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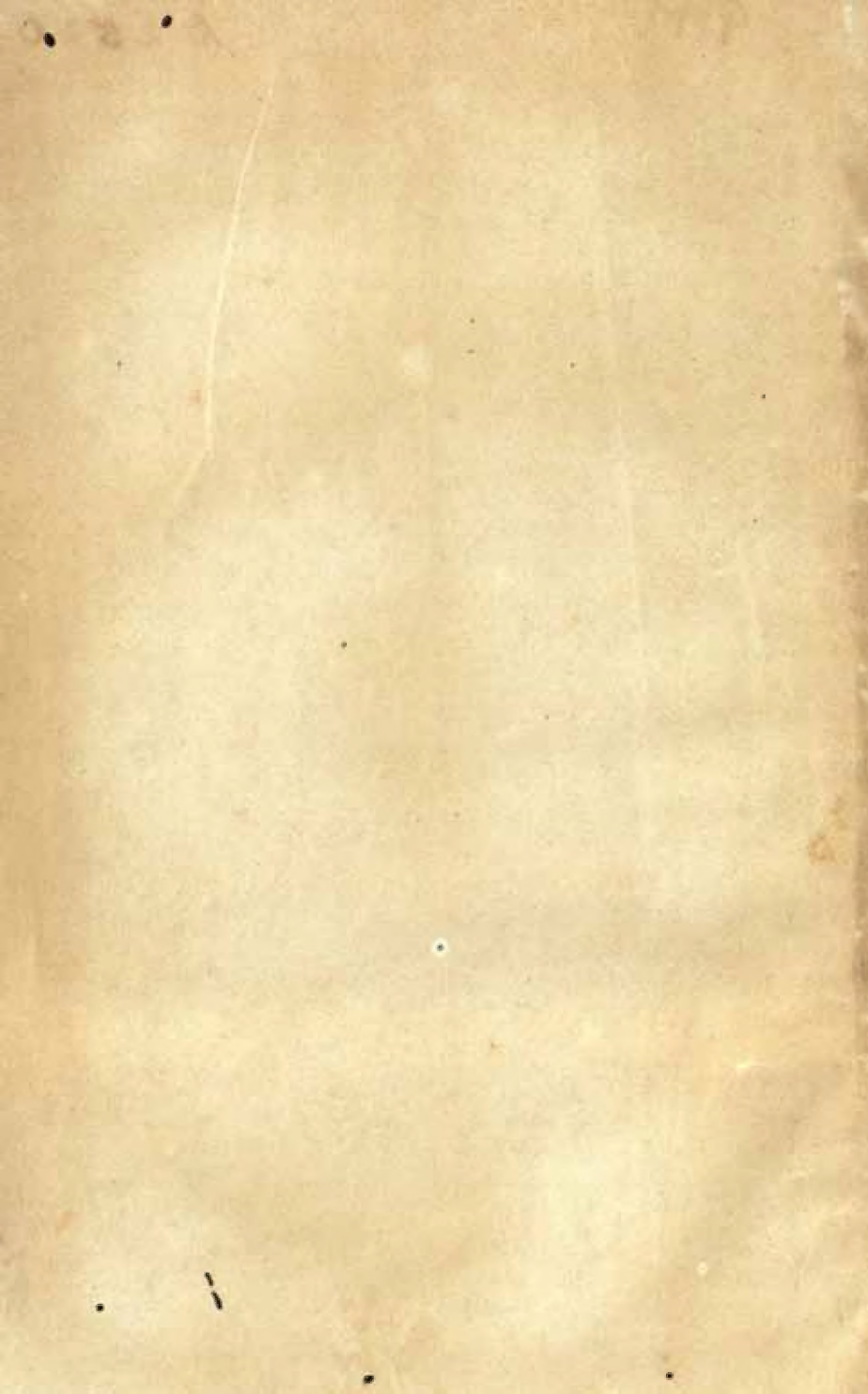
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P. Shankaradasa Aiyangar, M.A., M.R.A.S.

TELUGU-ENGLISH DICTIONARY

BY

23507

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జగతఃపితరానందే పార్యులీకరణశ్వరా॥”

“అతారసదృశప్రజ్ఞః ప్రజ్ఞయాసదృశామః।
అమృతసదృశారంభః పారంభసదృశోదయః॥”

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THE AUTHOR.



⇒ PREFACE. ⇐

IT once more gives me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary, work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Vernacular literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. R. C. C. Carr Esquire, a gentleman of distinguished scholarly attainments, was pleased to write to me thus :—"I hope you will some day complete the good work you have already done for Anglo-Vernacular literature by bringing out a Telugu-English companion to the present work."

The importance of the mother-tongue to the students of a foreign language was pointed out clearly enough in the preface to the English-Telugu Dictionary. The young student thinks, and continues long to think in most matters, in his Vernacular. When not expressly, the learner's mind silently feels for necessary English words and expressions through those of his mother-tongue. For progressing apace and acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary

any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be ! To fulfill thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for the Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community in general whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public, in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus unfortunately yet a want, which has added to the difficulties of the author in the compilation of the present work. *Sabdarathnakaram* is the first systematic work of its kind and the largest available collection of classical Telugu vocabulary, compiled by the learned author under great disadvantages and difficulties. Brown's Telugu-English Dictionary contains a great number

of very useful and common words not found in the *Sabdarathnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdarathnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam*, and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial and foreign words as such. Besides the works mentioned above, I have availed myself of Monier Williams' Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastraic* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted Rai Bahadur K. Veerasalingam Pantulu Garu's works. As regards the accurate signification and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant-name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, pure or sufficiently Anglicized, the language managing for the names of trees, plants, creepers, shrubs, roots, fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English

Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Whereas quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be come to in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sherifi's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

The object of the English transitive verb takes in many cases $\text{పరిచితి} \text{క్రి}$ or some termination like పూచి , పై , etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (—కు) సహాయముచేయుట , to dye or color = (—కు) రంగువేయుట , to attack = (—పైఁ) పడుట . This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, t or t -s was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అంధ్రు (fr. అను), తేని (fr. తుండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu,

have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted *œ* and *ç* into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referrer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice.

Lastly I owe it to myself to crave the indulgence of scholars and the public in general for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of Thrilingana and all interested in the study and cultivation of the English and Telugu languages.

MADRAS.
March, 1900. }

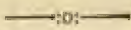
THE AUTHOR.



INTRODUCTION.



On English and the Indian Vernaculars.



I AM GLAD I took the opportunity of the publication of my English-Telugu Dictionary to express, as an Introduction to that work, some of my thoughts on a comparative view of English and the Indian Vernaculars, which were the result of long and incessant study and observation of the vocabularies, structures, and peculiarities of those languages. For, judging from what learned scholars, Hindu and European, have felt prompted to write to me or thought fit to observe in the public press, and from the conversation of numerous friends, the observations I made therein appear to have embodied important truths not much noticed before, and to have also led to an increased interest in the Vernacular as the essential instrument in the study of the English language by the natives of this country, and to a more correct appreciation and perception of the right way of going to the study of English or to the work of teaching it. So then, I feel I should be doing wrong if I shrank from the labor of recording here my further accumulated thoughts on the subject, whatever sore need of rest I might feel after this long, continued and hard labor at my work.

In the Introduction to the English-Telugu Dictionary I could but barely touch on some of the points of superiority of English to our Vernaculars as a vehicle of thought, that is, in the power or capability of conveying thought, and would therefore treat that subject here with fuller detail and discuss the relative importance and value of the languages under study for different purposes,

But before proceeding upon that task I shall first have done with the statement of a certain remarkable truth of a general nature, having an important bearing upon languages in general and, in particular, upon the position and prospects of the English language in this country.

More, infinitely more, important than all the minor points of advantage and superiority which, we have noticed, the English language scores over the languages of this country, of far greater consequence, perhaps, than even the superior life and vitality in the English words on the whole, of no less moment than the relative pronoun and relative construction, is a certain truth which struck me on several occasions, under varied circumstances, as forming a most admirable point of excellence and merit in English, and a powerful recommendation to it, attended with very far-reaching influence, of a silent and unnoticed nature and therefore the more effectual.

I was looking into a certain Telugu journal and my eyes fell upon the conclusion of a para in these words "...అనికా ప్రకటనకా-
జించుచున్నారు." On the sight of the word వకా-జించుచున్నారు(a) I, in an inexplicable manner, instantly thought of the English word 'say'(a) more truly represented by a single character సే, and a truth that I had been long faintly suspecting struck me with greater force and vividness. Seven heavy letters or characters in that, and one in this, or if written in English, if the reader so chooses, as *vakkanin'ud'unnaru*, 17 letters to vent out one single simple idea! At the sight of this word my surprise and sense of wasted energy knew no bounds. To have to mouth such a collection of consonants and vowels to express the one single idea of 'say' must be a veritable misfortune, it looked to me! If I were asked to coin and suggest a word for the notion of 'say', and if I

(a) There may be shorter words in Telugu and longer words in English in the same sense, and they may besides have different forces and shades of meaning. But I keep to this word as the first illustration, as it practically started my train of thought on the subject.

regarded it as a business and no fun or pleasure, I should be the last man to propose this amount of charge upon our energy, unless I were driven to it by an insufficiency of possible small permutations of letters. But it can be easily seen by calculation how vast is the capacity of between fifty and sixty simple articulate sounds to yield small and distinct permutations, and how little our need to go to long or big groups of letters, if it is only for the sake of variety. We do not, of course, mean to affirm that language is such an artificial thing in its origin, a thing made to order, as the foregoing remark might seem to imply.

Again, I heard a maidservant say to her mistress, perhaps with a little of the drawl, in addition, peculiar to her district, “ఉం న్నకొల్పొకాయనయిదివస్తుదీలకదుకున్నాడు.” The reply was “అయ్య దవస్తుదీలకదుకు.” Engaged as I was at the time in a conversation of an urgent nature with the latter, which was interrupted by the servant's communication, I somehow felt a sort of impatience at the extraordinary number of seconds she took up in conveying the little bit of information to the interruption of our talk. This feeling of impatience at such a trivial affair and almost imperceptible difference, will be believed if it is remembered that there is a peculiar constant whirl of thought, noticeable perhaps in all persons of an active temperament, and strengthened by habit, which seems to demand the maximum amount of ideas and business in the minimum time. My impatience at the tedious expression was the cause of the demand why there should not be a shorter expression and language, and it might also be the effect of my actual experience and knowledge of a really shorter one. And what the facts turn out to be we will see in the sequel of this enquiry. In English the same information would have run thus in the servant's mouth, in its conveyance. “(He) wants eight pies for this small cocoanut.” The number of syllables in this is 10. The same message in Telugu contained 23 syllables. And the reply also in English would be ‘ask for (or offer) five pies’, 4 syllables. In Telugu it took 11 syllables

nearly treble the number. What a remarkable difference and how could it arise! I examined the question more nearly and found that it must be no wonder that there should be so much difference between the two expressions. For we find that English finishes off

the Telugu	ఎనిమిది	(4 Syll.)	with an 'eight'	(1 Syll.)
...	అడుగున్నాడు	(3)	..... 'wants'	(1)
..	వస్తుడిలు.....	(4)	..... 'pies'	(1)
...	అయిదు.....	(3)	..... 'five'	(1)

and so on. On further search we find that the English language is, in general, exceedingly shorter than Telugu and other Indian languages. On still closer examination the interesting truth comes to light that its vocabulary as a whole is admirably short and economic. In fact, it seems to be at very near the minimum cost of utterance that English achieves the object of all language—expressing thoughts and feelings. For, witness the following few words which I set down just as they occur to me:—

Syll.		Syll.		Syll.		Syll.	
think	1	ఆలోచించు	4	paper	2	కాకితము	4
see	1	చూచు	2	eat	1	తిన	2
hear	1	విను	2	come	1	వచ్చు	2
read	1	చేదురు	3	go	1	పోవు	2
house	1	ఇల్లు	2	speak	1	మాటలాడు	4
table	1½	మేజు	2	sun	1	సూర్యుడు	3
chair	1	కుర్చీ	2	moon	1	చంద్రుడు	3
clock	1	గడియారము	5	sky	1	ఆకాశము	4
watch	1			stars	1	నక్షత్రములు	5
pen	1	కలము	3			చుక్కలు	3
ink	1	నీర	2				
						26½	55

How briefly English does its business with one letter or character π (see) (in the syllabic mode of writing), with one character κ (go), with another π , and with another π ! The Telugu words, generally, engage three or four times the quantity of sound, in some cases even more. We feel as if we have

hardly done any perceptible work in breathing out 'star' or 'sky', whereas compared with them నక్షత్రము or ఆకాశము must seem quite a labor. Try pronouncing them fully. Thus we find an extraordinary and astonishing brevity and simplicity in the English language. A very large percentage of its words, more especially its commonest and most useful words, are monosyllabic and dissyllabic. There is no prejudiced selection, or delusion or any jugglery in the above list of words. For, take again, if you please, any particular class or classes of words.

Say, names of metals thus:—

gold	1	వంగారము	4	lead	1	నీసము	3
silver	2	వెండి	2	copper	2	రాసి	2
iron	2	ఇనుము	3	zinc	1	కుర్రనాగము	5
tin	1	లిగరము	4	brass	$\frac{1}{11}$	బ్రత్తడి.	$\frac{3}{26}$

Take names of numbers:—

one	1	ఒకటి	3	eight	1	ఎనిమిది	4
two	1	రెండు	2	nine	1	తొమ్మిది	3
three	1	మూడు	2	ten	1	పది	2
four	1	నాలుగు	3	eleven	3	పదునైకండు	5
five	1	ఆయిదు	3	twelve	1	పందెండు	3
six	1	ఆరు	2	thirteen	2	పదమూడు	4
seven	1	ఏడు	2	twenty	$\frac{2}{15}$	ఇరువది	$\frac{4}{42}$

Take one more set of miscellaneous and common terms:—

book	1	పుస్తకము	4	box	1	కామ్రే	2
door	1	తలుపు	3	write	1	వ్రాయు	2
key	1	తాళమువెలి	5	read	1	తెలుపు	3
		లిగము	3	stand	1	నిలుచుండు	4
lock	1	కప్పతాళము	5	sit	1	కూర్చుండు	3
		లిగము	3	sleep	1	వదుకొను	4
street	1	వీధి	2	walk	1	నడుచు	3
house	1	ఇల్లు	2	run	$\frac{1}{15}$	వరుగెరు.	$\frac{4}{45}$
bell	1	గంట	2				

Is this enough? Let it not be. There is a more comprehensive though less easy way to judge of this point. Taking up the Dictionaries in the two languages, we can see what a large number of tiny words of one syllable and two syllables denoting the most common and useful things, qualities and actions there are in English. Correct and sound judgment, however, in this way is not a safe or simple work, unless you are prepared to actually count and classify the whole body of words, since the English vocabulary is of course very largely interspersed, with a great number of longer, scientific, philosophical, and other words as well, the longest of which is not longer though, than words of quite ordinary length in Telugu. Or take any ordinary English book that your eye may chance to fall upon and open it, or run over the words of this very page that you are reading, and observe what a great number of words are single syllables, and how much longer their corresponding vernacular terms are. And, as to the possibility on the other hand of the longer words of the English having very short Vernacular equivalents, there is not much chance of that, as there are scarcely any monosyllables in the latter.

This last statement suggests yet another way in which the comparison may be made. Let us think how many monosyllables there are in Telugu. You will probably remember అ, ఇ, ఎ, ఓ, and a few more. But what should we think of the feat of the English language in producing a whole book in monosyllables. Is such a feat as a monosyllabic edition of the whole of Robinson Crusoe, saving "the names of the boy Xury and of the man Friday," as the simple-hearted authoress of the work ingenuously remarks, unconscious of the great wonder that she conceived and produced to the Non-English world, is such a feat, I say, possible for any of the Dravidian languages? It may also be mentioned that the whole of the two popular books "The Pilgrim's Progress" and "The Swiss Family Robinson" have likewise been quite facilely put into monosyllables exclusively. It must be borne

it	1	{ దానిని	3	her	1	{ ఆమెయొక్క	4
		{ దీనిని	3			{ దాని(యొక్క)	2
them	1	{ వారిని	3	hers	1	{ ఆమెది	3
		{ వానిని	3			{ దానిది	3
		{ దీనిని	3	its	1	{ దాని(యొక్క)	2
		{ &c.				{ దీని(యొక్క)	2
my	1	నా(యొక్క)	1	their	1	{ వారి(యొక్క)	2
		{ నాది	2			{ దీని(యొక్క)	2
mine	1	{ నాది	2	theirs	1	{ వారిది	3
		{ నాయది	3			{ &c.	
		{ &c.		that	1	అది	2
our	1	మా(యొక్క)	1	this	1	ఇది	2
		{ మాది	2	those	1	అది	2
ours	1	{ మాది	2	these	1	ఇది	2
		{ &c.					
your	1	{ నీ(యొక్క)	1	who	1	{ ఎవఁడు	3
		{ మీ(యొక్క)	1			{ ఎవరె	3
		{ మీది	2			{ ఎవరు	3
yours	1	{ నీది, నీది &c.	2	which	1	ఏది	2
		{ వాని	2	what	1	ఏమి	2
his	1	{ వానిది	3				
		{ &c.					

Another element of brevity in the English tongue is thus traceable. We may analyse the whole language into two large classes of main words and particles. The former have been mentioned above, and the brevity of the English speech can be seen in the whole of the latter class also, which form an important section of the language, and are of very frequent occurrence and use. Let us take the particles, prepositions, terminations, etc., that are employed for grammatical purposes in English and Telugu, and compare them.

In Telugu.	In English.
Case-endings & post-positions.	Case prepositions, etc.
ఁ, the most common sign of the plural: forms an additional syllable.	s, the most common sign of the plural: does not make an additional syllable.
సి, ను, sing. acc. endings: make a distinct addition of a syllable.	No termination at all for this purpose.
అ or ల, pl. acc. ending: makes an addition of a syll. to the sing.	

కుర్చి 2	for 1 about 2 of 1	కి, కు 1	to 1
నుండి 3		యొక్క-2	of 1; 's (forms generally no addl. syllable)
కొనుట 3			
కు 1			
చేత 2	with 1 by 1	లోపల, 3	in 1
చే 1		లో 1	
ద్వారా 2		అందు, 2	at 1
ద్వారా 1		న 1	
		&c.	in 1
చలన 3	by 1 from 1	అవ 1	-th
నుంచి 2		(నాలుగవ)	(fourth)
నుండి 2		పదియవ)	tenth)
			forms no addl. syllable.

Verbal terminations:—

ఉన్నాఁడు 3	3rd. person, sing., pr. t.	s: forms no addl. syll.
ఉన్నది 3		
కలుగు 3	can 1	వచ్చు, 2 may 1
ఎదను, ఎదవు, 3	shall 1	వలయును 4 { ought 1
ఎడిసి &c. 3	will 1	వలెను 3 { must 1
		{ should 1

It will thus be noticed that invariably the Telugu postpositions and auxiliary verbs, of such frequent occurrence, are all longer than the corresponding English ones, whether words, particles, or terminations which are all, strangely enough, single syllables.

When we are still chewing our words,

తమరు చయచేసిన కార్యము ఏమీ నెరివిండు,

the Englishman will have asked

‘what do you want of me, please?’

and will perhaps have already half considered, and weighed the pros and cons of his visitor's request or proposal.

Whether it is two merchants that meet, or two officers, or a master and servant, or a lawyer and his client, or two high personages engaged on an interview of a definite and small number of minutes, or an attorney and a man on his deathbed with his minutes and breaths counted, in the preparation of his will, the question of the amount of business transacted or communication of thoughts and wishes effected in a given time is equally and highly important to all.

While a Telugu merchant will be drawling on for, say quite half a minute

నేనుమివర్త కొంతకాలం ఆమ్మకమునకు ఉన్నదని విన్నా

నుఅందునుగురించి మీతో మాట్లాడవలెనని వచ్చినాను,

the English merchant will have flung away, like so many pellets, his little monosyllables of

I	1	for our	నేను	2	to speak	for	మాట్లాడవలెనని
wood	1	"	కలచ	3	1	1	7
for sale		"	ఆమ్మకమునకు		have come	"	వచ్చినాను
1	1		6		1	1	4
it	1	"	అందును	3	and so on.		

No one can fail to observe with interest how these monosyllables sound like abrupt strokes or blows, or like the points and bars of the telegraphist—‘heard’, ‘wood’, ‘came’, ‘it’! We must imagine what a great amount of saved time and labor this difference would accumulate to,

It will not be altogether fanciful or in fun if I ask the reader to imagine the common case of a railway officer or passenger in the train, who has to shout out to one on the platform, when the train is just in motion, and whose moments are just as precious and numbered as those of a man under the gallows! What blessing to him to be able to finish saying

" will	come	back	here	on	the	tenth
1	2	3	4	5	6	7
have	one	tin	bread	read-y;"		
8	9	10	11	12	13	

and what a pity to have to drag along the words (of which, observe, each letter would have been a word for English)

వ	క	త	రీ	అ	న	య	క	డి	ఠ	ఠ	ఠ	ఠ	ఠ	ఠ	ఠ	ఠ	ఠ
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
వ	క	డ	ర్య	.....												
17	18	19	20	.....												

and to be soon carried out of hearing distance. Allowing the same time to both, strictly speaking the latter must stop with ఠఠ and I have allowed further, as a sort of grace, వస్త్రానువచనర్య, but it is still unfortunately doomed to remain an empty డర్య, without the bread, and the man will in all probability be actually presented with an empty tin. In the one language see how, curiously enough, every word is one single syllable or *akshara*, except the last. In the other, however colloquially and ungrammatically I stooped to put it, every word is double or treble the size or length of what the corresponding one is in English. Verily, the English vocabulary seems to be to that of our languages what shorthand is to longhand in writing.

The great truth now come to light relative to the English language and our vernaculars is one of very far-reaching consequences. Its results are not merely to be realized in the future; there is every reason to support the belief that they must have been largely realized in the past. O! these monosyllables! Are they not turning up the whole globe and filling it? Is this not, at least partly,

from their easiness and simplicity? What a tremendous influx and accession we find, to the numbers who are speaking and writing English? What an expansion to it in this country? How many and what different races find it a most agreeable and pleasant task to imbibe English, and do employ it with greater facility than their own languages of their respective provinces, their very mother-tongues! Witness the various peoples of this country thundering forth the English monosyllables, filling with them volumes of official letters, commercial correspondence, reports, reviews, G. O.'s, etc. — the Bengalees, the Punjabees, Guzarathees, Mahrathees, Tamils, Telugus, Singalese, who not? Is not its easiness, its being a light work, at least a partial cause of this? The greater easiness of a means to gain a given end, the smaller cost of energy it requires to perform a given work, is a *prima facie* argument and an irresistible inducement in favor of it, whether men are aware or not of the circumstance.

An eloquent speaker in English can pour forth in the ears and hearts of his spell-bound audience a volume of no less than perhaps three, four or five thousand words in an hour with their underlying ideas, notions, and thoughts, while his brother speaker in the adjacent hall cannot be blamed for not plodding through more than say a third of the number in his Vernacular in the same space of time. Or, if the work done be the same, if a speaker takes one hour to deliver a speech in English, other things equal, he must take to do the same in one of our vernaculars, say some three hours. The whole business of one session of the British Parliament or any of our law courts, so far as it relates to and depends upon speaking and language, would have been delightfully done in some three sessions. O! how we wish this were all fallacious!

The proportion between the labors, times, hands, wires, cables required to wire the same quantity of messages in the two languages would show that our long-winded languages would stamp out and destroy perhaps more than half of the business and work of the world

that rests upon telegraphic communication: “అయిదుపైతల చియ్యకు పంపినాము” is roughly speaking $\frac{1}{4}$ of “sent five bales rice” in the quantity of sound expended.* What difference of space and bulk in letters of correspondence, books of accounts, documents, works of literature arises may be imagined. Again, the value of short words must assert itself and become emphasized when they are put to use in innumerable ways for military and naval purposes by a nation and a tongue that are ruling well-nigh half the world.

Now one will be inclined to pause here for inquiring into the causes that might have been at work in the creation of these wonder-working monosyllables. It would seem that the principal circumstance that must have produced these short words may have been somehow connected with the manner of spelling and writing English words. The consonants and vowels are written as separate characters in English unlike in the Indian languages. The number of characters in a word consequently swells. It would thus have seemed enough to have three, four, or five letters to form a word or particle while the whole came to but one syllable; and no check was experienced to this propensity to simplicity by any want of variety in the possible small permutations. Whereas the same in our syllabic mode of writing would have appeared in one single letter or character, which might seem curt or even ludicrous for a full word. ‘Do’ does not seem bad for a word, but డు will seem so. రామాయణము does not pass for a particularly long word, but Ramayanamu will look a very long one. ‘Redundance’ is looked upon as a big word in English, but it is only three *aksharas* if thrown into Telugu characters, and would never have struck one as anything big. To say precisely, however, that the difference in the modes of writing was the cause of the length or shortness of words would involve an absurdity and anachronism, inasmuch as the art of

*It must be borne in mind that the alphabet used will introduce a disturbing factor into the calculation and comparison, and it will be necessary and sufficient to suppose, throughout, the condition ‘other things equal.’

writing cannot be supposed to be prior to speech. The mode of writing cannot therefore be easily conceived to have influenced the formation of words and the beginnings of language. It can however affect all the further growths and additions of a language after the stage of the original roots. This would lead to considerable intricacy in the question, into which I shall not enter now. With some difficulty the mode of writing may be shewn to have some, though not much, bearing on the length of words. Thus, though we do not for the present see our way satisfactorily to connect the mode of writing and the length or shortness of words quite as cause and effect, yet it seems exceedingly plausible to argue and very tempting to believe that the manner of writing might have had something to do in deterring the one people from length and the other from shortness of words.

To observe certain other interesting and instructive facts touching brevity, which ought to be stated in justice to Telugu, I shall take the following one expression in that language with its rendering in English as the basis for evolving the facts I allude to :

వస్తానంటే వద్దన్నావు (collo.)

వచ్చెదననిన వద్దంటితి (graml.)

== (when I) said (I) would come (you) said 'no'.

Let me ask the reader which of the above is shorter and briefer. He will unhesitatingly answer that the Telugu is shorter. It finishes the sentence in but four words. The English, though the briefest that could be found for it, contains eight words, or nine including 'when.' Looking at the few words in the Telugu expression, the number of words in the English is strikingly great and the sentence apparently very long. Now let us count the syllables in the two. The Telugu contains 8 (or 10 in the grammatical form) and the English also only 8 or 9 to our great surprise. The Telugu expression appeared to be remarkably short compared with the English, and now English is found to

be decidedly nothing longer, which would become still more clear by writing it in Telugu characters. How to understand this wonder and how explain this paradox then? The fact is this.

It will be remembered that we were uncommonly struck by the shortness and brevity of the English vocabulary. This advantage which English has is, sometimes, somewhat counter-balanced by a source of brevity in Telugu and other Indian languages, arising from certain syntactical peculiarities of probably all highly inflectional languages. In the same examples that I gave to illustrate the shortness of the English words it will be noted that the number of syllables which English counted as against Telugu was slightly increased by the presence of certain words shewn within brackets, the equivalents of which do not make their appearance in the corresponding vernacular rendering. In the example of the last para also it will be noted that there are a number of words in the English expression for which the corresponding terms are absent in the Telugu. These omissions are sometimes the subject and often the copula of a sentence. Wherever the subject is or can be a pronoun it seems to be omissible in Telugu, as చదివె వను వినియెదవా, చదివెదవా వినియెదను? And the copula is better omitted than inserted according to the Telugu idiom, as is universally known and felt. Sometimes both the subject and the copula can be omitted, as for instance in what would be called in English a co-ordinate principal sentence in a compound sentence, as అతను రెండు సుబ్బములను కొన్నాడు; నేనుచూచినాను; దిక్కిలి మంచి. Now these ellipses are not customary in English except perhaps from extraordinary necessity, and even then not without some degree of awkwardness and ambiguity resulting therefrom. In fact, except the third person singular and the solitary form of 'am' of the first person singular, the English verb has no inflections,* and omitting the subject, therefore, proves absurd and renders the remaining stump of the sentence quite useless in English. And omission of the copula

*The second person singular is obsolete and poetical.

is entirely disallowed in English. It seems to form a feature of what is called broken English, and characterises the speech and style expected from utterly illiterate persons and the lower classes.† Whereas these omissions, while quite convenient and unambiguous, are perfectly customary in Telugu, and are even instrumental in giving occasionally to Telugu style a peculiar beauty of brevity, particularly in narratives and dialogues, that will be best explained and understood by illustration, by way of which I shall quote certain verses further on.

To study more closely to what the remarkable difference that we have noticed in the number of words between the two languages is due, it will be well to have presented together the examples that we have been considering and a few others, the Telugu and the English being written parallelly thus:—

వచ్చెదను	అనినఁ	వచ్చు	అన్నావు.
(I) would come	when (I) said	'no'	(you) said.

చదివెదను	వినియెదవా?
(I) shall read	will (you) hear?

చదివెదవా	వినియెదను?
will (you) read	(I) shall hear.

గుట్టమును	కొన్నాను	కాని	అంత	మంచిది	కాదు.
(a) horse	(I) have bought	but	so	good	(it) is not.
మీగుట్టమును	చూచినాను	చాలా		మంచిది.	
your horse	(I) saw	(it is) very		good.	

Corresponding to each Telugu word we find there are, generally, several words in the parallel line in English. The excess in the number of English words consists of two kinds or classes. It will be noticed that some of the words are shewn in brackets. These are all clear additions to the Telugu expression, and are generally,

† It moreover seems to my mind that the omission of the copula in any language must sound to any refined ear rude and inelegant. Professor Latham remarks, 'It is only, however, in the ruder languages, and the language of children, that propositions consist of subjects and predicates only. In the more developed forms of human speech there is a third element, viz., the copula.'

as previously observed, pronouns that are subjects and the copula of sentences. Without them Telugu is perfectly idiomatic, clear, and unambiguous; but English cannot be written or spoken omitting them. This is one of the two classes of words which form the excess in the number of words in the English expression.

Over and above the words in brackets, we still find in some instances more than one English word answering to a single word in Telugu: పొడవిన = shall hear, అప్పుడు = when said, and so on. This is owing to the fact that Telugu manages to express all the modifications and varying conditions of main notions, such as those which underlie the moods and tenses of verbs, the cases of nouns and pronouns, the degrees of adjectives, &c., by means of inflections to or changes in the original words, while English manages the same by independent words: $\text{ఁగ$ (one word) = to them (two words). This gives rise to the second of the two classes of words which form a saving to Telugu and an expenditure to English, in the number of words.

So far as I can see these are the two sources of brevity, i. e. with regard to the number of words, in ordinary Telugu composition. Besides these there is another cause of saving of words in the higher style of Telugu composition, in the formation of compounds or *samāsas*, in which all connecting links, words, particles, terminations, case-endings, etc., are privileged to be dropped, and *that*, generally, without any sacrifice of clearness. These compounds are not possible to such an extent in English, and, even so far as they are practicable, they have not been much in vogue. It may perhaps be desirable to encourage the formation and use of compounds more largely in English; but it must be feared that all sorts of grotesque and unintelligible combinations will be indulged in, in the absence of any system of rules bearing on the subject, such as those in Telugu and Sanskrit. Of course this system of rules is a thing that must follow and not precede the practice of great and approved writers. Well, this is a large and separate,

and altogether a new, question in itself. Now in consequence of compounds in Telugu, wherever they occur, English will have to employ more words than Telugu. To illustrate this we may just take an example.

భగవత్పాదారవింద భజనానందండు.

(He) who rejoices (in) the worship (of) the lotus (-like) feet (of) God.

Those words in English that are in excess of Telugu can be easily seen. All the connectives are understood in Telugu. The one language has but 5 simple words, the whole of course forming one compound word, and 14 syllables; and the other 11 words and 15 syllables.

Thus we have altogether these three sources of brevity in Telugu style. It must be from these among other causes that Telugu often acquires an exceedingly interesting and pleasing brevity and beauty. On several occasions coming to the end of the third foot of a verse, when I was just expecting one full verse more to complete the sense, I felt surprised to find the whole intended meaning wound up in the remaining one foot alone. This species of brevity is not to be looked for in English. The following verses cannot but strike anybody with the charm of their tripping gait, and the compactness and brevity of their style:—

ఉ॥ ఎవ్వఁడవీవు కావ్య మొక మెచ్చినహంసమనీసవాసమో
వత్సమనస్సరోవరము దానివిశేషము రెవ్వయెద్దయో
మవ్వవు కాంచనాబ్జములు మా క్రమమ్మలవత్సన శ్రలో
యవ్యయెఱుంగునన్న నహంయనిన వ్యవకంబులన్నియున్॥

ఆ-వె॥ కమయఁలంతకుండఁ గాయఁగోనీసఁజరి
చేటెగామివిత్తు చేటుగలుగు
వత్సమనుడుగోయ నలవిచ్చునెడమరీ
జంబుకార్యసిద్ధి లేందమ్మమ్మ॥

The observations on the comparative vocal energies required to be spent in English on the one hand, and Telugu and other Indian languages on the other, may be closed by one more instructive illustration.

క: బారకొనిపుట్టుముఁ బాపము నరుఁదగ్గిఁ జేయుచేఁదనదును సెనయు
 నైరవెడలితప్పిననుక త్వరఁజలఁపఁజెందునొకరొక్క

In English:—Men versed in the law say “While a man purposely tries to do good and evil deeds, in doing so, even if he fails in one by a mistake in the means used he gets the reward of success therein.”

Let us count the words in the two versions. The former has 16 words, and the latter has so many as 40. But count the syllables in both. The former has 49 and the latter 47. It will really seem incredible. What! the English has so many, such a lot of words. One would think it must be terribly longer than Telugu. It has got so many as 40 words as against only 16 in Telugu. And yet the two are only equal, indeed equal, in taxing the vocal and auditory powers. This only furnishes an additional example and proof of how short the English words are, while it gives one more illustration of brevity in Telugu arising from syntactical peculiarities and facilities. This last advantage, it must be well borne in mind, is only a matter of occasional occurrence, in very special cases, and can never counterbalance the large gain to English from the shortness of its vocabulary itself. The former is a rarely available advantage but the latter is a thing that makes itself felt in every line and in all matters. It may, moreover, be observed that possible ellipses while serving to abbreviate, cannot but ultimately create a sort of broken language and a certain sacrifice of lucidity, whereas English is short and easy, not at the expense of solid and substantial words, meaning, and clearness.

To make my remarks and comparisons perfectly precise I am bound to draw attention to two more truths affecting the re

lative times occupied by Telugu and English in expressing a given thought. One of them is this. In all calculations of syllables for purposes of comparison we treated all our syllables as equal in length and therefore in the exertion and time they require. But strictly speaking there are long and short syllables, *guruśa* and *laghūśa*. Recognition of this difference would introduce some slight change, but, as I have tried and found, the main results and conclusions will not be altered.

The other truth I allude to is not so manifest and so likely to strike the mind as the last. If we have two expressions or sentences in any language, each containing the same number of long and short syllables, we shall be surprised to find by examining with a watch that they do not necessarily and always occupy equal times in uttering. This difference, after considerable perplexity, I found to be traceable and due to the fact that the time occupied in uttering a sentence is slightly influenced by the number of distinct words it contains, as after every word we make a very slight pause, such as is almost imperceptible. Now as English requires more words generally, as has been shewn above, if the comparisons are to be tested with a watch, the proportions of time as indicated by the numbers of syllables will suffer a reduction on account of the above circumstance. Having examined the subject pretty closely I have felt bound to state even these minute truths to make precision thoroughly precise, and to prevent any fallacious inferences on either side of the truth on the part of any of my readers.

The connection between language and the value of time and labor has been little thought of by philologists and linguists in taking a comparative view of languages and in praising or preferring one tongue before another. But on the sight of the totals of syllables in the comparisons on pp. 4-8, as, 15 against 46, one is sure to be struck with their proportion, and to ask 'who would care to go through a greater amount of labor for getting the same

result?" If the figures may be supposed to hold throughout each language, the conclusion would be that the whole mechanism of one language performs the same work at a cost of double or treble the energy or labor of the other. The work of learning it also must vary directly with the aggregate quantity of sounds that has to be learnt up. Be it, therefore, in the advancement of civilization or in the struggle for existence and other objects of human pursuit, just as there is a rush for shorter and shorter modes of writing to represent sounds and an impatience at longhand and the losses therefrom, so it must be expected there will be, in the world, if not a rush, a quiet and silent tendency and making towards shorter and shorter sounds or vocables, and simpler and easier speech to represent thought. I should be grossly mistaken if it does not deserve to rank as a most valuable and important truth brought to light, that in English we talk more and express and exchange a greater quantity of thoughts in a given time than in our Vernaculars, a truth competent, who can deny, to determine the fates or destinies of languages, and of great moment to us in this country, and to the position and prospects of the English language in this land, and, with it, to the material good and prosperity of its people.

In the Introduction to my first work, as I stated at the commencement of this, I could but barely touch upon the merits of the languages under discussion as vehicles of thought. I would therefore dwell here upon some more of the features that distinguish English from our languages, generally throwing the balance of advantage on the side of the former, and occasionally of the latter, in respect of their power or capability of expressing thought and feeling, with effect, perspicuity, force, brevity, pleasing flow and melody. I believe it will be clear enough and admitted if I say that the main and essential use of language is its practical and material utility to man in life and that there is a secondary and collateral use of it arising from its power of pleasing the sense of hearing. The practical and material utility of language may be explained to be what results from its successful employment in the communication and record of thought, and as an instrument in the development of reason and science. Let us therefore examine the languages in which we in this country are most interested, first with reference to their real, practical, and scientific utility and serviceability, and take a comparative view of their powers, resources, and even their potentialities, as conveyers and instruments of thought. A relative view of the facilities and convenience which a language, by its peculiar nature and constitution, affords in the daily life and transactions of an individual or people, in the innumerable concerns of individual and national existence, and in the immense and infinitely varied work of carrying on and recording scientific investigation and discovery, contributing in every variety of ways to progress, civilization, and human happiness, is not a thing that can be proceeded with and settled, by beings conditioned and of limited faculties, such as we are, on any *a priori* grounds or any general principle or criterion guessed and assumed in the very beginning. Such a view is best taken and most conveniently, as well as convincingly, stated by us only by a patient collection of actual experiences, and close, critical, and fully-illustrated observations in point, leading to their natural and right generalizations. The generalizations may, however, be shown, later, to be referable to and supported by circumstances inherent in the vocabularies and structures of the languages under examination, and thus obtain

additional strength and confirmation. This is the course which my thought has taken in the contemplation and study of this subject and I shall state it in that order.

Some of the truths that frequently struck me are in connection with mathematics. To begin with a most elementary matter. When I met with the expression $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8, the question arose in my mind how to write and read this in Telugu or any other vernacular of this country. I believe $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ is written and read in elementary works on Arithmetic thus :— $\frac{2}{3}$ లలో $\frac{1}{4}$ లో $\frac{3}{4}$, రెండుమూడవ వంతులలో ఒక వడవవంతులో మూడుపాలవ వంతులు. But this is manifestly inaccurate, though ultimately leading to the same result. For treating it but like another passage, we should strictly render it as $\frac{2}{3}$ లలో $\frac{1}{4}$ లో $\frac{3}{4}$, మూడు పాలవవంతులలో &c. &c. This would lead to an immense and wholesale inversion. It may be said that the literal inaccuracy may not signify much and we may keep to the first, the English, order only. But when we have a further extension, say "of Rs. 5-8," will the English order in Telugu language be suitable or allowable at all? It would then read..... మూడు పాలవవంతులలో రెండుమూడవ వంతులు. I fear this will not be looked upon as anything suitable, or even as a tolerable violence, not to any language, phrase or idiom, but to sense. For it is clearly meaningless to say 'five rupees and eight annas of three-fourths,' which the above Telugu really means. The case was different before the addition of a concrete number was made. $\frac{1}{4}$ of $\frac{3}{4}$ and $\frac{1}{4}$ లో $\frac{3}{4}$ are not only equal in the result, but have also each its own interpretation and meaning. But we are now confronted, not with an inaccurate or wrong rendering, but with an absurd expression. So the inaccurate arrangement also deserts us, and we are compelled to write and read the quantity $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8 as రూ. 5-8 లో $\frac{2}{3}$ లో $\frac{1}{4}$ లో $\frac{3}{4}$. In this however, it must be admitted, there is nothing in itself unsatisfactory or inferior to the English order of expression. On the other hand, English cannot put the expression in the Telugu order: $\frac{1}{4}$ లో $\frac{2}{3}$ is not $\frac{1}{4}$ of $\frac{2}{3}$; and రూ. 5 లలో $\frac{1}{4}$ లలో $\frac{2}{3}$ cannot be rendered as Rs. 5 of $\frac{1}{4}$ of $\frac{2}{3}$. Those who, I may observe by the way, might have thought the issue

an insignificant or trivial one, when it was first raised with regard to the Telugu, would see its reality and importance now at least. Thus each of the two languages has its own irreversible order; and if translation from the one language into another is not the thing to be considered, and each language is to have its own works in the first instance only, the two modes or orders of expression shown above as standing opposed to each other, stand on equally strong grounds so far as they go. It remains to try them both in the midst of other mathematical matter and the usual working and processes.

As regards this particular expression there is still one point to consider, which would appear to remove all the difficulty in question and equalize the two languages. Suppose the word 'of' is replaced by the sign \times . We shall then have, say $\frac{1}{2} \times \frac{3}{4} \times \text{Rs. } 5-8$ as. Granting that this can be written in any order, with the understanding that the multiplier, which must be an abstract number, may be placed on either side of the multiplication sign, the expression is equally suitable for the two languages; in fact it becomes a universal notation. Each language has only to find its name for the sign employed. If we agree to adopt the name నెలకొన, there will be I think no further hitch about this in Telugu. We must only bear in mind that we have been completely driven out of our position (as English would be from the opposite position) with regard to the expression with 'of' or '౧౨' in place of the sign \times , should we wish to adhere to the order which is universally adopted in the English Texts. This fact, moreover, acquires considerable importance if we remember that primarily 'of' 'నెలకొన' or '౧౨' is the proper language or symbol in this connection, essential, too, in early teaching or education. To be entirely precluded from the use of it must entail on any language much disadvantage and prove a weakness. And to use it we must, I repeat, exactly reverse the order of expression. This reversed order will in itself serve us, perfectly well, provided we could stand on our own legs in all other things also, sternly leaving the English order to itself. The truth of this proviso must become clear and be settled further on.

Taking another symbol and expression, how is $\frac{5}{8} \div \frac{3}{4}$ to be read in Telugu? There hardly seems to be any settled and suitable vernacular phraseology, liked and assimilated by the people, for reading this as well as other mathematical symbols and expressions. The utter helplessness in the matter is best evidenced by the following fact. Non-English-knowing school-masters and their pupils read, in their so-called Telugu, as rudely as అయిదు ఎనిమిది షష్ఠ డెడ (!) మూడు నాలుగు, meaning thereby, we must believe them, $\frac{5}{8} \div \frac{3}{4}$. We are thus left to think *ab initio*, and devise and decide the simplest and most approvable manner of putting it. In English it is read as 'five eighths divided by three-fourths.' The following two idiomatic ways of reading it in Telugu may be suggested: అయిదు ఎనిమిదవంతులను మూడు నాలుగవంతులచేతను భాగించు or మూడు నాలుగవంతులచేత భాగించండి అయిదుఎనిమిదవంతులు. The former style will be found suitable when this is the whole question proposed. But when this occurs as part of a larger expression or quantity, it is manifestly out of place. The latter mode is perfectly correct. But the inversion it involves makes it utterly inconvenient, so long as we cannot shake off the existing order of writing down the quantities. This inconvenience will become apparent in dictating and writing to dictation a long expression containing the quantity in question, as we shall have to read not forwards but backwards. Then the only remaining course is to give the symbol a name, say భాగము, and to simply read the expression in order using this name for the symbol. Here again, we must note how we are forced to give up the proper and significant language.

Let us now examine how the vulgar fraction is to be read in Telugu. $\frac{7}{9}$ is read in English as 'seven ninths,' and may be read in Telugu as ఏడు తొమ్మిదవంతులు. But this style of expression, in any language, is manifestly inconvenient and given up when the numbers go beyond small limits; and of course the Telugu expression, too, which is seen to be somewhat tedious even in small quantities on account of the length of the termination-అవంతులు compared with -ths and the other endings of English, has certainly to be given up. A part from this, when the denominator ceases to be an integral

number and is itself a fraction or is otherwise complex, the above manner of expression will be entirely out of place. The English practice is to read $\frac{2529}{584}$ as 'three thousand five hundred and twenty eight, by, over, or upon six thousand eight hundred and forty seven.' As there can evidently be no third way, we must see how the English mode of reading large vulgar fractions may be adopted by Telugu. The strict translation of the English expression would be either ఆరువేల ఎనిమిదివందల నలభదియేడుమూడునూడువేల అయిదువందల ఇరువది ఎనిమిది, or మూడువేల అయిదువందల ఇరువదియేనిమిది క్రింద ఆరువేల ఎనిమిదివందలనలభది ఏడు. It is open to us to choose either of these ways. After we have relinquished the significant mode of reading a fraction, say as two third parts or two thirds, it is immaterial for truth and sense whether we read it as one number over another or the latter below the former. If we wish to keep up and translate literally the English expression, we have to read the denominator first and then the numerator connected by some word like మించ. It will however be found more convenient and advantageous to read in the prevailing order, the numerator first and then the denominator connected by some word like క్రింద. This method may, I think, be preferred and adopted as the best available. Now mark how a radical change of language and sense implied in the use of the word క్రింద, the very opposite of మించ, has been our last resort.

In the following few typical cases observe how the best possible way of reading them in Telugu, without any mixture and help of English, contrasts with the common and prevailing English expression:—

$$(1) \text{ Simplify } \frac{\frac{5}{8} \text{ of } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}} = \frac{3572}{42568}$$

(2) Express the difference of $\cdot 83$ of 8s. + $\cdot 05$ of 2 guineas and $\frac{1}{2}$ of 7s., 6d. as the decimal of half a guinea.

(3) The ratio which 108 has to 144 is denoted by 108 : 144 or $\frac{3}{4}$, which is the same as 3 : 4 or $\frac{3}{4}$.

According to Colenso's style, modified and improved as well as could be, the above may be written thus in Telugu:—

$$(1) \frac{\frac{5 \text{ లబ్ధి} \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}}}{42568} = 35.72 \text{ ను మాత్రికాచేయుము.}$$

(2) 8 పి.లలో 53 + 2 సిపిలలో 68 కని 7 పి., 6 పె.లలో $\frac{3}{4}$ వును కలగెద
మును అదగినయొక్క పరాంతముగా తెలుపుము.

(3) 144 నకు 108 కి కలహితమును 108 : 144 లేక $\frac{108}{144}$ అని వ్రాయుదును.
ఇది 3 : 4 లేక $\frac{3}{4}$ వునమానవే.

Let the reader honestly and unbiassedly attempt to read these or any other mathematical expressions in the two languages, expressing everything, without suppressing any sign or symbol, and observe the comparative convenience in the two. Even after making allowance for the force of habit that is in favour of English, there still seems to be a certain amount of inconvenience generally complained of as obstructing notation in the vernaculars, apparently arising from linguistic peculiarities, and causes which we should seek. First, among other causes, probably the tacking of కి, కు, ను, లో etc., which are terminations and not words, to quantities and figures, makes the thing comparatively unreadable. Thus our case-endings become our enemies. Our ఉపవిధికి proves an inveterate and implacable enemy in this emergency. The accusative ని or ను, the genitive కి or కు, have to be specified, and they are necessary for meaning. It is enough to say in English 'multiply 8 by 5 or 5 by 8' and so on simply using the figure for the word; it is not quite so simple in Telugu, in which we must write ౮ ని ౫ లో నుడింపుము, ౫ ను ౮ లో కుడింపుము, ౫ కిని ౫ కిలో వారింపుము. We feel inclined to overlook and omit the case terminations as needless formalities. But we have no choice. For what else will you say or

write but the above Telugu forms? Can you write σ , λ చేత నుదాహరణము? And when we must have the accusative particle, we must observe the difference between κ and ν ; for we cannot write σ κ and λ ν . We cannot, thus, destroy this difference and write uniformly either this or that. Similarly with ξ and κ , σ , ρ , ϵ &c. All these add to the general confusion and cumbersomeness. All mathematical and technical notation must thus become either tedious or meaningless: the former if the necessary forms of the language are to be conformed to as they ought to be, the latter if we should disregard them. These case-forms and these preliminary or preparatory case changes called ఉపవిధి are, it may be true, things that contribute, to niceness, euphony, some system and principle. But we see how not only unserviceable but positively inconvenient they are. If I may state what I am put in mind of by them, they are like the dreadful formalities that the Hindus are ordained to go through when they address themselves to their food, or proceed to their prayers or worship, and at other things. It is true there is a certain good scrupulosity, punctiliousness, cleanliness, tidiness, and chasteness about them, that objects to and prohibits the doing of any thing at any time in any way, the saying of anything for any thing in any manner. But unfortunately as the one unfits us for travelling, for commerce, for the office, for the battle, for navigation, and for all active affairs of life, so the other unfits the languages for technical, symbolical, and scientific purposes, for purposes of notation and all such time-and-labor-saving and practical work.

To make the point thoroughly clear and to bring out fully the difference between the English and Telugu languages in this respect, I would put it thus. If the English once says 'two' or 'seven' it no longer meddles with the name by any termination, and can in all circumstances and contexts exactly replace it by the figure. But if the Telugu has రెండు or ఏడు for the name of a number, it has certain grammatical formalities to be observed with it, in accordance with the inviolable Telugu euphonic laws. So its ౨ and రెండు or ౭ and ఏడు cannot be interchanged at all times.

This, I imagine, may be one of those little features by reason of which notation is rather removed and distanced from the language. And this divorce, taking place and viewed on a large scale, can be seen as accounting, in conjunction with other more important causes, which will be noticed as we proceed, for the inconvenience experienced in our languages when they are applied to mathematics, and kindred sciences. The inconvenience and hindrance referred to, can be still better brought home to all in this way. If, for instance, in English you had to make 'two' into say 'twa' whenever you took 'of' 'with' or 'from' before it or made it the accusative, and if you also had to make 'of' into say 'af' and 'from' into 'frome' and so on when they came before particular words, this would indicate the sort of thing we have in Telugu. It is thus that there happens to be no such simple and uniform way as we find in English for writing and reading, in Telugu, expressions typified by the following simple examples :—Multiply 8 by 2; simplify $\frac{3}{4} \div \frac{1}{2}$; what is the difference between $\frac{3}{4}$ of $\frac{1}{2}$ and $\frac{3}{4} \div \frac{1}{2}$?

Read any complicate mathematical expression in Telugu or other vernacular you know, giving it whatever advantage and simplification you can possibly give it the benefit of, and see if notation, the life and soul of the mathematical and all advanced sciences, goes in so well with it as with English, whether it coalesces with the language so well and completely in the former as in the latter. In English, in any complex and lengthy question, proposition, or the like, the name or word for each and every quantity and each and every symbol can be actually parsed just like so many other *words* therein. They can have all their several parts of speech assigned to them, as nouns, adjectives, participles, and so on, and their constructions fully made out to a nicety. So beautifully and thoroughly do the language and notation coalesce with each other. If this does not prove the greater adaptedness of English for purposes of mathematical notation, I confess I cannot think of a more convincing proof of it or a more downright way of proving to be real as well as accounting for our feeling and experience of inconvenience in putting and reading mathematical expressions in the Vernacular.

As a remarkable instance to illustrate the closeness or distance between language and notation, how that must have given rise, or failed to give rise, to scientific invention and discovery, how it must have facilitated them or prevented them, I shall mention the case of the equation. It furnishes as subtle and deep-lying a truth as fine an illustration in point, and to recognise and admit the principle involved in it will require a thoroughly impartial frame of mind. I believe any lengthy and complex equation is needless for the present purpose. The simplest example, one that might have occupied the human mind at the period of the invention of the science of Algebra, is enough to bring out the point we want. Observe and compare the following, exhibited successively in English words, in mathematical notation, and in Telugu or any other vernacular words you like.

Five cows are equal to thirty sheep.

$$5c = 30s.$$

అయిదు ఆవులు

మూవ్పది గొర్రెలకు సమానము.

Here observe how the line in notation seems to be but next door to the line in English words, while, as it can be plainly seen, the expression in the vernacular is far removed from the language of notation. Here is noticeable a truth that is more important and goes further and deeper than the mere superior *suitability* of one language compared with another for purposes of mathematical expression. For conceive how the genius that originally, having before it the proposition of the first line given above, and struggling and grappling with it in its endeavors to build further upon it, to deduce more propositions from it, to perform upon it the various profitable operations, transformations, and eliminations, that the mind desired or its mysterious recesses shadowed forth and suggested, how that genius, I say, which originally wanted and sought to invent a convenient, consistent and brief way of representing the proposition, would have been helped forward and as it were pushed or thrown into the much-needed notation by the very language in the one case, and how it has, or must have, been impeded or at least not helped in the other. In other words one language could assist mathematical or scientific invention and another could retard it

Indeed ' $a=b$ ' seems to be but the next step from ' a is equal to b ,' but surely not so easily or readily suggested by ' $a\ b\ \text{సమము}$.' In the genesis of ' $a=b$ ' ' a is equal to b ' seems to be but the next preceding stage, while ' $a\ b\ \text{సమము}$ ' must be decidedly remote. It would be no wonder if, in any language, the situation of the copula with its complement, the term 'equal,' at the end of the names of the two quantities connected, might have for long stood in the way of the invention of the equation, while, in any tongue, its more favourable situation in the middle, so like the algebraical language, might have suggested the equation much earlier or to a much inferior intellect, and contributed to the more rapid progress of the mathematical science. It would be likewise no wonder if the further developments of the science, and its diffusion among the many, be hindered by the one and promoted by the other. It may be remarked here that the establishment of any historical facts regarding the origination of the science of Algebra and its equations by the peoples using the oriental languages, Sanskrit and Arabic, which are attended with the disadvantage above referred to, will not affect the above theory. For it stands on principles too fundamental to be shaken. The historical fact may be a fact, and logical and psychological truth must be a truth. In support of this statement I am inclined to mention here briefly one great fact. It is, principally, the goodness of the intellect and genius that invents and originates, and it is the goodness of the language and other instruments that develops and propagates that invention or origination. A genius invents and designs a new machine, but the tools, the workmen and the means of transportation develop and propagate it; the badness of these may prevent the manufacture of a proper model, or of large numbers of decent articles, and the spread of the same. So it is quite possible that a Hindu genius might have invented Algebra, while his language might have prevented its communication and diffusion. And thus the seeming conflict confronting us here between the genius of man and the genius or spirit and power of language is not a conflict or contradiction. There! we see the Indian genius, if it may be taken as established,

invented the elements of algebraical science, not under the favorable but in spite of the unfavorable circumstance of its language ; there! the Indian languages, Sanskrit, Bengali, Mahratee, Telugu and all the rest, have stopped the thing with the elements, and suppressed its further growth. It is venial if the reader feel now sceptical with respect to such extraordinary powers being vested by Providence in language. But by sufficient thinking it will become a most palpable fact. In however rude and primitive stage or age of the world it may be, whatever disadvantages it may have to labor under, penetrating intellect and genius, with its characteristic perspicacity, and from what may be designated 'intellectual spontaneity' analogous to Dr. Bain's 'physical and muscular spontaneity,' does discover truth and invent what it wants. But life is short, mental retentiveness or powers of memory limited and poor, so that the first great man can do but little with or upon his discoveries and inventions. It will require suitable and competent language to have the so ingeniously and laboriously obtained conclusions and propositions plainly before the mind, even for the original thinker himself whether for his further building upon and developing the same or for communication and record for the use of others, and to serve as basis for further developments by them. Sometimes the human mind is so weak, especially in its retentive side, and some truths are of such curious and airy nature that, however strongly these latter may be grasped, they nicely slip through our fingers. They must be given definite shape and committed to plain writing and confined in distinct language, to be of any future service. If there is not proper communication and recording of truth, there will be at best re-discoverers and re-inventors, and the number of sharers of truth discovered by others and of those rendered competent, by receipt of the knowledge of greater individuals, to advance knowledge in their own humble yet essential degree, will be sadly decreased.

The language and notation of ratio and proportion afford another most striking illustration of the appropriateness of one language and the inappropriateness of another, or at all events the greater or less appropriateness of a language, for practical and

scientific purposes. Writing down in parallel lines, we have

	five	to (or is to)	seven
	5	:	7
	అయిదు	:	ఏడువ కు,
the ratio of	five	to	seven
the ratio of	5	:	7
	అయిదు(నకు)	:	ఏడువకు సంపాదము.
as	five	is to	seven
as	5	:	7
	అయిదు	:	ఏడువ కు వలె.

Observe how in English the figures and symbols everywhere go exactly into the places of their corresponding words, how they are perfectly substitutable for the latter, the whole becoming exactly a sentence or a noun clause or whatever it is necessary to be, just as before. Now take the case of a full proportion and observe the same truth illustrated much more forcibly.

nine	is to	twelve	as	three	is to	four
9	:	12	::	3	:	4
తొమ్మిది	:	పెంజెండంగ కు	:	మూడు	:	చాలుగువకువలెకొన్నది.

After what I have said in the foregoing pages with reference to similar other things I believe I shall not be alone, nor should it take long to make my readers admit it, if I say that in the language of proportion also, exhibited above, manifestly English dovetails perfectly with the language of notation, while the Telugu order entirely deviates from it and looks clumsy. The truth now claimed to have been brought to light and sought to be urged and impressed here cannot be seen anywhere more clearly and forcibly than in the language of proportion, which affords the fullest example we have yet seen of an important proposition contained in one sentence. In so many as seven places we have for the different main parts of the proposition, observe how everywhere the figures and symbols in English go admirably into the places of the words, place for place, exactly and completely. Whereas in Telugu the most important parts, the predicates, copulas, and connectives are all entirely dislocated.

Now it may be objected that the notation now adopted in English treatises was probably suited to the English language and

its order of expression, and that a different system might be invented or imagined, and found more suited to the Indian languages and their order, by having, for instance, the sign of equality in the case of the equation or the mark of ratio in the case of the proportion, after the two quantities in question, the quantities themselves being separated, say by a comma, or by some such revolution. Well in such a case, we are bound boldly to face facts, the two systems of notation would themselves come forward to challenge comparison in point of clearness and convenience. But I think I can safely leave the umpireship in this contest, and the question, to my readers and their judgment. I shall not prejudice or prepossess their minds by any remarks from myself, but would merely beg leave to observe that the supposed equation would take some such form as

$$a, b =$$

and would have to be read in a corresponding fashion. I shall leave the rest to the reader.

It would seem as if it is by a sort of fatality that so many things conspire to establish the inconvenience and weakness of our languages. For take the notation of variation.

A varies as B

$A \propto B$

A B ధృఢం B నకు లక్ష B ని ఉపసంహించి వున్నది.

Here as before, notice the closer likeness which notation has to English than to Telugu. All our observations relative to the equation and the proportion apply equally to this.

Every symbol admits of a perfect corresponding expression in English, just suitable, grammatically, for the position it occupies, such that you can read the line of mathematical figures and symbols perfectly as you read a passage of ordinary language. To illustrate this by a few examples:—

$=$	} equals, is equal to, as.	$>$	..... is greater than.
$:$		$<$	..... is less than.
$:$		$\sqrt{\quad}$	..... the root of.
\propto			

..... to, is to.
..... varies as.

Further on this subject it may be enough to quote a few typical mathematical expressions in English, and to request the reader to try to read them in whichever Indian language he may be acquainted with, to mark the comparative ease and distinctness, and to note even the extreme difficulty of putting some of the things in the Vernacular with definite meaning at all.

(1) If $A \propto B$ when C is constant and $A \propto C$ when B is constant, then

$A \propto BC$ when both B and C vary. (2) When $x^2 = y^2$, $x = \pm y$.

(3) $\sqrt[5]{a^5 + a^5}$. (4) If $a > b$, $\frac{a}{b} > \frac{a+x}{b+x}$. (5) Expand $\frac{1}{2} \left\{ \log (1+x) \right\}^2$ in powers of x as far as the term involving x^5 .

(6) Given that $\frac{a}{\sin A} = \frac{b}{\sin B} = \frac{c}{\sin C}$, and $A + B + C = 180^\circ$, deduce that $2ab \cos C = a^2 + b^2 - c^2$.

To discuss the modes of reading all the above in detail would take up too much space. Singling out the simple phrases, 'when $x=y$,' $\therefore x < y$, think how they are to be written and read in Telugu and notice the several hitches you encounter. Note how in reading (3) 'fifth root of' must be run up to the end in reading in the Vernacular. Difficulties arising from inversions of this sort are numberless. If they prove nothing else, they must prove the diametrically opposite nature of the two languages.

From the other elementary mathematical subjects, no end of examples could be given, which would unfortunately fare no better in our Vernacular. I shall give but one instance of an idea and proposition of no great complexity from geometry; but this time I shall choose a different mode of test, and give the Telugu version alone and ask the reader to see after how many perusals its sense can be thoroughly made out. It must be noticed how, as we proceed towards the close and as the sentence becomes longer, the passage becomes rather gloomy.

ఒకవరకు రేఖను సందు సమభుజములుగాను భాగించి ఏదేని యొక దింపువు వరకు పొడిగించినయెడల ఈ పొడిగింపుచుండిన యావత్తుగీతవలనను నాని పొడిగింపుచుండిన భాగ

మునునను ఆయెద్యదు చివరమును సమముగా భాగింపఁబడ్డ మొదటిగీతలోని సగముపై సమచదరమునుచేరి మొదటిగీతలోని సగమును పొడిగింపఁబడ్డ భాగమును కలిపి యొక్కదుగీతపై సమచదరమునను సమావము.

Of course the more we help ourselves, by cleverly suggested expedients the more plain it may be made. Also, the whole may be broken up into a number of small sentences and directions, somewhat after the fashion of what is called the particular enunciation. But this results in a loss of coherence in the expression of the idea and must mean a comparative failure of the language.

Wherever I turn I find but a gloomy prospect. I turn, now to a page of Trigonometry, and now to a page of the Differential Calculus and now to a page of Dynamics. What do I find but something formidable for the Vernaculars to cope with? My eye falls upon these passages* :—

(1) "When a particle is in motion under the action of any force, the acceleration, estimated in any assigned direction, of the particle is wholly due to the force resolved in that direction, and is the same in intensity as if that resolved force alone acted on the particle at rest."

(2) "If then the form of $f(x)$ be such that by making n sufficiently great the expression $\frac{h^n}{n!} f^{(n)}(x+sh)$ can be made less than any assignable quantity however small, we can make the true series for $f(x+h)$ differ by as little as we please from Taylor's form."

Let us endeavour to find for the above the best Telugu possible to be made up. As for any difficulty with regard to individual technical terms we may not, according to our avowed principle, mind adopting, for the present, English words themselves bodily, where necessary, as we are only testing the constructive capacity of the language in expressing complex thought as applied to or found in the sciences. I always mean to invite attention to the arrangement of expression and construction and not to the indivi-

* It would lead to a more correct judgment if one reads the following Telugu passages first, before reading their corresponding English.

dual terms, for which any combinations of sounds will do in any language, according to a reasonably liberal view.

(1) ఒక స్థూలపరమాణువు ఒక అకర్షణముచేత చలనములో నున్నపుడు ఏదైనా బాక యంత్రీకంపణుడిన దెవులందు చూడబడ్డట్లువంటి దాని acceleration కు అదేపు కకు చెందునట్లువంటి అయాకర్షణ ధ్రోగముమాత్రమే తూర్పుయొక కారణముగా నుండును, మఱియును అయాకర్షణ ధ్రోగముమాత్రమే చలనములేకుండయున్న స్థూలపరమాణువుపైని పని చేయుచుండినట్లుయిన ఆ acceleration ఎంతయైయుండునో అంతేయై యుండును.

(2) కనుక $f(x)$ యొక్కరూపము, n ను చూచునంత పెద్దదిచేయుటవల్ల $\frac{h^n}{n!} f^{(n)}(x+nh)$ అను లెక్క ఎంతచిన్నదియైనను ఏ నిలంపఁబడిన సంఖ్యకంటెను గూడ చిన్నదిగాఁ జేయుఁబడిన అనునట్లువంటిది యొకదేయవలె, $f(x+h)$ కు పరియైన కఠినములననుసరించి వీర్పరచినరూపమునుండి మనయిష్టము వచ్చినంత బొద్దిగా భేధించునట్లు చేయుగలము.

I read the passages in English, I am amazingly struck with the perfection of their plainness, and the inexpressible encouragement which the language gives to the thinker. The complete distinctness and unmistakableness of the words, their force, and their mutual grammatical relations, seems unsurpassable, and bespeaks the admirable nicety of the instrument. Their very separate writing or printing is a bribe and temptation to the humble on-going thinker and student. The sentence seems to be simply a piece of perfection and finish as a work of art and seems to leave nothing to be desired. And yet, mind, there is not much done in this by the artist and no very special credit due to him. Anybody would write it in English in nearly the same way, the same beautiful and perfect way. The whole magic is in the language.

I read the passage (1) in Telugu. It must be read some three or four times before it is understood. Of course it will be best tested by being read by those who do not know English or at least have not read the corresponding English passage beforehand.

But now let Telugu measure its strength with the second English passage. We read its translation. What do we under-

stand? Lo! the whole thing is gone! the head, the tail, the body, everything is gone! Nothing of it, nothing of the face, none of the features are to be recognised! The whole is one mass. And that mass certainly is visible. Note that the contest is not with the Differential Calculus part of the thing. Only mark through how many turns and meanders the idea goes, and yet how English follows through all of them and pursues it, ever equal to the occasion. If the meaning of the passage and the subject are not familiar to the general reader, then all the more effectual proof of the nicety of the language will be afforded by the following interesting and I believe well-known fact. Even without a knowledge of the meaning of the passage every word in it can be perfectly construed and a complete analysis of the sentence drawn up. Such are the structural facilities and resources of English, and such the improved condition to which the division of speech into parts and the art of grammatical analysis are brought in it, and such the high degree of perfection of style of which the language is susceptible.

The one language sent the thinker into further search, scrutiny, and investigation, and propelled him forward. The truth that has been discovered and the thoughts that have been mastered were placed before the eye and presented to the mind by one language in sure, unmistakable and striking garb and order, and led the mind on in developing further the thought or problem in hand, in so far as a firm grasp and a bright view of the knowledge already gained may be said to do, just as the firmness of the foot already placed and the brightness of the atmosphere around may be said to lead a man on. The other language kept the man where he was, let us not say it did anything worse. As a specimen or example of what mathematics was like in Sanskrit and an Indian Vernacular, I shall give one verse from Bhaskaracharya's Sanskrit Algebra and one from Telugu Leelavati :

అపన్నమాన పారితో యస్యిన్న ప్యహోభవేత్ అన్యః

సాంకేతిక పాపాత్స్యోక్తా చ్ఛాపాహాత్మకః శోధియః.

మూలభూతిమః పూర్వభూర్జమాయం విద్యసంసృజతి భూగజపామశేషః । సైవచక్ర
మూలమూలమైక్యం గన్పట్టు పదపాతి తాజాద్విహ్నివంశః శావమేత్ కృశీయతిరసవర్జ

నామాస్తి శూన్యరాసుగ జేందు మూచకంబు । పవిత్రాదికముశూన్య పవమానసఖతర్క-
రామాక్షిభక్త్యము బ్రహ్మగవంబు । తర్కభ్రష్ట గజాంగాంక ధరణీచంద్రు । బంధుకృతి
యుతి పవనాతు బక్షిలోక । పాగరము లాకృతుల్పాణి పర్వవంద । మితముగాంచిన
రాసుల మెలతపలుకు ॥

Methinks the verses say to me "It is no wonder that the great Bhaskara's pupils, his successors, and posterity did go no further than the labyrinth into which they have been initiated!" Of course the effect of language on the progress of thought and science is of an unconscious nature. The Englishman was not aware that his language was in any way helping and encouraging him, that it was making him improve this science, and create that science; and the Indian was not aware, too, that his language was hindering and keeping him stationary. The former was unconsciously putting his feet forward and making his strides in his algebra, in his equations, in his infinitesimal calculus, in his astronomy, in his dynamics, in electricity, and a host of other departments of knowledge; the latter was unconsciously dancing round and round with his metrical and charming Leelayati (a).

The foregoing discussion with reference to mathematics and notation proves beyond doubt, I believe, if nothing else, at least the perfect opposition of natures, spirits, and manners between the two languages. Now I shall give a few characteristic passages from some of the more important of other departments of knowledge, such as astronomy, physics, chemistry, optics, etc., with as little of mathematical quantities and technical terms as possible:—

"For places which are not connected by electric communication, the difference of longitude may be obtained, in cases where the places are not too far apart for this method, by observing simultaneously the time marked by the clock at each place when some signal, such as a flash of gunpowder, or the disappearance or re-appearance of some fixed light, is made either at one of the places or at some intermediate point."

"If a gas be heated while its volume is kept constant, the pressure increases just in the same proportion in which the volume increases when the pressure is kept constant, so that if P_0 denote the pressure at 0° , the pressure at any other tempera-

(a) A Sanskrit work in verse on Arithmetic and Algebra believed to have been written about the twelfth century A. D.

ture is $P_t = P_0 (1 + \alpha t)$, α denoting here the coefficient of increase of pressure at constant volume, which has the same value as the co-efficient of increase of volume at constant pressure, viz. $\frac{1}{273}$."

"In most cases it is found that the quantity of a solid which can be dissolved by a liquid depends to a considerable extent upon the temperature of the liquid; and, generally speaking, the higher the temperature of the liquid the greater is its power of dissolving a solid."

"If two prisms be formed of different substances and of such refracting angles as to give spectra of the same total length, i. e., equal total dispersion, and be placed so as to refract a pencil of white light in opposite directions, in the emergent beam the extreme red and violet will be united but the intermediate colors will not be completely so, but will give rise to a spectrum of faint colors and small breadth."

Though these passages may with some difficulty and with some degree of clearness be thrown into the Vernacular in one way or another, yet the clearness and the order of ready presentation of thoughts to the mind of the reader found in English cannot, it is feared, be attained. A mere perusal of them is discouraging. The few unavoidable technical terms therein are another great stumbling-block, however much we may have ignored the difficulty arising from them for the purposes of our present argument. A detailed discussion of the passages and the particular structural peculiarities involved in them which give trouble to the Vernacular and constitute the merit and advantage of English would carry me beyond the limits of my space here and must be given up now however tempting I find the task.

After this discussion of the merits and fitness of our languages for mathematical and scientific purposes, we may well raise the question, have these disabilities of our languages a particular and sole reference to mathematical and scientific phraseology and style, or do they pertain to the natures and styles of the languages in general? Why should not the same peculiarities and same difficulties make their appearance in any ordinary writing, if they are real and not imaginary? Contenting ourselves, then, with this examination of the subject in a special aspect, we may now turn our attention to the more general question. It can never be, in the nature of things, that any peculiarities of a language would exhibit themselves only when it is employed in any particular

branch of knowledge. Only the advantage or disadvantage arising from them may become a matter of consequence, and make itself felt most, in particular departments of knowledge. And we chose first to consider the subject with reference to mathematics and notation, since it is a matter of great moment. Let us now therefore briefly turn our attention to the English and Telugu styles in general literature.

The closely following reader, moreover, may here feel with me still an insufficiency of materials to warrant the construction of any theory or theories. Especially illustrative material from ordinary style is desirable and welcome to enable us to discover fully where lies ultimately the comparative facility of English to express thought and to what elementary causes it may be resolved and traced, and to determine how far and in what way other languages may benefit by the comparison. I shall present below a few extracts, illustrating the styles of the two languages, calculated as much to make the languages try one another's strength as to exhibit their respective powers as well as weaknesses, their elegances as well as inelegances, from the most approved or the best available writings in the two languages.

"I have seen nobody that I wish more to do a kindness to than the young nobleman, Macleod" said Dr. JOHNSON.

"The civil judge had reversed the decision of the munsiff in the Plaintiff's favour, and the Sudder Court confirmed his decision saying 'In a somewhat similar claim to the one under consideration at which the same principle was involved, the court of Sudder Adawlut decided that as the obvious intent of the laws in force was to defeat improper alienations of land or the produce of land to the prejudice of the rights of the Government or of the successor to the estate, it follows by a common rule of construction that such alienations are voidable on the determination of the interest of the person who makes them.'"

"The modern world can never catch again the finer tones of that great music and the voice of the orator, as they echoed on the

ear of Greece, but it can still feel the energy, the anguish, the indignation which vibrate through his accents, and can acknowledge, with an admiration undiminished by the lapse of twenty centuries, the power of his words to quicken the sense of honor in craven hearts, to raise the votaries of selfish luxury to the loyalty of continued self-sacrifice, to nerve irresolute arms for an inevitable struggle, and when all has been lost, to sustain the vanquished with the thought that though a power above man has forbidden them to prevail, yet their suffering has saved the lustre of a memory which they were bound to guard, and has left them pure before the gods."

"కనుబొమలు మొదలుకొని మాడపట్టుపాటను వ్యాపించియుండు లలాటాస్థి యొకటియు, నెత్తివెనుకభాగముం దున్నతీర్థనమి మొదలుకొని క్రిందికి పల్లముగా నున్న కిరీపుష్పాస్థి యొకటియు, వానిరెంటికి నడుమప్రక్కల యుండుండు సీమంతా ములు రెండును, వానిక్రింద నిరుప్రక్కల నుండు కర్ణాములు రెండును, ఆదుగు భాగమున లోపల కనుబొమలు మొదలుకొని పదవవహారము (సెారు) నకు పయిగా నుండెడి చాకటియు దానితోజేరి కిరీపుష్పాస్థిపాట నుండినది యొకటియుజేరి కిరీంత రాములు రెండును, పెట్టెనలెనున్న నెత్తియొముకలు."

"మనము దూరనిర్ణయము చేయవలయుకొన్న వస్తువునకును మనకును నడుముగా మఱియొక వస్తువునుంచుకొని, మనమున్నస్థానమునుండి యా నడిమి వస్తువువీడదుగా నూటిగా చూచినప్పుడు చూడవలయుకొన్న వస్తువువీడదు మన దృష్టి పడు చిందువు ను గుఱుతిడుకొని, మరల మనము మఱియొక స్థానమునకుఁబోయి యెక్కడినుండి యా నడిమివస్తువువీడదుగాఁ జూచి మన దృష్టిపడు చిందువును గుఱుతిడుకొని ఆ రెండు చిందువులకును నడుమనుండు దూరమునుబట్టి గణితకాస్త్రప్రకారము వస్తువుయొక్క దూరనిర్ణయము చేయవచ్చును."

"అట్లుదృఢమింది మునుమున్ను తేనుఁగు నిఘంటువుల యందుండి పదములను మాత్రమెత్తి వ్రాసికొని యర్థములందలివి తఱచుగ లక్ష్యవీధిస్థములుగా నుండుటచే లక్ష్యకోధనము గావించియ తదనుసారముగ వర్ణములను వ్రాయ నిశ్చయించి వాస్తవార్థపరిజ్ఞానసిద్ధికి విశేషపదప్రాప్తికిని మూలకారణమును సాంధ్రభారతాది గ్రంథపరికోధనమునం చిత్ర్యంత సముత్పన్నుండైన తదసాధారణ గ్రంథ సముపార్జననందుం గడంగి తరుచార్జన విషయమై శరీరకష్టమును విత్తనష్టమును నించుకొనియుం బాటించక నాకుఁ దీతకయైన కాలములయందు జేరనము లేర్పఁచి యుంచుకొనియుండిన యిద్దరు

మొగ్గురు వ్రాయనకాండ్రతోడఁ బది గంటలకుం గలేటికిఁబది వాయంతాల ముందు గంటలవర్యంతి మచ్చటవయిందే యిశేక గ్రంథములను వ్రాయించికొని వచ్చిరిని."

"వాది కమహాలముగా చిత్రయిచ్చిన మువనలుగారి తీరుమానమును రెడ్డుపెరిచి నేటికీ జడ్డిగారు చేసినతీర్పును పద్దర్ జోర్పువారు భాయపెరిచి "ప్రస్తావనలులోయిందే కలవంటి మజేయొక కేటలో ఇజేవిమయ మాలోవనకురాగా పద్దర్ ఆదాలత్ జోర్పు వారు ఆమలులోనుండే చట్టములన్నప్ప మెనెయిద్దేశ్యము గవనిచ్చెంటు వాయొ క్కియొ యెప్పెటవారముయొక్కయొ పొక్కులను వాధకలుగునట్లుగా భూమినిగాని, ఆందుల ఫలితములనుగాని ఆక్రమముగా వనియోగము కానివ్వకుండా ఆపవలసినదిగా వేర్పడుటచేత అజ్ఞయింపరలినట్టి ఇట్టివియోగములు చారయొక్క భాధ్యతలేరిన పెంటసే చారసులయిప్రకారము చెల్లవచ్చును మరెచ్చలకపోవచ్చును." అనితీరుమానంచరి.

I believe a perusal by readers equally familiar with both the languages, of the above quoted passages and their comparison in point of clearness and effect only bears out the usual remark heard throughout the country even from persons of very ordinary knowledge of English, regarding the Government Regulations and Acts of Law: "We understand them sooner in English than in the Vernacular." A full discussion of these passages is too much to be taken up now. The Telugu passages are in the perfectly orthodox and classical style and fairly indicate the highest capacity of the language in the way of expressing intricate thought. If my space permitted I should have dwelt at full length on the many interesting and instructive truths observable regarding the styles exhibited in the above Telugu passages, and what English would do for them. In full justice, however, to the Vernaculars, one remark must be made here in connection with the Telugu passages quoted above. While on the whole less suitable than English for the expression of very complex ideas coherently and plainly, they are still susceptible of exceedingly long sentences in their own way by means of their *asamapaka kriyas*, i. e. incomplete verbs or participles, such as చైన్దికము, శక్రికము, &c. This however is carried too far. Observe in the above sentences, 'చెద్దుపెరిచి,' 'భాయపెరిచి,' 'ఎత్తివ్రాసికొని,' 'వ్రాయనిచ్చయింది,' 'ఉత్పికుండెనై,' 'పాటించక,' 'చని,' etc. etc., in

most of which places English would have closed the sentence and commenced a fresh one. For, strictly speaking, these long sentences which the incomplete participles help to form are in reality more of artificial accretions of great numbers of independent sentences, and do not possess unity of idea or contain entire and single propositions, an essential condition of the English sentence. The Telugu writers, particularly of an old fashion and of former days, would appear, though out of a bad taste, to have an aversion to closing a sentence soon. They do not seem to think of closing a sentence when and where its idea naturally terminates. The tendency or spirit of Telugu, brought about by this taste of writers, seems therefore to be for protracting a sentence, and that of English and English writers for closing it when necessary or when they can. The cause or explanation for this may be stated thus. A distinct recognition of the sentence, as well as that branch of grammar which treats of the sentence, have been rather dormant in the Telugu language till recently, and as a consequence writers have been unconsciously prolonging sentences with the help of their incomplete participles, in the absence of rule and restriction. The very mark of punctuation indicating the period, not necessarily the point or dot but any mark whatever for the purpose, seems to have been recognised with any distinctness but recently. Now for ideal elegance the sentences in a composition should be neither too short and numerous nor too lengthy. What we want is to consider the resources of a language for striking the golden mean, for expanding where necessary and desirable and for being short without curtness and monotony.

I shall now select and state a few of what might be called minor conveniences in English but what in reality prove to be great boons in the operation of embodying thought in words, when we are already sore pressed by thronging thoughts of co-ordinate importance for admission, either in a clause or a sentence or a new para or a parenthesis or at last as a footnote. The absence of those advantages in the Vernacular will be sometimes found to be quite an obstacle to the free expression of thought in it and an irremediable weakness greatly crippling our languages.

The class of words called conjunctions, which join or connect two or more words or expressions is a universal desideratum in all languages. We shall see how in the use of words of this class English beats our Vernaculars, which cannot cope with it in the varied uses to which these words can be put. The chief cumulative or copulative conjunction in English is 'and.' Its equivalents in Telugu are *యు* or *యును*, *ను*, *వి*, *మతీయు*, or *మతీయును*. Now take an expression with this conjunction in English and put it in the usual Telugu.

Carriage and horse = *బండియును గుఱ్ఱమును*.

First notice the appearance of two conjunctions in Telugu, one after each word, as against one in English. Increase the number of words :—

Carriage, horse, and harness = *బండియును గుఱ్ఱమును పానూనును*. The Conjunction is found in three places in Telugu once with each word, as against only once in English.

We have another way of managing these combinations in Telugu, which may be just stated here. It is by expressing them as a *Dvandva samasa*, as *బండి గుఱ్ఱములు*, *బండి గుఱ్ఱము పానూనులు*. But a *samasa* or compound like this is not always serviceable and has its own inconveniences. We may not concern ourselves with this now. But we must state here another fact and meet a possible objection. It may be said that the Telugu conjunction is not necessary to be repeated with every word, that it may be omitted in all places except one, say the first. There is some truth in this and authority also is not wanting for it in approved and classical writing and usage. We have in *Andhra Bharatha* "విరటుండు పాంచులుండును హరియును రాముండు హరియపతి మాత్ర పరిణయపూగతాభివధరణీకులు....."

In ordinary use, too, it seems allowable in a manner and as an alternative; *రాముండును విరటుండును* will not be regarded as altogether absurd. Even granting this in simple cases we shall presently, passing on to more complicate cases, see the indispensability of the Telugu conjunction with every word of the group. I cannot however pass by without stating my view

that idiomatic and natural Telugu does in every case require repetition of the conjunction. We shall be more inclined to admit this when we understand and look at its rationale. The Telugu conjunction *and* or *is* is not a joining *word* like the English 'and,' but an appendage to a word like the case endings, and as such creates as it were a quality or mood of the word and is inseparable from the word, if it is to be and while it is in that mood. It therefore naturally needs to be appended to each word, and so too it is usually, except when it is specially dropped from necessities of versification, for brevity or for any other reason, and then it is easily understood. This view will receive corroboration if we remember that *మరియు*, one of the equivalents of 'and,' is a *word* and does not require repetition, as *బండి మరియు స్వము*. So the use of the word *మరి* or *మరియు* obviates the double use of the conjunctive particle. But it is so little in use that it looks outlandish. The reader should guard against any confusion of this question with the optional repetition of the conjunction or its entire omission in English in the case of more than two words, as nice figures of speech which have beautiful meaning, not explained, I fear, in books on rhetoric.

Thus whatever be the number of words in a group the conjunction must be idiomatically, and for clearness, repeated with every one of them in Telugu. The necessity of this tedious repetition continues under every variety of circumstances and contexts, and is felt more and more with increased complexity of construction.

Carriage and horse have been brought. } = *బండియును స్వమును తెచ్చియు*
brought. } *వచ్చి.*

He has brought carriage and horse. } = *వాడు బండిని (ని) స్వమును (ను)*
 } *తెచ్చియున్నాడు.*

The prices of the carriage and the horse. } = *బండియొక్కయు స్వము యొక్కయు*
 } *వెలలు or బండియొక్కవెలయును*
 } *స్వముయొక్క వెలయును.*

Spoke about the carriage and the horse. } = *బండిని మరియు స్వమును గురించి*
 } *చియు మాటలాడెను.*

Not only the conjunction itself but also our యొక్క, నవీంచి and all similar things with the యు or ను after them must be systematically repeated with every word to the end of the whole lot that we have, on pain of being unidiomatic and even unmeaning or misleading. In English only one 'of' 'about' 'from' or 'on' suffices, and the conjunction has the power of bringing them all with it. A group of nouns in English connected by a conjunction, remains as it were like one united block, and you can surround the whole by any sort of context and words you wish, subject it to any syntactical relation and government that may be necessary, just as you would treat one single noun. For one more illustration, let us take words more convenient to Telugu, 'Rama and Lakshmana.' We must have it in one of these possible ways in Telugu :—

రాముడును లక్ష్మణుడును.

రాముడును లక్ష్మణుఁడు.

రాముఁడు లక్ష్మణుఁడును.

రాముఁడు లక్ష్మణుఁడు.

Of these, all except the first are of rather questionable idiom and indefinite import. We are welcome, however to try with all of them. In English we can take the group with any preposition or word, as well as we do a single noun, as, 'of Rama and Lakshmana' 'about Rama and Lakshmana' and so on. To do this in Telugu how should the combination be treated? Say తో is to be added. Trying with all the modes shewn above, it is no use to say

రాముడును లక్ష్మణునితో.

or రాముఁడు లక్ష్మణునితో.

nor to say

రాముని లక్ష్మణునితో.

nor is it perfectly enough

రామునితో లక్ష్మణునితో

I think to say even

which has no conjunction at all. So we have left for our consideration రామునితోను లక్ష్మణునితోను, and, if one conjunction is to be considered enough, రామునితోను లక్ష్మణునితో or రామునితో రామునితోను. The first of these last three, which has two case endings and two conjunctions will do perfectly well, and the other two in which one conjunction alone is saved are of doubtful nature. If we should

curtail any further part of this, either the conjunction, the సంధి, or ఉపసర్గ, the resulting expression will not be satisfactory and definite. To take one of these curtailed forms (for example రాముని లక్ష్మణునితోను, to mean 'with Rama and Lakshmana' will indeed require some unusual stretch of the understanding power. The sense of 'I spoke with Rama and Lakshmana' in which there is only one possible construction for Lakshmana, is unmistakable. Is it so with 'రాముని లక్ష్మణునితో మాటలాడిరిని,' where one cannot know in what way to construe రాముని? Thus the Telugu conjunction has the disadvantage of having to be repeated twice in the place of one English conjunction.

Next there is another interesting feature and beauty in the use of the English conjunction, found so servicable and valuable in English, and often so fatal to the Vernacular and hopeless for it to cope with. The English conjunction can join any two parts of speech. In Telugu we can generally connect by the conjunction only nouns and pronouns, and, in some cases and with suitable alterations, adjectives. Observe:—

Pen and ink. = కలమును నీరాయను.

He and I. = వాడును నేనును.

(Thick paper + white paper =) Thick and white paper. = (పల్లెమొనకాకిరము + తెల్లకాకిరము =, పల్లెమొనయు తెల్లనీయుకాకిరము.

Thick white paper. = పల్లెమొన తెల్లకాకిరము.

(Interesting book + instructive book =) Interesting and instructive book. = మనోహరమైన పుస్తకము + జ్ఞానపర్థకమైన పుస్తకము = మనోహరమైన (ట్రి) యు జ్ఞానపర్థకమైన (ట్రి) యు పుస్తకము.

[If we would invariably avail ourselves of the addition of the verbal adjective ఆయిన to all adjectives, we have another way in Telugu, using the కృత్తుక form and without the conjunction at all, thus మనోహరమైన జ్ఞానపర్థకమైన పుస్తకము.]

Briefly and forcibly. = సంక్షిప్తముగానును బలముగానును.

Observe now how the difficulty will increase as we proceed to the verb and the minor parts of speech. We shall be compelled to resort to various shifts and sometimes even to abandon the given manner of expression altogether.

Joining verbs :—

Reads and writes.

1. చదువుటయు వ్రాయుటయు చేయును లేక చేయుచున్నాడు : by conversion of the verbs into nouns.

2. Another mode of expression may be thought of, viz. చదువుచు వ్రాయుచున్నాడు లేక వ్రాయుచుచదువుచున్నాడు ; but this connotes more than the English expression, for it goes further and means "is writing while reading," what is called in English the progressive or continuous tense. It thus becomes useless to render the English.

3. చదువును వ్రాయును : This is suitable so far as the tense goes. But in no way can we introduce a conjunction into it except in the colloquial fashion of lengthening the ను, as చదువును వ్రాయునూ.

4. Another idiomatic way is :—చదువనుచదువును వ్రాయను వ్రాయును.

5. చదువును మఱియు వ్రాయును.

Came and went.

Has come and dined.

Can read and write.

May read and write.

Shall read and write.

} Expressions analogous to those in the foregoing cases.

As regards the conjunction joining verbs, the Telugu particle seems to go into the composition quite satisfactorily and agreeably in particular cases ; and as authority also is available for it, it is desirable to extend such usage judiciously so as to increase the uses of the conjunction and add to the definiteness and clearness of

expression. The nice effect and gracefulness which a suitable and happy use of it gives to the style must be evident to the most unesthetic ear in the following expression from the Telugu Bharata:—...భూమియున్నట్టిచూడెను స్వయం నెచ్చారంగ్రితాశంబులన్. This leads to the reflection that the elements of practical utility and the resources of Telugu for securing lucidity and force may be thoughtfully developed quite consistently with the high class artistic beauty of other kinds in it, by taking a reasonably liberal view of the modes of cultivation and application of the language.

Joining prepositions:—

To and from the town. =పట్టణమునకును పట్టణమునుండియును. [If we are disposed to adopt a simplification and brevity, profiting by the analogy of such a successful tongue as English, we are welcome to write, as a matter of reform, పట్టణమునకును నుండియును, and similar contractions, if and wherever they are not too grotesque.]

Again sentences and phrases can be connected by 'and.' In Telugu ఇతీయును has been put forward to serve that purpose, sometimes quite well. But we know how successful and elegant it is generally. It looks newfangled. The following are a few more examples of the variety of uses to which the English conjunction lends itself with great convenience to the writer and the reader, and of the contracted, though perfectly clear and customary style to which it gives rise. It may be left to the reader to consider what is to be done with them in the Vernacular, and to what extent a saving of words can be effected by its conjunctions.

In and out of place.

If and when you pay the sum.

When and where you receive the money.

Unless and until you formally complain.

"To try and teach the erring soul."

You may come and eat.

If you go, read, and digest.

The vernacular may of course have its own idiom and way of managing some of these, without the use of any conjunctions. The great point, then, that distinguishes and raises the English conjunction above the corresponding words or rather particles of our languages, is that it can join any two parts of speech, particularly verbs, in all their moods, tenses, persons and numbers, and any miscellaneous and odd terms that occasion may require to be coupled together, and that one single use of it serves where in most cases repeated use of its equivalent is indispensable in the Vernacular for clearness and even elegance.

We have, I believe, sufficiently thrashed the poor little 'and' what shall we do with its little brother 'or'? Shall we spare it? I am not afraid but it will bear an equally severe ordeal. For the little conjunction 'or' does yeoman's service in the English language, alone and singly. I for my part can never forget my obligations and gratitude to it for its valuable services in these very pages, as the reader may notice. It enables a great deal of saving of words and is the source of much contracted style. Telugu, to be idiomatic and plain, requires a repetition of the corresponding particle even more inexorably than in the case of 'and.' You could say, with some satisfaction, even రాముడను లక్ష్మణుడు when you want 'Rama and Lakshmana,' but never రాముడైన లక్ష్మణుడు for రాముడైన లక్ష్మణుడైన, meaning 'Rama or Lakshmana.' The nature of this word being similar to that of 'and' we can content ourselves with the following illustrations of its use for comparison with the Vernacular:—

A pen or pencil.

==1. కలయికను వ్యతిరేకము.

2. కలయగారి పెళ్ళిలుగాది.

3. కంఠ్యైకై (తక్) some approximation to 'or,' is a recent innovation and introduction, that has not yet ceased to be novel and at times awkward. On account of its being a negative participle meaning 'not being,' or 'without,' considerable disturbance to the sense and

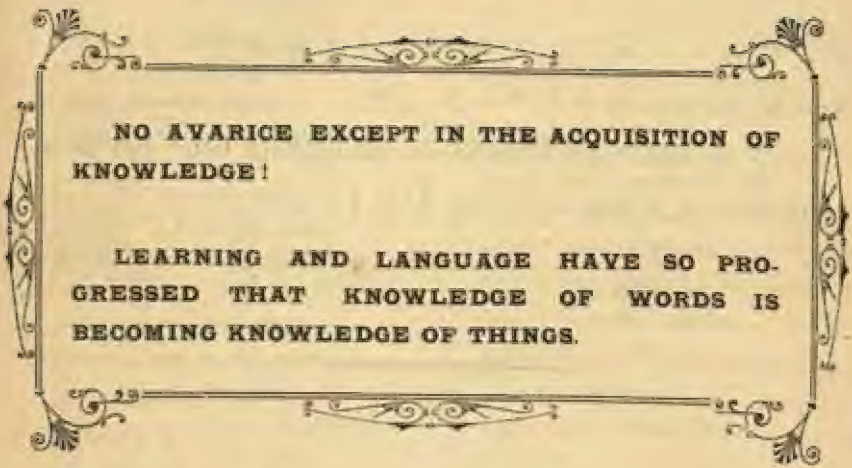
Every 'and' or 'or' that we find in a sentence connecting two words in it means the compression of two equally long sentences into one. A sentence containing a number of and's or or's or both connecting any words in it is equal to as many separate sentences of equal length as there are words connected by the and's or or's. If we had not the means to thrust together into the body of one sentence, by the help of an 'and' or 'or,' two or more words or phrases having a precisely similar bearing to the whole sentence, we should have, for expressing ourselves fully and clearly, to devote and spend a separate sentence or sentences, or even separate paras in case the first sentence cannot be closely followed up by the others without absurdly interrupting or breaking the thread of the narrative or argument.

As regards the conjunctions in general, chiefly adverbial conjunctions, their great value in a writing is much ignored and is worth being pointed out. In the vernaculars their very name and distinctness as a part of speech are lost in the general Sanskrit name of *Aavyayas*, and their syntactical relationship and value in the expression and elucidation of thought are hardly cared for. The right conjunction in the right place introducing a fresh sentence or phrase, half reveals to the reader the coming idea of the writer, and prevents an otherwise probable and sometimes even inevitable misapprehension, and obviates the necessity of subsequent correction of thought or needless suspensions of it in the mind of the reader. For the observant students of English literature to be convinced of the utility and value of conjunctions, it will be enough merely to remember some of the words that are meant. While such is the importance of this class of words sometimes barefaced omissions of the conjunction are committed, and sentences and propositions are irrationally put together in a heap without the appropriate conjunctions introducing them, as if they were dead and lifeless things, that have no aspects and attitudes, leaving the unfortunate reader in the dark, helpless to know whether it is a friend, foe, or spy that is coming, whom he therefore knows after he has half mistaken and mangled him. The thoughts and imagination of the reader are driven pellmell and left in a muddle, and he has to grope.

Now as to the ultimate causes of the great and very persistent differences that we have been in these pages noticing in the capabilities of the two languages, not only for scientific and practical purposes, but also for expressing thought in general, they must be sought in nothing less than their very framework, the very warp and woof of the languages. For we suspect that they must be seated deep in their constitution. An investigation of these causes, which by itself bids fair to occupy as much space more, as also a consideration of the purposes and the departments of literature and learning for which Telugu and other Indian languages may be best fitted, and to which, therefore, they may with the greatest advantage be confined and devoted, I must reluctantly reserve for another place and occasion, which I venture to hope I may find at no distant future, I keenly regret that after this statement of the drawbacks of Telugu my space here forbids me to dwell on the points wherein it excels, for which I feel a most sincere and ardent admiration. But for the inconvenience of space and time, indeed two very potent facts in creation, I should have endeavoured here to analyze the various linguistic phenomena that we have been noticing, to trace them to their ultimate causes inherent in the structures of the languages, to make our illustrations and observations yield general laws of style, to shew what flood of light is thrown by a minute comparison of the two typical languages on the true principles of composition in any language, to see how far the languages under discussion conform to these general laws, and how conformity to these principles or laws in different degrees would account for the various interesting differences and peculiarities that we have been observing, and what profit our Vernacular and English languages may derive from each other with regard to their styles, especially the former from their experienced and well-tried sister.

ABBREVIATIONS USED IN THE DICTIONARY:—

<i>a.</i>	= adjective.	<i>interj.</i>	= interjection.
<i>acco.</i>	= according.	<i>interro.</i>	= interrogative.
<i>adv.</i>	= adverb.	<i>lit.</i>	= literal or literally.
<i>aff.</i>	= affix.	<i>m.</i>	= masculine.
<i>ano. fo.</i>	= another form.	<i>mu.</i>	= music.
<i>arith.</i>	= arithmetic.	<i>myth.</i>	= mythology.
<i>astro.</i>	= astronomy.	<i>n.</i>	= noun.
<i>aux.</i>	= auxiliary.	<i>neg.</i>	= negative.
<i>bot.</i>	= botanical.	<i>neut.</i>	= neuter gender.
<i>cau.</i>	= causal.	<i>n. pl.</i>	= noun plural (always.)
<i>coll.</i>	= colloquial.	<i>n. sing.</i>	= noun singular (always.)
<i>com.</i>	= common.	<i>obj.</i>	= objective.
<i>comp.</i>	= compound or com- position.	<i>ono.</i>	= onomatopoeia.
<i>comps.</i>	= compounds.	<i>opp.</i>	= opposed.
<i>conj.</i>	= conjunction.	<i>ori.</i>	= original.
<i>contr.</i>	= contraction or con- tracted.	<i>pl.</i>	= plural.
<i>def.</i>	= defective.	<i>poss.</i>	= possessive.
<i>demo.</i>	= demonstrative.	<i>post.</i>	= postposition.
<i>Epi.</i>	= Epithet.	<i>pref.</i>	= prefix.
<i>F.</i>	= Flora Andhrica.	<i>pron.</i>	= pronoun.
<i>f.</i>	= Feminine.	<i>prov.</i>	= provincial.
<i>Fig.</i>	= Figurative or figu- ratively.	<i>rhet.</i>	= rhetoric.
<i>fo.</i>	= form. [<i>&c.</i>	<i>San.</i>	= Sanskrit.
<i>fr.</i>	= from, derived from,	<i>sing.</i>	= singular.
<i>geo.</i>	= geometry.	<i>suff.</i>	= suffix.
<i>gram.</i>	= grammar.	<i>t.</i>	= transitive.
<i>i.</i>	= intransitive.	<i>t-s.</i>	= transitives.
<i>imp.</i>	= impersonal.	<i>v.</i>	= verb.
<i>impera.</i>	= imperative.	<i>v. n.</i>	= verbal noun.
<i>incor.</i>	= incorrect.	<i>wh.</i>	= which.
<i>ind.</i>	= indeclinable.	<i>అ.</i>	= అన్య దేశము.
<i>infl.</i>	= infinitive.	<i>అ.</i>	= అన్యము.
<i>infl.</i>	= inflection.	<i>అ.</i>	= అన్యము.



**NO AVARICE EXCEPT IN THE ACQUISITION OF
KNOWLEDGE !**

**LEARNING AND LANGUAGE HAVE SO PRO-
GRESSSED THAT KNOWLEDGE OF WORDS IS
BECOMING KNOWLEDGE OF THINGS.**

A

TELUGU - ENGLISH DICTIONARY.

అ

అంకము

అ, a San. negative pref., as in అధర్మము; a Telugu affix denoting emphasis or having the force of *only*, as నీవచేసితివి &c.

అంక, *n.* A side.

అంకకాండ, *n.* A quarrelsome man.

అంకణము, *n.* A compartment in a house, an apartment, the space between any two beams or pillars, an intercolumniation, a quadrangle. [the hip or haunch.

అంకపాన, *n.* An embrace; the lap;

అంకపాంకములు, *n. pl.* Fierceness, fury, violence;—*a.* Severe, violent.

అంకము, *n.* A numerical figure; a chapter or section; an act of a drama or play; proximity, nearness; a mark, spot, badge; the lap; the haunch, hip.

అంకవస్త్రము, same as అంకవస్త్రము.

అంకవిద్య, *n.* Arithmetic, calculation.

అంకపాంకములు, same as అంకపాంకములు.

అంకించు, *v. t.* To raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* Marked, spotted; counted, numbered.—*n.* A dedication.

అంకియ, same as అంకె.

అంకియము, same as అంకెము.

అంకిరి, *n.* An obstacle, impediment, grief, sorrow. [cheek bones.

అంకిస్థ, *n. pl.* The joints of the

అంకురము, *n.* A germ, sprout, bud.

అంకురించు, *v. i.* To sprout, germinate, rise, break forth. [arisen.

అంకురితము, *a.* Sprouting, emanating,

అంకుశము, } *n.* A goad or hook used
అంకుశము, } to drive an elephant,
an elephant-goad.

అంకురము, same as అంకురము.

అంకె, *n.* A numerical figure.

అంకెము, *n.* One pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకెవస్త్రము, } *n.* A stirrup.
అంకెవస్త్రము, }

అంకెవేసికొను, } *v. i.* To be restive,
అంకెవేసికొను, } as a bullock in the
yoke.

అంకులము, *n.* The plant called
Alangium decapetalum. పల్ల అంకు
లము, *Alangium hexapetalum*.

అంకము, *n.* A small oblong drum.

- అంక, *n.* A stride, a long step.
- అంకకము, *n.* The body; a bodice or jacket.
- అంకజ, *n.* A daughter.
- అంకపాద, *n.* A son; Cupid.
- అంకపోల, *n.* A guard or sentinel of the women's apartments.
- అంకడి, *n.* A shop; a workshop.
- అంకణము, *n.* A courtyard, an area, a plain.
- అంకక, *n.* Misfortune, trouble, calamity; mental agony, anxiety.
- అంకరట్టము, *n.* A petticoat.
- అంకరము, *n.* A bracelet worn on the upper arm.
- అంకన, *n.* A woman.
- అంకన్యాయము, *n.* Touching various parts of one's body with the hand accompanied by appropriate *manthras* as a religious ceremony.
- అంకప్రదక్షిణము, *n.* Going round a temple or over a considerable distance by rolling one's body, to the right, on the ground, as a religious vow or penance.
- అంకమచ్చెము, *n.* Mark, sign, track, trace.
- అంకము, *n.* The body; a limb or member of the body; a part, division, branch.
- అంకమేల, *n.* Nakedness, nudity.
- అంకరక్ష, *n.* A charm for self-preservation. [personal attendant.
- అంకరక్షకడు, *n.* A body-guard,
- అంకరాక్షము, *n.* A scented cosmetic.
- అంకరుహము, *n.* A hair; wool, fleece.
- అంకరేఖ, *n.* A jacket, a coat.
- అంకరొల్లెలు, *n. pl.* A kind of cakes.
- అంకలారుచే, *v. i.* To grieve, lament, to cry out from fear grief or pain.
- అంకలారుపు, *n.* Crying out from fear grief or pain; grief, sorrow.
- అంకవస్త్రము, *n.* A man's upper vest garment or cloth.
- అంకారకము, *n.* A live coal, fire.
- అంకారకవారము, *n.* Tuesday, the day of Mars.
- అంకారకడు, *n.* The planet Mars.
- అంకారము, *n.* Fire, a live coal; charcoal. [portable fire-pan.
- అంకారశకటి, *n.* A stove; a small
- అంక, same as అంక.
- అంకటిముల్లు, *n.* Quinsy or inflammation of the throat, a sore palate.
- అంకలి, *n.* The palate.
- అంక, *n.* A long coat or gown.
- అంకీకరించు, *v. t.* To approve; accept. —*v. i.* To consent, agree.
- అంకీకారము, *n.* Consent, approval, acceptance, approbation.
- అంకీకృతము, *a.* Accepted, admitted, agreed on.
- అంకు, *n.* Beauty; manner, way.
- అంకుటము, *n.* The thumb; the great toe. [diary.
- అంకుడుడుడికి, *n.* A backbiter, incen-
- అంకుశము, *n.* A finger; a toe; the

thumb; the great toe; a finger's breadth; an inch.

అంశ, *n.* A finger; a toe.

అంశరక్షము, } *n.* A finger-protect-
అంశరక్షతాము, } or, a guard of leather or iron worn by archers on the thumb.

అంశరక్షము, *n.* A measure with the fingers or arms, such as a span, a cubit &c.

అంశరక్షము, *n.* A finger-ring.

అంశము, *n.* The thumb; the great toe. [tree.

అంశు, *n.* The foot; the root of a

అంశు, *n.* A tree.

అంశు, *n.* Solvage, border, skirt.

అంశు, *n.* Worshipped, revered.

అంశు, } *n.* Post, a relay of horses

అంశు, } palanquin - bearers letter-carriers &c.

అంశు, *n.* A swan.

అంశు, } *n.* An estimate, valuation,
అంశు, } appraisalment.

అంశువాడు, *n.* An estimator, appraiser.

అంశు, *n.* Skirt, border, selvage or selvage of a cloth; the edge of a sword &c.; shore; brim.—*v. t.* To send.

అంశువాడు, *n.* A painter.

అంశు, *n.* Eyesalve, lampblack, collyrium.

అంశు, *n.* The hands joined palm

upwards; the palms of both hands joined as a cup.

అంశు, *n.* Fear, apprehension.

అంశు, *n.* The foot; a footstep, footprint; a step, stride.

అంశునంశు, *n.* Fatigued, tired.

అంశునంశు, *v. i.* To hesitate, doubt.

అంశు, *v. i.* To fear, be alarmed.

అంశు, *n.* A fig; the fig tree.

అంశు, *n.* Matted or clotted hair; leaves stitched together so as to serve as a platter for eating on, —*ano. fo.* of అంశు and అంశు.

అంశునంశు, *v. t.* To join together, unite, tie up.

అంశునంశు, *v. t.* To grasp, hold fast.

అంశునంశు, } *v. i.* To become
అంశునంశునంశు, } matted or clotted,
as hair. [struate.

అంశునంశు, *v. i.* To be in menses, menstruate.

అంశునంశు, *n. pl.* Crowd, crowds.

అంశునంశు, *v. i.* To collect or assemble in crowds; to become matted or clotted, as hair.

అంశునంశు, } *v. t.* To touch, meet.

అంశునంశు, *n.* A plantain leaf.

అంశు, *n.* A plantain tree.

అంశునంశు, *v. t.* To cause to adhere, to attach, paste, stick, glue, unite, join.

అంశు, *n.* Touch; uncleanness, defilement by touch, impurity, pol-

lution; contagion; a graft, grafted branch.—*v. t.* To touch; to stick or adhere to; to anoint, to smear or rub over with oil &c.

అంతుకాడు, *n.* A gallant.

అంతుకొనిపోవు, *v. t.* To steal, walk away with.

అంతుకొను, *v. t. & i.* To cleave, adhere, stick; to catch fire.

అంతుకొడు, *n.* A pair of ear-rings.

అంతుకడు, *v. t.* To be defiled or polluted.

అంతుకేను, *n.* A kind of louse.

అంతుకొనలు, *n. pl.* Ear-rings.

అంతుకుడ, *n.* A short neck.

అంట్రొక, *n.* Burgrass.

అంట్లు, *n. pl.* Cooking utensils that are not washed clean.

అండ, *n.* Nearness; support; assistance, protection, patronage.

అండకోశము, *n.* A testicle.

అండగొట్టు, *v. i.* To delay.

అండగొను, *v. t.* To seek shelter or protection under.

అండగోడ, *n.* A buttress, a sloping wall built to support or strengthen another.

అంబు, *n.* Musk.

అండబిము, *n.* (lit. that which is born from an egg) An oviparous creature; a fish, a serpent, a bird, a lizard.

అంబము, *n.* An egg; a testicle, the scrotum; the world, the universe.

అండవాయువు, *n.* The disease called *orchitis*. [boiler.

అండా, *n.* A metal cauldron or

అండి, *n.* A metallic vessel. — A termination of respect, equivalent to *sir*.

అండియము, same as అండెడు.

అండి, same as అండి.

అండెడు, *n.* One pannier or pack, half a bullock-load. [say.

అండ్రు, *ano. fo.* of అండు. They

అంత, *a. & pron.* All, whole; so much. రెండంతలు, మూడంతలు, &c.

= twice, thrice, two or three times as much, double, treble &c.

అంతకంటె = than that. — *a def. n.*

& *adv.* That time; then, afterwards. అంతలో = by that time;

meanwhile, in the mean time.

అంతకంతకు = later on, further on,

later and later. వాడు పోయినంత

లో = on his going. తనంత = of his

own accord, by himself, by itself

&c. తమంత = of their own accord.

అంతంత, *adv.* At a short distance.

అంతఃకరణము, *n.* The mind, heart, conscience, soul, the seat of thought and feeling.

అంతఃపురము, } *n.* A seraglio, zen-

అంతఃపురి, } na, harem, female

or women's apartments, inner

apartments set apart for women.

అంతకము, *n.* Total, whole, aggregate. [god of death.

అంతకుందు, *n.* A name of Yama,

అంతగా, *adv.* Much, very.

అంతట, *adv.* Afterwards, then, and then; in the meantime; everywhere. తనంతట = of one's own accord.

అంతము, *n.* End, termination, boundary, limit; death, destruction.

అంతరంఁగము, *n.* The mind, the heart; secrecy; the middle.

అంతరంఁగుడు, *n.* An intimate, a confidant, a confidential or bosom friend.

అంతరచాకుర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c. without any root to the ground.

అంతరపల్లటి, *n.* A kind of pigeon.

అంతరము, *n.* Difference, disparity; interval, intermediate space; period, term. [ment.

అంతరాయము, *n.* Obstacle, impediment.

అంతరాళము, *n.* The middle space, interval.

అంతరించు, *v. i.* To perish, die.

అంతరిక్షము, } *n.* The sky, heaven,
అంతరిక్షము, } firmament; the intermediate region between heaven and earth, the air, atmosphere,

అంతరీపము, *n.* An island.

అంతరీయము, *n.* A lower garment.

అంతరువు, *n.* Comparative merit, difference, distinction.

అంతర్గతము, *a.* Inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతబృష్టము = internal or slow fever.

అంతర్గతము, } *n.* Disappearance,
అంతర్గతము, } vanishing, passing
అంతర్గతము, } out of sight.

అంతర్భూతము, *a.* Internal, inner, being within, included.

అంతర్మనఃసుందము, } *n.* He who is sad
అంతర్మనఃసుందము, } or perplexed.

అంతర్యామి, *n.* The soul; the Supreme spirit; the indweller.

అంతర్వత్సవి, *n.* A pregnant woman.

అంతర్యామి, *n.* He who is skilled in sacred sciences.

అంతర్యామిని, *n.* A concealed river, a river which runs underground.

అంతర్మితము, *a.* Concealed, covered, hidden.

అంతర్మితము, *n.* He who has disappeared or vanished. [lative.

అంతరిహంతరివాదు, *n.* A distant relation.

అంతరస్థము, *a. & adv.* All, whole; completely, entirely; so much.

అంతర్యయ్య, *n.* Death; deathbed.

అంతస్తు, *n.* A story or storey of a house; an arrangement of one above another; dignity, prestige.

అంతరీపము, *n.* A barber; a pariah.

అంతిక, *n.* A fire-place, hearth.—*a.*

Near, close.

- అంధికలు, *n.* Screens made of grass.
- అంధిపురము, } same as అంధిపురము.
అంధిపురి, }
- అంధికుము, *a.* Last, final.
- అంధియ, same as అంధి.
- అంధు, *n.* Total, whole.
- అంధె, } *a. & pron.* Only so much,
అంధే, } just that.
- అంధేవాసి, *n.* A pupil, (lit.) he who dwells near (his teacher).
- అంధ్యవాచు, *n.* A man of the last caste or tribe; one last or latest born, the youngest.
- అంధ్యము, *n.* The end.—*a.* Last, final, ultimate, concluding; lowest, inferior.
- అంధ్రము, *n.* An entrail, intestine, a gut, bowel. [ture.
- అంధ్రవృద్ధి, *n.* Inguinal hernia, rupture.
- అంధంధ, *adv.* Here and there.
- అంధజేయు, *v. t.* To cause to be delivered or sent, reach, cause to reach.
- అంధకరియ, } *n.* A beautiful wo-
అంధకరి, } man, a beauty.
- అంధగాడు, *n.* A handsome man.
- అంధసింహు, *v. i.* To look beautiful or nice, to appear adorned, to be beautified. [ing; beauty.
- అంధసింహు, *n.* Adorning, ornament-
- అంధదురు, *a.* Insufficient, not enough.
- అంధనుక, *adv.* Until then, up to that time, so long, as far as that place, so far.
- అంధవడు, *v. i.* To look nice, to look beautiful. [beautify.
- అంధవాచు, *v. t.* To make beautiful,
- అంధము, *n.* Beauty.—*ano. fo. of*
అంధము = let us say.
- అంధు, *a. & pron. m. & f.* All; so many (persons).
- అంధలము, *n.* A palanquin.
- అంధరి, *a.* Which is there or in that place or thing.
- అంధాక, same as అంధనుక.
- అంధిక, *n.* Nearness, proximity.
- అంధికొలు, same as అంధికొలు.
- అంధిపొందనివాడు, *n.* A person with whom one has no connection or relationship, a stranger. [tion.
- అంధిపొందినవాడు, *n.* A distant relation.
- అంధియ, same as అంధె.
- అంధు, *a def. pron. & adv.* There, in that place. అంధుల=therein, in that. వాడురాకఅంధుడు = for his coming, in order that he may come. అట్లున్నందుకు=from its being so.—*v. t.* To reach at, get at, take with the hand, obtain, gain; suffer, feel.—*v. i.* To be within reach.—*the locative or seventh case ending.* In, within, on, upon.
- అంధుకము, same as అంధె.
- అంధుకొను, *v. t.* To reach at, get at; take with the hand, receive.
- అంధుకొలు, *n.* Reaching at, getting

at; receiving; being very near or at hand, nearness, proximity.

అందున, *n.* The clearing-nut tree, *Strychnos potatorum*.

అందుచేత, *conj.* For that reason, from that cause, thereby, by that. [therefor.

అందునను, *adv.* Therefore; అందుచేత, *a.* Near, close, at hand.

—*n.* Nearness, closeness, proximity, being at hand.

అందుచేత, *n.* Getting, obtaining.

అందుచేత, *adv.* Thereupon, thereafter.

అందుచేత, *adv.* Thereto, for that.

అందుచేత, *adv.* Thereby.

అందుపు, *n.* A fetter or chain; an anklet; ano. fo. of అందు.

అందు, *n.* A sort of anklet, peculiarly curved, worn by women.

అందుచేత, *n.* pl. Shackles, fetters, impediment, hamper.

అందుచేత, same as అందు.

అందుకము, same as అందు.

అందుకము, *n.* Darkness.

అందుకము, *n.* A blind man.

అందుకము, *n.* A blind woman.

అందుకము, *n.* Thick darkness.

అందుకము, *a.* Blind; dark.—*n.* Darkness.

అందుకము, *n.* Food; boiled rice.

అందుకము, *n.* A blind man.

అందుపు, *n.* A well.

అందుపు, *n.* The Telugu country.

అందు, *n.* An arrow.

అందుకము, *n.* Sending away, dismissal,

dismissal, permission to go or leave.

అందుకము, *n.* An archer.

అందుకము, *n.* An arrow. [an arrow.

అందుకము, *n.* The feather attached to

అందుకము, *n.* pl. Arrows.

అందుకము, same as అందు.

అందుపు, *v. t.* To send, forward, dispatch. అందుపుకము—to accompany, for a short distance, one who is going on a journey. (అందుపు) అందుపుకము—to send for (one).

అందుపుకము, *n.* A companion in a journey, an escort.

అందు, *n.* A rag, torn cloth.

అందు, *n.* Mother; a name of Durga.

అందుకము, *n.* An eye; an arrow.

అందుకము, *n.* Pap, porridge.

అందుకము, *n.* A sort of lark.

అందుకము, *n.* The sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అందుకము, *n.* War, battle.

అందుకము, *n.* Ambergris.

అందుకము, *n.* Porridge, pap.

అందుకము, *n.* A barber.

అందుకము, *n.* A store of grain.

అందుకము, *n.* A howdah or castle on an elephant's back.

అందుకము, same as అందుకము.

అందుకము, *n.* A medicinal plant, *Spondias Mangifera*.

అందుకము, *n.* A name of Parvathi.

అందు, *n.* An arrow, a dart.

అంబుజము, *n.* A lotus.

అంబురము, *n.* A cloud.

అంబుధి, } *n.* The ocean.
అంబురాధి, }

అంబులపాది, same as అమ్మలపాది.

అంబువాసీధి, *n.* The trumpet flower,
Bignonia suave-olens.

అంబువాహిని, *n.* A wooden bailing
vessel, a sort of bucket.

అంబువు, *n.* Water.

అంజే, *n.* An onomatopoeic word to
represent the lowing of cow^s
and calves.

అంజేక, *n.* A simpleton.

అంభ, *n.* The lowing of a cow.

అంభస్సు, *n.* Water.

అంభోజము, *n.* A lotus.

అంభోరము, *n.* A cloud.

అంభోధి, } *n.* The ocean.
అంభోనిధి, }
అంభోరాధి, }

అంభోరుహము, *n.* A lotus.

అంశకుడు, *n.* A shareholder, part-
ner. [subject, point.

అంశము, *n.* A share, part, portion ;

అంశకము, *n.* A cloth, mantle, vest,
robe, garment. [man.

అంశకుంతుడు, *n.* The sun ; a rich

అంశవు, *n.* A ray of light, beam.

అంశము, *n.* The shoulder, the shoul-
der-blade.

అంశలము, *a.* Robust, stout, lusty.

అంశలండు, *n.* He who is robust or
lusty, he who has strong shoul-
ders.

అంభాస్సు, *n.* Sin, guilt.

అఁట, It is said, they say.

అకట, } *interj.* Alas ! O ! What a
అకటకట, } pity !

అకటవికటము, *a.* Adverse, contrary,
inverted ; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము.

అకము, *n.* Sorrow, pain, affliction ;
sin.

అకర్మకము, *a.* Intransitive.

అకర్మితము, *a.* Natural, simple, not
artificial, not contrived.

అకస్మాత్తుగా, *adv.* Suddenly, acci-
dentally, unexpectedly, by chance.

అకారణము, *a.* Groundless, cause-
less. [son or cause, causelessly.

అకారణముగా, *adv.* Without a rea-
అకారము, *n.* The letter అ or its
sound.

అకాలము, *a.* Untimely, unseason-
able, out of proper time.—*n.*
Wrong time or season.

అకించనుడు, *n.* A poor man, a
penniless wretch.

అనుపాతము, *n.* The sea or ocean.

అఱ, } *interj.* Denotes doubt or
అఱ, } uncertainty.

అక్క, *n.* An elder sister.

అక్కజేషడు, *v. i.* To wonder, to be
astonished. [tonishment.

అక్కజేషము, *n.* Wonder, surprise, as-

అక్కట, } same as అకట.
అక్కటా, }

అక్షరము, } *n.* Pity, mercy, com-
 అక్షరము, } passion.

అక్షరము, *a def. n.* That place. అక్షరము

(న) = there, in that place. అక్షరము
 అక్షరము = here and there. [there.

అక్షరము, *a.* Of that place, which is

అక్షరము, *n.* A letter, a character
 of the alphabet.

అక్షరము, *n.* Necessity, want, need,
 occasion; desire, earnestness,
 attention, care, interest. అక్షరము

అక్షరము లేదు = I do not want it.

దీనితో నీ కేమి అక్షరము = what have

you to do with this. అక్షరము న

య్యెను = to be useful or service-

able. అక్షరము చేయుట = to meet or

answer a want; to relieve from

want. అక్షరము చేయుకొనుట = to

answer or meet one's own ne-

cessity.

అక్షరము కాదు, *n.* One who has a
 necessity or need, one who has
 interest or is interested in.

అక్షరము చేయు, *v. i.* To want, require.

అక్షరము చేయు, *n.* Requiring, desiring.

అక్షరము, *n.* A medicinal root

Anthemis pyrethrum, pellitory

root. [muscles of the belly.

అక్షరము, *v. i.* To contract the

అక్షరము, *n.* The disease called crysi-

pelas.

అక్షరము, *n.* A kind of play.

అక్షరము, *v. i.* To be confused or
 bewildered.

అక్షరము, *n.* The breast or chest. అక్షరము

న చేయుట = to embrace.

అక్షరము, *n.* A sort of grain.

అక్షరము, *n.* Irregularity; miscon-

duct, misbehavior; injustice,

impropriety.

అక్షరముగా, *adv.* Improperly, un-

justly, unreasonably. [injured.

అక్షరము, *a.* Whole, unbroken, un-

అక్షరము, *n. pl.* Grains of raw rice

made yellow with turmeric; the

red mark, worn by some Hin-

dus on the forehead, formed of

turmeric and slaked lime.

అక్షరము, *n.* A gambler, dicer.

అక్షరము, *n.* A rosary, a string of

beads by which prayers are

counted.

అక్షరము, *n.* An axis; an axle; the seed

of which rosaries are made; a die

used in playing a game.

అక్షరము, *n.* (lit. the inex-

haustible vessel) A cup for re-

ceiving alms, a beggar's dish.

అక్షరము, *a.* Undecaying, imperish-

able, permanent, lasting.

అక్షరము, *n.* A letter, a character of

the alphabet; a syllable; hand-

writing.—*a.* Eternal, indestruc-

tible, imperishable. [God.

అక్షరము, *n.* The eternal Being,

అక్షరము, *n.* The eye.

అమోఠము, same as అక్షతము.

అమోక్షకుడు, *n.* He who is hateful hated or disliked.

అమోక్షము, *n.* The eyelash.

అమోఘము, *a.* Lasting, permanent.

అమోఘము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walnut, according to some authorities.

అమోఘము, *n.* Absence of agitation, firmness; the post to which an elephant is tied.

అమోఘము, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot. [tire.

అమోఘము, *a.* Unbroken, whole, entire.

అమోఘము, *a.* Unbroken, uninterrupted, undisturbed.

అమోఘము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అమోఘము, *n.* A natural pond or lake.

అమోఘము, *a.* All, whole, entire.

అమోఘము, *n.* A plant called *Ammania Vesicatoria*.

అమోఘము, *n.* A monkey.

అమోఘము, } *n.* One who is constantly in real or
అమోఘము, } fancied distress, a frequent sufferer.

అమోఘము, *n. pl.* Troubles, difficulties, calamities; affliction, distress.

అమోఘము, same as అక్షతము.

అగరు, *n.* Blame, exposure of fault.

అగరుపడు, *v. i.* To incur blame, to be blamed. [pose the fault of.

అగరుపజు, *v. t.* To blame, to expose.

అగరు, *n.* A ditch, moat, trench.

అగరు, *a.* Uncounted, countless, inestimable, innumerable, boundless, great.

అగరు, *a.* Urgent, necessary, needful, important.—*n.* Necessity, need. [rily, positively, certainly.

అగరు, *adv.* Urgently, necessarily.

అగరు, *n.* A physician.

అగరు, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అగరు, *v. i.* To appear, seem, to be found or perceived. కండ్లు అగరు పడు—to see, to be able to see, to have sight. కండ్లు అగరు పడు—to be blind, blindness. [exhibit.

అగరు, *v. t.* To shew, point out.

అగరు, *n.* A mountain; a tree.

అగరు, *n.* A mountain, a hill; a tree; a serpent.

అగరు, *n.* Inaccessibility, unattainability, inconceivability.

అగరు, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.

అగరు, } *n.* A kind of sweet-scented wood, agallochum.

అగ్రంజే, *v. t.*, cau. of అగ్రం. To break, burst.

అగ్రం, *v. i.* To break or go to pieces, burst.

అగ్రంజే, *v. t.*, cau. of అగ్రం. To break, burst.

అగ్రంపత్త, *n.* A kind of perfume.

అగ్రం, *v. t.* same as అగ్రంజే.

అగ్రంపాదం, }
అగ్రంపాది, } *n.* A goldsmith.
అగ్రంపాతి, }

అగ్రం, } same as అగ్రం.
అగ్రంపత్తము, }

అగ్రం, *n.* Discharge or explosion of a fire-arm.

అగ్రం, *n.* A deep hole pit or chasm.—*a.* Unfathomable, bottomless, very deep.

అగ్రం, *n.* A house, dwelling.

అగ్రం, *n.* A mortgage, pledge.

అగ్రం, *n.* Fire.

అగ్రం, } *n.* Common flax. నీమ అగ్రం,
అగ్రం, } నె, broad-leaved cassia.

అగ్రం, *v. i.* To be, become, turn to, prove to be; to be done or over; to be proper or fit, to be agreeable. ఆపత్తువు ఏమయిన = what has become of the thing. వాడు నీమ ఏమవును = how is he related to you.—*a.* Which is, as in రమ్యము.

అగ్రంజే, *interj.* expressing wonder or surprise. Indeed!

అగ్రంజే, *interj.* expressing assent or approval. So be it! Amen! Let it be so.

అగ్రంజే, *interj.* Yes! Very well!

అగ్రం, *interj.* expressing wonder or surprise. Indeed! Is it so! What! What a deed!

అగ్రం (గ్రం), *n.* Khus-khus or cuscus grass, *Andropogon Muricatus*.

అగ్రం, *a.* Light, not heavy.

అగ్రం, *v. i.* To be unfastened, loosened, separated.

అగ్రం, *a.* Imperceptible to the senses; inconceivable, unperceivable, beyond the cognizance of the senses.

అగ్రం, *n.* Disregard, contempt, slight, dishonor.

అగ్రం, same as అగ్రం.

అగ్రం, *n.* Appearance.

అగ్రం, *a.* Which is seen; subject. —*n.* Victim, object.

అగ్రం, *a.* Excessive, vehement, intolerable.

అగ్రం, *v. i.* To increase, grow; to exert, endeavor.

అగ్రం, *n.* Greatness, high degree; perseverance, resolution; eagerness, spirit, glee.

అగ్రం, *n.* Fire. [applaud.

అగ్రం, *v. t.* To praise, commend,

అగ్రం, *n.* Praise, eulogy.

అగ్రం, *n.* Cheapness.

అగ్ని, *n.* Fire; the god of fire, Vulcan; the gastric juice or power of digestion. అగ్ని మాంధ్యము = indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* A spark of fire.

అగ్నిజ్వల, *n.* A flame.

అగ్నిమత, *n.* The plant *Ceylon leadwort, Plumbago Zeylanicum.*

అగ్నినిధి, *n.* A flame; the plant *Gloriosa Superba.*

అగ్నినిధము, *n.* Saffron.

అగ్నిహోత్రము, *n.* A certain sacrifice consisting of a series of offerings to Fire, extending over five days, performed in the spring.

అగ్ని సూత్రము, *n.* Fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* Reckoned or considered as the first or best.

అగ్రగణ్యుఁడు, *n.* He who is reckoned or considered as the first or best, a chief, leader.

అగ్రజనుఁడు, } *n.* An elder brother;
అగ్రజుఁడు, } the first-born; a Brahmin. [—*n.* A leader, chief.

అగ్రజే, *a.* First, principal, chief.

అగ్రము, *n.* Front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude.—*a.* First, foremost, chief, best, principal; excessive.

అగ్రహారము, *n.* A street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రము, *a.* Chief, principal, best.

అగ్రముఁడు, *n.* A leader, chief.

అగ్రయము, } *a.* Chief, principal,
అగ్రయము, } best, first.

అగ్రేగమఁడు, *n.* One who goes first or in front, a leader, chief.

అగ్రమర్మణము, *n.* An expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose. [crime.

అగ్రము, *n.* Sin, guilt; misdeed,

అగ్రహరము, *a.* Terrible, terrific, dreadful, fierce, formidable.

అగ్ని, *n.* A cow.

అచరము, *a.* Immovable, not moving.

అచల, *n.* The earth.

అచలము, *n.* A mountain, a hill.—*a.* Immovable, fixed.

అచలఁడు, *n.* He who is firm, a man of a firm mind. [expected.

అచింతము, *a.* Not thought of, un-

అచింత్యము, *a.* Incomprehensible, unimaginable, inconceivable.—

n. The number represented by a unit with thirty-two ciphers annexed.

అచిరవర్షి, *n.* Lightning.

అచిరము, *a.* Of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* Inanimate, insensible, senseless, lifeless, dead.—*n.* An inanimate object.

అవైతన్యము, *n.* Inanimateness, lifelessness. [clearness, cleanness.

అధృక్, *n.* Deficiency, want, defect;

అధృక్కుధృక్, -కము, -కలు, *n.* Assuming or shewing familiarity, cajolery, coaxing.

అధృక్కుధృక్ పు, *a.* Shewing or expressing familiarity, cajoling, coaxing.

అధృక్ము, same as అధృక్.

అధృక్యము, *v. i.* To prove good favorable or auspicious, to prove lucky, be advantageous.

అచ్చు, *n.* A vowel.

అచ్చెరువడు, *v. i.* To wonder, be amazed or astonished.

అచ్చెరుపాటు, } *n.* Astonishment,
అచ్చెరుపు, } wonder.

అచ్చెరుకొండు, *v. i.* To be astonished, to wonder.

అచ్యుతము, *a.* Not fallen, firm, not giving way, permanent, eternal.

అచ్యుతఁడు, *n.* An epithet of Vishnu.

అశేట, } *a def. n.* That place.
అశోట, }

అశ్వే, *a.* Pure, genuine, real, unmixed; white; clear.

అశ్వేట, *adv.* There, in that place.

అశ్వేట, same as అశేట.

అశ్వేనగుండ్లు, } *n.* A game, played
అశ్వేనగుండులు, } by girls, in which
అశ్వేనగుండ్లు, } pebbles are tossed

up and received on the back of the hand; the pebbles used in the game.

అశ్వేము, same as అశ్వే.

అశ్వేమునా, *adv.* Purely, without any mixture.

అశ్వేర, *n.* A celestial damsel, heavenly nymph. [ness.

అశ్వేలము, *n.* Anger, wrath; eager-

అశ్వేలిండ్, *v. i.* To be angry.

అచ్చు, *n.* A stamp, an impression, image or picture; print, printing; a mould; a weaver's reed or stay.—*v. i.* To be in debt, be indebted, owe; to incur, suffer loss.

అచ్చునూటము, same as అచ్చునూటము.

అచ్చుకట్టు, *v. t.* To prepare lands for wet cultivation by embanking the field in plats or partitions. [a press office.

అచ్చునూటము, *n.* A printing press,

అచ్చుకొను, *v. t.* To pay; to pay what one is not bound to pay, pay unnecessarily.

అచ్చునా, *adv.* Precisely, exactly; clearly, evidently.

అచ్చుకల, *n.* Debt; good luck with reference to particular things.

అచ్చుకడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.

అచ్చుపాటు, *n.* Suitability.

అమృతేయ, *v. t.* To print, impress.

అమృత, same as అమృతేయ.

అమృత, *v. t.* To print, impress.

అమృత, *n.* That place.

అమృత, *n.* A bear; a crystal.—*a.*

Clear, transparent, pellucid, pure.

అమృత, *n.* Clearness.

అమృతమ, *a.* Perfectly pure.

అమృతము, *a.* Uninterrupted, continuous, constant, not cut or divided.

అమృతము, *a.* Impenetrable, not to be cut, incapable of injury or comminution.

అమ, *n.* A she-goat.

అమరము, *n.* A huge serpent which is said to swallow goats, the rock snake, boa-constrictor.

అమరము, *n.* The bow of Siva.

అమ, *n.* A he-goat.

అమరము, *n.* The seed of Bishop's weed, *Sison Ammi*.

అమృతము, *n.* A plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.

అమృతము, *adv.* Always, constantly, ever.

అమృతము, *n.* The universe.

అమృత, *n.* Carelessness, heedlessness, recklessness, negligence.

అమృతము, *adv.* Carelessly, heedlessly, recklessly, negligently.

అమృత, *n.* Carelessness, heedlessness, recklessness, negligence.

అమృతము, } *n.* A goat-herd.

అమృతము, *n.* He who has no enemy, he who is an enemy to none, an epithet of Dharmaraja or Yudhishtira.

అమృతము, *a.* Not conquered or won; not restrained, curbed or controlled; unconquerable, invincible, irresistible.

అమృతము, *n.* One who is not defeated.

అమృతము, *n.* He who has not subdued his passions.

అమృతము, *n.* A hide, the (hairy) skin of a tiger lion elephant &c., especially of a black antelope, used as a seat bed or garment by the religious student.

అమృతము, *n.* A court-yard.

అమృతము, } *n.* Indigestion.

అమృతము, *n.* An epithet of Brahma Vishnu or Cupid.

అమృతము, *a.* Unconquerable, invincible, impregnable,

అమృత, *n.* Ignorance.

అమృతము, *n.* Living incognito.

అమృతము, *n.* Ignorance.

అక్షరి, } *n.* An ignorant person,
అక్షరము, } one without knowledge.

అక్షర, *n.* A foot; footprint; opportunity.

అక్షర, }
అక్షరము, }
అక్షరము, } *interj.* Well done!
అక్షరము, }

అక్ష, *adv.* There; then, afterwards.

అక్షరము, *n.* A stuff used to rub upon the head to clean the hair or to remove oil.

అక్షరము, *n.* Quick time in music.

అక్షరము, *n.* Trickery, guile, fraud; grief.—*a.* False.

అక్షరము, *v. t.* To deceive, cajole; obtain by fraud.—*v. i.* To be troubled.

అక్షరము, *n.* A deceiver.

అక్షరము, *adv.* Previously, before that, previous to that.

అక్షరము, *n.* The tree *Justicia Adhatoda*.

అక్షర, *n.* A forest, wood.

అక్షర, *n.* A small earthen pot with a large mouth.

అక్షరము, *n.* The plant *Boerhavia diffusa*, spreading hogweed.

అక్ష, *adv.* So, thus, in that way or manner.

అక్ష, *n.* A loft under the roof of a house.

అక్షరము, *n. pl.* Rice wetted parched and flattened, beaten rice.

అక్షరము, *conj.* Therefore, wherefore, so, then, as it is so.

అక్షరము, *adv.* After that.

అక్షరము, *n.* That side, the other side, opposite side.

అక్షరము, *adv.* Before that.

అక్షరము, *n.* The fourth day preceding, the day before the day before yesterday.

అక్షర, } *adv.* Thus, so, after that
అక్షరము, } manner, in that way or manner. నేను నీతో చెప్పినట్లు = as I told you, according to what I told you. వాడు చేయునట్లు = as he does, in the way in which he does. అక్షరము = if so.

అక్షరము, *a.* Such, like that.

అక్షరము, *adv.* In that way, after that manner, so.

అక్ష, } *interj.* Denotes surprise
అక్ష, } wonder or grief : used in
అక్ష, } addressing a female.

అక్ష, *n.* The sole of a shoe or slipper; hide, leather; card, pasteboard; a headless trunk.

అక్షరము, *n.* A certain game played with cowries.

అక్షర, *n.* A fortified place in front of a building; a room or chamber built over the gate of a fort.

అక్షరము, *n.* Food; fuel; a fortified place in front of a building; excessiveness.

అక్షరము, *n.* Violent phrenzied laughter, a horse-laugh, guffaw;

vehement action, excessive exertion or effort, great toil, pains, much ado. [gate of a fort.

అట్టాళకు, *n.* A house built over the

అట్టి, *a.* Such, like that.

అట్టిఁడు, *n.* Such a man.

అట్టిక, same as అటిక. [man.

అట్టిది, *n.* Such a thing; such a wo-

అట్టిఁడు, *n.* Such a man.

అట్టు, *n.* A flat thin cake roasted or baked on an iron pan.—*adv.* So, in that way or manner. నేనునీతో చెప్పినట్లు—as I told you.

అట్టుక, same as అటుక.

అట్టుపుట్టానవాయి, *n.* Full description history and antecedents.

అట్టువ్వ, *n.* A kind of salt. [ingly.

అట్టువ, *adv.* So, in that way, accord-

అట్టువ, same as అటుక.

అట్టుకోరె, same as అట్టు.

అట్టె, } *adv.* In that or same man-
అట్టె, } ner or condition only.—
interj. same as అటె.

అట్లవడె, *n.* Cake-day or the day of cakes, a feast that falls on the new moon in the month of Aswajyujā when women offer cakes in payment of vows.

అట్లూ, *adv.* same as అట్టు.

అట్లు, *adv.* So, thus, in that way manner or condition.—*n., pl.* of అట్టు.

అడ, *n.* A lump, clot, mass.

అడకువ, *n.* Humility, modesty, obedience, submissiveness, yielding.

అడకారు, *v. i.* To sink, go to the bottom, be suppressed humbled or abated; to vanish or be annihilated.

అడకు, *v. i.* To yield, submit, be submissive; to be humbled or suppressed.

అడకయ్య, *v. t. cau.* of అడకు. To suppress, keep or bring under, reduce to subjection, humble; abate; quench, ruin, destroy, smite.

అడకరు, same as అడకారు.

అడకము, *a.* Contained, included.

అడకారు, *n.* Nippers for cutting betel-nuts, a betel-nut cracker.

అడకట్టు, *v. i.* To become clotted.

అడకటి, *n.* Reign, rule.

అడక, } *n.* A lady in waiting,
అడకకై, } who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడకకాఁడు, *n.* A servant who carries his master's betel-nut pouch.

అడకపై, *n.* A board used for smoothing a ploughed field after the grain is sown, corresponding to a roller.

అడకము, *n.* A pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడవిండ్ల, *v. t., cau.* of అడవి. To discharge, shoot, as an arrow or other missile.

అడరు, v. i. To arise, issue; to be fit or proper; to increase.—n.

Grief, sorrow; increase, excess.

అడరుచే, same as అడరించే.

అడరిండ్లు, } v. t. To terrify, fright-
అడరించే, } en.

అడలు, n. Grief, sorrow, misery; fear, terror.—v. i. To grieve, be sorry; to be afraid, be daunted.

అడవ, coll. fo. of అడువ.

అడవి, n. A forest, wood, wilderness.—a. Wild, of the forest or desert.

అడవివక్క, n. A wolf.

అడవికొడి, n. A jungle fowl.

అడవిచిక్కడు, n. A kind of bean growing wild, *Dolichos tetraspermus*.

అడవితిరుగుడు, n. A monkey.

అడవిపాళి, n. *Gloriosa superba*.

అడవినిక్క, n. Wild lime, *Atalantia monophylla*, *Limonium monophylla*.

అడవిన్నెల్లి, n. A shrub called *croton repandum*.

అడవిచీర, n. The plant *Luffa Amara*.

అడవికులై, n. *Jasminum angustifolium*.

అడవికాయడి, n. Hog-plum, wild mango, *Spondias mangifera*.

అడవికాయప, same as అడవికాయడి.

అడవిముసక, n. A plant called *Hedysarum sennoides*.

అడవిమొల్ల, n. A sort of jasmine, globe amaranth, *jasminum auriculatum*.

అడవియవినె, n. A tree called *Bauhinia parviflora*.

అడవియమునపువెట్టు, n. A shrub called *Jatropha curcas*.

అడసాల, n. A kitchen, cook-room.

అడి, a pref. Denotes 'excessive,' 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, n. A sort of pannier.

అడిగట్టు, n. A sandal, wooden shoe.

అడిగొను, v. t. & i. To beg, entreat.

అడిచివడు, v. i. To be in a hurry, be impatient. [haste.

అడిచిపాటు, n. Impatience, hurry,

అడివి, n. Commission, a percentage of allowance or brokerage received by an agent for transacting business for another.

అడివిదారుడు, n. A commission merchant or agent.

అడిత్రాసుడు, n. Famine.

అడివము, n. A sword. [conceit.

అడివీరము, n. Excessive pride or

అడిపె, n. A slave, bondman; slavery.

అడియడు, n. A slave; a servant.

అడియాలము, n. A sign, token.

అడియాలముపట్టు, v. t. To recognise, make out.

అడియాస, n. Vain hopes, inordinate ambition, greediness.

అడియొత్తు, same as అడిగట్టు.

అడిసాట, n. Brokerage or doing trade on commission.

అడుగు, *n.* A series or set of things; a compact pile of any articles.
—*v. t.* To pile up, arrange in a set or series.

అడుగులు, *n. pl.* same as అడుగులు.

అడుగుంటు, *v. i.* To dry up, become empty, be exhausted or over.

అడుగు, *n.* The foot; a foot-step, foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండ అడుగుననుండు గ్రామము = a village at the foot of a mountain. చెట్టు అడుగుననున్న = at the foot of a tree. అడుగుతోకొట్టి గొయ్యిని పేక చేసివేయటము = to root out, eradicate. అడుగున నున్న = now and then, frequently, often.—*v. t.* To ask, question; to beg, solicit, request; to demand.
—*a.* Which is lower, which is at the bottom; inferior, low.

అడుగుకొను, *v. t.* To beg, entreat, request. [requesting.]

అడుగుకోలు, *n.* Begging, entreating,

అడుగురాజు, *v. i.* To transgress, disobey. [go low, fall.]

అడుగునడు, *v. i.* To become low, to

అడుచు, *v. t.* To beat, strike; to break, destroy.

అడుచుకొను, *v. i.* To become obstructed or choked, to be stopped, to contract, to choke.

అడుపు, *n.* A stroke, blow.

అడువ, *n.* Old, damaged, as goods.

అ. అప్పు = a bad debt, a long-standing debt.

అడుపు, same as అడుగు.

అడుగు, *n.* Mud, mire.

అడ్డం, *n.* A dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, *n.* Hindrance, obstruction.

అడ్డకట్ట, *n.* A dam or bank, an embankment, anicut.

అడ్డకట్టు, *v. t.* To hinder, obstruct.

అడ్డకత్తి, *n.* A kind of axe.

అడ్డకత్తె, see అడ్డకత్తు.

అడ్డకమ్మ, *n.* A crosspiece; the cross selvage or selvedge of cloth.

అడ్డకట్ట, *n.* Obstacle, obstruction, hindrance.

అడ్డగించు, *v. t.* To hinder, obstruct, prevent, stop, arrest.

అడ్డనము, *n.* A shield, buckler.

అడ్డపట్టె, *n.* A thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, *v. i.* To interpose, come between, step in between, to obstruct, impede.

అడ్డపాటు, *n.* Coming between, interposition; obstacle, hindrance, obstruction.

అడ్డరాస, *n.* A nose ring.

అడ్డలాట్టు, *n.* The cross or horizontal mark worn on the forehead by Hindus of the Saiva and Smartha sects.

అడ్డమడు, *v. i.* To contradict, oppose, resist.

అడ్డము, *n.* Obstacle, hindrance; opposition, resistance; a screen, that which hides or separates.—*a.* Cross, which is crosswise. వానిచేత అడ్డమైనవని చేయించుచు న్నాడు = He employs him in any and every sort of work. అడ్డమైనకూడు = any food that comes to hand. 2కనిని అడ్డమైనకూటలాడుట = to revile a man.

అడ్డముగా, *adv.* Crosswise, across, transversely. చెట్టు కండ్లకు అడ్డముగానున్నది = The tree intercepts the view. వాడునాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డనరము, *n.* A medicinal shrub, *Adhatoda Vasica*.

అడ్డసారలు, *n. pl.* Dice.

అడ్డసాళ్ళు, *n. pl.* Dice; furrows that cross others.

అడ్డదిడ్డి, *a.* Froward, perverse.

అడ్డి, *n.* Hindrance, obstacle, impediment, obstruction, delay.

అడ్డిగల, *n. pl.* An ornament worn by women round the neck.

అడ్డు, *n.* A screen, any thing that affords concealment.—same as అడ్డగించు.

అడ్డుగ, *a.* Half of a *fanam* (పణము).

అడ్డుగట్ట, *n.* A wooden bolt; obstacle, obstruction.

అడగవ, same as అడగవ,

అడగగట్టు, *v. t.* To beat down, suppress, crush.

అడగారు, same as అడగారు.

అడగు, same as అడగు.

అడచు, same as అడచు.

అడకలువేసికొను, *v. i.* To go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణిమ, *n.* Minuteness, atomic nature; the superhuman power of becoming as small as an atom, one of the eight powers or *siddhis*.

అణుహ, *n.* A kind of hawk.

అణువు, *n.* An atom.

అతడు, *pron.* He, that man.

అతకరించు, *v. t.* To excel, surpass; transgress, disobey.

అతగాడు, *pron.* He, that man.

అతనుడు, *n.* A pining creature, a weak man.

అతను, *pron.* He, that man.

అతనుడు, *n.* The bodiless, Cupid.

అతర్కము, *n. (coll.)* Transgression, wickedness, offence.

అతర్క్యము, *a.* Incomprehensible, unsearchable, inscrutable.

అతలమతలము, *n.* Disorder, confusion, disturbance.

అతలము, *n.* The name of one of the infernal or lower regions.

అతనీ, *n.* The plant *Linum Usitatis-simum*.

అతి, *a. & adv.* Too much, extreme, excessive; vast, great; too, extremely; very.

అతికాయము, *a.* Gigantic, of an extraordinary size.

అతికాయుడు, *n.* A giant.

అతికించు, *v. t.* To join, unite, cement, (బాహుములను) solder. [fence.

అతిక్రమము, *n.* Transgression, of-

అతిక్రమించు, *v. t.* To transgress, disobey, trespass, pass over, cross.

అతిథి, *n.* A guest, a person entitled to the rites of hospitality.

అతిథిక్రియ, } *n.* Hospitality,
అతిథిపూజ, } hospitable recep-
అతిథిసత్కారము, } tion of or atten-
tion to a guest, rites of hospi-
tality.

అతిదేశము, *n.* Transfer; extended application by analogy; substitution.

అతిమధురము, *n.* Licorice, *Glycyrrhiza glabra* or the root of the *Abrus precatorius*.—*a.* Very sweet.

అతిపాత్ర, *n.* A pill which is too much, overdose.

అతిపాత్రము, *a.* Exceeding, immoderate, excessive.

అతిముక్తము, *n.* A creeping plant, *Gastnera racemosa*.

అతిరథుడు, *n.* A warrior fighting from his car or chariot.

అతిరసము, *n.* A sweet cake made of rice meal and sugar, fried in ghee.

అతిరక్తము, *a.* Superabundant, excessive, redundant.

అతిరేకము, *n.* Exuberance, redundancy, superfluity, excess.

అతిస, *n.* A woman.

అతిసస, *n.* The root of *Aconitum heterophyllum*. [language.

అతివారము, *n.* Harsh and abusive

అతివాసము, *n.* The fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* Much, excessive, unlimited.

అతిశయము, *n.* Excess, excellence, pre-eminence, superiority. — *a.* Much, excessive; marvellous, wonderful, uncommon.

అతిశయముగా, *adv.* Excessively, wonderfully, uncommonly.

అతిశయించు, } *v. i.* To increase, to be
అతిశయింపు, } on the increase, be-
come augmented; to overmatch, surpass.

అతిసారము, *n.* Diarrhoea; dysentery.

అతింద్రియము, *a.* Imperceptible to or beyond the cognizance of the senses.

అతిరము, *a.* Past, gone, elapsed.

అతీన, *adv.* Extremely, exceedingly, very.

అతుల, *n.* Junction, union; a joint, jointure, seam; a patch.—*v. t.* To join, unite, solder.—*v. i.* to suit, to be fitting.

అనుబంధము, *v. t.* To patch, to repair or mend by sewing on or attaching a piece of cloth &c; to cover a hole in an old garment or the like.

అనుబంధము, } *a.* Unequalled, un-
అనుబంధము, } paralleled, matchless.

అత్త, *n.* Mother-in-law; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* A medicinal plant.

అత్తపత్తి, *v. i.* To set, sink out of sight, to draw towards evening; to lean, sit down, lie down.

అత్తము, *n.* A bunch of plantains.

అత్తము, *n.* Haste.

అత్తము, } *n.* Attar, a fragrant es-
అత్తము, } sential oil obtained from the petals of roses or other substances.

అత్తము, *n.* A spear; a lance.

అత్తి, *n.* The plant *Ficus Glomerata*.

అత్తి, } *v. i.* To be attached or
అత్తి, } joined.

అత్తి, *n.* A quantity of water just enough to evaporate entirely, when rice is boiled in it, without leaving any congee to be strained.

అత్తి, *a.* Excessive, much.

అత్తి, *n.* Transgression, sin; ruin, loss; grief, distress.

అత్తి, *a.* Indispensable, very necessary, urgent.

అత్తి, *n.* Covetousness, avarice.

అదా, *conj.* Or, or else, or rather.

అదా, *n.* Dependence, helplessness, weakness.

అదా, *n.* An old shoe. [sumption.

అదా, *n.* Pride, arrogance, pre-

అదా, *a.* Exceeding, much, great; excessive, extra, too much.

అదా, *n.* An opportunity, season, critical point of time. [man-

అదా, *n.* A cruel or merciless

అదా, } same as అదా—
అదా, }

అదా, *v. i.* To tremble, shake, quake, shiver.—*n.* Trembling, shaking, tremor.

అదా, *n.* Fright.

అదా, *v. t.* cau. of అదా. To frighten; to rebuke, reproach, reprove. [afraid.

అదా, *v. i.* To start, be alarmed or

అదా, same as అదా.

అదా, } *v. t.* same as అదా.—
అదా, } *n.* Frightening; rebuke, reproof.

అదా, *n.* Rent.

అదా, *n.* Grief, sorrow, affliction.

అదా, *v. i.* To be in grief, be sorrowful, be troubled.

అదా, *v. i.* To be confounded.

అదా, *n.* Confusion.

అదా, } *adv.* Suddenly, unex-
అదా, } pectedly.
అదా, }

అది, *pron.* She; it, that. అదినుకలు = since or from that time, ever since. అదివఱకు = until then, as far as that or that place.

అదిగాక, *adv. or conj.* Besides, besides that.

అదిన్, } *interj.* Look! behold! lo!

అదిన్, } there!

అదితీతంబునకు, *n.* A god, deity.

అదిర, *interj. denoting wonder, surprise admiration &c.* Bravo! excellent!

అదిరిపడు, *v. i.* To start or startle, be alarmed or afraid.

అదిరిపాటు, *n.* A start, startle; alarm, fear.—*adv.* Suddenly, unexpectedly.

అదిరిపాటున, *adv.* see అదిరిపాటు.

అదుప, see అకుప.

అదుము, *v. t.* To press, squeeze.

అదుముడు, *n.* Pressing, squeezing, pressure.

అదురు, same as అదరు.

అదురునుండియ, } *n.* Timidity; a ti-

అదురునుండె, } mid person.

అదురుపేట, *n.* A large gun-rocket fired in processions; a small cannon used in fireworks.

అదువ, *a.* Not permanent or lasting.

అచ్యుత్, *n.* A blind man.

అచ్యుత్యత, *n.* Invisibility.

అచ్యుత్యము, *a.* Invisible.

అచ్యుత్తము, *n.* Fortune, luck, fate, chance. దురచ్యుత్తము = bad luck, ill luck.

అచ్యుత్తవంతుడు, } *n.* A fortunate

అచ్యుత్తవారి, } man.

అచ్యుత్తహినుడు, *n.* An unfortunate man.

అదె, } *interj.* Look there! lo!

అదే, }

అర్థ, *a.* Half.—*n.* A half; a dry measure equal to half of a *sola* (సోల); the lower half of a heap of paddy not yet thrashed.

అర్థకము, *n.* Chintz-printing, dying with color.

అర్థగోడ, *n.* A half wall or a wall of half the usual height, a curtain wall or screen wall.

అర్థదురేయి, *n.* Midnight, the dead of night.

అర్థము, *n.* A mirror, looking glass; a pane of glass.

అర్ధి, same as అది.

అర్ధియే, *v. t. cau.* of అర్థ. To get or have dyed stained or dipped.

అర్ధియ, same as అర్ధి.

అర్ధిర, same as అదిర.

అర్ధిరపాటున, *adv.* Suddenly, unexpectedly.

అర్ధిరయ్య, same as అదిర.

అద్దు, *v. t.* To dip; to dye, to print with colors.

అద్దుముడ్డు, *n.* A child's sport or play.

అద్దువ, same as అదువ.

అద్దె, *n.* Rent, hire. అద్దెవరీసికొనుట = to hire. అద్దెవ్వోట = to let or let out.

అద్భుతము, *a.* Wonderful, marvelous, amazing, surprising.—*n.*

Wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అర్హుఁడు, *n.* A glutton.

అద్రి, *n.* A mountain; a tree; the sun.

అద్రిరాజము, *n.* The king of mountains, the Himalaya mountains.

అద్వితీయము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* The doctrine of the identity of the human soul with the Divine Essence; non-duality, identity.

అద్వైతి, *n.* One who maintains the doctrine of అద్వైతము.

అధమము, *a.* Low, mean, despicable, inferior.

అధమర్థుఁడు, *n.* A debtor.

అధమాధమము, *a.* The basest, the worst, lowest of the low.

అధమాధముఁడు, *n.* He who is the meanest of the mean, basest of the base.

అధముఁడు, *n.* A low fellow.

అధరము, *n.* The lip; the lower or under lip.—*a.* Inferior, low, vile.

అధర్మము, *n.* Anything unscriptural or contrary to principles, an unjust act, a guilty or wicked deed, sin, unrighteousness, injustice.

అధికప్రసంగము, *n.* Officiousness,

meddlesomeness, meddling, impertinence.

అధికప్రసంగముగా, *adv.* Officiously, impertinently.

అధికప్రసంగి, *n.* An officious man, an impertinent man.

అధికమాసము, *n.* An additional month, an intercalary or supernumerary month inserted in particular years: it precedes the month that bears the same name.

అధికము, *a.* Much, great, excessive, extreme; superior; extra, more, greater, additional.—*n.* Much, a great deal, a large quantity; increase, augmentation; superiority, greatness. అధికముచేయుట = to increase, augment. అధికమగుట = to increase or be increased.

అధికముగా, *adv.* Abundantly, excessively, plentifully, much.

అధికరణము, *n.* Support, receptacle, that which upholds or contains; location, place, the sense of the locative case or అధికరణప్రయోగము.

అధికరింప, *v. t.* To study, read.

అధికారము, *n.* Authority, power, dominion, government; right, privilege; situation, an office, capacity. అధికారముచేయుట = to exercise authority, to rule, govern. అధికారమిచ్చుట = to invest with power, authorize, empower.

అధికారి, *n.* One in power or authority, director, governor; owner, master.

అధికారుడు, *n.* A superior.

అధిక్షేపము, *n.* Condemnation, censure. [censure.

అధిక్షేపించు, *v. t.* To condemn.

అధిగతము, *a.* Acquired, obtained, attained; read, perused, studied, learnt.

అధిగమము, *n.* Acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* To obtain, attain, assume; to know, perceive; to read, go through, go over.

అధిబద్ధము, *a.* Strung, as a bow.

అధిపతి, } *n.* A ruler, lord; master,
అధిపుడు, }
అధిపుడు, } owner.

అధిరోహణము, *n.* Ascending, mounting.

అధిరోహించు, *v. t.* To ascend, mount.

అధిరోహణి, *n.* A ladder.

అధివసించు, *v. i.* To dwell.

అధివాసము, *n.* A house, an abode, a dwelling.

అధివాసము, see అధివాసము.

అధిశ్రయణి, *n.* An oven, a fire place.

అధిహితము, *n.* Abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v. t.* To reside in, be in.

అధితము, *a.* Studied.

అధితి, *n.* One who has studied or read.

అధీనము, *a.* Dependent on, subject to, subservient.—*n.* Possession, power, charge, control, authority, as అది హయాధీనములలో లేదు.

అధీశుడు, } *n.* Lord, supreme
అధీశ్వరుడు, } lord, sovereign, ruler, master.

అరైర్వడు, *v. i.* To be afraid, lose courage, feel discouraged, be daunted.

అరైర్వము, *n.* Want of courage, timidity, cowardice.

అవోక్షుడు, *n.* An epithet of Vishnu. [down.

అవోగతము, *a.* Descended, gone

అవోగతి, *n.* Going downwards, descent; degradation; perdition.

అవోభాగము, *n.* The bottom, the lowest part.

అవోభవనము, *n.* The subterraneous world, the regions below the Earth.

అవోముఖము, *n.* The face turned downwards, a downcast countenance.—*a.* Turned or looking downwards, inverted, turned upside down, headlong.

అవోముఖముగా, *adv.* With the face turned downwards, with a downcast countenance; headlong.

అవోముఖుడు, *n.* One who is ashamed or crest fallen.

అవోయంత్రము, *n.* A still, the lower of two vessels luted together for distilling, sublimation &c.

అధ్యక్షత, *n.* Superintendence, supervision, presiding over.

అధ్యక్షుఁడు, *n.* One who exercises supervision, a superintendent, president, head, overseer.

అధ్యయనము, *n.* Study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn.

అధ్యయనించు, *v. t.* To study, read, అధ్యవసాయము, *n.* Perseverance, devotedness, diligence, effort, exertion, determined application.

అధ్యాత్మ, *n.* The soul or individuated spirit; the Supreme spirit.

అధ్యాత్మము, } *a.* Relating to the
అధ్యాత్మికము, } spirit, spiritual.

అధ్యాపకుఁడు, *n.* A teacher, one who instructs in the *Vedas* or sacred books.

అధ్యాపకము, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయము, *n.* A division of a book, a chapter, section.

అధ్యావారము, *n.* Supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అగ్రవము, *a.* Fleeting, perishable, mortal, unstable, unsteady.

అధ్య, *n.* A way, road, path, passage, orbit (of planets &c.); the sky.

అధ్యః, *n.* The celestial river; a name of the river Ganges.

అధ్యనుఁడు, *n.* A traveller; the Sun.

అధ్యనీనుఁడు, } *n.* A traveller, way-
అధ్యనుఁడు, } farer.

అధ్యము, *n.* A road, way, path; the place where four roads meet.

అధ్వరము, *n.* A sacrifice, a religious ceremony.

అధ్వరుఁడు, *n.* A Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వానశు, *a.* Desolate, waste, spoiled, bad.

అధ్వానశును, —శుశు, *v. i.* To turn to nothing, to become waste.

అధ్వానము, *n.* Desolation, waste, ruin. [waste, spoil.

అధ్వానముచేయు, *n. t.* To ruin, lay

అన్, *ano. lo. of* అను (అనునట్టి, అనెడు). Called, named; saying, who says.

అన, *n.* A bank or dam, anicut.—same as అనన్.

అనంగీకారము, *n.* Not consenting; disapproval.

అనంకుఁడు, *n.* One who is bodiless or incorporeal; an epithet of Cupid.

అనంటి, *n.* A plantain tree.

అనంత, *n.* The earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless, eternal.—*n.* The sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a. & adv.* Next, immediately following, in the next place, afterwards, after.

అనంతవిజయము, *n.* The name of the conch-shell of Dharmarajha of the Mahabharatha.

అనంతశయనుడు, *n.* An epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు).

అనంతుడు, *n.* An epithet of Vishnu; an epithet of Vishnu's couch, the serpent Seshha.

అనఁగన్, } same as అన్.—*conj.*
అనఁగాన్, } Namely, to wit, that is, that is to say, videlicet (viz.)

అనఁగి పెఁగియుండు, *v. i.* To be familiar.

అనఁగి పెఁగు, } *v. i.* To mix or
అనఁగు, } mingle freely.

అనఁగి, same as అనఁగి.

అనకట్ట, *n.* A bank or dam, anicut.

అనఁకుము, *a.* Sinless, innocent, pure.

అనఁకుడు, *n.* A sinless man.

అనఁకాము, *n.* An ox.

అనఁది, *a.* Not much, not excessive.

అ. దూరమున = at no great distance.

అనఁద, *a.* Helpless, poor, forlorn, supportless, without a protector.

అనఁద్యయనము, } *n.* Intermission of
అనఁద్యాయము, } study, the time when there is or ought to be no study, a holiday.

అనన్, *adv.* When I, you or he said; namely, to wit, that is. [love.

అనన్యఁడు, *n.* Cupid, the god of

అనన్యము, *a.* Not different, same, identical.

అనన్యసామాన్యము, } *a.* Unequalled,
అనన్యవృత్తము, } matchless, peerless, unparalleled, unique, without a second.

అనన్యము, *a.* Unconnected, irrelevant.—*n.* Inconsistency, unconnectedness, incongruity.

అనఁప, *a.* Pertaining to అనుము or made of అనుములు.

అనఁపకుండు, *n.* A childless man, one who has no issue or heir.

అనఁపరాధి, *n.* One who is not guilty; an innocent or guiltless person.

అనఁపాయము, *a.* Imperishable, undecaying, free from decay or wear and tear.

అనఁయము, *adv.* Always, continually.—*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనఁరుద, *n. pl.* The vitals, the parts essential to life.

అనఁర్థము, *a.* Resistless, unimpeded, free to move, unrestrained.

అనఁర్థము, *a.* Valueless, priceless.

అనఁర్థము, *a.* Invaluable, being above price, costly.

అనఁర్థము, *a.* Nonsensical, meaningless, unmeaning.

అనఁర్థము, *n.* A calamity, misfortune, harm, hurt, damage.—*a.* Unmeaning, incoherent.

అనఁర్థముచేయు, *v. i.* To do harm.

అనఁర్థపడు, *v. i.* To turn out badly, to prove ill.

అనర్హము, *a.* Unworthy, unfit, undeserving.

అనర్హుడు, *n.* One who is undeserving or unworthy.

అనలము, *n.* Fire.

అనలుడు, *n.* The god of fire.

అనవద్యము, *a.* Faultless, blameless, irreproachable.

అనవధి, *a.* Unlimited, infinite.

అనవరతము, *adv.* Incessantly, constantly.—*a.* Incessant, uninterrupted, perpetual.

అనవసరము, *a.* Inopportune, ill-timed, unseasonable.

అనవుడు, *adv.* (fr. అను.) On saying.

అనశనము, *n.* Fasting. [nal.

అనశ్వరము, *a.* Imperishable, eter-

అనాక్షన్, same as అనక్షన్. [ing).

అనాక, same as అనక (without say-

అనాకారము, *a.* Deformed, ugly.—
n. Deformity, ugliness.

అనాకారి, *n.* An ugly person.

అనాగతము, *a.* Not come or arrived, future.—*n.* The future, futurity.

అ. చెప్పట=to foretell.

అనాచారము, *n.* Departure from established usage or principle; improper conduct behavior or ways; impurity.

అనాతురము, *a.* Not eager, indifferent.

అనాథ, *a.* Without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband.

అనాదరము, *n.* Disrespect, disregard, contempt.

అనాది, *a.* Having no beginning, eternal, existing from eternity.

అ. వీడు = immemorial wasteland, land that has never been brought under the plough.

అనాన్, same as అనన్ or అనక్షన్.

అనానుకుడు, *n.* A nameless insignificant man. [ficant.

అనానుభ్యము, *a.* Nameless, insigni-

అనానుభ్యుడు, *n.* A nameless insignificant man.

అనామిక, *n.* The ring-finger, the one next to the little finger, independent.

అనాయత్తము, *a.* Not dependent, independent.

అనాయాసము, *a.* Easy, not difficult or troublesome.—*n.* Ease, absence of difficulty or exertion.

అనాయాసముగా, *adv.* Easily, without difficulty, without pains or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* Drought, a failure of rain.

అనాప, } *n.* Pine apple, *Ana-*
అనాపవనప, } *nas Sativus.*

అని, *n.* Battle, war.—*adv.* (fr. అను.) Having said.—*conj.* That; thinking that; thus; as, because.

అది తనకు ప్రకటని చెప్పచేస్తాడు —He says that it is his book.

అర్యమునకు కుంబిదికాదని ఆ వాడుక

విశిచిపట్టిరి=Thinking that it is injurious to health I have given up that habit. రాముడు లక్ష్మణుడు అని యిద్దఱన్నరమ్ములు గలరు =There are two brothers named Ramudu and Lakshmanudu.—ano. fo. of అన్ని (all).

అనిచి పుచ్చు, *v. t.* To send away.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient, perishable.

అనికంఠూరము, *a.* Novel, unprecedented, unheard of.

అనిపించు, *v. i.* To seem, look, appear, be considered, be felt.—*v. t.* To pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుష్పూజాశము మనుష్యుని చెడ్డవాడనిపించును.

అనిమిష త్వము, *n.* Divinity, the condition of a deity.

అనిమిషము, *n.* A fish; that which does not wink.

అనిమిషుడు, } *n.* One who does not
అనిమిషుడు, } wink, a deity, a god.

అనిర్దిష్టము, *a.* Indefinite, undefined, unexplained.

అనిర్వచనీయము, *a.* Indescribable, ineffable, unspeakable, unutterable.

అనిలము, *n.* Wind, breeze.

అనిలండు, *n.* The god of wind.

అనివార్యము, *a.* Unavoidable, inevitable, irresistible. [tantly.

అనిశము, *adv.* Incessantly, cons-

అనిశ్చయము, }
అనిశ్చితము, } *a.* Uncertain.

అనిష్టము, *a.* Not liked, disliked, unwished, undesired.—*n.* Dislike.

అనీకము, *n.* An army, a host; a battle, fight.

అనీకేని, *n.* An army, a host; one tenth of a complete army or అక్షిపి.

అను, *v. t.* To say, utter, speak.—*a.* Named, called, as సీంహశకును ద్వీపము.

అనుచు, *a.* Beloved, dear, desired, pleasant; chief.—*n.* A friend.

అనుచుచరణము, *n.* Friendship.

అనుకంప, } *n.* Compassion, pity,
అనుకంపశము, } tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణ శబ్దము = an imitative or imitative word.

అనుకరించు, *v. t.* To imitate, to copy.

అనుకర్తము, *n.* A piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by incantation.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* Imitative; resembling.

అనుక, *a.* Semiliquid, semifluid.

అనుకూలము, *v. i.* To prove successful, to end satisfactorily.

అనుకూలమున, same as అనుకూలము చేయు.

అనుకూలముచే, same as అనుకూలము.

అనుకూలము, *a.* Favorable, agreeable, convenient, suitable; friendly. — *n.* Convenience; good, benefit, profit, success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* To make better; to make convenient; to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలము.

అనుకూలముడు, *n.* A friend, an ally, a favorer, patron.

అనుకొను, *v. i.* To think, believe, suppose; to say or speak to one's self.

అనుకృతి, *n.* Imitation.

అనుక్రమణిక, *n.* An index, table of contents. [cession, method.

అనుక్రమము, *n.* Order, series, suc-

అనుక్రమము, *n.* Order, series, suc-

అనుక్రమము, *n.* Order, series, suc-

అనుక్షణము, *adv.* Every moment or

అనుగతము, *a.* Followed, accompa-

అనుగతి, *n.* Going after, following.

అనుగమనము, } *n.* Going after; fol-

అనుగమము, } lowing in death, self-

immolation of a widow on her

husband's funerile pile.

అనుగమించు, *v. t.* To follow, to ac-

company.

అనుగుణము, } *a.* Suitable, accord-

అనుగుణ్యము, } ing to, favorable or

agreeable to, congenial with, of

the same nature.

అనుగుణ్యముగా, *adv.* Suitably, ac-
cordingly, agreeably or conform-
ably to, fitly.

అనుగ్రహము, *n.* Favor, grace, mercy,
kindness, benignity; benediction.

అనుగ్రహించు, *v. t.* To favor, shew
kindness to; to bless; to grant,
bestow.

అనుచరుడు, *n.* A follower, com-
panion, attendant, servant.

అనుచితము, *a.* Improper, wrong;
unseemly, unfit, unsuitable.

అనుచు, *v. t.* To send, dismiss.

అనుబంధము, *n.* A dependent, a servant.

అనుబంధము, *n.* A younger brother.

అనుభతి, *n.* Permission, consent, sanc-
tion, leave; an order, command.

అనుజ్ఞాతుడు, *n.* One who is per-
mitted or ordered. [ing.

అనుచు(న), *adv.* (fr. అను *v.*) On say-

అనుకొనుచు, *v. i.* To repent, reg-

ret, feel sorrow. [regret, sorrow.

అనుకొనుచు, *n.* Repentance, remorse,

అనుతమము, *a.* Unsurpassed, the

very best or highest, most ex-

cellent, pre-eminently the best.

అనుతరము, *a.* Southern; principal,

chief; best, excellent; without a

reply, unable to answer, silent.

అనురాతము, *n.* One of the three

accents to be observed in read-

ing the *Vedas*, the grave accent.

అనురాతము, *a.* Illiberal, niggardly.

అనుదిగ్గము, *adv.* Daily, every day.

అనునయము, *n.* Conciliation, propitiation, courtesy, civility.

అనునయించు, *v. t.* To conciliate, console; entreat, beg.

అనునాసికము, *a.* Nasal, pronounced through the nose.—*n.* A nasal.

అనునకారి, *n.* An unhelpful or dis-obliging man, one who does not assist or oblige.

అనునచము, *a.* Following the foot-steps closely.—*n.* A burden of a song, a word or passage repeated.

అనునవతి, *n.* Inconvenience, want of means.

అనునవము, *a.* Incomparable, matchless, unrivalled, unequalled, best, most excellent.

అనునవయ క్రము, *a.* Useless, unserviceable.

అనునవ్వది, *n.* The response in a chorus.

అనునవసూది, *n.* A pin used in dress.

అనునపానము, *n.* A drink or any thing taken with or after a medicine, a fluid or other vehicle for a medicine.

అనునపు, *v. t.* To send, dismiss.—*n.* Ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.

అనునప్రాసము, *n.* Alliteration, repetition of similar letters syllables or sounds.

అనునల్ల పుండు, *n.* A follower, servant.

అనునబంధము, *n.* Connection, attachment; uninterrupted succession, continuity, series, chain; (Gram.) particle; an adjunct of a thing, a secondary member, appendix, supplement.

అనునబంధించు, *v. t.* To join, connect, unite.

అనునభవము, *n.* Experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనునభవస్థితి = established by experience.

అనునభవకారి, } *n.* A man of experi-
అనునభవ, } ence, an experienced man.

అనునభవించు, *v. t.* To experience; enjoy; suffer; undergo; share in, partake of; to have, hold, possess.

అనునభావము, *n.* Indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion.

అనునభావ్యము, *a.* Which is to be experienced.

అనుభవ క్రి, same as అనునభవము.

అనుభూతము, *a.* Which is experienced or enjoyed.

అనుభూతి, same as అనునభవము.

అనుభోగము, *n.* Enjoyment.

అనుమండు, same as అనుమంతుండు.

అనుమతము, *a.* Approved, permitted, allowed, granted.—*n.* Consent, approval, permission.

అనుమతి, *n.* Consent, approval, permission. అ. శ్రీవాణి లేక సంతకము

=signature for or by order of another.

అనుకుతించు, *v. i.* To consent, agree.

అనుకురణము, *n.* Following or accompanying in death, dying with another; the cremation of a widow, whose husband's corpse is not on the spot and who therefore ascends the pile with part of his dress. [doubt, hesitate.

అనుమానపడు, *v. i.* To suspect; to

అనుమానము, *n.* Doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure.

అనుమానించు, *v. i.* To doubt, hesitate.

అనుమతి, *n.* Inference from given premises.

అనుము, *n.* A leguminous plant.

అనుములు, *n. pl.* A kind of pulse, the seeds of అనుము.

అనుమెంచుము, *a.* Inferable, to be inferred.

అనుమోదము, *n.* Consent, approval; seconding, acceptance; pleasure, delight.

అనుమోదించు, *v. i.* To consent, agree, approve; to be pleased, to delight. [iriy, examination.

అనుయోగము, *n.* A question, inquiry.

అనురక్తు, *a.* Attached, fond, enamored; reddened, colored.

అనురతి, *n.* Love, attachment, affection. [who is fond of.

అనురక్తుడు, *n.* One who loves, one

అనురాగము, *n.* Love, attachment, affection. [ly, night after night.

అనురాత్రు, *n.* Every night, night-

అనురాధ, same as అనురాధ.

అనుచూచు, *a.* Fit, suitable, worthy of; like, resembling, corresponding to.

అనురావము, *n.* Tautology, repetition.

అనురాపించు, *v. t.* To repeat the same words over and over again.

అనురేచనము, *n.* Smearing, daubing the body with unguents, anointment; an ointment, unction.

అనుశాసము, *a.* Regular, successive, in regular or natural order, along or with the hair or grain.

అనువచించు, *v. t.* To re-echo or repeat what another says.

అనువండు, same as అనువాండు.

అనువరి, *n.* A skillful or clever man.

అనువర్తనము, *n.* Following, obeying, conformity, obedience, compliance.

అనువర్తించు, *v. t.* To act according to, conform to, obey, comply with.

అనువాకము, *n.* A chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, *n.* Repetition; repetition by way of explanation illustration or corroboration.

అనువు, *n.* Fitness, suitability, convenience, means, expedient, contrivance, method, device, a way.—*a.* Suitable, fit, proper, right, convenient.

అనువుగా, *adv.* Conveniently, suitably, fitly, with propriety.

అనువుచేయు, *v. t.* To make ready, prepare. [agreeable.

అనువుచదు, *v. t.* To be suitable or

అనువొందు, *v. i.* To be fit or suitable.

అనుకాపకుడు, *n.* One who directs, instructs, governs or punishes.

అనుకాపనము, *n.* A command, order, precept, law; laying down rules precepts or instructions.

అనుబంధము, *n.* Close adherence or attendance; attachment; compassion, pity, tenderness.

అనుష్టుప్, *n.* A class of metres consisting of four *padas* of eight syllables each, the whole stanza consisting of thirty-two syllables.

అనుష్ఠానము, *n.* Doing, performance, obeying; an observance, practice, any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do or perform an act ceremony or rite.

అనుష్ఠించు, *v. t.* To perform, do, observe, make, celebrate.

అనుష్ఠితము, *a.* Observed, followed, performed, done, practised.

అనుష్ఠియము, *a.* Which is to be observed or performed.

అనుసంధానము, *n.* Suitable connection; planning, arranging, getting ready; recitation or reading of sacred books.

అనుసంధించు, *v. t.* To join or connect suitably, to recite or read (sacred books).

అనుసరించు, *n.* Following, pursuing, going after; conformity to; custom, habit, usage.

అనుసరించు, *v. t.* To follow, attend on, to conform to.

అనుసారణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* Going after, following; conformity to, accordance with; custom, usage, established practice.

అనుసారి, *n.* One who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* Recollection, remembering, calling to mind.

అనుస్మృతము, *a.* Regular, uninterrupted, unintermitting.

అనుస్వారము, *n.* The letter (o) called also విండువు or నున్న, having a nasal sound.

అనూకము, *n.* Family, race; disposition; character.

అనూద, *n.* An unmarried woman.

అనూదము, *a.* Not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, *a.* Watery, wet, marshy.
—*n.* A marsh, fen, moor.

అనూరాధ, *n.* The 17th of the 27 lunar mansions or asterisms: it consists of four stars.

అనూరుడు, *n.* The thighless, a name of Aruna, the charioteer of the sun (who is represented as having no thighs).

అనూర్థితము, *a.* Not permanent, not strong, weak, powerless, free from pride.

అన్యజుఁడు, *n.* A dishonest man, one who is not straightforward.

అన్యతము, *n.* A lie, falsehood; deception, fraud.—*a.* False, not true.

అనెడి. } *a.* (fr. అను *v.*) Saying, ut-
అనెడు, } tering, who says or say;
called, named, as రాముఁడనెడి
చిన్నవాఁడు.

అనేకము, *n.* An elephant.

అనేకము, *pron. & a.* Many, several, not one, more than one.

అనూకహము, *n.* A tree. [ness.

అనాచిత్యము, *n.* Impropropriety, unfit-

అన్న, *n.* An elder brother. అన్నద
మ్ములు = brothers, both elder and
younger.—A termination of
names of men, as రామన్న, వెం
కన్న.—*ano. fo.* of అనిన (who said).

అన్నగఁ, *n.* A eunuch. [said].

అన్నన్, *ano. fo.* of అనినన్ (if one

అన్నన్న, *interj.* Expresses surprise,
pain, grief, admiration.

అన్నప్రాశనము, *n.* The ceremony of

giving an infant solid food for
the first time. [vitriol.

అన్నభేది, *n.* Sulphate of iron, green

అన్నము, *n.* Boiled rice, food.

అన్నా, same as అన్నన్న.

అన్ని, *pron.* All; so many.

అన్ను, *n.* Phrensy, madness, wild-
ness, intoxication; a woman.

అన్నకొను, *n. i.* To be intoxicated,
be inebriated.

అన్నుచ, *a.* Little, small, slender.

అన్నుత, same as అన్ను. [ther.

అన్నెము, *a.* Different, other, ano-

అన్యతరము, *a.* One of two persons
or things, either of two.

అన్యత్ర, *adv.* Elsewhere, in another
place; on another occasion.

అన్యథా, *adv.* Otherwise, in a dif-
ferent way or manner.

అన్యథాకరించు, *v. t.* To separate, to
treat as separate.

అన్యము, *a.* Different, other, another;
foreign; strange, unusual.

అన్యదేశస్థుఁడు = a foreigner.

అన్యదేశము = a foreign country.

అన్యార్థము, *a.* Of another kind,
like another.

అన్యాయము, *a.* Unjust, wrong, im-
proper.—*n.* Injustice, an unjust
or unlawful action. అన్యాయార్జిత
ధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* Unjustly, wrong-
fully.

అన్యఁడు, *n.* A stranger, another.

అన్యులు, *n. pl.* Others, strangers, foreigners, aliens.

అన్యాయము, *a.* Mutual, reciprocal.
—*adv.* Mutually, reciprocally, each other, one another.

అన్యాయముగా, *adv. (coll.)* On intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్యాయము, *n.* Race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection.

అన్యాయించే, *v. t.* To explain the syntax or grammatical relation of words in a sentence.

అన్యర్థము, *a.* True to the sense or meaning, significant, descriptive, indicating the properties or attributes, as అన్యర్థనామము = a name which is expressive of the qualities of the named.

అన్యరాయము, *n.* Lineage, descent, race, family.

అన్యితము, *a.* Having, possessed of, followed by, attended or coupled with, joined or united to: generally in comp. as అన్యితము.

అన్యితుడు, *n.* One who has or possesses: generally in comp. as అన్యితుడు.

అన్యిషణము, *n.* Searching, investigation, research.

అన్యితము, same as అన్యితము.

అన్యేషణ, } *n.* Search, seeking
అన్యేషణము, } for, enquiry, investigation, research.

అన్యేషించే, *v. t.* To search, investigate, enquire into.

అన్యేషితము, *a.* Searched, sought.

అవ, *n.* same as అవ్య, -- a *san.* pref. denoting opposition, negation &c., as అవయము.

అవక, same as అవక.

అవకారము, *a.* Injurious, harmful, mischievous.

అవకారము, *n.* Harm, injury, hurt, evil, detriment, wrong, an ill turn.

అవకారముచేయు, *v. i.* To do harm or injury, to do an ill turn.

అవకారి, *n.* An evil-doer, one who has done harm.

అవకీర్తి, *n.* Infamy, ill-fame, ill name, disgrace. [ful.

అవకీర్తికము, *a.* Disgraceful, shameful.

అవకృతి, same as అవకారము.

అవకృతుడు, *n.* One who is injured or wronged.

అవకృష్టము, *a.* Low, vile, mean.

అవక్రము, *a.* Without order, irregular, in wrong order. — *n.* Going away, escape, retreat, flight, rout. [ture.

అవక్రము, *a.* Unripe, raw, immature.

అవభాషి, *n.* infamy, ill fame, ill name, evil report, ignominy.

అవగతము, *a.* Dead, deceased, gone, departed.

అవగమము, *n.* Going away, departure, separation.

అవశునము, *n.* A limb or member of the body.

అవశయము, *n.* Diminution, decrease, decay, decline, fall, loss.

అవవయ్య, *v. t.* To gather or to pluck (flowers).

అవచారము, *n.* An offence, insult, affront, incivility, a fault, wrong, impropriety. [failure.

అవజయము, *n.* Defeat, overthrow,

అవశ్యువడు, *n.* A widower.

అవత్యము, *n.* A child, an offspring, issue.

అవగమము, *n.* A wrong way or road; absence of a road.—*a.* Pathless, roadless.

అవగమము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet.—*n.* (coll.) Deviation from the prescribed regimen or diet.

అవదార్థము, *n.* Nothing, nonentity; that which is not the meaning of words actually used.

అవదిశము, *n.* Half a point between two regions of the compass, an intermediate region or direction.

అవమానము, *n.* Calumny, slander.

అవమానుపదము, *v. t.* To be calumniated or slandered, to incur calumny. [spread ill report of.

అవమానుపేక్ష, *v. t.* To slander, to

అవతేజము, *n.* A pretext, pretence; plea, excuse, adducing a cause.

అవశమ్మకము, } *n.* Incredulity, dis-
అవశమ్మక, } trust, unbelief, want
of confidence.

అవశయము, *n.* Taking away, removing; healing, curing.

అవశయము, *n.* Taking away, removing, withdrawing; refuting; injury, offence.

అవశయ్య, *v. t.* To remove.

అవనింప, } *n.* Slander, false accu-
అవనెపము, } sation or charge, re-
proach.

అవశేయము, *a.* Which is to be taken away or removed.

అవశూనము, *n.* Removing, taking away; destroying; expiation, atonement.

అవపాతము, *n.* A wrong or bad reading in a text.

అవపాదీ, *n.* Injustice.

అవప్రయోగము, *n.* Misapplication or wrong use of a word.

అవప్రశమము, *n.* An incorrect word; a corrupt language, a low tongue; falling down or away, a fall.

అవమానము, *n.* Disrespect, dishonor, disgrace.

అవమృత్యువు, *n.* Sudden or untimely death, accidental death.

అవయశము, } *n.* Infamy, disgrace,
అవయశస్సు, } ill-repute, ill-fame.

అవరంజీ, *n.* Fine gold.

అవరక్రియ, *n.* Obsequies, funeral rites.

అవరనామము, *n.* Another name, alias.

అవరత్వము, *n.* Being another or different, difference, contrariety, relativity.

అవరభాగము, *n.* The hind part, the second part, the latter part.

అవరము, *a.* Other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless.—*n.* The future; the hind part of an elephant.

అవర రాత్రి, *n.* The latter or closing part of night, the last watch of night.

అవరలోకము, *n.* The other world, another world, the next world.

అవరవారిధి, *n.* The western ocean.

అవరాజితము, *a.* Unconquered.

అవరాజితుడు, *n.* One who is not vanquished or defeated.

అవరాజేయుడు, *n.* One who is unconquerable or invincible.

అవరాతిరి, (coll.) *n.* The dead of night, midnight.

అవరాధము, *n.* An offence, a fault, crime, sin, transgression; (coll.) fine, penalty.

అవరాధి, *n.* An offender, delinquent.

అవరాధీనము, *a.* Independent.

అవరాధీనుడు, *n.* One who is independent.

అవరాణ, *n.* pl. Pulse, all sorts of

grain contained in pods or legumes.

అవరాహ్నము, *n.* The afternoon; the closing or last watch of the day.

అవరమితము, *a.* Boundless, infinite, unlimited, unbounded.

అవరిసార్యము, *a.* Unavoidable.

అవరోక్షము, *n.* Presence.

అవలపించు, *v. t.* To conceal, hide, deny knowledge of.

అవలాపము, *n.* Concealing, hiding, concealment or denial of knowledge, evasion.

అవవసము, same as ఉవవసము.

అవవర్ణము, *n.* Absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అవవర్తనము, *n.* Removal, transferring from one place to another.

అవవారము, *n.* Calumny, censure, reproach, blame, scandal, evil report. [ing, disappearance.

అవవారణము, *n.* Concealment, cover-

అవవిక్రమము, *a.* Impure, unclean, unholy.

అవశబ్దము, *n.* An ungrammatical or vulgar word.

అవష్ట్యుత్త, *a.* Contrary, opposite, unfavorable, adverse. [away.

అవసరము, *n.* Removal, moving

అవసరిల్లు, *v. i.* To move away, remove.

అవసర్గనము, *n.* Abandonment, leaving; a gift, donation.

అవసర్పకుడు, *n.* A secret agent or emissary, spy.

అవసవ్యము, a. Right, opposite to left; contrary, opposite.—*n.* Putting the brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అవస్నాతుఁడు, n. One who has bathed on the death of a relative or after mourning.

అవస్నానము, n. Bathing upon the death of a relative or after mourning, funeral bathing.

అవస్సారము, n. Epilepsy, falling sickness; forgetfulness, loss of memory.

అవస్సారి, n. An epileptic, one affected with epilepsy.

అవస్త్రుతి, same as అవస్సారము.

అవస్వరము, n. A false note or discord in music; wrong intonation.—*a.* Inharmonious, discordant.

అవహము, a. Warding or keeping off, removing, destroying: used at the end of a comp. word, as హోహవహము.

అవహరణము, n. Stealing, purloining, taking away, carrying off by deceit or stealth, embezzlement.

అవహరించు, v. t. To steal, to take away or carry off by deceit or stealth; to misappropriate, embezzle.

అవహసిండు, v. t. To ridicule, deride, laugh at.

అవహరము, n. Stealing, robbing, taking or carrying away.

అవహరి, n. One who takes away, a thief, a plunderer. [ridicule.

అవహాసము, n. Excessive laughter;

అపాంగము, n. The outer corner or angle of the eye. అపాంగచిక్షణము —a side glance, a side-long look.

అపాంక్షయుఁడు, n. One who is not fit to sit in the same line with his castemen at meals, an out-cast.

అపాంపతి, n. The sea or ocean.

అపాత్రము, a. Unworthy, undeserving, unfit.

అపాత్రుఁడు, n. One who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, n. Taking away, removal, ablation, the sense of the fifth or ablative case.

అపానము, n. The anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, n. The wind in the body that passes downwards.

అపాయము, n. Harm, injury, damage, calamity, danger, peril.

అపారపరిము, n. The sea, ocean.

అపారము, a. Shoreless, boundless, unlimited, infinite, abundant.—*n.* The opposite bank of a river.

అపారముగా, adv. Abundantly, profusely.

అపార్థము, n. Misinterpretation, mis-construction, wrong or erroneous meaning.

అపార్థముచేయు, *v. t.* To misconstrue, misinterpret, give wrong meaning to.

అపార్థయము, *a.* Without support or refuge, helpless. — *n.* Refuge, recourse; an awning or canopy spread over a court-yard; a ensation.

అపిఛానము, *n.* A covering, screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* Wicked, bad.

అపుత్రకుండ, } *n.* One who is
అపుత్రుడు, } sonless.

అపునర్భవము, *n.* Freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* Rare, uncommon, unusual, extraordinary, novel.

అపూపము, *n.* A cake.

అపూర్వము, *a.* Novel, quite new, uncommon, extraordinary, unexampled, unprecedented, strange, wonderful.

అపేక్ష, *n.* Desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షణీయము, *a.* Desirable, to be desired or wished for.

అపేక్షపడు, *v. i.* To feel a desire wish or longing.

అపేక్షించు, *v. t.* To desire, wish for, long for, covet.

అపేక్షితము, *a.* Desired, wished, wanted, looked for.

అపేక్ష్యము, same as అపేక్షణీయము.

అపైశునము, *n.* Integrity, honesty, uprightness.

అపహాము, *n.* Removal of doubt by the exercise of the reasoning faculty; negative reasoning; supposing the opposite or that which is not true.

అప్త, same as అప్పుడు.

అప్ప, *n.* Pappa, father; mother; an elder sister: this word is frequently added to the names of men as a term of common respect, as రామప్ప. — *interj.* same as అప్పు.

అప్పగింపు, } *v. t.* To entrust, consign,
అప్పగించు, } commit or deliver to the charge of another, give over, to put in another's possession, care, power or control, to make over, surrender up, to repeat or recite (a lesson to a teacher).

అప్పగించుకొను, *v. t.* To take charge of, to take over; to hear (a lesson repeated by a pupil).

అప్పగింప, *n.* Delivery, consignment, entrusting, committing to the charge or care of another, giving into another's possession.

అప్పగింపఁజేయు, same as అప్పగించు.

అప్పరి, } *n.* A cake.
అప్పర్తి, }

అప్పుటప్పుటికి, *adv.* Now and then,

every now and then, from time to time. [adulterated.

అపవిత్రము, *a.* Pure, unmixed, un-

అపవిత్ర, *a.* (fr. అపవిత్రం) Of or belonging to that time or period, of those days, existing at that time, then, as అ. రాజు—the then king; the same that was or were formerly seen or dealt with, as అ. వాని కు అలవ ద్విరి.

అపవిత్ర, *adv.* Against or by that time. వాడువచ్చినప్పుటికిని నీవు నుండుము—Be ready by the time he comes.

అపవిత్ర, *adv.* Even then, even by that time. నేను వానితో చెప్పినప్పుటిని — though I told him.

అపవిత్రము, *n.* A sort of thin cake.

అపవిత్ర, *n.* Leave, permission, order.

అపవిత్ర, *n.* Permission, leave, order; tribute, tax.

అపవిత్రము, *n.* (fr. అపవిత్రము) Tribute, tax; giving, offering.

అపవిత్రము, *v. t.* To entrust, give over. [pain.

అపవిత్ర, *interj.* Denotes grief or

అపవిత్ర, *n.* A kind of sweet cake.

అపవిత్రము, *n.* ano. fo. of అపవిత్రము; clapping, flapping, striking.—*adv.* Quickly, speedily.

అపవిత్రము, *v. t.* To slap, touch, tap, strike gently with the open hand; to smear, apply.

అపవిత్రము, *n.* (fr. అపవిత్రము) Slapping,

tapping, touching gently with the hand; smearing, applying.

అపవిత్రము, *adv.* Always.

అపవిత్రము, *adv.* Immediately, at once, directly; just in that way or state; just as it is or was or as he is or was.

అపవిత్రము, *v. t.* To lend, give as a loan.

అపవిత్ర, *n.* Debt; loan; water.

అపవిత్రము, *adv.* Now and then, occasionally, at times.

అపవిత్రము, *a. def. n.* That time.—*adv.* Then, at that time. వాడు వచ్చినప్పుడు—when he came.

అపవిత్ర, *adv.* Just then, then only; immediately; already. అ. శిశువున విత్త — an infant just born.

అపవిత్రము, *v. t.* To borrow, to get as a loan.

అపవిత్రము, *v. i.* To fall in debt, incur debt, become indebted.

అపవిత్రము, } *n.* A debtor.

అపవిత్రము, } *n.* A creditor.

అపవిత్రము, *v. i.* To be in debt.

అపవిత్రము, *n.* Bad reputation, infamy.

అపవిత్రము, *a.* Not obstructed or defeated, uninjured; irresistible.

అపవిత్రము, *a.* Invisible, imperceptible; unknown; absent.

అపవిత్రము, *a. & adv.* Opposite to ప్రవర్తనము.—*n.* Walking round in the direction opposite to ప్రవర్తనము.

అక్షరాధీనము, *a.* Secondary, of subordinate importance, not chief.

అక్షరాధిపతి, *n.* Perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అక్షరమేయము, *a.* Immeasurable, unknowable, incomprehensible, inconceivable, beyond human understanding.

అక్షరమేయము, *n.* God, the incomprehensible Being.

అక్షరయోజకము, *a.* Useless, of no use, unserviceable.

అక్షరయోజకము, *n.* A useless man.

అక్షరయోజకము, *n.* Uselessness.

అక్షరశ్రమము, *a.* Not good, not commendable or praiseworthy, bad, worthless.

అక్షరసిద్ధము, *a.* Not well-known, insignificant, unknown.

అక్షరసిద్ధి, *n.* The state of being not well-known or unknown, insignificance, obscurity.

అక్షరముతము, *a.* Irrelevant, unconnected with the subject, unsuitable to the time or occasion.—*n.* That which is irrelevant.

అప్రాప్యము, *a.* Unattainable.

అప్రాప్తి, *n.* Non-attainment, non-acquisition.

అప్రామాణికము, *a.* Unauthentic, which cannot be accepted as an authority, untrustworthy, unreliable.

అప్రామాణికము, *n.* One who is not trustworthy or reliable, a dishonest man. [దు.

అప్రాశస్త్యము, same as అప్రాశస్త్యము

అప్రియము, *a.* Disagreeable, offensive, disliked, unkind, unfriendly.—*n.* An unfriendly, offensive or unkind act.

అప్రియము, *n.* A foe, an enemy.

అప్రితి, *n.* Dislike, aversion, enmity.

అవ్వర, } *n.* Heavenly nymph, one
అవ్వరశ, } of a class of celestial
damsels regarded as the wives
of the Gandharvas and as the
attendants of Indra.

అవంతర, *n.* Disorder, confusion, irregularity. [a coconut shell.

అవక, *n.* A ladle, a spoon made of

అవధము, *a.* False, untrue, erroneous, wrong; unmeaning, nonsensical; unrestrained.—*n.* A lie, falsehood. [of the weaker sex.

అవల, *n.* A woman, a female, one

అవలము, *n.* A weak or feeble man.

అవరోధము, *a.* Not obstructing or opposing, constituting or involving no objection.

అవరోధము, *n.* Not exposed to an objection or opposition, unobjectionable.

అబ్రహ్మము, *n.* An epithet of Brahma.

అబ్రహ్మంధువు, *n.* The sun, (lit.) a friend of lotuses.

అబ్రహ్మంధువు, same as అబ్రహ్మంధువు.

అర్జును, *n.* A lotus; a conch; one thousand millions.

అర్జునోని, same as అర్జునాదు.

అర్జుని, *n.* The moon, (lit.) the enemy of lotuses.

అర్జుని, *n.* A collection of lotus flowers, a bed of lotuses.

అర్జునాదు, *n.* The moon; Dhanvantari, the physician of the gods.

అర్జును, *n.* A year; a cloud.

అర్జు, *n.* The ocean.

అర్జుకపము, *n.* Cuttlefish bone.

అర్జు, *n.* Father.—*interj.* Expresses pain grief or admiration.

అర్జువు, same as అర్జు.

అర్జురము, *a.* Unlimited.—*n.* Wonder.

అర్జు, *interj.* same as అర్జు.

అర్జుయి, } *n.* A lad.
అర్జు, }

అర్జు, *v. i.* To be acquired got or gained; to touch, to be communicated or caught, as good or bad qualities or habits of mind; to come into one's enjoyment possession or reach.

అర్జురపడు, *v. i.* To wonder, to be astonished.

అర్జురపాటు, *n.* Wonder, astonishment, amazement.

అర్జురము, *n.* Wonder, astonishment, surprise, amazement.—*a.* Wonderful, extraordinary, rare.

అర్జునము, (fr. అర్జునము) *n.* Habit, custom, practice.

అర్జునము, } other forms of అర్జునము
అర్జును, } పడు, అర్జునము.

అర్జునాదు, *n.* An act not besitting a Brahman, an unbrahmanical act.

అర్జు, *n.* The ocean.

అర్జునము, *n.* The watery principle or element. [*nal.*

అర్జునము, *a.* Imperishable, eter-

అర్జునము, *n.* Absence or removal of fear, security, safety, protection from fear or danger. అర్జున దానము = అర్జునమిచ్చుట = giving a promise or assurance of safety or protection; a warrant or guarantee of safety or shelter.

అర్జునము, *n.* One who has no birth or beginning, the eternal Being.

అర్జునము, *n.* Misfortune, ill-luck.—*a.* Unfortunate, luckless, unlucky.

అర్జునము, *n.* Nonexistence, non-entity; absence, want, failure; annihilation, death.—*a.* Non-existent.

అర్జునము, *n.* Silence.

అర్జునము, } (coll.) *a.* Disagreeable,
అర్జును, } bad, worthless.

అర్జునము, *n.* A lustful or libidinous man.

అర్జునము, *n.* An attack, onset, assault, onslaught.

అర్జునము, *n.* A name, title, appella-

tion; fame, glory; greatness; splendor, lustre, beauty.

అధికము, *a.* Approached; attained, gained.

అధిగమము, } *n.* Approaching, go-
అధిగమము, } ing or coming to, go-
ing near to; arrival.

అధిగమ్యము, *a.* Approachable, acces-
sible, attainable.

అధిగ్రహము, *n.* Seizing, plundering;
attack, assault.

అధిగురించు, *v. t.* To sprinkle or drop
ghee upon rice &c. before eating
or before it is put into the sacri-
ficial fire.

అధిగ్రహము, *n.* Striking, beating,
smiting; collision; attack.

అధిగ్రహి, *n.* An enemy.

అధిగ్రహము, *n.* Ghee or clarified
butter; sprinkling or dropping
ghee upon rice or other food, or
upon offerings at sacrifices.

అధిగమించు, *v. i.* To roam, stroll.

అధిగమకుడు, *n.* A follower, servant,
companion, attendant.

అధివారము, *n.* An incantation to
injure or destroy, a magical
ceremony to procure the death
of an enemy; employment of
magical spells for malevolent
purposes.

అధివంశము, *n.* A family, race, line-
age; birth, extraction, descent;
native country, motherland;
attendants, retinue.

అధివాంతుడు, *n.* A man of noble
birth or descent.

అధిపక్షము, *n.* The eighth Muhurtha
or period of the day comprising
24 minutes before and 24
minutes after noon, the mid-
day; the zenith; the name of an
additional asterism besides the
27 Nakshathras or lunar as-
terisms.

అధిష్ఠానము, *n.* A mark, sign, token;
recognition, remembrance, re-
collection.

అధిష్ఠానము, *n.* A learned or educated
man, one who is clever, skilled
in or conversant with, one who
knows or understands.

అధిభ, *n.* A name, an appellation;
a word, sound; the power or
sense of a word.

అధిధానము, *n.* A name, an appel-
lation, a title, designation.

అధిధాయకము, *a.* Naming, giving
name, expressing, denoting.

అధిధేయము, *n.* A name; signifi-
cation, meaning, sense.

అధిసంధ్యము, *n.* Rejoicing at, greet-
ing, welcoming; praising, ap-
plauding; congratulating.

అధిసందించు, *v. i.* To rejoice.—*v. t.*
To praise, applaud; congratu-
late.

అధిసయము, *n.* Gesticulation, any
theatrical action expressive of
some sentiment passion &c., such
as look, gesture, posture &c.

అధిపయింప, *v. t. & i.* To express emotions by looks, gestures, postures &c., to gesticulate.

అధిపవము, *a.* Quite new or fresh.

అధిపి, (coll.) *n.* Opium.

అధిపిపాణి, *n.* Milky-opium.

అధిపితేజము, *n.* Ardor, zeal, enthusiasm, resolution, determination of purpose, perseverance, earnestness, devotion, intentness, close application. [lebrated.

అధినుతము, *a.* Praised, lauded, ce-

అధినుత, *n.* Praise. [plaud, extol.

అధినుతింప, *v. t.* To praise, ap-

అధిస్మత, *n.* Identity, sameness; unbrokenness, wholeness.

అధిస్మము, *a.* Identical, same, not different; one, undivided, unbroken, uncut; unchanged, unaltered.

అధిపాయము, *n.* Intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అధిప్తేతము, *a.* Intended; meant, aimed at, designed, wished, desired.

అధిభవము, *n.* Defeat, humiliation; contempt, disrespect, insult, dishonor, disgrace. [subdned.

అధిభూతము, *a.* Defeated, humbled,

అధిమంత్రణము, *n.* Consecrating or making sacred by repetition of special formulas or *manthras*;

charming, enchanting; addressing, inviting, calling upon, conjuration.

అధిమంత్రించు, *v. t.* To consecrate by a formula or *manthra*; to call on, address, conjure, raise by spells, invoke.

అధిమంత్రితము, *a.* Consecrated by a certain formula being pronounced over the object.

అధిమతము, *n.* Wish, desire, inclination; opinion; consent, approval.—*a.* Desired, wished, agreeable, approved, acceptable. [war, battle.

అధిమర్దము, *n.* Rubbing, friction;

అధిమానము, *n.* Affection, love, kind regard, interest, care, favor, patronage, support; pride (in a good sense), self-respect, self-esteem; haughtiness, self-conceit, pride, arrogance. స్వదేశాధిమానము—love of one's own country, patriotism. అధిమాన పుత్రుఁడు = one who passes for a son, one who is regarded as or supposed to be a person's son.

అధిమాని, *n.* One who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాధిమాని = a patriot, one who loves his country.

అధిమానించు, *v. t.* To honor; to

favor, regard with kindness, patronize.

అధిముఖమృత, *v. i.* To face, turn towards; to be on the turn, be pacified, as, disease, anger &c.

అధిముఖము, *a.* With the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favorable, propitious, friendly, disposed or inclined to. —*n.* The change or turn of a disease or the like, being upon the turn towards recovery.

అధిముఖుడు, *n.* He who faces or turns towards.

అధికూరి, *n.* He who approaches with hostile intentions, an assailant, enemy, a foe.

అధియానము, *n.* Approaching; marching against, attack, assault; marching out for battle.

అధియోగము, *n.* Close application or devotion, perseverance; attack, assault, invasion; (in Law) a charge, accusation, plaint.

అధిరతి, *n.* Attachment or devotion to, love.

అధిరామము, *a.* Pleasing, delightful, sweet, beautiful, engaging, agreeable.

అధిరుచి, *n.* Liking, taste, relish, inclination, delight or pleasure in, wish, desire.

అధిరూపము, *a.* Pleasing, delightful, handsome, beautiful; learned, wise, enlightened.

అధిరూపుడు, *n.* A learned man; a handsome man.

అధిలషింప, *v. l.* To desire, wish.

అధిలష, *n.* Wish, desire, love, longing, inclination.

అధిలషకుడు, } *n.* One who wish-
అధిలషి, } es, desires or loves.

అధివందనము, *n.* Salutation, prostration, obeisance.

అధివాదనము, *n.* Reverential salutation, a bow or prostration, obeisance, reverence.

అధివృద్ధి, *n.* Increase, augmentation, growth, addition; improvement, progress; success, prosperity.

అధివృద్ధిచేందు, *v. i.* To increase, advance, progress, improve, prosper, thrive.

అధివృద్ధిజేయు, *v. t.* To increase, augment, add to, improve.

అధివృద్ధియగు, same as అధివృద్ధిచేండు.

అధివ్యక్తము, *a.* Manifested, revealed, declared; distinct, plain, clear.

అధివ్యక్తి, *n.* Revelation, manifestation, making evident.

అధివాపము, *n.* A curse, imprecation; slander, calumny.

అధివంశము, *n.* A defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse, imprecation; embracing.

అధిషిక్తము, *a.* Anointed, bathed, sprinkled over, wetted; installed by anointing.

అధిపతి, *n.* He who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అధిపతికము, *n.* Bathing or sprinkling with water, anointing; installation by anointing, coronation, inauguration, royal unction.

అధిపతింజ, *v. t.* To bathe, anoint.

అధిష్టంతము, *n.* Intense attachment, love, affection.

అధిపతి, *n.* He who goes to an appointed place.

అధిష్టితము, *n.* A wish, desire; that which is desired or wished.—*a.* Desired, wished for.

అధిపు, *n.* A ray of light.

అధిష్టము, *n.* Wish, desire; an object of desire.—*a.* Wished, desired; beloved.

అభివృద్ధి, *a.* Nonexistent, what is not or has not been, not true or real, false.

అభివృద్ధి, *n.* Sameness, identity, absence of difference or distinction.—*a.* Same, identical, not different, similar, alike.

అభివృద్ధి, *a.* Impenetrable, indivisible, hard, not to be divided broken or pierced.

అభివృద్ధి, *n.* Fasting, abstinence from food.

అభివృద్ధి, } *n.* Smearing or rubbing the body with

unctuous or oily substances, anointing, unction.

అధ్యంతము, *n.* Space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అధ్యంతముచేయు, *v. t.* To hinder, prevent, obstruct, stop.

అధ్యక్షము, *n.* Permission, leave, order.

అధ్యక్షము, *n.* Worship, reverence, adoration.

అధ్యక్షించు, *v. t.* To worship.

అధ్యక్షితుడు, *n.* One who has been worshiped, one to whom worship or reverence has been paid.

అధ్యక్షము, *a.* Near, proximate, close to, adjoining; approaching, drawing near.—*n.* Nearness, proximity, vicinity. [request, petition.

అధ్యక్షించు, *v. t.* To beg, pray, ask,

అధ్యక్షితుడు, *n.* One who has been begged, requested or petitioned.

అధ్యక్షకర్త, *n.* Extraction, drawing out. [food; food.

అధ్యక్షము, *n.* Eating, taking

అధ్యక్షించు, *v. t.* To eat, take food.

అధ్యక్షము, *a.* Eaten.

అధ్యక్షము, *n.* Practice, exercise; constant study, close application.

అధ్యక్షియము, *a.* To be practised or learnt; fit or proper to be practised.

అధ్యక్షించు, *v. t.* To practise, learn, study, accustom or habituate one's self to.

అధ్యక్షితుడు, } *a.* Practised, exercised,
అధ్యక్షము, } learnt.

అధ్యక్షుడు, *n.* A guest, visitor; one who just comes or drops in at dinner.

అధ్యక్షము, *n.* Coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.

అధ్యక్షాశ్రమము, *n.* An attack, assault.

అధ్యక్షానము, *n.* Beginning, commencement, first beginning.

అధ్యక్షుద్దము, *n.* War, battle, conflict, attack.

అధ్యక్షము, *n.* Practice, exercise, continued use, discipline; drill; habit, practice, custom.

అధ్యక్షానము, *n.* Rising (from a seat) to do honor, rising to welcome a person.

అధ్యక్షయము, *n.* Rise, prosperity, progress, good fortune, elevation, success; beginning, commencement.

అధ్యక్షము, } *n.* Grain, half dressed
అధ్యక్షము, } or slightly scorched
అధ్యక్షము, } or parched; a sort of
cake or bread.

అధ్రకము, *n.* Talc; mica.

అధ్రకము, *n.* (lit. that which moves in the air or sky) A bird.

అధ్రకాశము, *n.* A name of Indra's elephant, Airavatha. [mica.

అధ్రము, *n.* A cloud; the sky; talc;

అధ్రమృత, *n.* The female elephant of the east, the mate of Airavatha (the elephant of Indra).

అమ, same as అమృ.

అమంశము, *a.* Inauspicious, unpropitious, ominous, unlucky, unfortunate, evil.—*n.* Evil, ill-luck, misfortune, calamity.

అమంశము, *n.* The castor oil tree

అమంశము, *a.* Not tardy slow or dull, active, fierce, violent; not little or small, great, much, excessive.

అమృతాయ, *n.* A twin fruit, two fruits grown into one.

అమృతబిల్వము, }
అమృతబిల్వము, } *n. pl.* Twins.
అమృతము, }

అమయ, *v. i.* To be useful or serviceable.

అమరంశ, } *adv.* Properly, fitly,
అమరంశ, } duly, conveniently,
agreeably.

అమరము, *n.* A feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required.

అమరశిలాగంధము, *n.* Brimstone.

అమరావతి, *n.* The capital city of Indra.

అమరింశ, *v. i.* cau. of అమరు, same as అమరు.

అమరిక, *n.* Fitness, suitability, appropriateness, becomingness.

అమరికా, *adv.* Fitly, suitably, properly, becomingly.

అమరు, *v. i.* To suit, to be fit suit.

able proper or agreeable; to be prepared or ready. [deity.

అమరుఁడు, *n.* An immortal, a god,

అమరుఁడై, } *v. t.* To prepare, make

అమర్చు, } ready; to adjust, ar-

range, fit up; to provide, supply,

furnish. [deity.

అమర్త్యుఁడు, *n.* An immortal, a god,

అమర్యాఁ, *n.* Incivility, disrespect,

dishonor, insult; impropriety of

conduct, transgression of or ex-

ceeding due limits or bounds. —

a. Disrespectful, uncivil, improper,

transgressing bounds.

అమర్షుఁడై, *n.* One who is angry

or wrathful. [rage; envy.

అమర్షము, *n.* Anger, passion, wrath,

అమలము, *a.* Free from dirt or im-

purities, pure, clean, stainless,

spotless.

అమలు, (అ.) *n.* Rule, reign, sway,

government; execution, fulfill-

ment, force or bringing into

force, enforcement. [less, holy.

అమలుఁడు, *n.* He who is pure, sin-

అమవస, same as అమవాస్య.

అమంశుఁడు, *n.* A lean, thin, weak,

feeble man.

అమాత్యుఁడు, *n.* A king's minister.

అమాసి, (అ.) *n.* The direct manage-

ment of any branch of revenue

by the seryants of government

as distinguished from its being

rented out.

అమానుషము, } *a.* Superhuman, su-

అమానుష్యము, } pernatural.

అమావసీ,

అమావస్య,

అమావాసీ,

అమావాస్య,

అమాస,

అమితము, *a.* Unmeasured, bound-

less, vast, unlimited, immense,

interminable, excessive, immode-

rate, exorbitant.

అమీనా, } (అ.) *n.* An *ameen*, a sub-

అమీన, } ordinate revenue officer;

an executive officer of a civil

court, whose duty is to attach

property, make valuations, sales

&c.

అముద్రితము, *a.* Not sealed, not

stamped; unprinted.

అమాల్యము, *a.* Priceless, invaluable.

అమృతాశము, same as వట్టివేరు.

అమృతకంశము, *n.* A vessel contain-

ing nectar; a sort of cake.

అమృతము, *n.* Nectar, the drink or

beverage of the gods; ambrosia,

the food of the gods; immortality,

final beatitude, absolution; anti-

dote against poison; the residue

or leavings of a sacrifice; water;

milk; ghee or clarified butter;

any thing sweet, lovely, pleasing

or charming. పంచామృతములు =

water, milk, curds or curdled

milk, ghee, and honey.

అమృతాంధసుఁడు, *n.* A deity, god.

అమృతాంశువు, *n.* An epithet of the

moon.

n. The day of new moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunction.

a. Unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

(అ.) *n.* An *ameen*, a subordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales &c.

a. Not sealed, not stamped; unprinted.

a. Priceless, invaluable.

same as వట్టివేరు.

n. A vessel containing nectar; a sort of cake.

n. Nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming. పంచామృతములు = water, milk, curds or curdled milk, ghee, and honey.

n. A deity, god.

n. An epithet of the moon.

అక్షరము, *n.* A god, a deity; an epithet of Dhanvantari, the physician of the gods.

అక్షరము, *n.* Excrement, ordure, feces, dung.—*a.* Filthy, dirty, foul, impure.

అక్షరము, *a.* Immeasurable, boundless, immense, vast.—*n.* The number expressed by a unit with thirty-three ciphers annexed.

అక్షరము, *a.* Unfailing, unerring, not vain, infallible, efficacious.

అమ్మ, *n.* Mother, (used in addressing) madam; a matron, an honorific title of women: it is often added to proper names, as నీతమ్మ.—*interj.* Expresses surprise &c.

అమ్మకెల్ల, *interj.* Alas! ah! oh!

అమ్మకము, *n.* Sale, selling, vending.

అమ్మక్క, } *interj.* Alas! ah! oh!
అమ్మకెల్ల, }

అమ్మకము, } *n. pl.* A game in
అమ్మకము, } which a number of
balls are thrown in the air, one
being caught in the hand de-
scending whilst others are ris-
ing; all are thus kept at once
in motion.

అమ్మనాడు, *n.* An honorific title of women: it is often added to proper names, as నీతమ్మనాడు.

అమ్మరొ, } *interj.* Denotes surprise
అమ్మరొ, } &c.

అమ్మనాడు, *n.* A Brahmin woman; a village goddess; smallpox.

అమ్మయి, } *n.* A girl.
అమ్మయి, }

అమ్మింప, *v. t. cau.* of అమ్మ. To get or cause to be sold.

అమ్మివేయ, *v. t.* To sell away, dispose of, to get rid of by selling, part with.

అమ్మ, *v. t.* To sell, vend.—*n.* An arrow, a dart.

అమ్మడు, *n.* Sale, selling.—*a.* Salable, which is to be sold.

అమ్మడుకోపు, *v. i.* To be sold, to sell (*i.*)

అమ్మలపాది, *n.* A quiver.

అమ్మయి (న), (అ + మయి) *adv.* Thus, in that manner.

అమ్మము, *n.* Sourness, acidity.—*a.* Sour, acid.

అమ్మనము, *a.* Not withered or faded, bright, clear, clean, pure.—*n.* The plant called globe-amaranth.

అమ్మక, *n.* The tamarind tree; acidity, sourness; a sour taste in the mouth, sour eructation.

అయ, same as అయ్య.

అయత్నకృతము, *a.* Produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* Absence of effort or exertion.—*a.* Unintentional, unpremeditated, done without effort.

అయనము, *n.* A way, road, path; motion, course; the sun's course north or south of the equator;

the period of duration of the sun's passage north or south of the equator, half year; any one of the equinoctial and solstitial points.

అయము, *n.* Good actions of a former birth, or life good *karma*; good fortune, good luck.

అయయో, *interj.* Alas!

అయశము, *n.* Infamy, disgrace, disrepute. [famous, disreputable.

అయశస్కరము, *a.* Disgraceful, in-

అయస్కాంతము, *n.* A magnet or loadstone.

అయస్కారుడు, *n.* A blacksmith, one who works in iron.

అయస్కు, *n.* Iron. [ted.

అయాచితము, *a.* Unasked, unsolici-

అయ, *present perfect participle* of అను. Having become, becoming, turning into.

అయతి, *a.* Possible, which may be or can be done, allowable, convenient.—*n.* Convenience; possibility.

అయదు, *a. & n.* Five.

అయదుగురు, *a. & prom., m. & f.* Five (persons).

అయదువ, }
అయదువతనము, } same as ఐదు —
అయదువరాని,

అయన, *a.* (fr. అను *v.*) Which is or has become; becoming, agreeable, suitable: opp. to కాని. అ. కని = a becoming or proper

act. అ. వారు = relations and friends.

అయన(న), *conj.* Though, but.

అయనవృత్తికిని, *conj. & adv.* Yet, still, nevertheless, even then, though.

అయనశ్చ, *v. i.* To be over or exhausted, to come to an end, to be finished.

అయవత్, (అ.) *n.* Any thing substituted for another; property, stock, capital, principal.

అయత్నము, *a.* Improper, unfit, unsuitable, bad.

అయతము, *n. & a.* Ten thousand, a myriad.—*a.* Disjoined, detached, not connected.

అయో, same as అయోగ.

అయోగము, *n.* Separation, disjunction; unfitness, incongruity.

అయోగ్యత, } *n.* Unworthiness,
అయోగ్యత్వము, } unfitness; unbecomingness, iniquitous conduct, misconduct.

అయోగ్యుడు, *n.* He who is unworthy or unfit; a bad man, a dishonest man.

అయోగ్రము, *n.* A pestle for cleaning grain; a club tipped with iron.

అయోనిజ, *n.* She who is of miraculous birth, not born from the womb.

అయోనిజుడు, } *n.* One not
అయోనిసంభవించుడు, } born from the womb.

అయోమయము, *a.* Made of iron; hard, difficult, abstruse, chaotic.
అయోమయముగా, *adv.* In a chaotic condition.

అయ్య, *n.* Father; (when used in addressing) sir.

అయ్యది, *pron.* That.

అయ్యయో, } *interj.* denoting
అయ్యయ్యో, } sorrow, lamentation,
pity, pain &c. Alas!

అయ్యరే, } *interj.* denoting sur-
అయ్యరే, } prise &c. Ah!

అయ్యవాడు, *n.* A Brahmin; a teacher, schoolmaster.

అయ్యారే, *interj.* Oh! oh thou!

అయ్యున్, } (*అయ్య + యున్*) *conj.* Al-
అయ్యును, } though, though.

అయ్యున్, *adv.* There; then.

అయ్య, } *interj.* denoting sor-
అయ్యో, } row, lamentation, pity,
pain &c. Alas!

అర, *n.* Half, a moiety.—*a.* Half; imperfect, incomplete, insufficient, not full.

అరకు, *n.* A pial.

అరంటి, } *n.* The plantain tree. The
అరంటి, } banana tree.

అరక, *n.* A plough with bullocks &c. complete.

అరకాడు, *n.* A cultivator.

అరకాని, *n.* Half of the fraction $\frac{1}{208}$, one hundred and twenty-eighth part.

అరకాని, *n.* The sole of the foot.

అరగన్ను, *n.* Half-shut eye.

అరగతి, *n.* Hesitation, doubt.

అరగతికొను, *v. i.* To hesitate, doubt.

అరకాడు, *n.* A niche in a wall.

అరక, *n.* A kind of boat.

అరము, *n.* A gift of money to a daughter and son-in-law at the time of marriage.

అరటి, *n.* A piece of dry wood used for kindling the sacred fire by attrition at sacrifices.

అరణ్యము, *n.* A forest, a wilderness.

అరణ్యని, *n.* A large forest, vast wilderness.

అరక(న్), *adv.* Near, close by.

అరత్తి, *n.* A cubit of the middle length, *i.e.* from the elbow to the tip of the little finger, an ell; the elbow.

అరదండ, *n.* Handcuffs that slide on a bar of iron; manacles.

అరదము, *n.* A car, chariot.

అరచ, *n.* A temporary scaffold.

అరచది, *n.* Half of ten, five.

అరచరాని, *a.* Unwieldy, not handy, unmanageable, ungovernable.

అరకుర, } *n.* Hesitation, doubt,

అరకురిక, } reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, *n.* The spoke or radius of a wheel; the edge of a weapon; a corner or angle.—*a.* Swift, speedy.—*adv.* Swiftly, quickly.

అరమాడుచు, }
 అరమాడు, } *v. t.* To half close.
 అరమాడు, *n.* Half closing; hesitation.—*a.* Half closed.
 అరమాముచేయు, *v. i.* To turn away the face, disregard.
 అరయ(స్), } *adv.* (fr. అరయు) On
 అరయగ(స్), } considering, think-
 అరయగ(స్), } ing or examining;
 on knowing, finding or understanding.
 అరయక, *n.* (fr. అరయు) Thinking, considering, examining; knowing, understanding.
 అరయు, *v. t.* To think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.
 అరయము, } *n.* A door; the leaf or
 అరయ, } panel of a door.
 అరయవడు, *v. i.* To be reduced to or become half.
 అరవరయ, *n. pl.* Bits, shivers, fragments.—*a.* Lean, thin, reduced.
 అరవరయ, *n.* Diffidence, hesitation; incompleteness.
 అరవరయగొను, *v. t.* To draw back, hesitate, be diffident.
 అరవింధము, *n.* A lotus.
 అరవింధ, *a.* Half blown or half opened, as a flower &c.—*n.* A half blown flower, half opened bud; the state of being half opened or blown.
 అరవీసము, *n.* One thirty-second part.

అరవుడు, *n.* A bit, fragment.
 అరఫంజి, *n.* The evening twilight.
 అరఫము, *n.* (fr. హర్షము) Gladness, delight, satisfaction.
 అరళము, *n.* A door.
 అరాచకము, (coll.) } *a.* Having no
 అరాచకము, } king, anarchi-
 cal.—*n.* Anarchy, misrule, confusion.
 అరాధి, *n.* An enemy, a foe.
 అరాళము, *n.* An elephant in rut.—
a. Bent, curved, crooked.
 అరి, *n.* An enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిష్టవృత్తములు viz., కామము, క్రోధము, లోభము, మదము, మోహము, మాత్సర్యము; a wheel; tax, tribute; a bowstring. — an aff, denoting possession, as in నేర్యరి.
 అరించుముఠు, *n.* Subduer of enemies, a conqueror or slayer of foes.
 అరికట్టు, *v. t.* To stop, arrest, stand in the way of, waylay; to surround.—*n.* Stopping, hindering, obstructing, arresting.
 అరిగ, *n.* A large disk resembling a shield, borne in processions as a royal ensign.
 అరిగారు, *n.* One who pays tribute, a tributary.
 అరిగొను, *v. i.* To stop, oppose.
 అరిగొలు, *n.* A round basket boat lined with leather.

అరిశ, *n.* A sort of fish.

అరిణ, *n.* A trough made of the trunk of a palm tree hollowed.

అరితి, *n.* Love, affection.

అరితము, *n.* An oar; a rudder; the helm.

అరికశము, *n.* Yellow orpiment.

అరిది, *n.* Wonder, surprise, astonishment.—*a.* Rare, uncommon; difficult, impossible.

అరిపడు, *v. i.* To stand in the way.

అరిపట్టు, *v. i.* To pay tribute.

అరిపోయ, *v. t.* To set the arrow on the bow.

అరిమ, *n.* A disease of the throat which attacks children.

అరిమురితనము, *n.* Haste, hurry.

అరిమురిన్, *adv.* Quickly, hastily; much, exceedingly, greatly.

అరిమనకొండలు, *n. pl.* Painted vases or pots used at weddings.

అరిమేవము, *n.* The fetid mimosa tree.

అరివాలము, *n.* A kind of dish, bowl or plate.

అరివృము, *n.* Misfortune, calamity; the lying-in chamber; a raven, crow.

అరుంతువము, *a.* Cutting or wounding the vital parts, painful, sharp.

అరుంధతి, *n.* The name of the wife of the sage Vasishtha, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom

at the marriage ceremony; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.

అరుకు, *v. i.* To go, pass, come, proceed, walk.

అరుకుదెంచు, *v. i.* To come; to go.

అరుచి, *n.* Tastelessness, want of appetite, disrelish, disgust.

అరుజ్జ, *n.* A kind of fish.

అరుణము, *n.* Red color; color of the dawn or morning twilight.—*a.* Reddish brown; tawny; red; ruddy.

అరుణేషు, *n.* Red color, redness.

అరుణాచలు, *n.* The sun; the name of the charioteer of the sun, the dawn personified.

అరుణోదయము, *n.* The dawn of the day.

అరుతన్, *adv.* Near, close by.

అరుచండు, *v. i.* To wonder, to be surprised; to be astonished.

అరుచారన్, *adv.* Well, duly.

అరుచ, *a.* Rare, scarce, uncommon; dear, excellent.—*n.* Surprise, wonder, marvel; rarity.

అరుచగా, *adv.* Rarely, seldom, scarcely.

అరుమపడు, *v. i.* To wonder.

అరుదెంచు, *v. i.* To come; to go.

అరుణ, *n.* Tenderness, affection, fondness.

అరుణకురులు, *n.* Dotage, the childishness of old age.

అనునము, *n.* Eagerness, fondness.

అనువు, *n.* A loan of grain &c ; purchase or sale on credit i. e. without immediate payment of the price ; good sense, intelligence, reason, understanding, judgment.

అనువుదొక్క- } *n.* A disease among
అనువుతిక్క- } cattle.

అనునము, *n.* Gladness, satisfaction, joy, pleasure.

అనున, *n.* A king.

అనునఁడు, *n.* He who is worthy or deserving.

అనునఁడు, *n.* The sun.

అర్థము, *n.* A wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow.

అర్థ, *v. i.* ano. fo. of అనున.

అర్థము, *n.* Price, value; adoration, worship, respect.

అర్థము, *n.* A respectful offering or oblation to a god or venerable person. — *a.* Venerable, deserving worship.

అర్చ, *n.* Worship, adoration; an idol or image intended to be worshiped.

అర్చకత్వము, *n.* The office of an officiating priest.

అర్చకుడు, *n.* A worshiper, an officiating priest.

అర్చన, } *n.* Worship, adoration,
అర్చనము, } reverence or respect paid to deities or superiors.

అర్చ, *n.* A ray of light; flame; fire; light; lustre.

అర్చించు, *v. t.* To worship, adore.

అర్చకుడు, *n.* One who is worshipped.

అర్చిస్సు, *n.* Radiance, splendor, refulgence; light, flame.

అర్జీ, (అ.) *n.* A petition, an application, memorial, representation.

అర్జీదాసుడు, (అ.) *n.* A petitioner, an applicant, memorialist.

అర్జునము, *a.* White.

అర్జు, (అ.) *n.* The measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జము, *n.* Water.

అర్జనము, } *n.* The sea or ocean.
అర్జిరా, }

అర్జన, ano. fo. of అనున.

అర్జనము, *n.* Censure, reproach, abuse; hate, dislike.

అర్జ, *n.* Pain, sorrow, grief; the end of a bow.

అర్జుకుడు, *n.* One who understands the meaning.

అర్జన, *n.* Asking, begging, request, entreaty.

అర్జనీయము, *a.* Fit to be asked or begged for.

అర్జుకయోగము, *n.* The utilization or application of wealth, as to trade &c; usury or the profession of usury.

అర్థ భేదము, *n.* Distinction, difference of meaning.

అర్థము, *n.* Meaning, signification, import of a word, passage &c. object, purpose, end ; wish, desire ; cause, motive, reason ; wealth, riches, property, money ; use, advantage, profit, good ; a thing, object, substance.—used as the last member of compounds, signifying 'for' 'for the sake of' 'on account of' 'on behalf of' 'intended for' &c. as in తార్కానము &c.

అర్థవంతుడు, *n.* A rich man.

అర్థశాస్త్రము, *n.* Political economy, the science of wealth; the science of practical life; science of polity, political science, politics.

అర్థహీనుడు, *n.* A poor man.

అర్థాంతర న్యాయము, *n.* A figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.

అర్థాంతరము, *n.* Another or different meaning.

అర్థావధి, *n.* (Logic) Inference of a cause or motive deduced from the effect ; inference from circumstances ; 'presumption, implication ; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.

అర్థి, *n.* One who asks, begs, or solicits; wish, desire, eagerness, zeal.

అర్థించు, *v. t.* To beg, ask, entreat.

అర్థితము, *a.* Requested, asked for.

అర్థిత్వము, *n.* Begging, requesting, asking. [asked for.

అర్థ్యము, *a.* Fit to be begged or

అర్దన, *n.* Asking, begging ; giving pain. [pained, afflicted.

అర్థితము, *a.* Begged or asked for ;

అర్థచంద్రము, *n.* An arrow with a crescent-shaped head ; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out; semicircular impression of a finger-nail, crescent-shaped nail-print.

అర్థచంద్రాకృతి, *n.* A crescent, a meniscus.

అర్థనారీశ్వరుడు, *n.* The god Siva in his form of half man and half woman.

అర్థము, *n.* Half, a moiety.—*a.* Half, forming a half.

అర్థరథుడు, *n.* A warrior who fights from a car with another, inferior to and not so skilled as రథుడు.

అర్థరాత్రము, రాత్రు, *n.* Midnight.

అర్థహారము, *n.* A necklace of 64 strings.

అర్థాంగీకారము, *n.* Half consent.

అర్థేందువు, *n.* The half or crescent moon.

అర్పణము, same as అప్పదము.

అర్పణము, *n.* Giving, offering, dedication; delivering up; placing or putting upon.

అర్పించు, *v. t.* To offer, dedicate; to give or deliver up. [placed.

అర్పితము, *a.* Offered, dedicated;

అర్పణము, *n.* A thousand crores, ten thousand millions.

అర్పణకుడు, *n.* A boy, child; a weak or lean man; a foolish man.

అర్పణ, *n.* Fondness, affection; desire.

అర్పణ, *n.* A Vysia woman.

అర్పణకుడు, *n.* The sun.

అర్పణ, same as అర్పణ.

అర్పణ, *n.* The wife of a Vysia.

అర్పణకుడు, *n.* A Vysia; a master, lord.

అర్పణ, same as అర్పణ.

అర్పణ, *n.* A horse.

అర్పణ, *a.* Modern, recent; reverse, contrary.

అర్పణ, *n.* Piles, hæmorrhoids.

అర్పణకుడు, *n.* One who is afflicted with piles or hæmorrhoids.

అర్పణ, same as అర్పణ.

అర్పణ, *n.* Worship, adoration.

అర్పణ, *n.* Worthiness, fitness, desert, merit.

అర్పణ, *a.* Worthy; deserved, becoming, proper, fit. [shipped.

అర్పణకుడు, *n.* One who is wor-

అర్పణకుడు, *n.* He who is worthy or deserving of, one who is entitled to, deserves or merits.

అలక, *n.* A room or chamber; a partition or division in a box; a half, moiety; defect, incompleteness; difference; deceit; harm; a rag.

అలక, }
అలక, } *n.* The shoulder.
అలక, }

అలకము, *n.* Indigestion.

అలకము, *n.* The sole of the foot.

అలకము, } same as అలకము.
అలకము, }

అలకము, *n.* Courage.

అలకము, } *n.* Villainy.
అలకము, }

అలకము, *n.* Defect, deficiency.—*a.* Defective, deficient.

అలకము, *n.* The palm of the hand.

అలకము, *v. i.* To cry or cry out, bawl, shout, clamor, shriek, yell, vociferate, (వక్ర-) bark, (నాడి-)bray, (కోడి-) crow, (ఎద్దు మె-) bellow, (సింహము మె-) roar.

అలకము, *n.* A wicked man.

అలకము, } *n.* A kind of bead; a
అలకము, } kind of neck jewel; the
lion's head at the end of the
pole of a marriage palanquin.

అలకము, *n.* A cry, shriek, yell, shout, clamor; barking; braying.

అలకము, } same as అలకము, అలకము
అలకము, } రిక.

అలకము, *n.* The Tamil language.

అపవహలు, *n. pl.* Small bits or fragments.

అపవహనేయ, *v. t.* To cut; to destroy.

అపవలు, *n. pl.* The Tamil people, Tamilians, Tamils.

అపియజి, *n.* Haste, hurry, confusion.

అపియజివదు, *v. i.* To be in haste, hurry, or confusion.

అపియజివదు, same as అపి—.

అపిసియ, } *n.* A sweet cake made
అపిసి, } of rice meal and sugar
and fried in ghee.

అప, *v. i.* To be destroyed; to decrease.—*n.* The neck; nearness.

అపాదెవులు, *n.* Consumption (disease).

అపాద, same as అపకము.

అపాదించు, *v. t.* To rub.

అపాన, *v. i.* To digest or undergo digestion; to wear away, waste away, decrease.

అపానదెవులు, same as అపాదెవులు.

అపానపు, *a.* Worn out.

అపానపదు, *v. i.* To decrease, diminish, waste or wear away; to be destroyed.

అపాత(న), *adv.* Near, close by.

అపాత, *v. t.* To keep, preserve, secure.

అపాతకొను, *v. t.* To digest; to succeed in saving or keeping to one's self, secure the enjoyment good or use of.

అపాము, *v. t.* To attack; to expect; to monopolize.—*n.* Usurpation.

అపామందు, *pron.* Sixty persons.

అపావది, *n. & a.* Sixty.

అపాత, same as అపాన.

అపాతదెవులు, same as అపానదెవులు.

అపాతపు, same as అపానపు.

అపా, *n.* A room or chamber; a division or partition in a box.

అపాతకరి, *n.* Keen appetite or hunger.

అపాద, *v. i.* To wander or roam about.

అపాతయము, same as అపాకము.

అపా, *n.* The neck; nearness, vicinity.

అపాము, same as అపాతయము.

అప, *n.* A wave, surge, billow; (చిన్న-) a ripple.—*a.* That, that well-known or celebrated.

అపంకరించు, *v. t.* To adorn, embellish, ornament, decorate, deck, garnish, beautify.

అపంకరింపుచు, *n.* One who is fond of ornaments; one who decorates or is skilled in decorating.

అపంకరము, *n.* An ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure, a figure of speech.

అపంకరితము, *a.* Adorned, ornamented.

అపంకరితి, *n.* Decoration.

అపంకరించుడు, *n.* He who is adorned or ornamented.

అపంకరియ, *n.* Adorning, ornamenting, decoration.

అలంకము, *n.* A rampart, a bulwark.

అలంఘనీయము, *a.* Impassable, not to be crossed, insurmountable.

అలంఘ్యత, *n.* Impassability.

అలంఘ్యము, same as అలంఘనీయము.

అలంఘ, *v. t.* To be displeased angry or annoyed, to take offence; to hesitate; to go back; to grieve.

అలంఘ, *v. t.* To tease, harass.

అలంఘ, *n.* Fatigue, exhaustion, weariness; grief; pain.

అలంఘ, *a.* Little, small.—*n.* A trifle, a small thing; lightness.

అలంఘ, *v. t.* To smear, daub, apply.

అలంఘరు, *n.* Grief, sorrow.—*v. i.* To grieve.

అలంఘన, *n.* Minuteness.—*a.* Little.

అలంఘము, *n.* Ringlets, curls.

అలంఘ, *n.* An earthen pot.

అలంఘన, *n.* Fatigue.

అలంఘకము, } same as అలంఘక.
అలంఘకము, }

అలంఘ్యము, *n.* Disregard, contempt, slight.—*a.* Insignificant, contemptible.

అలంఘ్యముచేయు, *v. t.* To disregard, neglect, slight, treat with contempt, despise.

అలంఘన, *a.* Not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.

అలంఘనము, same as అలంఘనము.

అలంఘన, *n.* Sorrow, affliction, grief; calamity.

అలంఘన, *n.* A kind of bird.

అలంఘ, *n.* Weariness, fatigue, languor.

అలంఘము, *n.* An outcry, a noise, clamor, uproar.

అలంఘము, *a.* Not obtained, unattained.

అలంఘ్యము, *a.* Unobtainable, unattainable.

అలంఘ, *n.* Grief, sorrow, affliction.

అలంఘనము, }
అలంఘనము, } *n.* To grieve, sorrow.
అలంఘనము, }

అలంఘ, *n.*

అలంఘ, *n.* Weeds.—*v. i.* To spread or extend.—*v. t.* To seize, lay hold of; to take; to smear.

అలంఘన, *v. i.* To spread or extend; to try, endeavor.

అలంఘన, *v. t.* To weary, fatigue, tire, overwork, jade, disgust.

అలంఘన, *n.* Fatigue, weariness, exhaustion, tiredness.

అలంఘ, *v. i.* To be tired fatigued or wearied, to weary (*i.*), to be disgusted.

అలంఘ, *v. i.* To shine, glitter; to suit well, to be proper, fit, or appropriate; to rejoice, to be pleased.

అలంఘ, *v. t.* To please, gratify.

అలంఘ, *n.* A flower, blossom.—*v. i.* To open, as, a flower, to blow, expand; to shine, glitter, be splendid; rejoice.

అలంకారాది, *n.* A woman.

అలంకారాదు, }
అలంకారాదుకుడు, } *n.* Cupid.
అలంకారాదుడు, }

అలంక, *n.* A fence woven with twigs, a hedge, an inclosure.

అలంక, *v. i.* To be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield.

అలంకించు, *v. t.* To practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare.

అలంకించు, *v. t.* To habituate, accustom, to make accustomed, teach.

అలంక, *n.* Habit, custom, use, practice.—*a.* Habitual, customary, usual, wonted.

అలంక, *adv.* Habitually, usually.

అలంక, *n.* Measure, extent; possibility, practicability; power, ability.—*a.* Possible.

అలంక, *n.* Power, ability, strength; exertion.

అలంక, *n.* Sport, play, amusement; lightness, easiness.

అలంకించు, } *n.* A kind of pulse,
అలంకించు, } *Dolichos Sinensis.*

అలంక, *n.* Weariness, fatigue, exhaustion, tiredness.

అలంక, *n.* Inactivity, laziness, idleness, indolence.

అలంక, *a.* Idle, slothful, indolent, lazy.

అలంకించు, same as అలంకించు.

అలంక, *n.* He who is idle or indolent.

అలంక, *n.* A lazy woman.

అలంక, *n.* A firebrand, half-burnt wood.

అలంక, *n.* The long gourd, *Cucurbita leuocarpa*.

అలంక, *n.* The forehead.

అలంక, *n.* Noise, sound, disturbance.

అలంక, *a.* Lean, thin, weak.

అలంక, *n.* A woman.

అలంక, *n.* A sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలంక, *n.* Anger, displeasure, offence.

అలంక, *v. i.* To be afraid.—*v. t.* To smear the floor of a house or a mud wall &c., with macerated cow-dung &c.—*n.* Fear, dread, terror.

అలంక, *n.* A besom dipped in cow-dung and water used in smearing a floor &c.

అలంక, same as అలంక.

అలంక, *n.* Anger, displeasure.

అలంక, *v. i.* To be angry or displeased, take offence.

అలంక, (fr. అలంక) *a.* Little, small, slight, petty, mean.—*n.* A little thing, a trifle.

అలంక, *v. i.* same as అలంక.—*n.* A sluice.

అలంక, *n.* A blank book.

అంకము, *a.* Unworldly; indifferent to the world.—*n.* Unworldliness; indifference to the world.

అంకముడు, *n.* An unworldly man.

అంక, same as అంక.

అంకము, *a.* Little, small, petty, trifling, slight, unimportant, insignificant, mean, low.—*n.* A small quantity &c., a trifle, little.—*adv.* A little, in a small degree.

అంకము, } *a.* Very little, very
అంకయము, } small.

అంకము, *n.* A base-mean or low person.

అంక, *a.* That or that well-known or celebrated.

అంకకలహము, *n.* Confusion, disorder, turmoil, hubbub.

అంకపెట్టు, *v. t.* To annoy, harass.

అంకదా, } *interj.* Lo! behold! look
అంకదా, } there!

అంక, *n.* Slowness, gentleness, softness.—(*న*) *adv.* Gently, slowly, softly.

అంకము, *n.* Ginger in its undried state, green ginger.

అంక, *n.* Tumult, commotion, noise, confusion; quarrel, riot.

అంకచేయు, *v. i. & t.* To make noise, to disturb, trouble, discompose.

అంకచేయు, } *v. i.* To move, shake,
అంకరాడు, } tremble.
అంకబాడు, }

అంకము, *n.* Shaking, moving, trembling.

అంక, *v. i.* To shake, move, wave, toss about.

అంకము, *v. t. cau.* of అంక. To shake, move, wave, agitate.

అంకము, *n.* Moving, shaking, waving.

అంకపెట్టు, *a.* Very dear, beloved.

అంకము, *a.* Very pretty, sweet, pleasant, dear, beloved.

అంక, *n.* The water plant called *Nymphaea alba*.

అంకము, *v. t. cau.* of అంక. To get or cause to be plaited or braided.

అంక, *n.* Plaiting, netting, braiding.

అంకపెట్టు, *n.* Cool breeze.

అంకచేయు, *n.* Intertwining.

అంకచేయు, *v. i.* To intertwine.

అంకయ, same as అంక.

అంకయము, *n.* A feast or entertainment given to a son-in-law by the father-in-law immediately after the marriage.

అంక, *v. t.* To plait, braid, weave, wattle, interweave, intertwine; to compose; to fabricate.—*v. i.* To creep, spread, as, a creeper &c.

అంకము, *n.* A son-in-law.

అంక, *n.* Plaiting, braiding, netting.

అంకచేయు, *n.* A plant called Malabar nightshade, *Basella rubra*.

అంకము, same as అంకము.

అంక, *n.* A bow-string.

అంకము, *n.* A sort of fish.

అల్లెము, same as అల్లియము.
 అల్లెనేరెడు, } *n.* The rose apple
 అల్లెనేరెడు, } tree, *Eugenia*.
 అల్లెనేరెడు, *n. pl.* A certain play
 among children; a kind of song.
 అల్లరించు, same as అలరించు
 అరి, *n.* A black bee; a scorpion.
 అరివము, *n.* A small room near the
 doorway or entrance of a house.
 అక్షిగ్గుము, *n.* A watersnake.
 అరిస, *n.* The female black-bee; the
 female scorpion.
 అరికము, *n.* Falsehood, untruth; the
 forehead; disagreeableness.
 అపకరి, *n.* A coward, timid man,
 man of no courage.
 అపహ, *n.* Fear, dread, terror.
 అవ, same as అవ్య.
 అవకటము, *n.* Opposition.
 అవకరము, *n.* Sweepings.
 అవకర్తనము, *n.* Extraction, putting
 out, expulsion.
 అవకాశము, *n.* Interval, interme-
 diate space or time, place, room;
 intermission, rest, leisure; occa-
 sion, opportunity.
 అవశిష్టము, *a.* Scattered, strewn.
 అవసంతపము, *n.* Investing, surround-
 ing; a veil, a cover.
 అవసంతపము, *a.* Invested, surround-
 ed; veiled, covered.
 అవశేష, *a.* Unfruitful, barren, as
 a tree.
 అవక్రము, *a.* Not crooked; honest,
 upright.

అవక్రయము, *n.* Price; hire, rent.
 అవక్షేపణము, *n.* Censure, blame.
 అవక్షేపము, *n.* Blaming, censuring,
 objection.
 అవక్షంపము, *n.* A pimple upon the
 face or cheeks.
 అవగడము, (fr. అవకటము) *n.* and fo.
 of అవకము. Mischief, mischie-
 vious deed, misdeed, a wicked
 action.
 అవగణన, *n.* Disregard, contempt;
 censure, blame.
 అవగణితము, *a.* Disregarded.
 అవగణితుడను, *n.* One who is disre-
 garded, treated with contempt,
 or insulted.
 అవగతము, *a.* Known, understood,
 attained.
 అవగతి, *n.* Knowledge, perception,
 comprehension.
 అవగాహనము, } *n.* Bathing, plung-
 అవగాహము, } ing, immersion, en-
 tering into; mastering, learning,
 comprehension.
 అవగాహించు, *v. i.* To plunge.—*v. t.*
 To understand, comprehend,
 master.
 అవగీతము, *n.* Reproach, blame.—*a.*
 Reproached, censured.
 అవసంతపము, *n.* A veil; a covering,
 mantle.
 అవసంతపము, *a.* Veiled, covered,
 concealed.
 అవసనము, *n.* A bad or pernicious
 quality, an evil disposition, a
 fault, defect, demerit.

అవక్షణము, *n.* An obstacle, impediment; disrespect, disregard.

అవక్షణము, *n.* An obstacle, impediment; drought, failure of rain; (opp. to అనుక్షణము) an imprecation, curse, punishment.

అవఘోషము, *a.* Too much; impossible, difficult.

అవఘోషించు, *v. i.* To excel, surpass.

అవచూరము, *n.* The pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging from the top of a banner.

అవచూర్ణము, *n.* Pounding, grinding, reducing to powder.

అవచూర్ణితము, *a.* Powdered, ground, reduced to powder.

అవచ్ఛేదము, } *n.* A cover, covering.

అవచ్ఛేదము, } *a.* Cut off, separated,

divided, detached; particularised, distinguished as by an attributive word; (Logic) separated or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* Distinguishing, determining, particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* Separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవఘోషము, *a.* Unexpected, sudden.

అవఘోషముగా, *adv.* Unexpectedly, unawares.

అవజ్ఞ, *n.* Disrespect, contempt, low opinion, disregard.

అవటము, *n.* A hole in the ground, a cavity, a pit; a well.

అవటిటము, *a.* Having a flat nose, flat-nosed.

అవటపు, *n.* The nape or back part of the neck; a pit; a well.

అవతంశము, *n.* An ornament, a flower put on the ear for ornament, an ear ornament; a crest, an ornament worn on the head.

అవతంశితము, *a.* Worn on the ear for ornament.

అవతమశము, *n.* Slight darkness.

అవతరణము, *n.* Descending; crossing.

అవతరించు, *v. i.* To descend; to appear on earth, to put on a form, be born, be incarnated.

అవతరింపు, *v. i.* To be born.

అవతల, *n.* The other side, further part.—*adv.* Afterwards, after, beyond, on the other side, further.

అవతలి, *a.* Next, following, further, which is on the other side.

అవతారము, *n.* Incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, *v. i.* To be incarnated.

అవతారిక, *n.* A preface.

అవతీర్ణము, *a.* Descended, alighted; crossed, passed over.

అవసంశయము, *n.* Any pungent food which excites or stimulates appetite, pickle.

అవదాకి, *n.* A villain.

అవదారము, *n.* Whiteness. — *a.* White.

అవదారణము, *n.* Tearing, dividing, cutting; a spade, hoe.

అవదీర్ణము, *a.* Divided, cut.

అవద్యము, *a.* Fit to be condemned, censurable, not to be praised; defective, faulty, blamable, disagreeable; mean, low, inferior.

అవధరించు, *v. i.* To favor with one's attention, listen. — *v. t.* To wear, put on.

అవధానము, *n.* Attention, care, regard, intentness, attentiveness.

అవధాని, *n.* He who is attentive or careful or gives attention.

అవధారణము, *n.* Certainty; ascertainment; determination, resolution; emphasis.

అవధారు, an irregular and exceptional imperative form. O listen! O give ear!

అవధి, *n.* Boundary, limit, border, termination, end, conclusion; period of time, time; a hole.

అవధీరణము, *n.* Treating with disrespect or contempt.

అవధీరితము, *a.* Disrespected, disregarded, scorned, despised.

అవధూత, same as అవధూతుడు.

అవధూతము, *a.* Discarded, rejected, despised.

అవధూతుడు, *n.* An ascetic who has renounced all worldly attachments and connections; a naked mendicant.

అవద్యము, *a.* Not meriting death, not to be killed.

అవధ్యుఁడు, *n.* One who ought not to be killed.

అవసతము, *a.* Bowed, bent.

అవసము, *n.* Preservation, protection; gratifying, pleasing.

అవస్థి, *n.* The earth.

అవపశ్యము, *n.* Violation of prescribed regimen, error in diet, breach of rule in eating.

అవపాతము, *n.* A pit or pitfall for catching elephants.

అవబోధము, *n.* Waking; knowledge; teaching.

అవశ్యుక్తము, *n.* A supplementary sacrifice to atone for defects in a principal and preceding one.

అవశుతము, *a.* Despised, contemned.

అవశుతి, *n.* Disregard, disrespect; aversion, dislike.

అవశుర్ణము, *n.* Trampling upon; devastation, oppression.

అవశుర్యావ, *n.* Incivility, impoliteness.

అవమానన, *n.* Disrespect, contempt; dishonor, insult.

అవమానవడు, *v. i.* To be disgraced.

అవమానపెట్టు, *v. t.* To disgrace, to dishonor. [insult.

అవమానము, *n.* Disrespect, dishonor,

అవమానముచేయు, } *v. t.* To disgrace, insult, dishonor.

అవమానించు, }
అవమానితము, *a.* Disrespected, dishonored, contemned, insulted.

అవయవము, *n.* A limb, member; a component or constituent part.

అవయవము, *n.* That which has limbs, members branches or subdivisions; a whole.

అవయవము, *n.* A younger sister.

అవయవము, *n.* A younger brother.

అవయవము, *n.* Repose, relaxation, rest; stopping, cessation.

అవయవము, *a.* Younger; later; posterior, hinder.

అవయవము, *n.* A Sudra.

అవయవము, *a.* Obstructed.

అవయవము, *a.* Ugly, deformed.

అవయవము, *n.* Hindrance, obstruction, obstacle, restraint; inner or women's apartments, harem, seraglio.

అవయవము, *v. t.* To hinder, obstruct. [ding.

అవయవము, *n.* Descending; ascen

అవయవము, *n.* Descent; (in music) the descending scale of notes; same as అది.

అవయవము, *ano.fo.* of అవయవము.

అవయవము, } *n.* A prop, support,
అవయవము, } stay; depending,
hanging on or from; protection, asylum.

అవయవము, *v. t.* To take hold of any thing, depend on any person or thing; to embrace, adopt.

అవయవము, *a.* Depended on, embraced, adopted.

అవయవము, *n.* A bad sign or symptom; evil omen, an inauspicious sign; deformity.—*a.* (coll.) Deformed, ugly.

అవయవము, *n.* The waist.—*a.* Clinging or adhering to, touching.

అవయవము, *n.* Ease, facility.

అవయవము, *adv.* Very easily, with great facility, as if it were a matter of play or sport.

అవయవము, *n.* Rolling or wallowing on the ground.

అవయవము, *n.* Smearing; pride, haughtiness.

అవయవము, *n.* Licking, lapping.

అవయవము, *n.* Seeing, beholding, sight, a look, glance. [behold.

అవయవము, *v. t.* To see, look at,

అవయవము, *a.* Seen.

అవయవము, *n.* She who is out of her senses.

అవయవము, *a.* Independent, free; not docile, disobedient, not under control. [sign.

అవయవము, *n.* An evil omen, a bad omen, suddenly, providentially.

అవయవము, *a.* Remaining.

అవయవము, *n.* Remnant, remainder.

అవయవము, *v. i.* To remain over, to be left as remnant, residue, or remainder.

అవయవము, *a.* Necessary, requisite, indispensable, urgent.—*adv.* Certainly.

- అవశ్యముగా, *adv.* Necessarily; certainly, surely, positively.
- అవస్థంభము, *n.* Support, prop, stay; a post, pillar.
- అవసడి, *n.* Calumny, reproach.
- అవసథము, *n.* A house, habitation.
- అవసన్నము, *a.* Ended, terminated.
- అవసరమను, *v. i.* To hurry, hasten.
- అవసరపెట్టు, *v. t.* To hasten, hurry, expedite, quicken.
- అవసరము, *n.* Occasion, opportunity, time; necessity, need, urgency; haste, hurry. — *a.* Necessary, urgent, required.
- అవసారము, *n.* Ruin, loss; end, termination; exhaustion, fatigue.
- అవసానము, *n.* Conclusion, termination, end; death, decease.
- అవసాయము, *n.* Termination, conclusion, end; completion; remainder; determination, resolution, decision.
- అవసితము, *a.* Finished, ended, completed; known, understood.
- అవస్థానము, *n.* Attack, assault.
- అవస్థ, *n.* State, condition, situation, position; period, stage.
- అవస్థానము, *n.* Residing, dwelling, abode, residence.
- అవసారము, *n.* Temporary cessation of hostilities, truce.
- అవసారుడు, *n.* A thief.
- అవహేళనము, } *n.* Treating with
అవహేళనము, } contempt, despising.
- అవాంతరము, *a.* Included, involved; subordinate, secondary.
- అవాచి, *n.* The south.
- అవాచీనము, *a.* Southern; downward, headlong.
- అవాచ్యము, *a.* Unutterable, unspeakable, ineffable, indescribable, not expressible in words; improper or not fit to be uttered, obscene.
- అవాప్తము, *a.* Obtained.
- అవాప్తి, *n.* Obtaining, getting.
- అవారణము, *a.* Unrestrained, resistless. [much, ample.
- అవారి, *a.* Abundant, excessive,
- అవారిక, *adv.* Abundantly, excessively. [unavoidable,
- అవార్యము, *a.* Inevitable, irresistible,
- అవాస్తవము, *a.* Not real, unreal, untrue, unfounded, fictitious.
- అవి, *pron. pl.* of అవి. Those, those things, they.
- అవికలము, *a.* Unimpaired, entire, perfect.
- అవిచ్ఛిన్నము, *a.* Uninterrupted, unintermitting.
- అవిచ్ఛిన్నముగా, *adv.* Uninterruptedly, unintermittingly.
- అవిటి, } *n.* A blind man; he who
అవిడి, } is maimed, crippled or deformed.
- అవిద్య, *n.* Ignorance, want of learning. [trouble, distress,
- అవిధి, *n.* Misfortune, calamity,
- అవిధికుడు, *n.* A rude or ill-bred man, an insolent man, an arrogant man.

అవిభక్తము, *a.* Undivided, unpartitioned, unseparated, joint, not broken, entire.

అవిభక్తులు, *n. pl.* Those who live together without dividing their inheritance, those who live as one family. [break, burst.

అవియ, *v. i.* To be destroyed; to

అవిరతము, *a.* Continual, incessant.

అవిరళము, *a.* Thick, dense, close, impenetrable.

అవిరి, *n.* The indigo plant, *Indigofera tinctoria*; a certain disease that attacks the pupil of the eye.

అవిలంబము, *n.* Absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* Rapid, quick, swift, expeditious, prompt.

అవివాదము, *a.* Undisputed, unquestioned.

అవివాదముగా, *adv.* Undisputedly.

అవివేకము, *n.* Foolishness, folly, want of discrimination or judgment, thoughtlessness. — *a.* Foolish, thoughtless, indiscriminate.

అవివేకి, *n.* A fool, a thoughtless man, a stupid man.

అవినిహిత, *v. i.* To break, burst, be destroyed, perish.

అవినియ, } same as అనినె.

అవిని, } same as అనినె.

అవు, *v. i.* same as అను. — *adv.* same as అవును.

అవుడు, } same as అదు.

అవుదుగలదు, } same as అదు.

అవుకల, same as అదు.

అవును, *adv.* Yes: opp. to కాదు.

అపుల, *adv.* Afterwards, further, beyond.

అవ్యక్తము, *a.* Indistinct, not manifest or apparent, invisible, imperceptible; (in algebra) unknown, as అవ్యక్తరాశి = an unknown quantity. — *n.* Brahma, the Supreme Being or Universal Spirit.

అవ్యక్తరాగము, *n.* Dark red; the color of the dawn.

అవ్యక్తడు, *n.* Name of Vishnu; name of Siva; a fool.

అవ్యక్తరాలు, *n.* She who is ignorant or foolish.

అవ్యయము, *n.* An indeclinable word, a particle. — *a.* Unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యయభావము, *n.* One of the four principal kinds of compounds or *samasams*.

అవ్యయముడు, *n.* A name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* Immediate, close, without interval or distance.

అవ్యవధానముగా, *adv.* Immediately, without delay.

అవ్యవహితము, *a.* Immediate, direct, close, near.

అవ్యాజము, *n.* Absence of guile or fraud, honesty, simplicity, artlessness. — *a.* Simple, artless, genuine, honest; causeless.

అవ్య, *n.* Grandmother; mother; an old woman.

అవ్యం, *n.* That side, the other side.
—*adv.* Afterwards, after, beyond, on the other side, further.

అవ్యధి, same as అవారి.

అశక్త, } *n.* Weakness, powerless-
అశక్తి, } ness, inability, incapacity.
అశక్తి, } city.

అశక్తుడు, *n.* An invalid, a patient; one who is not able capable or competent.

అశక్యము, *a.* Impossible.

అశనము, *n.* Food, subsistence; the act of eating, feeding. [*gry.*

అశనాయుడు, *n.* He who is hungry.

అశని, *n.* A thunderbolt; a flash of lightning.

అశ్వరవాక్, } *n.* The speech of an
అశ్వరవాణి, } invisible being, a voice from heaven.

అశ్వరి, *n.* An incorporeal being, a spirit.

అశ్వత్థము, *a.* Temporary, impermanent.

అశ్రీయము, *a.* Not conformable to sacred authority, law or scriptures, heterodox, illegal.

అశ్రము, *a.* Eaten.

అశ్వితి, *n.* & *a.* Eighty.

అశుచి, *a.* Not clean, unclean, dirty, foul, impure.—*n.* Impurity, uncleanness, pollution.

అశుభ్రత, *n.* The state of being impure or unclean.

అశుభ్రము, *a.* Impure, dirty, foul, unclean, polluted, defiled; incorrect, wrong.—*n.* Uncleaness; incorrectness; (coll.) excrement, feces.

అశుభము, *a.* Inauspicious.—*n.* Inauspiciousness; a calamity, misfortune, a sad occurrence or event.

అశేషము, *a.* Without remainder, whole, all, entire, complete.—*n.* The whole, all.—*adv.* Wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము, *n.* The tree called *Jonesia Asoka*.—*a.* Without sorrow, not feeling or causing sorrow.

అశోచము, same as అశోచము.

అశ్మము, *n.* A stone, a rock.

అశ్మరి, *n.* The disease of the kidneys or the bladder, called stone or gravel.

అశ్మసారము, *n.* Iron.

అశ్రద్ధ, *n.* Neglect, inattention, carelessness.

అశ్రుము, *n.* A tear.

అశ్రంతము, *a.* Incessant, continual, perpetual; unwearied, untired.—*adv.* Always, incessantly, continually.

అశ్రు, *n.* Corner, angle; the sharp side or edge of a weapon &c.

అశ్రుచి, *n.* A tear.

అర్జునము, *n.* Rustic or coarse language, low abuse.—*a.* Vulgar, obscene, coarse.

అశ్వశాస్త్రము, n. A tree called winter cherry, *Physalis flexuosa*.

అశ్వశరము, n. A mule.

అశ్వశక్తి, n. The holy fig-tree, *Ficus religiosa*.

అశ్వము, n. A horse.

అశ్వశ్రేణి, n. The horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వశ్రేణి, same as అశ్వశ్రేణి.

అశ్వశ్రేణి, n. A farrier, a horse doctor.

అశ్వశాల, n. A horse stable.

అశ్వశాస్త్రము, n. The art of training or breaking horses to the harness or saddle, manege.

అశ్వశాస్త్రము, n. A rough-rider, a horse-breaker.

అశ్వశాస్త్రము, } n. A horseman,
అశ్వశాస్త్రము, } rider.

అశ్వశ్రీ, n. The first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వశ్రీ, a. Belonging or relating to a horse, agreeable to horses.—
n. A number of horses, cavalry.

అష్టకము, n. Eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*.

అష్టమము, a. Eighth.

అష్టమి, n. The eighth day in a lunar half month, the eighth day after the new or full moon.

అష్టమూర్తి, n. A name of Siva.

అష్టవక్రము, a. Crooked, awkward.

అష్టవక్రముగా, adv. Awkwardly, clumsily.

అష్టాదశము, n. & a. Eighteen.—a. Eighteenth.

అష్టాదశము, n. A spider; a chequered board for chess &c.

అష్టాదశము, n. Attending to eight different matters at the same time.

అష్టాదశి, n. One who can attend to or manage eight different matters simultaneously.

అసంభవము, a. Not thought on, not purposed, not intended.

అసంభవము, a. Inconsistent, incongruous, incoherent.—n. Inconsistency, incongruity.

అసంభవము, n. Inconsistency, incongruity, improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసంభవము, a. Unconnected, incoherent, unseasonable, out of place, out of time.—n. Incongruity, incoherency, unseasonableness.

అసంపూర్ణము, n. Incompleteness, incompleteness.

అసంబద్ధము, a. Unconnected, incoherent, nonsensical, absurd.

అసంబంధము, a. Unconnected.—n. Absence of any connection.

అసంభవము, a. Improbable, unlikely; nonexistent.

అసంభావ్యత, *n.* Impossibility.

అసంభావ్యము, *a.* Impossible.

అసద్ద, (fr. అశ్రద్ధ) *n.* Neglect, inattention, carelessness.

అసతి, *n.* A faithless wife, a disloyal or unchaste woman.

అసత్యము, *a.* Untrue, false; imaginary, unreal.—*n.* A lie, falsehood, untruth; lying, perjury.

అసదు, *a.* Small, slender.

అసదృశము, *a.* Dissimilar, unlike, incomparable. [casting.

అసనము, *n.* Throwing, discharging,

అసభ్యము, *a.* Unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుఁడు, *n.* A low or ill-bred person.

అసమంజసము, *a.* Unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* Incomplete.

అసమయము, *n.* An inconvenient unfit or unfavorable time.

అసమనేత్రుఁడు, *n.* An epithet of Siva.

అసమర్థము, *a.* Unable, incompetent.

అసమర్థుఁడు, *n.* He who is unable or incompetent to do a thing. [pid.

అసమశరుఁడు, *n.* An epithet of Cu-

అసహాధానము, *n.* Discontent, dissent, aversion, dislike.

అసమీక్ష్యకారి, *n.* He who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* Acting inconsiderately, want of circumspection.

అసము, *n.* Familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసర, *n.* A Rakshasa or giant.

అసరవేయ, *v. t.* To delay.

అసరసంజె, } *n.* Evening, the dusk,
అసరసంజె, } the time when Rakshasas appear.

అసలార, same as అశ్వనా.

అసలారు, same as అశ్వ. [mire.

అసలు, *n.* Capital, principal; mud,

అసలుకొను, *v. i.* To become muddy.

అసహనుఁడు, *n.* One who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* Helplessness, friendlessness, loneliness, solitude.

అసహాయకారుఁడు, *n.* A warrior that fights single-handed.

అసహాయుఁడు, *n.* He who is friendless, helpless, single-handed, without a companion or assistant.

అసహిష్ణుఁడు, *n.* He who is impatient, unenduring.

అసహిష్ణుత, *n.* Impatience, not enduring.

అసహిష్ణుత్తి, same as అసహిష్ణుఁడు.

అసహ్యత, *n.* Loathsomeness, un-bearableness.

అసహ్యపడు, *v. i.* (with అందు, మీద &c.) To dislike, abhor, hate, detest.

అసహ్యము, *a.* Unbearable, intolerable, hateful, loathsome. — *n.* (coll.) Loathing, nausea, disgust, dislike, hatred; loathsomeness.

అసాంప్రదాయము, *n.* A deviation from doctrine, principle or custom.

అసాంప్రదాయకుడు, *n.* One who deviates from principle or custom.

అసాధారణము, *a.* Not common, uncommon, rare, extraordinary, peculiar, special.

అసాధువు, *a.* Not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* Impossibility.

అసాధ్యము, *a.* Impossible.

అసామాన్యము, *a.* Uncommon, extraordinary, rare, peculiar.

అశి, *n.* A sword.

అశిఁగోవు, *v. i.* To glance off, to pass by without striking or wounding. [ficial wound.

అశిఁగయము, *n.* A slight or super-

అశితము, *a.* Not white, black.—*n.* Blackness. [bisher.

అశిధావకడు, *n.* An armorer, a fur-

అనేకేసుక, *n.* A knife. [a sheath.

అశిక్షత్రము, *n.* The blade of a sword;

అశిక్షుత్రి, *n.* A knife.

అశియాడు, *v. i.* To move, tremble; to hang, as a pendulum.

అశిరమ్మ, *n.* A village goddess.

అసుర, *n.* A demon, a giant, an evil spirit. [an *Asura*.

అసురి, *n.* A female demon, wife of

అసురుఁడు, same as అసుర.

అసురుఁగుడు, *n.* An onomatopoeic word to express weariness, or fatigue.

అసువులు, *n. pl.* The five vital breaths or life winds in the body; life. [tolerance, jealousy.

అసూయ, *n.* Envy, malignity, in-

అసూయ్యంబక్క, *n.* A woman who dwells in a harem and has no opportunity of seeing the sun.

అప్పట్ల, *n.* Blood.

అప్థితము, *a.* Unshaken, firm, undeviating, chaste.

అప్రమనము, } *n.* Setting (of the
అప్రమయము, } sun), sunset, even-
అప్రమానము, } ing.

అప్రమించు, *v. i.* To set, to draw towards evening.

అప్రమ, *n.* Disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set.—*a.* Cast, thrown; ended, lost, gone.

అప్రమ, *n.* Lining or lining cloth.

అప్రమవేయ, *v. i.* (with శి, క) To line, (v. t.) furnish a lining to.

అప్రాచలము, } *n.* The setting or
అప్రాధి, } western mountain.

అప్రీతిరము, (coll.) *n.* The foundation or groundwork of a building. [not trifling, great, much.

అప్రాకము, *a.* Not a little, not small,

అప్రీతి, } *n.* A soldier.
అప్రీతితుఁడు, }

అవ్యయము, *n.* A weapon in general; a missile, missile weapon; an arrow; a sword; a bow.

అస్థి, *n.* One who fights with a missile weapon, an archer.

అస్థి, *n.* A bone.

అస్థిరత, *n.* Unsteadiness, instability; perishability, impermanence.

అస్థిరము, *a.* Not stable or firm, unsteady, fickle; uncertain, not lasting, perishable, transient, impermanent.

అస్థిర్యము, same as అస్థిరత. [ness.]

అస్పష్టత, *n.* Unclearness, indistinct-

అస్పష్టము, *a.* Not clear, not clearly visible, indistinct, not clearly understood, doubtful.

అశ్రువు, *n.* A *Rakshasa*, blood-drinker, a fiend. [an angle.]

అశ్రుము, *n.* A tear; blood; a corner,

అశ్రువు, *n.* A tear. [free, subject.]

అస్వతంత్రము, *a.* Dependent, not

అస్వతంత్రుడు, *n.* A dependant, one who is not a free agent.

అస్వప్నుడు, *n.* One who is sleepless or never sleeps, a deity, god.

అస్వాధీనము, *a.* Beyond or not under control, not in one's possession or power. [or conceited.]

అహంకరించు, *v. i.* To be arrogant

అహంకారము, *n.* Egotism, sense of self or self-love, considered in Vedanta philosophy as proceeding from spiritual ignorance;

pride, self-conceit, haughtiness, arrogance. [ceited person.]

అహంకారి, *n.* A proud or self-con-

అహంకృతి, same as అహంకారము.

అహంకృద్విక, *n.* Emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* Egotism, pride.

అహంభువు, same as అహంకారి.

అహంభవము, *n.* Emulation, competition; vaunting, bragging.

అహంభు, *v. i.* To be arrogant.

అహము, *n.* A day; daytime.

అహమ్యుతి, *n.* Spiritual ignorance; self-love; conceit, pride.

అహరహము, *adv.* Every day, daily.

అహర్నిశము, *adv.* Day and night.

అహర్నితి, *n.* The sun.

అహర్నిధి, *n.* Morning, the dawn.

అహస్మయము, } *n.* The sun.

అహస్మతి, }

అహస్మయము, *n.* Daytime.

అహహ, *interj.* Ah! Aha! Alas!

అహహ, Expresses wonder or sur-

అహహ, } prise, sorrow or regret, fa-

అహహ, } tigue or weariness, exceed-

అహహ, } ing pain or exceeding plea-

అహహ, } sure.

అహర్యము, *n.* That which is not liable to be stolen or taken away; a mountain, a hill.

అహి, *n.* A snake, serpent.

అహిచ్ఛత్రము, *n.* A mushroom.

అహితము, *a.* Hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous.—*n.* Damage, injury, harm, an unfriendly act; unfriendliness, enmity. [conjurer, juggler.

అహితుండితుడు, *n.* A snake-catcher,

అహితుడు, *n.* An enemy.

అహిద్విషము, *n.* A peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* A name of Indra; a name of Garuda.

అహిపతి, *n.* An epithet of Sesha, the sovereign or lord of snakes.

అహిశేషము, *n.* Opium; poison.

అహిభయము, *n.* Mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear, as it were, of a lurking snake.

అహిభుక్తు, *n.* A peacock; an epithet of Garuda. [less.

అహితుకము, *a.* Causeless, ground-

అహి, same as అహి

అహిరాత్రము, *adv.* Day and night, continually, always.—*n.* A day, the period from sunrise to sunrise.



అ, *démo. a.* That, those, above-mentioned, as in అయిల్లు, అకళలు.—*Tol. aff.* used in interrogation, as, వాడె—Is it he? వాడున్నా

వా = Is he here?; used in the imperative mood or in request, as చెప్పుచు; used to express wonder or surprise, as కనులము లవంటి కన్నులా!—*San. pref.* (expressing the limit conclusive). Till, until, up to, as far as, as long as, as in అచంద్రతారకము = as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in అమూలము = from the root. [straint.

అంక్ష, *n.* Excommunication; re-

అంశము, *a.* Bodily; gesticulated, expressed by bodily action.—

అంశరథుడు, *n.* Name of Brihaspati, preceptor of the gods, son of Angiras.

అంశీరథ, *n.* The sixth year of the Hindu cycle of sixty years.

అంజనేయుడు, *n.* A name of హనుమంతుడు.

అంద్రు, *n. pl.* of అం. Wives.

అంతరిక్షము, *a.* Pertaining to or produced in the sky, atmospheric, heavenly, celestial.

అంతర్యము, *n.* Heart, mind, real intention, object or opinion.

అంత్రము, *n.* An entrail, bowel, intestine.

అంబోళము, *n.* Swinging, trembling, oscillation, moving to and fro, shaking, rocking; wavering.

అంబోళము, *n.* Swinging, trembling; a swing; a palankeen.

అంజోని, *v. t.* To swing; to waver.

అంజోనిక, *n.* A palankeen. [tated.

అంజోనికము, *a.* Moved, swung; agi-

అంజోనికడు, *n.* A cook.

అంజ్యము, *n.* Blindness.

అంజ్రము, *n.* The Telugu country, Telingana; the Telugu language.

—*a.* Belonging to Telugu, Telugu.

అంజ్రుడు, *n.* A native of the Telugu country.

అంజ, *n.* Prevention, prohibition; an order, a command; custody; check.

అంజట్టు, *v. i.* To check, to prevent.

అంజ్రాళ్ళు, *n. pl.* The ropes tied to a churning staff when chur-

అంజ్రాట్టు, *v. t.* To prevent. [ning.

అంజరి, *n.* Hunger, appetite.

అంజోను, *v. i.* To be hungry.

[*Diocia.*

అంజోకర, *n.* The plant *Momordica*

అంజోంక, *v. t. cau. of అంజ.* To check, hinder.

అంజ, *v. i.* To stop or cease; to be suppressed or stopped; to stay, abstain, refrain.—*v. t.* To prevent, stop; prohibit; to bear, sustain, endure.

అంజే, *v. t. cau. of అంజ.* To check, hinder, prevent; to subdue, keep under control.

అంజు, *n.* A woman.

అంజు, *v. i.* To suffice, to last.

అంజం, *n.* A man of womanish character and ways.

అంజంబు, *n. pl.* Females, women.

అంజు, same as అంజు.

అంజి, A suff. used to form fem. nouns, denoting possession, and equivalent to 'she who has' as in చాయరాంజి, కలకరాంజి.

అంజు, A suff. used to form mas. nouns, denoting possession and equivalent to 'he who has' as in కలకరాంజు.—*n.* Womanishness.

అంజుకట్టు, *n.* The style of a female's dress, a female's mode of tying or wearing a cloth or garment.

అంజుకూడు, *n.* A female, a woman.

అంజుకొడు, *n.* A sister; a female companion or attendant.

అంజుది, *n.* A woman.

అంజువడు, *n.* A girl, a young woman; a daughter.

అంజుపా, *n.* A girl.

అంజుపుట్టు, *n.* A woman.

అంజువీధి, *n.* A girl; a daughter; husband's sister.

అంజోక, *n.* The shape of a cow's tail, a tapering, slanting, or conical form.

అంజోకగా, *adv.* Taperingly.

అంజోకపాటు, same as అంజోక.

అంజోకపాటుగా, same as అంజోకగా.

అంజరాని, *a.* Irresistible.

అంశ, *v. t. can. of అంశ*. To hold back, restrain, stop, prevent.—
n. Stoppage, cessation.
 అంశవేయ, *v. t. & i.* To stop; refrain from; to postpone, delay, give time, wait.
 అంశి, *n.* A cow.
 అంశుడు, *n.* A bull.
 అంశుడుగారు, *n.* The god Siva.
 అంశించు, *v. i.* To tremble much, shake.
 అంశితము, *a.* Well shaken, moved or agitated, shaking, trembling.
 అంశి, same as అంశుడు.
 అంశియ, *n.* A rascal, a rogue.
 అంశము, *n.* A mine; a rich source of anything, a fountain; a collection, multitude, heap.
 అంశనము, *n.* Hearing, listening.
 అంశించు, *v. t.* To hear, listen or attend to.
 అంశితము, *a.* Heard, listened to.
 అంశకము, *a.* Attracting, attractive.—*n.* A magnet, loadstone.
 అంశము, *n.* Attraction, drawing.
 అంశము, *n.* Attracting, drawing towards one's self; drawing away from, attraction, fascination.
 అంశించు, *v. t.* To attract, draw towards one's self.
 అంశితము, *a.* Attracted.
 అంశ, } *n.* Wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

అంశము, *n.* Ornament, decoration, dress in general; planning, contriving.
 అంశించు, *v. t.* To comprehend, understand.
 అంశిత, } *n.* Understanding, comprehension.
 అంశించు, }
 అంశము, *fr.* అంశము wh. see.
 అంశకము, *a.* Accidental, unforeseen, unexpected, sudden; causeless.
 అంశకముగా, *adv.* Suddenly, unexpectedly, accidentally.
 అంశము, *n.* Wish, desire; (gram.) the presence of a word necessary to complete the sense.
 అంశించు, *v. t.* To wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.
 అంశితము, *a.* Desired, wished; wanted, necessary.
 అంశ, } *n.* Invitation, calling;
 అంశము, } a call or summons.
 అంశము, *n.* Shape, form, figure, outline; aspect, appearance, mien, countenance; the sound of the letter అ.
 అంశవంతుడు, *n.* A handsome man.
 అంశితము, *a.* Called, summoned.
 అంశగంగ, *n.* The river of heaven, the celestial Ganges.
 అంశగరుడగడ్డ, *n.* A root called *Bryonia epigaea*, *Bryonia glabra*.

అకాశదీపము, *n.* A beacon-light, a lamp or lantern elevated on a pole in the open air.

అకాశవంశాంగము, *n.* Foolish and unnecessary talk, gossip.

అకాశరాము, *n.* A sky rocket.

అకాశమండలము, *n.* The celestial sphere.

అకాశము, *n.* The sky, atmosphere; the fifth element, ether; free space or vacuity.

అకాశరామస్మ, *n.* An anonymous or unknown person, anonym.

అకాశరామస్మయద్వీ, *n.* An anonymous petition, letter &c.

అకాశవాణి, *n.* A voice from heaven, the voice of an angel or invisible being.

అశీర్వాదు, *a.* Scattered, spread over; filled or overspread with, crowded, full of, abounding in.

అకు, *n.* A leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a slat in a venetian blind for windows, doors &c.

అకుంచనము, *n.* Contraction, compression, shrinking.

అకుంచితము, *a.* Contracted, compressed.

అకుకుర, *n.* A pot herb.

అకుచిలుక, *n.* A small species of leopard.

అకుచిలుక, *n.* A butterfly.

అకుశైముడు, *n.* The oleander-leaved spurge, *Euphorbia Nerifolia*.

అకుశెల్ల, *n.* A kind of fish.

అకుషిల్ల, *n.* A thatched house or hut.

అకుశేలు, *n.* A green scorpion.

అకుషజ్యే, *a. & n.* Green.

అకుషత్రి, *n.* A kind of tree.

అకుపాచి, *n.* A kind of moss.

అకుపురుగు, *n.* A green caterpillar.

అకుపాచ్య, *v. i.* To transplant corn.

అకుష్య, *n.* A flake of salt.

అకుమడి, *n.* A field sown, but the sprouts of which are to be transplanted.

అకునుడుక, *n.* A green grasshopper.

అకుఠాయ, *n.* A file, a steel instrument used for abrading or smoothing.

అకులక, same as అకులపాటు.

అకులబడు, *v. i.* To be sorry or distressed, be agitated.

అకులపాటు, *n.* Agitation of mind, distress, confusion, bewilderment, sorrow, grief.

అకులము, *a.* Troubled, distressed, confounded, agitated, distracted, afflicted.

అకుశస్మములు, *n. pl.* A sort of fine rice.

అకుశము, } *n.* Intention, purpose;
అకుశి, } wish, desire; a feeling;
mien, demeanor, expression of features.

అకృతి, *n.* Form, shape, figure, outline; the body, person; appearance, mien. [gravitation.

అకృష్టి, *n.* Attraction (in general);

ఆ, *pron.* She, that woman.

అకళకళ, *a.* Half-shut, half-closed (eyes).

అకాదు, *ano. fo. of* అకాదు *wh. see.*

అక్రందనము, } *n.* Weeping, lamenta-

అక్రందము, } tion; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

అక్రందించు, *v. i.* To lament.

అక్రందితము, *a.* Called, invoked; roaring, crying or weeping bitterly.

అక్రందుడు, *n.* A friend, defender; a brother.

అక్రమణము, *n.* Usurpation, occupying, seizing; falling upon, attacking, an attack.

అక్రమించు, *v. t.* To usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

అక్రాంతము, *a.* Occupied, appropriated, seized, taken possession of; filled.

అక్రాంతి, *n.* Occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

అక్రీడము, *n.* Play, sport; pleasure; a pleasure-grove, pleasure garden.

అక్రోశనము, } *n.* A curse, imprecation;
అక్రోశము, } tion; reviling, abusive speech.

అక్రోశించు, *v. i.* To revile, abuse, curse.

అబ్ధిరణ, *n.* Calumny, accusation (especially of adultery), abuse, reviling.

అబ్ధిరతుడు, *n.* He who is calumniated, accused of adultery, guilty, criminal.

అష్టిస్తుడు, *n.* He who is reviled, reproached, objected to, rejected.

అక్షేపణ, } *n.* Censure, blame, re-
అక్షేపము, } proach; criticism, objection; a question or doubt, calling in question.

అక్షేపించు, *v. t.* To criticise, object to, question, doubt, to make objection to, to call in question.

అక్షిపము, *n.* The walnut tree.

అఖరు, (అ.) *n.* End, termination.

అఖభుక్తు, *n.* A cat.

అఖశు, *n.* A rat, a mouse.

అఖేటకుడు, *n.* A hunter.

అఖేటము, *n.* Hunting, chase.

అభ్య, *n.* A name, an appellation.

అభ్యుత్, *n.* A teller.

అభ్యుత్తము, *a.* Said, spoken; declared, made known.

అభ్యుత్తము, *n.* Saying, declaring, speaking, making known; a tale, story, legend.

అభ్యుత్తయకుడు, *n.* A teller or relater of any story &c.

అభ్యుత్తయక, *n.* A species of prose composition, a connected story or narrative.

అభ్యయము, *a.* Fit to be communicated or told.

అగంతుకము, *a.* Coming or occurring unexpectedly, incidental, accidental, adventitious.

అగంతుకమునా, *adv.* Unexpectedly.

అగంతుకడు, } *n.* A guest, a stranger-
అగంతువు, } er, a new-comer.

అగడకాడు, *n.* A scoffer, a troublesome prankish fellow, a mischievous man, mischief-maker.

అగడవలు, *n. pl.* A range of clouds.

అగడము, *n.* ano. fo. of అగడకాడు.

Mischief, mischief-making, wantonness, prankishness or playing pranks.

అగడేడు, same as అగడకాడు.

అగతము, *a.* Which is come or arrived; received, obtained.

అగతునము, *n.* Arrival, coming, approaching.

అగము, *n.* Coming, arrival, approach; a sacred writing or scripture, a *sasthra*, a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.

అగము, *n.* Fault, offence, transgression, sin.

అగడి, *n.* The inferior sort of grains, the light grains.

అగత్యము, (coll.) *n.* Outrageous behavior, obstinacy, a desperate act; villainy; pretence of agony or injury; oddness, impropriety.

అగము, *a.* Relating to the future time, future, coming, impending.

అగయిత్యము, same as అగత్యము.

అగరము, *n.* A house, dwelling.

అగచ్ఛతి, *v. t.* To be on the increase, to increase.

అగచ్ఛ, *n.* Increase, excessiveness, high degree. —*a.* Excessive, much.

అగచ్ఛిశాను, *v. i.* To be on the increase, be excessive.

అగ్నేయము, *n.* The southeast quarter or point presided over by Agni, the god of fire, or of which Agni is the regent. —*a.* Belonging to Agni or fire, fiery, offered or consecrated to Agni.

అగ్రహము, *n.* Anger, displeasure, choler, rage, wrath; seizing, taking, attack; determination, strong attachment, persistence.

అగ్రహించు, *v. i.* To be angry or enraged.

అభూటము, *n.* Boundary, limit.

అభూతము, *n.* Striking; a blow, stroke.

అభూర్ణనము, *n.* Rolling, tossing about, whirling round, swimming.

అభూర్ణితము, *a.* Rolling (eyes); rolled, whirled round.

అభూషించు, *v. i.* To roar, yell.

అభ్రూణము, *n.* Smelling.

అభ్రూణించు, *v. t.* To smell.

అక్షరము, *a.* Smelled, scented, perceived by smell.—*n.* A loud noise.

అచంద్రశరము, } *adv.* For ever, as
అచంద్రశరము, } long as the moon
and stars or sun and moon endure.

అచమనము, *n.* Sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time the 24 principal names of Vishnu.

అచమింఁచు, *v. t.* To sip water as a religious rite, to perform అచమనము.

అచరణము, *n.* Doing, performing, practising, following, observing; conduct, behavior; usage, practice; example, as opp. to precept.

అచరణీయము, *a.* To be followed or observed, right, proper.

అచరింఁచు, *v. t.* To follow, observe, perform, practise, do habitually; to put in practice. [observed.

అచరితము, *a.* Practised, performed,

అచాంతము, *a.* Tasted, sipped.

అచాంతి, same as అచమనము.

అచారము, *n.* A custom, usage, practice, observance; principle, rule; fashion, established usage, customary law; form, formality; conduct, behavior.

అచార్య, *n.* A spiritual preceptress, a female preceptor.

అచార్యకము, } *n.* Instruction, tuition,
అచార్యత్వము, } tion, teaching, the
office of a spiritual teacher.

అచార్యణి, } *n.* The wife of a spiri-
అచార్యణి, } tual preceptor.

అచార్యుఁడు, *n.* A teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas.

అఁచుక, *n.* Trace, track, clue or clew.

అచ్ఛదనము, *n.* Covering, concealing; a lid, cover; a cloak, mantle.
అఙ్గము, *n.* A flock of goats.

అఙ్గవము, *ano. fo. of* అఙ్గవము *wh. see.* [ties.

అఙ్గవంజనము, *n.* The world, earthly

అఙ్గనూరణము, } *n.* One whose
అఙ్గనూరణము, } hands reach to
his knees, one who is longi-
manous.

అఙ్గానేయము, *n.* A horse of a good breed.

అఙ్గి, *n.* War, battle, fight, combat; battle-field; level ground.

అఙ్గీనము, *n.* Livelihood, subsistence, maintenance; profession.

అఙ్గవ, *n.* Working without wages; a servant working without wages.

అఙ్గి, *n.* An order, a command; leave, permission, sanction.

అఙ్గిపి, *n.* An order, command.

అఙ్గితుఁడు, *n.* He who is ordered or commanded.

అక్షానవతి, same as అక్షానసారి.

అక్షానసారము, *a.* According to orders. [orders.

అక్షానసారముగా, *adv.* According to

అక్షానసారి, *a.* Obedient, obeying or executing orders. [edict.

అక్షాపత్రము, *n.* A written order; an

అక్షాపనము, *n.* Commanding, ordering.

అక్షాపించు, *v. t.* To command, order.

అక్షాపితము, *a.* Ordered.

అక్షాభంగము, *n.* Disobedience, insubordination.

అవ్యము, *n.* Ghee, clarified butter.

ఆట, *n.* Play, sport, game; dancing, dance; acting or performance on the stage; jest, joke; gambling.

ఆటంకపడుచు, *v. t.* To prevent, hinder, stop, obstruct.

ఆటంకము, *n.* Prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.

ఆటకత్తియ, } *n.* An actress; a female
ఆటకత్తె, } dancer.

ఆటకారుడు, *n.* A dancer; an actor; a player; a gambler. [ing.

ఆటగొట్టు, *n.* A rake used in plough-

ఆటబిడ్డయ, *n.* A basin or bath for pleasure swimming.

ఆటరిచ్చ, *n.* An artificial hill serving as a pleasure-abode, a pleasure mountain.

ఆటకొంచు, *n.* A pleasure garden.

ఆటవట్టు, *n.* A play-ground; abode, residence; scene, place.

ఆటపాళ, *n.* A playhouse, a theatre.

ఆటప్రాయము, *n.* Childhood, the time period or age of play, the sportive or playful age.

ఆటవిడుపు, *n.* Giving a holiday to school-boys; a holiday or play day.

ఆటకెలచి, *n.* An actress; a dancing girl; name of a certain metre.

ఆటాడు, *v. t.* To play; to dance; to act.

ఆటి, *n.* A kind of bird.

ఆటు, *n.* A blow.

ఆటోపము, *n.* Pride, arrogance; swelling, puffing; pomp, show; confusion, haste.

ఆటోపించు, *v. i.* To be proud, to swell; to be in haste.

ఆట్రుగడలు, *n. pl.* A sort of grain.

ఆట్లాట, *n.* Play, sport.

ఆడ, *ano. fo. of* అక్కడ.

ఆడంబరము, *n.* Pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.

ఆడాడ, *adv.* Here and there, occasionally.

అడి, same as అటి.

అడించు, *v. t. cau. of* ఆడు. To amuse, to make or cause to play; to move or cause to move, to shake.

అడిక, *n.* Evil talk, scandal, infamy.

అడికబడు, *v. i.* To be scandalized or vilified.

అడికాఁబ, *n.* A scandal, infamy.

అడికవచ్చు, *v. i.* To break a promise or word.

అడిపిఁసికొను, *v. t.* To scandalize, vilify; to talk too much or idly, chatter.

అడు, *v. i.* To play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going; to bathe.—*v. t.* To speak, say, as in కూటలాడు, నిజేమాడు; to play; to act or represent; to abuse, reproach.

అడుకొను, *v. i.* To play about, sport; to say.—*v. t.* To abuse, reproach, scandalize, slander.

అడెలు, }
అడేలు, } *n.* A night hawk.

అభకము, *n.* A measure of grain.

అభి, *n.* The grain called pigeon pea, *cytius cadjan*; a measure of grain.

అభ్యుము, *a.* (used generally as the last member of comp.) Having possessing, rich in, abounding in. [wealthy.

అభ్యుఁడు, *n.* One who is opulent or

అబి, *n.* A nail or pin; the pin of the axle of a cart, the linch-pin; a boundary, limit, edge; a secret;

a vital part.—*a.* Spherical, round, globular (applied to pearls).

అబి కాఁడు, *n.* A confidant, familiar, confidential friend.

అబి పూస, *n.* A pearl.

అబిసోటు, *n.* A stab in the vitals; a deep wound.

అబిము తైము, *n.* A globular or round and faultless pearl.

అబియ, *n.* A kind of disease.

అబియము, *n.* A country.

అబె, same as అబియ.

అబెము, same as అబియము.

అతంకము, *n.* Disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

అతంచనము, *n.* Causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity; speed, velocity.

అతఁడు, *ano. fo. of* అతఁడు.

అతగాఁడు, same as అతఁడు.

అతతము, *a.* Extended, spread, great, stretched (as a bow-string), large, exceeding, extreme.

అతరాఁలు, *n.* A villain, a desperado; one who commits a heinous crime.

అతను, same as అతఁడు.

అతపత్రము, *n.* An umbrella.

అతపము, *n.* Sunshine; heat.

అతపవారణము, *n.* An umbrella.

అతరము, *n.* Freight, fare.

అతర్కము, *n.* Satisfaction; pleasing, satisfying; white-washing a wall floor or seat on festive occasions.

అతల, same as అనతల.

అకాపి, *n.* A falcon.

అతిథేయము, } *n.* Hospitality, hospi-
అతిథ్యము, } table reception.—*a.*
Proper for a guest, hospitable.

అతిఘ్నఁడు, *n.* A guest.

అతురత, *n.* Haste, eagerness, impatience, overanxiety.

అతురపడు, *v. t.* To hurry or hasten, to be eager, impatient or over-anxious.

అతురము, *n.* Haste, eagerness, impatience, overanxiety; suffering, being affected.

అతురుఁడు, *n.* He who is eager or impatient; he who is diseased or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with.

తొవ్వము, *n.* A musical instrument.

అత్తగంధము, *a.* Having one's pride humbled, attacked, defeated; already smelt.

అత్తగర్వము, *a.* Humiliated, insulted, degraded.

అత్తము, *a.* Taken, received, accepted; drawn out, taken away.

అత్మ, *n.* The soul, the individual soul; the body; mind, intellect, reason, understanding; life, the vivifying spirit, the living prin-

ciple; Supreme Soul, Brahamam, God.—*a.* Own, one's own.

అత్మంభరి, *n.* One who is selfish.

అత్మకము, *a.* (at the end of a comp. word) Made up, composed, or consisting of, of the nature or character of, as, పంచభూతాత్మకమైన.

అత్మకీయము, *a.* Belonging to one's self, one's own.

అత్మగతము, *a.* Produced in one's mind.

అత్మహతుఁడు, *n.* A suicide, self-murderer.

అత్మజ, *n.* A daughter.

అత్మజుఁడు, *n.* A son.

అత్మజ్ఞానము, *n.* Knowledge of the soul or the supreme spirit, spiritual knowledge, true wisdom.

అత్మజ్ఞుఁడు, *n.* A sage, one who knows God and the soul.

అత్మచర్యము, *n.* A looking-glass.

అత్మనేపకము, *n.* What is called the middle voice of a verb (formed by the addition of తాను).

అత్మప్రశంస, *n.* Self-praise.

అత్మవంచన, *n.* Self-delusion.

అత్మస్తుతి, *n.* Self-praise,

అత్మార్థము, *adv.* For one's self.

అస్మియము, *a.* Own, one's own, belonging to one's self, personal.

అత్రనాఁడు, *n.* A hasty man.

అత్రము, *n.* *anc. fo. of* అత్తరము. Haste, impatience.

అత్రేయ, *n.* A woman in her courses; the name of a river in the north of Bengal.

అత్రేయఁడు, *n.* The son or a descendant of అత్రే.

అచ, *n.* Anxiety, care.

అచట, *n.* Friendship, love; fulness, satiety.—*adv.* Afterwards.

అచటోతు, *v. i.* To be satisfied.

అచఁజుట, *adv.* Without care or anxiety, soundly, well, as, అ. నిద్ర పోవుట; forgetfully, carelessly, as in అ. వలికిన. [anxiety.

అచఁజుట, *n.* Absence of cares or

అచరణ, } same as అచరము.
అచరణము,

అచరణీయము, *a.* Worthy of being treated with respect, attention, or consideration.

అచరచాచర, *n.* Hurry, haste, confusion, hurry-scurry.

అచరచాచరా, *adv.* In haste, confusedly, in a hurry, precipitately.

అచరము, *n.* Respect, honor, regard, attention, care; kindness, kind regard, love, attachment.

అచరింప, *v. t.* To treat kindly, honor, respect, welcome.

అచరుతు, (fr. అఛారః) *n.* Prop, support, aid, refuge, shelter, protection, means of subsistence.

అచర్మము, *n.* Shewing, displaying; a mirror.

అచర్మము, *n.* A looking-glass; a commentary, gloss; the original manuscript from which a copy

is taken; a pattern, model; copy of a work.

అచర్మితము, *a.* Shewn or displayed.

అచ, (అ.) *n.* Profit, gain.

అచానము, *n.* Taking, receiving, acceptance; earning, getting; a symptom (of a disease).

అచాయము, *n.* Income, profit, gain.

అది, *n.* Beginning, commencement; prime cause; often used at the end of comp. as equivalent to 'beginning with,' 'et cetera,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ఇంద్రాదిదేవతలు.—*a.* First, primary, primitive, original, chief, principal.

అదికము, *n.* (at the end of comp.) The series, set, class, or group which commences with, — as అన్నాదికము.

అదికాను, *v. i.* To keep or have an eye (upon).

అదిగా, *adv.* Beginning with, et cetera, and so on.

అదితాళము, *n.* One of the modes by which musical time is measured.

అదితేయఁడు, *n.* A son of అదితి, a god, deity.

అదిత్యవారము, *n.* Sunday.

అదిత్యుడు, *n.* The sun.

అదిని, *adv.* At the beginning, at first.

అదికము, *a.* First, original, primitive, primeval.

అదివారము, *n.* Sunday.

అదితేషుఁడు, *n.* Name of the king of serpents, supposed to be the supporter or upholder of the entire world.

అదుకొను, *v. t. & i.* To give aid, assistance, or support, to form a support.

అదృశ్యము, *a.* Respected, honored; respectful.

అదృతి, *n.* Respect.

అదేయము, *a.* Receivable, leviable.

అదేశము, *n.* An order, a command; instruction, advice, precept, rule; (in gram.) a substitute or substituted letter &c.

అదేశించు, *v. t.* To order, command, instruct.

అదేశ్య, *n.* A commander, director; an adviser.

అద్యహుఁడు, *n.* A weight equal to about 17½ grains troy.

అద్యము, *a.* First, prime, initial, primitive.

అధానము, *n.* Placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire.

అధారము, *n.* Support, prop, stay; a receptacle, reservoir; a basin round the foot of a tree.

అధి, *n.* Mental pain or anguish, agony, sorrow, anxiety, misery; a pledge, pawn; place, residence.

అధిక్యము, *n.* Increase, accumulation, abundance, excess; preponderance, superiority, supremacy.

అధిష్టతము, *a.* Caused by fate.

అధిపత్యము, *n.* Sovereignty, government, dominion, supremacy, power.

అధిభౌతికము, *a.* Caused by the elements.

అధీశ్యము, *n.* Possession, charge, trust, control.

అధునికము, *a.* Modern, recent, new, not ancient.

అధునికుఁడు, *n.* A person of recent or modern times, a modern. అధునికులు—the moderns.

అధూతము, *a.* Shaken, agitated, trembling.

అథేయము, *a.* To be placed, kept, or supported.

అఞ్జరముఁడు, *n.* The rider or driver of an elephant.

అధ్యాత్మికము, *a.* Spiritual, relating to the Supreme Spirit; relating to self; caused or brought on by the mind.

అజ, (fr. అజ్ఞా) *n.* An order, command; an oath, adjuration.

అజఁజెట్టు, *v. t.* To adjure.

అనంద, *n.* Name of the 48th year of the Hindu cycle of 60.

అనందరాష్యములు, *n. pl.* Tears of joy.

అనందము, *n.* Happiness, joy, bliss, pleasure, delight.

అనందించు, *v. i.* To be glad or happy, rejoice, delight.

అనందితము, *a.* Delighted, pleased, happy.

అనకము, *n.* A large military drum beaten at one end; a small drum or tabor; a double drum; a thunder-cloud.

అనతము, *a.* Bent, humbled.

అనతి, *n.* A bow or salutation, homage, reverence; (fr. ఆజ్ఞప్తి) an order, command, permission, leave.

అనతిచ్చు, } *v.t. & i.* To command,
అనతియిచ్చు, } order, give leave or permission; to condescend to say, tell, or relate.

అనన్తము, *n.* A drum in general.

అననము, *n.* The face; the mouth.

అనకకాయ, (the com. fo. of అనుగంపుకాయ.) *n.* White pumpkin, bottle-gourd, *lagenaria vulgaris*, *cucurbita lagenaria*.

అనమితము, *a.* Bowed, weighed down.

అనయము, *n.* Bringing, fetching.

అనయించు, *v. t.* To bring.

అనరము, *n.* A stage, theatre, a dancing hall; war, battle.

అనవాయి, *n.* A sign, token, mark, indication, index; keepsake; mark in lieu of signature.

అనవాయివట్టు, *v. t.* To recognise, identify, verify.

అనాయము, *n.* A net.

అనాయి, *ano. fo.* of అనవాయి.

అనానము, *n.* Binding, constipation; length (especially of cloth).

అనించు, *v. t. can.* of అను. To place or lay so as to lean against, to lean(t.), support, rest, repose.

అనిక, *n.* Support, prop; strength.

అనీతము, *a.* Brought.

అను, *v. i.* To lean, recline; to be a support.—*v. t.* To lean or recline on; to press, to check, suppress; to put on, wear; to eat; to drink.

అనుకట్ట, *n.* A prop, a staff to lean on, a crutch.

అనుకుల్యము, *n.* Favorableness, suitableness; convenience; kindness, favor.

అనుకొను, *v. i. & t.* To lean on or against, to rest on, to be supported by or support one's self or itself on, to be touching, border on, be contiguous to.

అనుగము, } *n.* The creeper *cucurbita*
అనుగు, } *lagenaria*, the bottle-gourd creeper.

అనుగుల్యము, *n.* Favorableness, suitableness, agreeableness; congruity, consistency.

అనుదుచిల్ల, } *n.* A cushion to lean
అనుదుచిచ్చు, } on. [series.

అనుపూర్వము, *n.* Order, succession,

అనుపూర్వగా, *adv.* In due order, regularly, one after another.

అనుపూర్వము, same as అనుపూర్వము.

అనేత, *n.* He who brings.

అనేయము, *a.* To be brought.

అన్వీక్షక, -క్షిక, *n.* Logic, logical philosophy, metaphysics.

అనగ, *n.* A river, stream.

అనణము, *n.* A market, a shop.

అనణివడు, *n.* A merchant, shop-keeper, dealer.

అపరి, *a.* Obtaining, procuring, getting; misfortune, calamity.

అపరి, *n.* A calamity, misfortune, adversity, danger.

అపన్నము, *a.* Afflicted, distressed, being in difficulty, reduced to, fallen into; obtained, gained.

అపన్నసత్వ, *n.* A pregnant woman.

అపన్నుడు, *n.* He who is unhappy, afflicted, in difficulty or distress.

అపదిత్యము, *n.* A thing obtained by barter or for a consideration.

అపసోపాయము, *v. i.* To sigh repeatedly from fatigue, unbearable pain &c.

అపాయన, same as అపాయన.

అపారము, *n.* Falling, descending; the present or current moment, the instant; happening.

అపాదకము, *a.* } Causing, creating,
అపాదకము, *n.* } bringing about, producing.

అపాదకప్రకము, *a. or adv.* From head to foot, *cap-a-pie*.

అపాదించు, *v. t.* To cause to happen, create, bring about.

అపాదితము, *a.* Caused, created, brought about.

అపాదిల్లు, *v. i.* To happen, occur.

అపానము, *n.* A tavern, liquor-shop.

అపీడము, *n.* Giving pain, hurting; a chaplet, a garland in general.

అపీడము, *n.* An udder.—*a.* Stout, fat.

అపూరికము, *n.* A quantity of cakes.

అపూరికడు, *n.* A confectioner, a baker.

అపూరి, *n.* Filling; fulness.

అపూర్వము, *n.* Bidding farewell.

అప, *pron.* She.

అపాసనము, *fr.* అపాశనము *wh.* see.

అపాక, *n.* Satisfaction, satiety.

అపాశ్ర, *v. i.* To be satisfied.

అపాశనము, *n.* Repeating a certain formula of prayer and sipping water from the palm of the right hand, as a religious ceremony before and after eating.

అపాశనించు, *v. t.* To perform అపాశనము, to sip.

అపము, *a.* Got, obtained, gained, reached, attained; trustworthy, reliable, credible (as news &c.).

అపి, *n.* Getting, obtaining, attaining, reaching; fitness, aptitude; completion, fulfilment.

అప్రచుడు, *n.* A bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.

అప్యము, *a.* Watery; obtainable.

అప్యాయకము, } *n.* Satisfaction,
అప్యాయము, } satiety; a tonic, strengthening medicine.

అప్యాయిత, } *n.* He who is satisfied or pleased.

అప్లవము, } *n.* Bathing, plunging;
అప్లవము, } sprinkling with water.

అప్లవము, *a.* Bathed.

అప్లవకుడు, *n.* One who has bathed.

అప, *n.* The pupil of the eye; greediness, [tion.

అపంధము, *n.* A tie or bond; affect-

అకాశ, *n.* Affliction, pain, distress.

అవిక, } *pron.* She, that woman,
అవిడ, } that lady.

అమృత, *n.* *Trichosanthes Palmata.*

అమాతి, (fr. అభిక్షి) *n.* Excessive eating, gluttony.

అమాతికాండ, *n.* A glutton.

అమాను, (అ.) *n.* One's honor, character or reputation, shame.

ఆకాశి, (అ.) *n.* A tax on spirituous liquors.

ఆర్దికము, *a.* Annual, yearly.—*n.* Anniversary of death, annual ceremony performed for the dead.

ఆభ, *n.* Light, splendor, lustre.

ఆభరణము, *n.* An ornament, a jewel, decoration.

ఆభాషణము, *n.* Addressing, speaking to, conversation.

ఆభాసము, *n.* Light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

ఆభిజాత్యము, *n.* Nobility of birth, rank; lineage, descent.

ఆభిముఖ్యము, *n.* Facing, being in front of or face to face with.

ఆభీరపల్లి, *n.* A hamlet or village of cowherds, a station or abode of herdsmen.

ఆభీరి, *n.* A cowherd's wife or a woman of that tribe.

ఆభీరుడు, *n.* A cowherd.

ఆభీలము, *a.* Fearful, terrible, formidable.—*n.* Physical pain.

అభిక్షి, *n.* Excessive eating, gluttony.

అభీక్షము, *n.* Completion; fulness; magnitude, extent; effort; enjoyment; satiety; the expanded hood of a cobra used by Varuna as his umbrella.

అమృతము, *n.* The castor-oil plant.

అమృతము, *a.* Decked, adorned.

అమృతము, *n.* Addressing, calling; inviting, invitation; greeting; bidding adieu, taking leave of.

అమృతించు, *v. t.* To invite, call.

అమృతించు, *a.* Called, invited.

అమడ, *n.* A measure of distance equal to 4 coss or 10 miles.

అమృతించు, *v. t.* To invite, call.

అమృతించు, *n.* Calling, invitation.

అమృతించు, } *v. i.* To arise, be produced or created.

అమృతము, *n.* Pain; sorrow.

అమృతి, *n.* Harvest time, plenty; the spring, vernal season.

అమృతము, *n.* Disease, sickness; constipation; passing unhealthy excretions; mucus, bad secretions of the bowels.—*a.* Raw, uncooked, undressed, unripe.

అమృతము, *n.* Sickness, disease, distemper.

అమృతము, *n.* The tree *Emblie myrobalan*; the fruit of the *Emblie myrobalan*. [balan.

అమృతి, *n.* The tree *Emblie myro-*

అమృతము, *n.* A sort of round cake soaked in curd.

అహారము, *n.* Stomach, (lit.) receptacle of undigested food. [vigor.

అహిక, *n.* Presumption, boldness,

అహిత, } same as అహిక.
అహితి, }

అహిషము, *n.* Flesh, meat; a prey, victim; food, bait; a bribe; enjoyment; a pleasing or beautiful object, an object of enjoyment.

అహు, *n.* Fatness, lust, desire.

అహుకాన, same as అహుకాన.

అహుకము, *a.* Worn, put on (as clothes, armor &c); loosed, let go, discharged, cast, shot.

అహుకపురజెట్టు, *n.* The castor-oil plant, *palma christi* or *ricinus communis*.

అహుకము, *n.* Castor-oil.

అహుకములు, } *n. pl.* Castor-oil seeds.
అహుకాలు, }

అహుక్తికము, *a.* Belonging to the next or other world: opp. to దహికము.

అహులము, *adv.* Radically, to, by, or from the root, entirely, completely. [lady.

అహు, *pron.* She, that woman, that

అహిక, *n.* An entertainment, banquet, treat, feast.

అహికము, *n.* Joy, pleasure, delight; fragrance, diffusive perfume.

అహిడించు, *v. i.* To be glad or pleased; to agree, concur, assent, consent.

అహుయము, *n.* The Veda or scripture, traditional usage, family

or national custom; received doctrine; advice or instruction in past and present usage.

అహుము, *n.* The mango tree; the mango fruit.

అహుతకము, *n.* The hog-plum, wild mango, *spondias mangifera*; inspissated mango juice.

అహుడించు, *v. t.* To reiterate.

అహుడితము, *n.* Reiteration, reduplication, repetition of sound or word; the second word in reduplication.

అహుము, *n.* Sourness, acidity; the tamarind tree or fruit.

అహువేతనము, *n.* The tree *Rumex vesicatorius*.

అహుక, *n.* The tamarind tree.

అయిక, *pron.* She, that woman.

అయికట్టు, *n.* Rate, standard.

అయికము, *n.* Mortgage, pledge.

అయికాడు, *n.* A village officer.

అయిక, same as అయిక.

అయికము, *n.* Place, abode, house, resting-place; a sanctuary, sacred place.

అయికము, *a.* Long; large, great. —*n.* (geom.) An oblong.

అయితి, *n.* Length, extension; the future; majesty, dignity; obtaining; income. [money.

అయితికాడు, *n.* He who earns

అయికము, *a.* Dependent.

అయితి, *n.* Dependence, subjection; affection; boundary, limit; an expedient, remedy; majesty, dignity; a day.

అయది, (అ+అది), same as అది.

అయన, *pron.* He, that gentleman.

అయన, *pron.* She.

అయనవత్, *v. t.* To cultivate, bring under the plough.

అయను, *pron.* She.

అయము, *n.* A vital part of the body; the private parts; income, revenue, gain, profit.

అయల్లకము *n.* Separation, missing, regretting; longing, desire, impatience.

అయవారము, (fr. యాయవరము), *n.* Alms.

అయసము, *n.* Iron; anything made of iron.—*a.* Made of iron.

అయసము, *a.* Pained, distressed; hurt; vexed, angry; sharpened.

అయా, (అ+ఆ), *pron. a.* Those, respective, their respective.

అయామము, *n.* Length, expansion, extension, stretching.

అయాసకరము, *a.* Requiring labor, fatiguing, hard.

అయాసపడు, *v. i.* To work, exert, labor, take pains, take trouble; to be tired or fatigued.

అయాసపాటు, *n.* Exertion, labor; exhaustion, fatigue, tiredness.

అయాసపట్టు, *v. t.* To give work to; to overwork, to cause to labor too much or too long, to tire, fatigue, trouble.

అయాసము, *n.* Exertion, labor; trouble, difficulty; fatigue, weariness.

అయటి, same as అయను wh. see.

అయితపడు, *v. i.* To prepare, be ready, make ready (i), get in readiness.

అయితపాటు, *n.* Preparing, making preparation, making ready, readiness.

అయితపట్టు, *v. t.* To prepare, make ready, get ready, trim.

అయితము, *a.* Ready, prepared.—*n.* Readiness, preparation, trim.

అయితముచేయు, *v. t.* To prepare, make ready, trim, equip.

అయితపడు,

అయితపాటు,

అయితము,

అయితముచేయు,

} same as అయిత—.

అయధము, *n.* A weapon, an instrument, a tool.

అయధశాల,

అయధాగారము,

} *n.* An arsenal, an armoury.

అయధికుడు,

అయధియుడు,

} *n.* A soldier, warrior.

అయశ్వశాస్త్రము, *n.* The science of health or medicine.

అయశ్రు, *n.* Life; duration of life, life time, age, longevity; vital power.

అయమకరము, *a.* Promoting longevity or long life, life-lengthening.

అయమకర్షము, *n.* Shaving.

ఆయుష్షుంశము, *a.* Long-lived, having a long life.—*n.* The third of the 27 yogas or divisions of the ecliptic.

ఆయుష్షుంశుఁడు, *n.* One who has a long life, a man of great longevity.

ఆయుష్షుము, } same as ఆయువు.
ఆయుస్సు, }

ఆమెక(న), *adv.* There.

ఆమెనా, *conj.* If, in case that, supposing that.

ఆయోధనము, *n.* War, battle, fight.

ఆర, *n.* A shoemaker's awl; an aff. used for the vocative case in the plural number, as తమ్మురార.

ఆరంక్షపునక్క, } *n.* Betelnut of a
ఆరంక్షము, } superior quality.

ఆరంభోత్తి, same as ఆరంభుత్తి.

ఆరంభము, *n.* Beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

ఆరంభించె, *v. t. & i.* To begin, commence; to attempt, endeavor.

ఆరహటము, *n.* Brass.

ఆరకుండు, *n.* A watchman.

ఆరసింజె, *v. t.* To partake of food or drink, to eat, drink.

ఆరసింత, } *n.* Eating.
ఆరసింపు, }

ఆరశము, *n.* Agreeableness, prettiness, grace, elegance.—*a.* Elegant, pretty, bland, fine.

ఆరటము, *n.* Grief, sorrow.

ఆరటపడు, *v. i.* To grieve.

ఆరటపాటు, *n.* Grieving, sorrowing.

ఆరటపెట్టు, *v. t.* To grieve, make sorrowful, afflict.

ఆరటించె, *v. i.* To grieve.

ఆరతి, *n.* Same as శరతి; cessation.

ఆరచము, *n.* Vegetation, crops, fruit of the earth in general.

ఆరభము, *a.* Begun, commenced.

ఆరభటి, *n.* A certain style in composition.

ఆరభి, *n.* A certain melodious tune.

ఆరయ, same as ఆరయ.

ఆరవము, *n.* Sound, noise.

ఆరాటము, }
ఆరాటపెట్టు, } same as ఆర—.
ఆరాటించె, }

ఆరాత్రికము, *n.* Waving a light at night before an idol, or the light so waved.

ఆరాధకుఁడు, *n.* One who worships, a worshiper.

ఆరాధన, } *n.* Worshipping, ado-
ఆరాధనము, } ration, propitiation,
worship, service.

ఆరాధనీయము, *a.* To be worshipped, worthy of being worshipped.

ఆరాధించె, *v. t.* To worship, adore; to please, propitiate.

ఆరాధితము, *a.* Worshipped, revered; propitiated, pleased.

ఆరాధ్యము, *a.* Worthy of being worshipped.

ఆరాధ్యుఁడు, *n.* One who is holy and venerable; a title given to

those Brahmins who are of the *lingavant* or *lingadhari* caste.
 అరకుము, *n.* A grove, a garden.
 అరకుడు, *n.* A cook.
 అరకు, *n.* Sound, noise.
 అరకు, same as అరకు.
 అరకు, *v. i.* To become perfect, complete, qualified, accomplished or expert.
 అరకుపురుషుని, *n.* An epithet of Narada (నారదుడు), lit. the mischievous-maker.
 అరకు, *n.* A quarrel, enmity.
 అరు, *n.* A line of hair on the abdomen extending from the navel upwards.—*v. i.* To be caused, to become full, to be satisfied.
 అరు, } *n.* The plant yielding the
 అరు, } grain called అరు.
 అరు, *v. t. cau. of అరు.* To move, shake; to throw.—*v. i.* same as అరు.
 అరుడు, *n.* Ridicule, scorn.
 అరుకుండు, *n.* The plant termed *Capparis horrida*.
 అరుపురుషుని, *n.* The cochineal insect.
 అరుకురు, *n.* Endless quarrel, difference, misunderstanding.
 అరుకు, *a.* Ascended, mounted; seated on.
 అరుకు, *n.* Ascent, rise, elevation.
 అరు, *n.* A shoemaker's awl; a tree called *Bauhinia Spicata* with large leaves and a fruit like cranberries.

అరుకుడు, *n.* A watchman.
 అరుకు, *n.* A cock's spur, the spine on a cock's leg.
 అరుకు, *n.* The Mahratta language; a garden, grove.
 అరుకు, *n. pl.* A species of paddy.
 అరుకు, *n.* Eating.
 అరుకు, *n.* Health, recovery of health, convalescence.
 అరుకు, } *n.* Attributing, imputing, imputation, assigning, charging with. [bute.
 అరుకు, } *v. t.* To impute, attribute.
 అరుకు, *a.* Imputed, attributed.
 అరుకు, *n.* One who mounts or ascends; a rider, a driver.
 అరుకు, *n.* The act of ascending, ascent, mounting, rising; a ladder.
 అరుకు, *n.* Ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks; a creeper.
 అరుకు, *n.* A rider, driver.
 అరుకు, *v. i.* To cry aloud, shout, roar.—*v. t.* To quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of అరుకు) to shake, move. [earns.
 అరుకుడు, *n.* He who acquires or
 అరుకు, } *n.* Earning, acquisition,
 అరుకు, } gain.
 అరుకు, *n.* Straightness; straightforwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.

అర్జున, *v. t.* To earn, acquire, gain, make (money).

అర్జునము, *a.* Acquired, gained.—*n.* That which is earned, earning.

అర్జునము, *a.* Distressed, afflicted, grieved.

అర్జునము, *n.* The menstrual discharge; a flower.—*a.* Pertaining to the seasons, seasonal.

అర్జున, *n.* Distress, grief, affliction, suffering, mental agony, angu-
ish; the end of a bow.

అర్జునము, *n.* (usually in comp.) One who is distressed, unhappy, oppressed, afflicted with, struck by, suffering from, as శుభార్జునము &c.

అర్జునము, *n.* The office of a priest.

అర్జునము (అర్జునము), *n.* Six times the measure called శుభము.

అర్జున, *n.* Name of the sixth naksh-
athra or lunar mansion. [state.

అర్జునము, *n.* Ginger in the undried

అర్జునము, *a.* Wet, damp, moist, imbu-
ed, steeped.

అర్జున, *n.* A cry.—*v. t.* To cool, ex-
tinguish, slake.

అర్జునము, } *n.* A cry, roar, yell, up-
అర్జునము, } roar, noise, sound.

అర్జున, *n.* A name of the goddess
Parvathi; a respectable woman;
a certain Sanskrit metre.

అర్జునము, *n.* (lit. the noble land
or abode of the noble అర్జునము).

Name of Northern India bounded

on the north and south by the
Himalaya and Vindhya moun-
tains and on the east and west
by the sea.

అర్జునము, *n.* A respectable, honor-
able, venerable, or esteemed
person; a man of noble birth;
a man of noble character; a *Vai-
sya*; name of the Hindu and
Iranian people.

అర్జునము, *a.* ano. fo. of అర్జునము.

అర్జునము, *n.* A steer sufficiently
grown to be used or let loose.

అర్జునము, *a.* Relating to or derived
from a Rishi; prophetic, inspir-
ed, revealed.—*n.* A form of
marriage derived from the
Rishies, one of the eight forms of
marriage in which the father of
the bride receives one or two
pairs of cows from the bride-
groom.

అర్జున, *n.* Scandal, disgrace.

అర్జునము, *v. i.* To be slandered; to
become useless.

అర్జునము, *v. t.* To slander; to dis-
grace; to grieve.

అర్జునము, same as అర్జునము.

అర్జున, *a. & n.* Six.—*v. i.* To be calm-
ed or pacified; to be alleviated,
abated or assuaged; to dry, be-
come dry; to be extinguished or
quenched; to cool, be cooled; to
heal or be cured, as a wound.

అర్జునము, *n. pl.* Six persons.—*a.* Six
(persons).

అనుష్ట, *v. t. cau.* of అను. To pacify, appease; to cool; to dry; to extinguish.

అనుష్ట, *n.* ano. fo. of అనుష్ట. —*v. t.* ano. fo. of అనుష్ట. [rupted.

అనుష్టాదన, *v. i.* To fail, be inter-

అనుష్టాదు, *n.* Failure, discomfiture, confusion, disappointment, interruption.

అనుష్టాదురవేషాదు, *n.* The six-faced god Kumaraswamy (కుమారస్వామి).

అనుష్టరు, ano. fo. of అనుష్టరు.

అనుష్ట, *n.* Six times the measure called అనుష్టము.

అనుష్టనడి, } *n.* A boisterous game
అనుష్టలు, } played by boys.

అనుష్టము, *n.* Support, prop, stay, hanging or depending on; protection, asylum. [on, to hold.

అనుష్టించు, *v. t.* To depend or hang

అనుష్టము, *n.* Killing, slaughter, especially of an animal at a sacrifice.

అనుష్టాదన, *n.* A herdsman; Krishna.

అనుష్టించు, *v. t.* To hear, listen or attend to, to give ear to.

అనుష్టించు, *v. t.* To see.

అనుష్ట, fr. అనుష్ట wh. see.

అనుష్టించు, same as అనుష్టించు.

అనుష్టాదు, *n.* A bull.

అనుష్ట, same as అనుష్టము.

అనుష్టము, *n.* War, battle; slight, disregard, neglect.

అనుష్టము, *n.* A house, dwelling, an abode; a receptacle, seat, place.

అనుష్ట, *n.* A wicked man; one who is unprotected or helpless.

అనుష్టాదు, *n.* A bull.

అనుష్టము, *n.* A fan made of cloth borne in processions.

అనుష్టము, *n.* A basin or trench for water round the foot of a tree.

అనుష్టించు, *v. i.* To delay, to idle away time.

అనుష్టము, *n.* Idleness, sloth, want of energy; delay, slowness.—*a.* Careless, slothful, sleepy, slow.

అనుష్టన, *adv.* In that manner or way, so, thus.

అనుష్టము, *n.* The post to which an elephant is tied.

అనుష్టము, } *n.* Talking, speech, con-
అనుష్టము, } versation, discourse; the prelude in music, tuning the voice or pitching the note.

అనుష్టించు, *v. i.* To draw out a note or quaver.

అనుష్టాదు, *n.* A pumpkin gourd.

అనుష్టము, *n.* Readiness, preparedness; intention, resolution, determination.—*a.* Ready, prepared; resolved, determined, bent upon.

అనుష్టము, *n.* A fan made of cloth.

అనుష్ట, *n.* A female companion or friend of a woman; a row, range, continuous line, streak, bank, ridge. [brace.

అనుష్టము, *n.* Embracing, an em-

అరిగితము, *a.* Embraced.

అరిగ్గము, *n.* A sort of drum.

అరించు, *ano. fo. of* అరికించు.

అరిగ్గసు, *v. t.* To ridicule; degrade.

అరిదిప్ప, *n.* A cockle shell.

అరిభము, *n.* The archer's attitude in shooting, the right knee being advanced and the left leg retracted.—*a.* Licked; eaten.

అరి, *n., pl.* అరిద్రు. Wife; used in comp. words merely in the sense of 'a woman' as ధీరురాలు &c.—*n., pl. of* ఆవు. Cows, kine.

అరికము, *n.* An esculent root, *Solanum tuberosum*.

అరిపు, *n.* A pitcher, a small water jar; an esculent or edible root, *Arum campanulatum*.

అరిపునము, *n.* Writing; painting.

అరిపుని, *n.* A brush; a pencil.

అరిపుము, *n.* A writing; a painting, picture.

అరికనము, } *n.* Seeing, beholding,
అరికము, } looking, sight; light;
aspect, appearance; flattery, panegyric.

అరికించు, *v. t.* To see, view, look at.

అరికితము, *a.* Seen.

అరికన, *n.* Thought, consideration, deliberation, reflection, examination, survey, view; counsel, advice; plan, scheme; intent, purpose, intention, motive; imagination, supposition.

అరికించు, *v. t. & i.* To think, consider, deliberate, reflect, view; to consult; to suppose, imagine.

అరికనము, *n.* Stirring, shaking, agitating; mixing; churning; a thorough enquiry, sifting, research.

అరికించు, *v. t.* To stir, shake, agitate; to mix; to churn; to sift, investigate.

అరికితము, *a.* Stirred, agitated; well investigated.

అరికన, } *adv.* Meanwhile, with-
అరికనం, } in or by that time.

అరి, *n.* A row, range, line; a dike; a female companion or friend of a woman.

అరిగ్గ, } *n.* An animal resembling
అరిక, } an armadillo.

అరికారు, same as అరిగ్గరు.

అరికొన, *n.* A species of crow called stinkard.

అరిపు, *n., pl.* A kind of grain eaten by the poor, *Paspalum scrobiculatum*.

అరిగ్గరు, *n.* The title of the (twelve) saints of the Vaishnavas.

అరి, *n.* Mustard.

అరిక, *n. & a.* A very little, as much as a mustard seed.

అరికాయ, *n.* Mango-pickle made with mustard seed, oil &c.

అరికము, *n.* A brazen kettle-drum.

అరికము, *n.* Fitness, suitableness, aptness; manner, mode, style.—*a.* Fit, suitable.

అవధియుచేయు, *v. t.* To fit, suit, adjust.

అవధించు, *v. t.* To take, live upon.

అవధిల్లు, *v. i.* To be suitable; to occur, happen.

అవధి, *n.* A bitter acute-angled cucumber or చేడుదీప.

అవధి, *n.* Trouble, danger, calamity.

అవధిము, *n.* Shaving; a vessel, jar, ewer.

అవధి, *v. i.* To occur to the mind, to come to memory, recollection or remembrance.

అవధి, *n.* A potter's kiln.

అవధిము, *n.* An enclosure, a compound, space enclosed round a house or garden, precinct, premises, a fence, a surrounding wall; covering, concealing.

అవధించు, } *v. t.* To surround,
అవధించుకొను, } hem in; to fill,
spread through, pervade; to
cover the ground as a creeping
plant or grass.

అవధిము, *n.* Attraction.

అవధిము, *n.* Turning round, revolution, circular motion, gyration; repeating.

అవధిము, *a.* Turning, turning round, revolution; a whirlpool, an eddy; a lock of hair that curls backwards, especially on a horse; repeating, repetition, getting by heart. [by heart.

అవధించు, *v. t.* To repeat, learn, get

అవధి, *a.* Beyond, on that side; afterwards. [trouble.

అవధి, *n.* A range, row, line, series;

అవధించు, } same as అవధి—
అవధించు, }

అవధి, *n. pl.* Mustard seeds.

అవధిము, } *n.* Necessity, need.—

అవధిము, } *a.* Necessary, needful.

అవధిము, *a.* (chiefly used as the last member of comp.) Producing, leading or tending to, bringing on, as భయము.

అవధించు, *v. t.* To enter, possess, as a demon or spirit. [cur.

అవధి, *v. i.* To arise, happen, occur.

అవధి, same as అవధి.

అవధిము, *n.* A bracelet.

అవధిము, *n.* A basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.

అవధిము, same as అవధిము.

అవధిము, *n.* A basin for water round the foot of a tree.

అవధి, *n. pl.* Mustard seeds.

అవధిము, *n.* A house, habitation, an abode.

అవధిము, *n.* Calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words; opp. to విధిము.

అవధించు, *a.* Called, invoked.

అధి, *n.* Steam, vapour; heat.

అనియం, *v. t.* To prepare, dress, or cook by steam or vapor.

అనిక, } same as అని—
అనిక, } [crooked.

అనికము, *a.* Pierced, bored; curved,
అనిక, *n.* Steam, vapor, exhalation;
the heat of the breath.

అనికలు, *v. i.* To sweat; to steam,
evaporate.

అనికనియం, } *v. i.* To be produced,
అనికనియం, } generated or born.

అనికానము, *n.* Manifestation, pre-
sence, appearance, becoming
visible; birth, incarnation.

అనికానము, *a.* Born, manifest, be-
come visible.

అనికము, *a.* Agitated, turbid, foul,
dirty, impure, spoiled.

అనిక, *n.* A still used by chemists.

అనిక-రణము, *n.* Manifestation,
making apparent or visible.

అనికనియం, *v. t.* To manifest,
make visible.

అనిక-కము, *a.* Made or become
visible, evident or manifest.

అనిక-క, } same as అనిక-రణ
అనిక-క, } కము.

అనికము, *a.* Entered; possessed by
an evil spirit &c.; full of or en-
grossed, possessed or overpowered
(by any sentiment or feeling).

అనిక, *n.* A cow.

అనిక, *n.* (Ono.) The sound of
crying or lamentation, as అనిక
మే డెను.

అనికము, *v. i.* To cry, lament.

అనికనియం, *v. i.* To yawn, to gape.

అనిక, *n.* Yawning, a yawn.

అనికము, *a.* Enclosed, surrounded;
overspread, overcast.

అనిక-ము, *a.* Turned round, whirled.

అనిక-తి, *n.* Turning, return, coming
back; revolving; recurrence
to the same point or place; re-
peated reading, study; repeti-
tion; a time, as పదియవారు =
ten times.

అనిక-ము, *n.* Order, succession.

అనికము, *n.* Excitement, agitation,
flurry, uneasiness, anxiety;
haste, hurry. [informs.

అనిక-కము, *n.* One who reports or

అనిక-కము, *n.* Communicating, re-
porting, informing, representa-
tion. [report, inform of.

అనికనియం, *v. t.* To communicate,

అనిక-కము, *a.* Communicated, re-
ported, made known.

అనిక, *n.* That time; (collo.) that
day, the other day.

అనిక-కము, *n.* Entering, entrance;
possession by devils &c., demoni-
acal possession; passion, anger,
fury; a manufactory, workshop.

అనిక-కము, *n.* Inspiration; possession
(by an evil spirit &c.); demoniac-
al frenzy, fury; absorption or
engrossment of the faculties or
the mind in one wish or idea;
apoplectic or epileptic giddiness.

అవతారి, *v. t.* To enter; to possess (as a demon). [closure.

అవేష్టకము, *n.* A hedge, fence, en-

అశ, *n.* Hope, expectation; desire, wish, longing; aspiration; love, fondness, attachment; ambition, avarice; probability, chance, prospect; a quarter, region, direction.

అశకడు, *v. i.* To have a desire, to be desirous, to long, wish, (preceded by మించ &c.) to covet (*t.*).

అశకెట్టు, *v. t.* To raise hopes or expectations, give hopes.

అశయము, *n.* Receptacle, reservoir; abode, seat, retreat; meaning, intention; mind, heart, the seat of feelings.

అశాంధము, *n.* The tie or bond of hope, confidence, trust, expectation; consolation; a spider's web.

అశాంధము, *n.* Disappointment.

అశాంధము, *n.* A blessing.

అశాంధి, *v. t.* To bless.

అశాంధము, *a.* Despairing, desponding, despondent.

అశ, *n.* A serpent's fang.

అశిం, *v. t.* To desire, wish for, covet, aspire to or after.

అశిర్వచనము, same as అశిర్వాచము.

అశిర్వాదిం, *v. t.* To bless, give a benediction. [diction.

అశిర్వాచము, *n.* A blessing, bene-

అశిషిము, *n.* A serpent. [fang.

అశిష్టు, *n.* A blessing; a serpent's

అశుము, *n.* An arrow; wind.

అశువు, *a.* Fast, quick, fleet.

అశాచము, *n.* Impurity; defilement or pollution supposed to be caused by a birth or death in a family, called respectively జాతాశాచము and మృతాశాచము.

అశ్చర్యపడు, *v. i.* To wonder, to marvel, be astonished, be surprised.

అశ్చర్యము, *n.* Wonder, astonishment, surprise; admiration.—
a. Wonderful, astonishing, marvellous.

అశ్రమము, *n.* A hermitage, a dwelling or abode of ascetics, retreat; a state or period of life in a religious point of view, life being divided into four such periods, viz: బ్రహ్మచర్యము, గౌరవ్యము, వానప్రస్థము, సన్న్యాసుడు.

అశ్రయము, *n.* Support, prop; asylum, refuge, retreat, place of safety; protection, patronage.

అశ్రయాశుడు, *n.* The God of fire, (lit.) the consumer or destroyer of his own abode.

అశ్రయిం, *v. t.* To depend upon, to take refuge, seek the protection, support or patronage of, have recourse to, court, follow.

అశ్రయము, *a.* Dependent.

అశ్రయము, *n.* A dependant, follower.

అర్జునుడు, *a.* Embraced.

అర్జునుడు, *n.* The ninth lunar mansion containing five stars.

అర్జునుడు, *n.* An embracing, clasping, an embrace.

అర్జునుడు, *v. t.* To embrace, clasp.

అర్జునుడు, *n.* Name of the seventh lunar month.

అర్జునుడు, } same as అర్జునుడు—
అర్జునుడు, }

అర్జునుడు, *n.* Consolation, encouraging, cheering up.

అర్జునుడు, *n.* A chapter or section of a book; taking or recovering breath; consolation, cheering up.

అర్జునుడు, *v. t.* To console, comfort, pacify. [encouraged.

అర్జునుడు, *a.* Consoled, comforted,

అర్జునుడు, *n.* A day's journey for a horse. [nar month.

అర్జునుడు, *n.* Name of the fourth lunar month, fr. అర్జ, wh. see. [goat-sucker.

అర్జునుడు, *n.* The bird called

అర్జునుడు, *a.* Strongly attached to, intent on, devoted to, addicted to.

అర్జునుడు, *n.* Attachment, devotion, zeal, fondness, diligence, application.

అర్జునుడు, *n.* One who is strongly attached or devoted to an object or pursuit, one whose mind is fixed on any object.

అర్జునుడు, *v. t.* To desire.

అర్జునుడు, } *n.* Sitting down; a seat;
అర్జునుడు, } a posture or mode of a

sitting and kneeling of which eighty four kinds are enumerated.

అర్జునుడు, *a.* Near, at hand, which has approached, about to take place, impending, imminent.

అర్జునుడు, *v. i.* (with మీద, క్రింద, &c.) To desire.

అర్జునుడు, *n.* Desire, longing.

అర్జునుడు, *n.* Prop, support, stay.

అర్జునుడు, *n.* Any spirituous liquor.

అర్జునుడు, *n.* Obtaining, attaining.

అర్జునుడు, *n.* A cobbler.

అర్జునుడు, *v. t.* To attain, obtain.

అర్జునుడు, *a.* Obtained, reached; effected, completed. [tainable.

అర్జునుడు, *a.* To be obtained, at-

అర్జునుడు, *n.* A heavy shower.

అర్జునుడు, *v. t.* To desire.

అర్జునుడు, *n.* He who is seated.

అర్జునుడు, *n.* same as అర్జునుడు; the ace in playing-cards.

అర్జునుడు, *n.* A piece of hollow bamboo used by a weaver in preparing the warp.

అర్జునుడు, same as అర్జునుడు.

అర్జునుడు, *n.* A frame having a number of sticks in several rows, used by a weaver in preparing the warp.

అర్జునుడు, *a.* Belonging or relating to *Asuras* or demons.— *n.* One of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

అనురి, *n.* A female demon, demon-
ess; mustard; a branch of medi-
cine, surgery.

అనురుచు, *n.* A demon.

అనువోయు, *v. t.* To place the thread
in the weaver's instrument cal-
led అనుచూసు.

అనోకము, } *n.* Wetting.

అనోచనము, } [custody.

అనోహము, *n.* Arrest, legal restraint;

అనోహించు, *v. t.* To arrest, restrain.

అప్రణము, *n.* A carpet, rug, quilt,
cushion, bed-clothes, a bed; a
seat; an elephant's housings, a
painted cloth or blanket thrown
on an elephant's back.

అప్రణము, *n.* A covering, coverlet;
a carpet; a seat.

అస్తి, *n.* Property, estate, effects,
wealth, riches.

అస్తికాచు, *n.* A wealthy man, a
man of property, a rich man.

అస్తికత, } same as అస్తిక్యము.

అస్తికత్వము, }

అస్తిమచు, *n.* A believer, theist, one
who believes in the existence of
God and another world: opp.
to నాస్తిమచు.

అస్తిక్యము, *n.* Belief in the existence
of God and another world: opp.
to నాస్తిక్యము.

అభ, *n.* Inclination, bent; wish, de-
sire; regard, affection, fondness.

అభాసము, } *n.* An assembly, the

అభాసి, } court of a prince or any
other personage of rank.

అభ్యదము, *n.* Place, room; prop,
support; basis, ground for a
supposition.

అస్పృశనము, } *n.* Striking, flap-

అస్పృశము, } ping, clapping.

అస్పృశించు, *v. t.* To strike, flap, clap.

అస్పృశితము, *a.* Flapped, clapped.

అస్పృశనము, *n.* Flapping, clapping
the hands or the sound produc-
ed by it; blowing, expanding.

అస్పృశించు, *v. t.* To flap, clap, slap.

అస్పృశితము, *a.* Clapped, slapped.

అశ్యము, *n.* The face; the mouth.

అశ్రము, *n.* Blood.

అశ్రవము, *n.* Pain, affliction, dis-
tress; flowing, running, dis-
charge.

అస్వాదనము, *n.* Tasting, eating; ex-
periencing, enjoying.

అస్వాదించు, *v. t.* To taste, experi-
ence, enjoy. [ed, enjoyed.

అస్వాదితము, *a.* Tasted, experienc-

అహ, *interj.* Aye! Yes, do so!

అహకము, *n.* A disease of the nose,
inflammation of the Schneideri-
an membrane.

అహతము, *a.* Struck, beaten; injured;
killed.—*n.* A new cloth or gar-
ment; a drum; a nonsensical
speech or assertion of an impos-
sibility. [tion.

అహవనము, *n.* A sacrifice; an obla-

అహవనియము, *a.* Fit to be offered
as an oblation.—*n.* One of the
three consecrated fires, which is

lighted from the house-holder's perpetual fire and prepared for receiving oblations.

అహవము, *n.* War, battle, fight, challenge, provoking; calling; a sacrifice.

అహ, *interj.* Ah! Aha!

అహారము, *n.* Food, nourishment; taking food; taking, conveying.

అహరించు, *v. t.* To eat. [en.

అహర్యము, *a.* To be taken; to be eat-

అహికము, *n.* Intermittent fever.

అహుతి, *n.* Offering, an oblation to a deity; an oblation.

అహి, *interj.* Oh! Aye!

అహ్నికము, *a.* Daily, diurnal, performed every day.—*n.* Any religious rite or duty which is to be performed ever day at a fixed hour.

అహ్లాసము, *n.* Delight, joy, pleasure.

అహ్వ, *n.* Calling; a name, appellation.

అహ్వయము, *n.* A name, appellation.

అహ్వనము, *n.* Calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* Yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించు, *v. t. cau. of* ఇంకు. To dry up; cause to dry up.

ఇంకు, *v. t.* To sink; to dry up or evaporate, as water.

ఇంకుడు, *n.* Sinking or drying up of water or other liquid on the surface of any substance.—*a.* Sunk; dried up, withered, shrunk.

ఇంకువ, *n.* A sigh; a place, a haunt.

ఇంకుము, *n.* A hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంకులము, *n.* Fire.

ఇంగులము, *n.* Charcoal, coal.

ఇంగితము, *n.* Intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* Fire. [thorny eel.

ఇంగిలాలు, *n.* A sort of fish, the

ఇంగిలికము, } *n.* Vermilion.
ఇంగిలికము, }

ఇంకువ, *n.* Assafetida or asafetida.

ఇంచుచుక, *adv.* Little by little.

ఇంచుమించు, *n.* Sweetmeats, cakes.

ఇంచుమించుట, *v. t.* To bribe with sweetmeats. [agreeable.

ఇంచు, *n.* Sugarcane.—*v. t.* To be

ఇంచుచోడి, *n.* A beauty; a woman.

ఇంచుక, *n.* A little, a small quantity, amount or degree.—*adv.* A little, a part, something, somewhat.

ఇంచుమించు, *n.* Approximateness, being more or less.—*a.* Approximate, more or less.

ఇంచుమించుగా, *adv.* More or less, nearly, approximately, about.

అంశు విలుకాడు, } n. Cupid, (lit.) he
అంశు విలుకుడు, } whose bow is
అంశు విలుచుడు, } made of sugar-
cane.

అంటి కేరు, n. The family name,
house name. [of the family.

అంటి పాచి, adv. All the members

అంటి, n. A crack, a slit.

అంశు, n., pl. of అంశు.

అంత, a. & n. So much; so large.—
def. n. & adv. This time, the
present moment or instant; by
this time. అంతలో = meanwhile,
in the meantime. అంతకుముందు =
అంతకు పూర్వము = before this,
hitherto.

అంతకు, adv. At or by this time.

అంతవట్టు, a. & adv. The whole of
this; so much.

అంతి, n. A woman.

అంతియ, }
అంతే, } a. & n. Only so much.
అంతే, }

అంత, same as అంతము. [here it is.

అంతది, def. v., imp. pl. Take this,

అంతనుక, same as అంతాక.

అంతము, def. v., imp. sing. Take
this, here it is.

అంతలు, a. & pron., m. & f. So many
(persons), all these.

అంతాక, adv. Thus far, hitherto,
up to this time or place, till now;
a little while ago.

అంది, } n. A name of the goddess
అందిర, } Lakshmi.

అందిరిరము, n. A large black bee.

అందివరము, n. The blue lotus.

అంశు, def. pron. & adv. Here, in
this place, in this.

అంశుచు, n. The moon.

అంశున, n. The clearing-nut tree.

అంశుచ్చు, n. A kind of rock-salt.

అంశులకు, adv. To this place, hither;
to this, hereto, hereunto.

అంశువారము, n. Monday.

అంశువు, same as అంశున.

అంశుకీలము, n. A name of the moun-
tain Mandara.

అంశుగోపము, n. The cochineal insect.

అంశుజాలము, n. Jugglery, conjur-
ing, sleight of hand. [jurer.

అంశుజాలకుడు, n. A juggler, con-
jurer.

అంశుధనుస్సు, n. The rainbow.

అంశునీలము, n. A sapphire.

అంశులోకము, n. Indra's World,
Swarga or Paradise.

అంశురాణి, n. The wife of Indra.

అంశురాయధము, n. Indra's weapon;
a rainbow; a thunderbolt.

అంశురారి, n. An asura or demon.

అంశురియము, n. An organ of sense,
a sensory organ; semen.

అంశురియాధము, n. An object of sense.

అంశురచుడు, n. Name of the lord of
the gods, who is also the regent
of the East, the deity presiding
over Swarga or Paradise; (as
the last member in comps.) the

first or best of any class of objects, as మృశేంద్రుడు.

ఇంధనము, *n.* Fuel, firewood.

ఇంపారు, *v. i.* To be pleasing or agreeable.

ఇంపితము, *a.* Pleasing, agreeable.

ఇంపు, *n.* Agreeableness, pleasingness, sweetness, beauty; pleasure, happiness, satisfaction; desire; liking.—*a.* Agreeable, pleasing, pleasant. [or agreeable.

ఇంపారు, *v. i.* To be pleasing
ఇక, *adv.* Hereafter, henceforth, in future; still further, yet.

ఇకమీద, } *adv.* Hereafter, in
ఇకమీదట, } future.

ఇక, *ano. fo. of* ఇక. [seat.

ఇక్క, *n.* Place, abode, dwelling,

ఇక్కట, *n.* Calamity, difficulty, hardship, trouble.

ఇక్కడ, *def. n.* This place. ఇక్కడకు =to this place, hither.—(న), *adv.* Here, in this place.

ఇక్కము, *ano. fo. of* ఇక్కటము.

ఇక్కపాటు, *n.* Difficulty, hardship, trouble, calamity. [a place.

ఇక్కచ, *n.* Existence, being alive;

ఇమధన్యము, *n.* Cupid. [tion.

ఇమవనము, *n.* A sugarcane planta-

ఇమపు, *n.* A sugarcane.

ఇమశరాశనుడు, *n.* Cupid, whose bow is made of sugarcane.

ఇగము, (fr. కాము), *n.* Frost.

ఇరించు, *v. i.* To bud or put forth

buds; to become red.—*a. t. cau.* of ఇగురు. To dry up.

ఇరించు, *v. i.* To grin, shew the teeth.

ఇరింత, *n.* A grin, shewing the teeth.

ఇగురు, *n.* A bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry.—*v. i.* To dry up, be evaporated; to disappear, perish, die away.

ఇగురుకాడి, *n.* A beautiful woman, a woman. [a certain manner.

ఇగురుకూర, *n.* A curry prepared in

ఇగురుకొను, } *v. i.* To bud or blossom,

ఇగురుచే, } put forth buds or

young leaves. [bloom.

ఇగురుచు, *v. i.* To bud, blossom,

ఇగురు, same as ఇగురుచే.

ఇగురుచే, } same as ఇరించు.

ఇగురు, }

ఇగ, *ano. fo. of* ఇరిగ.

ఇగ్గు, *v. i.* To fall or lean backwards.

ఇగ్గుకాటు, *n.* Jerking; struggling.

ఇగ్గులాడు, *v. t.* To pull, haul, drag,

jerk.

ఇగ్గుచే, *ano. fo. of* ఇగురుచే. [ing.

ఇచ్చి తుచ్చుకొలు, *n.* Giving and tak-

ఇచ్చేట, } Other forms of ఇచ్చుట.

ఇచ్చేట, }

ఇచ్చె, (fr. ఇచ్చు), *n.* Wish, desire,

will, inclination.

ఇచ్చెకము, *n.* Flattery, cajolery,

coaxing, wheedling.

ఇచ్చేటడు, *n.* A flatterer. [*fancy*.
ఇచ్చేసిండ్, *v. l.* To wish, desire, like,
ఇచ్చేసింత, *n.* Wishing, desiring, lik-
ing.

ఇచ్చేనొండి, *n.* A flatterer.

ఇచ్చేట, *adv.* Here, in this place, at
this spot.

ఇచ్చేట, *ano. fo. of* ఇచ్చేట.

ఇచ్చె, *v. l.* To give, grant, confer,
bestow.—*v. aux.* This is added
to the కుమున్నుక form of a prin-
cipal verb and signifies 'permit'
'allow' 'let' 'suffer' as పోనిచ్చేట
=to allow to go.

ఇచ్చేట, } (ఈ + చోటు), *n.* This
ఇచ్చేట, } place, this spot. [*tion*.

ఇచ్చు, *n.* Wish, desire, will, inclina-
ఇచ్చుచు, *n.* A teacher; an epithet of
వృహస్పతి the teacher of the gods.

ఇబ్బెట, *n.* Trouble, weariness.

ఇట, *def. n.* This place.—(న), *adv.*
Here, in this place; hither.

ఇటచిట్టి, *adv.* Henceforth, from
this time forwards.

ఇటిక, *n.* A brick.

ఇటీవల, *adv.* Latterly, recently,
lately, since that time.

ఇటు, *adv.* Thus, in this manner, in
the following manner; to this
place.

ఇటులు, *adv.* Thus, in this manner,
in the following manner.

ఇటువంటి, *a.* Such, of such a nature
as this, resembling or like this.

ఇటువలె, *adv.* Thus, in this manner.

ఇట్టట్టు, *adv.* This way and that way,
this side and that side.

ఇట్టలము, *a.* Great, much, abundant,
vast, huge.

ఇట్టి, *a.* Such, like this, such as this.

ఇట్టిచు (ఇట్టి + చాచు), *a.* Such a man.

ఇట్టిక, *n.* A brick.

ఇట్టు, }
ఇట్టులు, } *adv.* Thus, in this way
ఇట్టువలె, } or manner, in the fol-
ఇట్టు, } lowing manner.

ఇడి, }
ఇడికపక, } *n.* Different sorts of
ఇడికపడుము, } cakes.

ఇడియకొట్టు, *v. l.* To demolish.

ఇడియ, *v. i.* To fall to pieces,
split, crack. [*put, lay*.

ఇడు, *v. l.* To give, offer; to place,

ఇడుగడ, *n.* Envy.

ఇడుపు, *n.* A breach, crack, hole.

ఇడుము, *n.* Calamity, misfortune,
trouble, hardship, evil, ill.

ఇడ్డెన, *n.* A sort of cake.

ఇతడు, *pron.* He, this man.

ఇతఃపరము, *adv.* Henceforth.

ఇతకరి, (fr. ఇ-త-కరి), *a.* Good, be-
neficial, advantageous; whole-
some, salutary.

ఇతము, *n.* Good, benefit, profit, ad-
vantage.—*a.* Good, beneficial,
wholesome.

ఇతరము, *a.* Other, another, differ-
ent.—*n.* A different thing.

ఇతరుఁడు, *pron.* Another man, a different man.

ఇత రేతరము, *a.* Mutual, reciprocal.

ఇతవరి, *n.* One who gives good or wholesome advice.

ఇతఁడు, *n.* Good, benefit, advantage.

ఇతఁడు, same as ఇతవరి. [account.

ఇతిహాసము, *n.* History, traditional

ఇతఁడు, *n.* Brass. [opportunity.

ఇతఁడు, (ఈ+తఁడు), *n.* This time, this

ఇతఁడు, *n.* Brass.

ఇతఁడు, *Et cetera*, and so forth.

ఇతరుఁడు, *n.* A traveller.

ఇది, *pron.* This, it; she.

ఇదిగో, } *interj.* Look here! Behold!
ఇదిగో, }
ఇది, } Here it is!

ఇద్దరి, (ఈ+దరి), *n.* This side or shore.

ఇద్దఱు, *a. & pron.* Two (persons).

ఇద్దఱు, *ano. fo. of* ఇది.

ఇద్దఱు, (ఇరు+కూము), *n.* Twice the measure called కూము. [direction.

ఇద్దఱు, (ఈ+దెస), *n.* This side; this

ఇద్దఱు, *a.* Glowing, shining.—*n.* Splendor, refulgence.

ఇద్దఱు, *n.* Fuel, especially that used for the sacred fire.

ఇనాము, *n.* A present, gift; a grant of land either rent-free or bearing a small quit-rent.

ఇది, *ano. fo. of* ఇద్దఱు.

ఇను, *a.* A substitute for చెందు, used as the first member of certain

comps. as ఇనుమాటు.

ఇనుఁడు, *n.* The sun; a king.

ఇనుప, *ori. fo. of* ఇను.

ఇనుమడి, *a. & n.* Double, two-fold, twice as much.

ఇనుమడించు, *v. t.* To double.

ఇనుమద్ది, *n.* A tree called *Terminalia tomentosa*.

ఇనుమనుమఁడు, *n.* A great-grandson.

ఇనుమనుమరాలు, *n.* A great-grand-daughter.

ఇనుమాటు, *adv.* Twice. [great.

ఇనుమిక్కిరి, *a.* Very much, very

ఇనుము, *n.* Iron.

ఇన్ని, *a. & pron., neut.* Thus many, so many as these; all these.

ఇన్నులు, *a. & n.* Two hundred.

ఇన్నడి, } Other forms of
ఇన్నడించు, } ఇనుమ—

ఇన్నడు, } Other forms of ఇన్నడు.
ఇన్ను, }

ఇన్న (చెట్టు), *n.* *Bassia longifolia*.

ఇన్నటి, *a.* Of this time, present, modern. [kind of rice.

ఇన్నఁదాసములు, *n. pl.* A fragrant

ఇన్నించు, *v. t. cau. of* ఇన్ను. To cause to be given.

ఇన్నడు, *def. n.* This time, the present time.—*adv.* Now, at this time.

ఇన్నది, *n.* Difficulty, inconvenience, hardship, trouble.

ఇన్నడి, *a.* Double, twice as much.

ಇಬ್ಬರ್ದಿಂಚ್, v. t. To double.

ഈരക്കു, *n.* An elephant.

𑀓𑀲, } n. A female elephant.
 𑀓𑀲𑀭, } [man.

ಅಪ್ಪುಡೊ, n. A king, ruler; a rich

ಇದ್ದುಂಟು, n. Compactness, closeness.

ఇముడు, v. i. To be contained, go in or into a given space, to be retained, remain or stay within, as a medicine in the stomach.

ఇముడుకొను, *v. t.* To hold, contain.

—*v. i.* To be contained, remain within.

ఇముచుచే, } *v.t.* To put or manage,
 ఇముచ్చు, } to put in a given space,
 include, thrust or press.

ఇక్ష్వాడి, } Other forms of
ఇక్ష్వాడించు, } ఇనుకు—.

अस्मिन्, *n.* A place, home; room, space: convenience, comfort; contrivance, expedient.—*a.* Convenient, suitable, fitting.—*imp. sing.* of अस्मि. Give thou.

అను, కష్టము, న. Trouble, difficulty.

अथैव, (अ + एव), *n.* This manner or way.—(२), *adv.* Thus, in this manner or way.

ఇయ్యకొను, } Other forms of ఈ
ఇయ్యకొలుపు, } య—
ఇయ్యకొలు, }

ಇಯ್ಯದಿ, } Other forms of ಅಯ್ಯ—
ಇಯ್ಯದಿ, }

ಇಯ್ಯ ನೆಯ್ಯ, r. i. To consent.

ಇದ್ದಕ್ಕ, adv. Here.

ॐ, n. Speech; the goddess of speech, *Sarasvathi*; the earth; water; spirituous liquor.

ఇరక్కువము, *n.* A flash of lightning, the fire attending the fall of a thunderbolt; submarine fire.

ଘଟିବା, *v.i.* To become firm, fixed or settled. [fixed, certain, sure,

இரகு, *n.* Place, abode.—*a.* Firm,

ఇరవుకొను, } v. i. To become esta-
 బిరవుచును, } blished, settled, firm.

fixed.
ಇರಲು, and. fo. of ಇರಲು.

മുഖരി, n. A bore or orifice made
with a drill.

ఇది, A substitute for రెండో used
as the first member of comp.
as ఇరుగద.

ಇರ್ದುಹಟ್ಟು, *n.* A *Dwija* or twice
born Hindu; a bird.

ఇరు కలంబులు, }
ఇరు కలంబులు, } n. Both sides.

ఇరుగ, }
 ఇరుగ, n. Neighborhood, near

ness.—a. Neighboring, adjacent
దళబరము, n. A tree called *Dalber*

ఇరువది, } *a. & n.* Twenty. [home.
 ఇరువయి, }
 ఇరువు, *n.* Neighborhood; a place,
 ఇరువుడు, *ano. fo. of* ఇరునుడు.
 ఇరువురు, *a. & n.* Two (persons).
 ఇరువై, same as ఇరువది.
 ఇరుస, *n.* Twice the measure cal-
 led పంచేము; half of the measure
 called హాము.
 ఇరుసు, *n.* An axle, axle-tree.
 ఇర్దు, *ano. fo. of* ఇరులు.
 ఇర్వది, *ano. fo. of* ఇరువది.
 ఇఱియ, *v. i.* To be squeezed,
 crushed, jammed.
 ఇలుకటము, } *n.* A narrow, incom-
 ఇలుకాటము, } modious place, insuf-
 ficient room.
 ఇలువ, *n.* A narrow place, a lane.
 —*a.* Narrow, incommodious.—
v. i. To be squeezed, go or get
 into an insufficient space, be
 stuck in.—*v. t.* To squeeze or
 thrust into a narrow place.
 ఇలువక్రూను, *n.* A turnpike or turn-
 stile.
 ఇలుము, *n.* A covert, hiding place.
 ఇలుముకొను, *v. i.* To be concealed.
 ఇల్లి, *n.* An antelope.
 ఇల్లింకులు, *n.* Stares, wild looks.
 ఇల్లిగోలము, *n.* Musk.
 ఇల, *n.* The earth.
 ఇలకలెత్, *v. t.* To set or press the
 teeth together and to hold the

breath in, as though to hold
 the life fast, on occasions of
 strenuous exertion or excessive
 pain or when there is an appre-
 hension of unbearable pain.
 ఇలకొడి, *n.* The insect called grey
 cricket, cicada or death-watch.
 ఇలవరము, same as ఇలారము.
 ఇలాయి, *n.* A kind of torch.
 ఇలారము, *n.* A shed.
 ఇలి, *n.* A grain of boiled rice.
 ఇలు, *ano. fo. of* ఇల్లు.
 ఇలుకు, *n.* Sprain.
 ఇలుకుపట్టు, *v. i.* To be sprained.
 ఇలును, *v. i.* To die, expire.
 ఇలువడి, *n.* Good conduct, principle,
 decency.
 ఇలువరము, *n.* A shed.
 ఇలువరుస, *n.* Family, race; a row of
 houses.
 ఇలువరుసగా, *adv.* From house to
 house, at each house.
 ఇలువారము, *ano. fo. of* ఇలువరము.
 ఇలువేలపు, *n.* A household deity,
 the guardian deity of a family,
 a tutelary deity, a patron saint
 or god.
 ఇల్లకలెత్, *ano. fo. of* ఇలక—
 ఇల్లంట్రిము, } *n.* Living in the house
 ఇల్లటము, } or family of one's
 father-in-law or wife's father.
 ఇల్లన, } *n.* Entrusting; dwelling,
 ఇల్లడము, } residing.

ఇల్లరి, *n.* A house-tax or hearth-tax.

ఇల్లరికము, same as ఇల్లరుము.

ఇల్లవ, *n.* A sort of fish.

ఇల్లముల్లి, *n.* A backbiter, scandalizer, a telltale.

ఇల్లాయి, *n.* A wife, housewife, the mistress of a house or family.

ఇల్లింక, *n.* (తెచ్చ—) The tree termed *Diospyros chloroxylon*.

ఇల్లు, *n.* A house, dwelling, residence, abode, habitation, home, place; caste, family; a square in a chessboard.

ఇల్లుడి, *ano. fo. of ఇలువడి.*

ఇవక, *n.* Wetness, damp; cold.

ఇవతల, *adv.* On this side; hither.

ఇవతలి, *a.* Of this side, who or which is on this side; of later days or times.

ఇవతలింఁచు, } *v. i.* To become cool.
ఇవతాంఁచు, }

ఇవతాంఁపు, *n.* Coolness.

ఇవము (fr. రివము), *n.* Frost; cold.

ఇవల, *ano. fo. of ఈవల.* [or animals].

ఇది, *pron. pl. of ఇది.* These (things)

ఇదిరింఁచు, *ano. fo. of ఇదిరింఁచు.*

ఇల్లిడు,

ఇల్లిడుచు,

ఇల్లిచ్చు,

ఇల్లిలుచు,

ఇల్లిచ్చు,

ఇల్లివ్వు,

ఇల్లివ్వు,

ఇల్లి, *ano. fo. of ఇది.*

ఇష్టము, *n.* Desire. [అశ్వయుజము.

ఇష్టము, *a.* A name of the month

ఇష్టిక, } *n.* A blade of grass; a
ఇష్టిక, } reed; a painter's brush.

ఇష్టాది, *n.* A quiver.

ఇష్టాళి, *n.* An arrow.

ఇష్టక, *n.* A brick.

ఇష్ట దేవత, *n.* A favorite god, one's tutelary deity.

ఇష్టపడు, *v. i.* To consent, agree, be willing; (preceded by ఁకర &c.) to wish for, desire, like (*t.*).

ఇష్టము, *n.* Wish, desire, liking, pleasure, choice, inclination.—*a.* Desired, liked, dear, beloved.

ఇష్టాచారము, *n.* A good deed, a religious duty or work.

ఇష్టి, *n.* Wish, inclination, desire; a sacrifice.

ఇష్టుఁడు, *n.* A friend; a lover.

ఇష్టాశ్రయము, *n.* A bow. [gusted.

ఇష్టదిలు, *v. i.* To be tired or dis-

ఇష్టాశ్రయ (దిక్కులు), *n.* Spogel seeds, seeds of *Plantago Ispaghula*.

ఇష్టిక, } *interj.* Fie! Denotes con-
ఇష్టి, } tempt, dislike, disappro-
bation, condemnation.

ఇసుక, *n.* Sand.

ఇసుక దాశరి, *n.* A certain herb.

ఇసుకదిన్నియ, } *n.* A sand hill, sand-

ఇసుకదిన్నె, } bank.

ఇసుకదిల్లి,

ఇసుకలేలు, *n.* A certain creeping plant of great beauty.

ఇసుకుంత, *n. a. & adv.* A little, a

particle, a jot, an iota, a tittle.

ఇసుము, *n.* Sand.

ఇసుప, *n. pl.* Winged white-ants.

ఇసుపు, *n.* Property, estate.

ఇస్సీరో, } Other forms of ఇస్సీరో, ఇస్సీ.
ఇస్సీ, }

ఇహము, } *n.* This world or life,

ఇహలోకము, } the present world.

ఇహహ, *n.* (Ono.) Represents laughter.—*interj.* Ha ha ha ! Fie ! Denotes derision or contempt.



ఈ, *a.* This; these.

ఈంద్ర, *n.* The toddy-drawer caste.

ఈంద్రది, *n.* A woman of the toddy-drawer caste.

ఈంద్రము, *n.* Bother, trouble, worry.

ఈంద్రవాచు, *n.* A toddy-drawer.

ఈంద్రించు, *v. t.* To bother, trouble, worry.

ఈచ, *n.* A feather.

ఈచు, *ano. fo. of* ఇచు.

ఈచె, same as ఈచ.

ఈచ, *n.* A fly.

ఈచపులి, *n.* A spider.

ఈచమింజిరము, *n.* *Mentha sativa*, Indian peppermint.

ఈచు, *v. i.* To enter, penetrate.—
v. t. To remove.

ఈచియ, } *n.* A spear, a lance.

ఈచి, } [man.

ఈచివాచు, *n.* A lancer, a spear-

ఈచు, *a m. suff.* denoting 'he who has or possesses' as ఆచిచు.

ఈచ, *n.* Swimming; (only applied

to brutes) yeaning or eaning, bringing forth young, calving; the wild-date tree.—*a.* Belonging to the wild-date tree.

ఈచరాచు, *n.* A swimmer. [wine.

ఈచరాచి, *n.* Vinegar of the palm-

ఈచకొట్టు, *v. i.* To swim.

ఈచకెట్టు, *n.* The wild-date tree,

Phoenix Sylvestris.

ఈచ, } *n.* A bleak or cold wind.

ఈచర, } *v. i.* To swim.

ఈచరాచు, *v. i.* To swim, to hang.

ఈచక, (ori. fo. of ఇక్క-చ.) *adv.* Here; on this side.

ఈచవ, *n.* Dampness, wetness.

ఈచె, *pron.* She, this woman.

ఈచోను, } Other forms of ఈచోను
ఈచోలు, } ను, ఈచోలు.

ఈచరము, *n.* Sight, seeing, vision, a look; the eye.

ఈచ, *n.* Giving, donation, charity, alms-giving; liberality, generosity; a gift.

ఈచరాచు, *n.* A liberal, generous or bountiful man. [lose.

ఈచు, *v. i.* To be defeated, to fail, to

ఈచే, *n.* Crookedness.

ఈచేరొత్తు, } *v. i.* To become crook-

ఈచేవడు, } *ed.* [up.

ఈచే, *v. i.* To shrivel, wither, dry

ఈచు, *a.* Useless; empty. [or empty.

ఈచుకొత్తు, *v. i.* To become useless

ఈచ, *adv.* Here.

ఈచుకొత్తు, } *v. i.* To retreat, retire,

ఈచుకొత్తు, } go back.

అక్ష, *n.* The toddy-drawer caste.

అడిగించుడు, } *v. i.* To halt from
అడిగలు, } weariness, hang
అడిగిలు, } back, linger, be re-
అడిగిలు, } luctant or unable to
move forward, to sink, droop.

అడిగము, *a.* Lauded, praised.

అడు, *n.* Age, time or period of life;
equality; a match, an equal, an
equivalent; pledge, mortgage.—
a. Equal. [draw, attract.

అడుచే, *v. t.* To pull, haul, drag,

అడుచుడు, *v. i.* To be equal.

అడుచుచే, *n. t.* To equalize.

అడుపు, *n.* Pulling, drawing; delay;
convulsion, spasm.

అడుపట్టు, *v. t.* To mortgage.

అడుముంత, *n.* A pot used as a
milking pail.

అడులేని, *a.* Unequalled, matchless;
of insufficient age, immature.

అడువచ్చిన, *a.* Ripe, mature.

అడె, *n.* A variety of orange.

అడెచ్చు, *v. t.* To effect, complete,
fulfil, accomplish.

అడెలు, *v. i.* To be effected, com-
pleted, attained, fulfilled, accom-
plished, to become an accomplish-
ed fact, come to maturity.

అడ్గించుడు, *ano. fo. of* అడిగించుడు.

అడ్చు, } Other forms of అడుచే,
అడ్చు, } అడుపు.

అడ్గము, *a.* Praiseworthy, laudable.

అతడు, }
అతఁడు, } *pron.* He, this man.
అతను, }

అతల, *n.* This side. [nity of season.

అతి, *n.* Plague, pest, evil, a cala-

అట్టశము, *a.* Such, of this kind,
having such qualities.

అన, } *n.* One of the twigs
అనపుడక, } of which a broom is
అనపుల్ల, } made.

అనిక, *n.* Calving; bearing.

అనియ, same as అనె.

అను, *v. t. & i.* To ean, yeau,
bring forth, bear, calve, foal;
to produce, yield.

అనె, *n.* The midrib of a leaf, or
any one of the ribs issuing
from it. [by girls.

అనెనాటెలు, *n. pl.* A game played

అనీ, *n.* A nit, the egg of a louse.

అనె, *pron.* She, this lady.

అవ్వ, *n.* Wish, desire.

అవ్వితము, *a.* Desired, wished for.
—*n.* Desire, wish.

అవరి, } *n.* A stupid, useless
అవరిగొట్టు, } person.

అవిడ, *pron.* She, this lady.

అవిరి, *n.* Moisture.

అము, *ano. fo. of* అవము.

అమె, *pron.* She, this lady.

అయ, *n.* Wish.

అయకొను, *v. i.* To consent.

అయకొలుపు, *v. t.* can. of అయకొను.
To persuade.

అయకొలు, *n.* Consent.

అయది, same as అది.

అయన, *pron.* He, this gentleman.

అరము, *n.* A bower, an arbor.
 అరస, } *n.* Spite, malice, hat-
 అరసము, } red, enmity.
 అరసింజే, *v. i.* To be angry, to
 entertain malice or hatred.
 అరబు, *a.* Twice six, twelve.
 అరిక, *n.* A sprout, shoot.
 అరు, *n.* A nit, the egg of a
 louse.—*a.* Slight, as అరెండ.
 —*pron.* ano. fo. of మరు. — A
 substitute for రెండు in comp.
 as అరెడు=twice seven.
 అరుచే, *v. t.* To comb out nits.
 అరుచెన, *n.* A comb for removing
 nits.
 అరెండ, *n.* Slight sunshine.
 అరెలుక, *n.* Low voice.
 అరెడు, *a.* Twice seven, fourteen.
 అరెన, *a.* Twice five, ten.
 అర్దు, same as అరుచే.
 అర్చన, same as అరుచెన.
 అర్చము, *n.* A wound.
 అర్చ్య, *n.* Envy, jealousy, spite;
 malice, ill-will. [or jealous.
 అర్చ్యుడు, *n.* One who is envious
 అరి, *n.* Whistle.
 అరికజే, same as అరికజే.
 అరికొట్ట, *v. i.* To whistle.
 అరిగడ్డ, *n.* A species of vulture.
 అరిపురు, same as అరికొడి.
 అరివిడుచే, *v. i.* To whistle.
 అయి, *v. i.* (ano. fo. of నీయి) To
 die, perish.
 అయిపు, *n.* Honor, chastity.
 అల్లు, ano. fo. of అయి.

అభిరము, *a.* Praised. [son.
 అచరి, *n.* A liberal, bountiful per-
 అచరి, *n.* This side.—*adv.* On this
 side; recently.
 అచి, } Other forms of అచి,
 అచికాడు, } అచికాడు.
 అచిడ, *pron.* This lady.
 అచి, ano. fo. of పీచి.
 అచే, *n.* This time; (coll.) to-day.
 అచానుడు, *n.* A title of Siva, re-
 gent of the north-east quarter.
 అచాన్యము, *n.* The north-east quar-
 ter.
 అభిర, *n.* Master, owner.
 అభిరడు, *n.* A master, lord, ruler;
 a name of Siva.
 అశ్వర, *n.* The 11th year of the
 Hindu cycle of sixty.
 అశ్వరజే, *n.* An aromatic plant,
Aristolochia Indica, Indian birth-
 wort. [dess Parvathi.
 అశ్వరీ, *n.* An epithet of the god-
 అశ్వరుడు, *n.* God, the Supreme
 ruler of the universe; a name of
 Siva; a master, lord, ruler; a
 rich man.
 అపిక, *n.* A painter's brush, a pencil.
 అపదము, *n.* Infamy, disrepute.
 అపదింజే, *v. t. & i.* To hate, abhor,
 dislike; to reproach.
 అపదింపు, *n.* Dislike, hatred.
 అపపిట్ట, *n.* The porcupine fish.
 అపహాపు, *v. i.* To pine, shrink.
 అపహాపు, *v. i.* To become useless.
 అను, *n.* Dislike, anger, envy,
 spite, malice.

శుశుకాడు, *n.* An envious man.
 శుశా, *n.* Desire, wish, inclination.
 శుశితము, *a.* Desired.
 శుశీ, *interj.* Fie!



ఉంకించే, *v.i.* To attempt, endeavor, try; to spring, jump.
 ఉండుటంకరము, *n.* A wedding ring.
 ఉండున, *n.* Money given to the parents of a bride by the bridegroom, purchase-money of a girl; a dowry, a wife's portion.
 ఉంక, *n.* A mixture of castor oil and breast-milk given to infants.

ఉంకడి, same as ఉంకిడి.

ఉంకరపువ్రేలు, *n.* The ring finger, the one next to the little finger.

ఉంకరము, *n.* A ring, a finger ring.

ఉంకిడి, *n.* A disease among cattle arising from their grazing on the sprouts of the great millet or పోన్న.

ఉంకుటము, *n.* The thumb.

ఉంక్రము, *ano. fo.* of ఉంకరము.

ఉంచే, *v. t. cau.* of ఉండు. To place, put, set, lay, keep, deposit, retain, preserve, reserve, to leave unused or unconsumed, set apart for a purpose; appoint, entertain in service.

ఉంచేకొను, *v.t.* To keep for one's self, to wear, put on; to entertain in service; to keep, as a mistress.

ఉంపుము, *n.* Gleaning or gathering grains.

ఉంపువృత్తి, *n.* Living by gleaning grains of corn in market places &c.

ఉంటు, *n.* same as ఉండ; (*ano. fo.* of ఉండుట) being, existing, staying, remaining, living, dwelling, residing.—*a.* Round.

ఉండ, *n.* A ball, globe, pellet, bolus, pill.—*a.* Round.

ఉండఁజూడే, *v.i.* To count and examine, to verify, to take stock of.

ఉండకట్టు, *v. i.* To become a ball or balls.—*v. t.* To make into a ball or balls.

ఉండకొరి, *n.* A staff, a rod.

ఉండు, *v. i.* To be, exist, live, remain, stop, stay; to reside, dwell; to last, endure; to wait.

ఉండ్రము, *a.* Round.

ఉండ్రములు, } *n. pl.* Round cakes
 ఉండ్రాలు, } prepared as an offer-
 ఉండ్రాళ్ళు, } ing for Vighneswara.

ఉంపడము, *n.* Keeping a mistress.

ఉంపుడు, *a.* Kept, as a mistress.

ఉంబ, *n.* The lowing of oxen.

ఉంభన, } *n.* Filling.
 ఉంభనము, }

ఉంభితము, *a.* Filled.

ఉక్కి, *n.* Closeness or oppressiveness of weather, sultriness, confined heat, want of breeze or ventilation.

ఉక్రదంచే, *v. t.* To humble, to crush the pride of.

ఉక్రదంచు, *v. i.* To sink, faint, be disheartened, to lose strength, heart or courage.

ఉక్రదంచే, same as ఉక్రదంచు.

ఉక్రదంచు, } Other forms of
ఉక్రదంచు, } ఉక్రదంచు.

ఉక్రద, *n.* A brave man.

ఉక్రద, same as ఉక్రదంచు.

ఉక్రదము, *n.* The vanguard, pickets round a camp; a principal street or road. [oppressive.

ఉక్రదించుచు, *a.* Close, suffocating,

ఉక్రదము, *n.* Baseness, vileness, cunning, hypocrisy. [hypocrite.

ఉక్రదించుచు, *n.* A cunning man,

ఉక్రద, *n.* A dry cough.

ఉక్ర, *n.* Steel; strength, vigor, prowess, courage, valor, spirit, mettle.

ఉక్రచీర, *n.* Steel wire.

ఉక్రచుప్పియ, *n.* A bit of steel; a valiant man.

ఉక్రము, *n.* A sort of sweetmeat prepared for children with rice-flour, ghee and sugar.

ఉక్రము, *a.* Spoken, said, uttered.

ఉక్ర, *n.* A word, an expression, speech, speaking.

ఉక్రము, *n.* An ox.

ఉక్రము, *n.* An age.

ఉక్రది, *n.* The new year's day.

ఉక్రదించు, *v. t.* To utter.—*v. i.* To sound, produce sound.

ఉక్రదపు, *a.* Much, excessive.

ఉక్రము, *n.* A suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉక్రచే, *v. t.* To make closer the threads of either the warp or the woof of a texture.

ఉక్ర, *n.* A mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like.—*v. i.* To wrinkle, become wrinkled.

ఉక్రచుప్పియ, } *v. i.* To wrinkle, be-
ఉక్రచుప్పియ, } come wrinkled.

ఉక్రచి, *n.* A woman.

ఉక్రత, *n.* Fierceness.

ఉక్రము, *a.* Fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong. [room, pantry.

ఉక్రము, *n.* A store house, store

ఉక్రచుప్పియ, *n.* One who is ferocious or terrific.

ఉక్రము, *a.* Proper, fit, sitting, right, suitable; (coll.) gratis.

ఉక్రము, *a.* Terrible, formidable, fierce; angry, irascible; quick.

ఉక్రము, *a.* High, elevated, exalted; loud.—*n.* Zenith

ఉక్రము, *n.* A collection, heap,

multitude; the knot of a woman's lower garment.
ఉచ్ఛ్రవము, same as ఉచ్ఛ్రావము.
ఉచ్ఛ్రవించు, *v. t.* To pronounce, utter, articulate, recite, say.
ఉచ్ఛ్రవితము, *a.* Pronounced.
ఉచ్ఛ్రావము, *n.* Driving away, expulsion, eradication, extirpation, exorcising, exorcism.
ఉచ్ఛ్రావము, *n.* Pronouncing, pronouncement, utterance.
ఉచ్ఛ్రావము, *a.* Diverse, irregular, not of one sort.
ఉచ్ఛ్రావమునా, *adv.* Up and down, in all sorts of ways. [head.
ఉత్తి, *n.* The crown or top of the ఉత్తిత, —త, same as ఉత్తి.
ఉత్తిశ్చక్రము, *n.* Name of Indra's horse.
ఉత్తి, *n.* Urine. [make water.
ఉత్తిశ్చక్రము, *v. i.* To urinate, piss,
ఉత్తిశ్చక్రము, *n.* The bladder.
ఉత్తిశ్చక్రము, *n.* A slut, a jade.
ఉత్తి, *n.* A slip-knot, noose, halter.
—*v. t.* To send. —*v. i.* To enter, penetrate, pierce.
ఉత్తిష్టము, *n.* Leavings of food, ords, crumbs, refuse, remnant, food that has been contaminated or defiled by contact with the mouth or spittle. —*a.* Left as a remainder, defiled by contact with the mouth.
ఉచ్ఛ్రావము, *a.* Swollen.
ఉచ్ఛ్రావము, *a.* Unrestrained, un-

bridled, uncurbed, self-willed.
ఉచ్ఛ్రావము, } *n.* Height, elevation,
ఉచ్ఛ్రావము, } tion, exaltation;
growth, increase.
ఉత్తితము, *a.* Risen, high, lofty, exalted; increased, grown.
ఉచ్ఛ్రావము, *n. & a.* Breathing.
ఉచ్ఛ్రావము, *n.* Breath, breathing; a sigh; consolation, encouragement.
ఉత్తి, *n.* A match.
ఉత్తిశ్చక్రము, } *v. i.* To form a match,
ఉత్తిశ్చక్రము, } be formed into a match,
as in games &c.
ఉత్తిష్టము, *n.* Life, living, livelihood.
ఉత్తిష్టించు, *v. i.* To live, subsist, maintain one's self.
ఉత్తిష్టించు, *a.* Blown, expanded. —*n.* Effort, exertion.
ఉత్తిష్టించు, *a.* Bright, shining, splendid, luminous, radiant. —*n.* Gold; ornament.
ఉత్తి, *n.* Guess, conjecture, estimate.
ఉత్తిష్టించు, *v. t.* To cease from, desist from, lay aside.
ఉత్తిష్టించు, *v. i.* To be removed.
ఉత్తిష్టించు, *v. t.* To think, consider.
ఉత్తిష్టించు, *n.* Giving up, abandoning.
ఉత్తిష్టించు, *v. t.* To abandon. [ture.
ఉత్తిష్టించు, *v. t.* To guess, conjecture, estimate.
ఉత్తిష్టించు, *n.* Guess, conjecture, estimate. [stone.
ఉత్తిష్టించు, *n.* Pumice or pumice
ఉత్తిష్టించు, *n.* Abandoning, leaving.
ఉత్తిష్టించు, *a.* Left, abandoned.

ఉటంకము, *n.* A summary, an abstract. [ready, nimble, bold.

ఉటంకి, *n.* One who is clever, active,

ఉటంకించు, *v. t.* To sum up, make an abstract of.

ఉటంకితనము, *n.* Vivacity, briskness.

ఉటంక, *anot. fo. of* ఉటంకి.

ఉటకము, *n.* A hut made of leaves, a hermitage; a house in general.

ఉట్ట, *n.* A network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

ఉట్టిచీల, *n.* A rivet.

ఉట్టించు, *v. i.* To start forth, issue forth suddenly, be manifested suddenly.

ఉట్ట, *v. i.* To ooze, trickle, flow.—*n.* Salt land, soil fit for the manufacture of salt.

ఉట్టచొద్ది, *n.* A certain plant.

ఉట్ట, *n.* pl. of ఉట్టి.

ఉడికించు, *v. t.* To boil, cook or dress; to annoy or vex (one) for amusement.

ఉడికియ, } *v. i.* To boil; to feel hurt,
ఉడికియ, } wounded or annoyed, to smart.

ఉడికము, *anot. fo. of* ఉడికిము.

ఉడిచోపు, *v. i.* To cease, leave, quit.

ఉడుంబరము, *n.* The fig tree.

ఉడుక, *n.* A small drum of the shape of an hour-glass.

ఉడుకు, *v. i.* To boil, seethe, bubble with heat, simmer; to be annoyed, vexed, or pained, to

smart; to feel jealous or envious.—*n.* Heat; boiling.

ఉడుకుచోడు, *n.* An envious or jealous person.

ఉడుకర, *n.* A present, gift.

ఉడుగు, *v. t.* To give up, quit, leave, stop, cease, desist from.

ఉడుత, *n.* A squirrel.

ఉడువకుక్క, *n.* A kind of hound.

ఉడువము, *n.* A float or raft.

ఉడుపు, *v. t.* can. of ఉడుగు. To remove, turn out, efface, wipe away.—*n.* A suit of clothes, dress.

ఉడుపుచు, *n.* The moon.

ఉడుము, *n.* The animal called ignana or guana.

ఉడుపు, *anot. fo. of* ఉడుగు.—*n.* A star; a lunar mansion.

ఉడ్డ, } *n.* Four, a parcel or pack

ఉడ్డ, } of four; an assemblage or collection; a heap.

ఉడ్డావేయు, *v. t.* To collect in a heap or crowd. [plex, agitate.

ఉడ్డాడించు, *v. t.* To confound, per-

ఉడ్డాడు, *v. i.* To be agitated, confounded, perplexed.

ఉడ్డినము, *n.* Flying, soaring.

ఉడ్డుగుడుచు, *v. i.* To be suffocated, be out of breath; to be embarrassed, be at one's wits' end.

ఉణుచో, *n.* A kind of fish.

ఉతక, *n.* The lower pivot of an old-fashioned door turning in a hole or socket in the threshold.

ఉరికింపే, *v. t. cau.* of ఉరుకు. To cause to be washed.

ఉరుకు, *v. t.* To wash, as garments; to drub, thrash.

ఉత్క్రంశ, *n.* Great eagerness, impatience, longing for a beloved person or thing.

ఉత్క్రంపించే, *v. i.* To tremble.

ఉత్క్రటము, *a.* Excessive, much, powerful; fierce; mad.

ఉత్క్రమము, *n.* A mass or heap, multitude. [ority, highest merit.

ఉత్క్రమము, *n.* Excellence, superiority.

ఉత్క్రమము, *n.* The name of the country now called Orissa.

ఉత్క్రమిక, *n.* Desire, longing, missing a thing or person; a wave.

ఉత్క్రమము, *n.* Winnowing.

ఉత్క్రమము, *a.* Excellent, best, eminent, highest, superior.

ఉత్క్రమము, *n.* A bribe.

ఉత్క్రమము, *n.* Going up or out, ascent, departure. [eagle.

ఉత్క్రమము, *n.* The osprey or sea-

ఉత్క్రమము, *a.* Thrown or tossed upwards, raised. [up.

ఉత్క్రమము, *n.* Throwing or tossing

ఉత్క్రమము, *a.* Dug up, uprooted.

ఉత్త, *a.* Empty, bare, naked; mere, simple, plain; vain, useless; actual, downright; false, not serious, not in earnest.

ఉత్తమము, *n. pl.* A sort of gold necklace worn by women. [ing.

ఉత్తమము, *n.* Upholding, support-

ఉత్తమము, *v. t.* To uphold, support.

ఉత్తమము, *a.* Upheld, supported, planted, set, erect, standing on end.

ఉత్తమము, *n.* A crest, chaplet, an ornament worn on the crown of the head; an ear-ring.

ఉత్తమము, *a.* Put or worn as a crest; having ear-rings.

ఉత్తమము, *a.* Burnt, heated.—*n.* Dried flesh.

ఉత్తమము, *a.* Excellent, best, first, highest; foremost, chief, principal. ఉత్తమ పురుషము = (gram.) the first person.

ఉత్తమము, *n.* A creditor.

ఉత్తమము, *n.* The head.

ఉత్తర, *n.* The twelfth lunar mansion; the north.—*a.* Northern; subsequent, future.

ఉత్తరము, *n.* An arch over the door frame.

ఉత్తరము, *n.* Funeral rites, obsequies.

ఉత్తరము, *n.* Passing, crossing.

ఉత్తరము, *n.* The second part of an argument *i. e.* an answer, (opp. to ఉత్తరము); a demonstrated truth or conclusion.

ఉత్తరము, *n.* The twelfth lunar mansion consisting of two stars.

ఉత్తరము, *n.* The twenty-sixth lunar mansion consisting of two stars.

ఉత్తరము, *n.* An answer, a reply; a letter, an epistle; the north.—*a.* Later, following, subsequent, future. [curity.

ఉత్తరవాదము, *n.* Responsibility, security.
ఉత్తరవాది, *n.* One who is responsible or answerable, a security; a defendant, respondent.

ఉత్తరవాసము, *n.* An upper garment.

ఉత్తరసాక్షి, *n.* A witness for the defense.

ఉత్తరాషాఢ, *n.* The twenty-first lunar mansion consisting of three stars. [ment.

ఉత్తరాశంఖము, *n.* An upper garment.

ఉత్తరాసి, *n.* The piece of wood which contains the socket for the pivot of a door to turn in.

ఉత్తరించు, *v. t.* To cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరియము, *n.* An upper garment.

ఉత్తరువు, *n.* An order, command; permission, leave. [aspera.

ఉత్తరేణు, *n.* (bot.) *Achyranthes*

ఉత్తరోత్తరము, *adv.* Further and further, higher and higher, hereafter, at any future time, in course of time.

ఉత్తలపడు, *v. i.* To be agitated, distressed or grieved; to hasten.

ఉత్తలపాటు, *n.* Distress, disquiet; hastening. [distress; to hasten.

ఉత్తలపెట్టు, *v. t.* To agitate, grieve,

ఉత్తలము, *n.* Distress, agitation, trouble, grief; haste.

ఉత్తాసము, *a.* Lying on the back or with the face upwards, supine; concave; shallow.

ఉత్తాసశయుడు, *n.* A young babe, a suckling, an infant.

ఉత్తారకుడు, *n.* One who enables another to cross or pass over, a deliverer, savior.

ఉత్తార్యము, *a.* To be crossed over.

ఉత్తాలము, *a.* High; agitated; formidable. [rescued, delivered.

ఉత్తీర్ణము, *a.* Crossed, passed over;

ఉత్తుంఖము, *a.* High, tall, lofty.

ఉత్తుడు, *n.* A fit, proper or deserving man.

ఉత్థాసము, *n.* Standing up, getting up, rising; effort, exertion; war, battle; an army; a courtyard.

ఉత్థాపకము, *a.* Raising up, causing to get up; exciting, instigating.

ఉత్థాపనము, *n.* Causing to rise, raising, elevating.

ఉత్థాపితము, *a.* Raised.

ఉత్థితము, *a.* Risen, as from a seat; born, produced, arisen.

ఉత్పతనము, *n.* Flying up, rising, a leap; birth, production.

ఉత్పత్తి, *n.* Creation, production, birth; source, origin.

ఉత్పత్తిచేయు, *v. t.* To produce, create, fabricate, invent, manufacture.

ఉత్పత్తియన, } *v. i.* To be produced,
ఉత్పత్తియపు, } created, formed,
framed.

ఉత్పథము, *n.* A wrong road.

ఉత్పన్నము, *a.* Produced, created,
born. [tain metre or verse.

ఉత్పలమాలి, *n.* The name of a cer-

ఉత్పలము, *n.* A blue lotus; any
lotus or water-lily in general.

ఉత్పాటనము, *n.* Uprooting, eradica-
tion. [eradicate.

ఉత్పాటించు, *v. t.* To root out,

ఉత్పాటిరము, *a.* Eradicated, rooted
up.

ఉత్పాతము, *n.* A portent, a portent-
ous phenomenon, prodigy, some-
thing preternatural; any public
calamity, as an earthquake &c.

ఉత్పాదకము, *a.* Producing, bring-
ing about, productive of.

ఉత్పాదనము, *n.* Producing, bringing
about, creating. [cause.

ఉత్పాదించు, *v. t.* To produce, create,

ఉత్పాదిరము, *a.* Produced, effected,
generated, begotten.

ఉత్పాదిల్లు, *v. i.* To be produced,
to occur, happen, arise. [irony.

ఉత్పాసము, *n.* Jest, joke, satire,

ఉత్పేక్ష, *n.* A figure of speech, be-
ing a sort of comparison in
which is expressed or implied a
probability of the indentify of
the objects compared, based upon
the similarity of some of their
attributes: it may be styled
'Poetical fancy'.

ఉత్పేక్షించు, *v. t.* To express in the
figure called ఉత్పేక్ష.

ఉత్పల్లము, *a.* Expanded or blown,
as a flower. [association, union.

ఉత్పంకము, *n.* The lap; the thigh;

ఉత్పన్నము, *a.* Uprooted, destroyed.

ఉత్సర్గము, } *n.* Abandoning, quit-

ఉత్సర్జనము, } ting, relinquishment,
resigning, returning from; giv-
ing; donation.

ఉత్సర్జించు, *v. i.* To abandon, give up.

ఉత్సవము, *n.* A festival, joyous or
festive occasion, jubilee, feast;
festivity, joy, merriment, de-
light, pleasure.

ఉత్సవవిగ్రహము, *n.* The small metal
idol borne in procession, as dis-
tinguished from మూలవిగ్రహము.

ఉత్సహించు, *v. i.* To attempt, cheer
up, not to sink or give way.

ఉత్సాహము, *n.* Effort, exertion, per-
severance, energy, alacrity, spi-
rit, enthusiasm, zeal, jollity, glee;
a thread.

ఉత్సాహించు, same as ఉత్సహించు.

ఉత్సృకత, } *n.* Zeal, ardent de-

ఉత్సృకత్వము, } sire.

ఉత్సృకము, *n.* Longing for, anxious
desire.—*a.* Anxiously desirous,
eager. [upon a task with zeal.

ఉత్సృకుడు, *n.* One who has entered

ఉత్సృష్టము, *a.* Abandoned, left.

ఉత్సేకము, *n.* Increase, excess, over-
flow; sprinkling, pouring; pride,
haughtiness.

ఉత్పేకించు, *v. i.* To increase, to be haughty.—*v. t.* To sprinkle, pour.

ఉత్పేధము, *n.* Height, elevation, loftiness. [ing upwards; rising.

ఉదంచనము, *n.* A cover or lid; throw-

ఉదంచితము, *a.* Tossed or thrown up; worshipped, honored; fine, grand, splendid.

ఉదంతము, *n.* News, intelligence, message, full tidings, account; a word ending in the sound ఉ.

ఉదకము, *n.* Water.

ఉదక్రము, *a.* Great, large; lofty, high; fierce, fearful.

ఉదధి, *n.* The sea.

ఉదపానము, *n.* A well.

ఉదయము, *n.* The rising of the sun or other heavenly bodies, rise, coming forth, appearance, becoming visible; morning; advancement, prosperity.

ఉదరంభరి, *n.* A selfish man.

ఉదరము, *n.* The belly; the interior or inside of anything, cavity.

ఉదరితడు, }
ఉదరితాటు, } same as అద—
ఉదరు, }

ఉదర్శము, *n.* Future time, futurity; future or remote consequence.

ఉదాత్తము, *n.* The acute accent, a high or sharp tone.

ఉదాత్తుడు, *n.* One who is generous, bountiful, great, noble, illustrious.

ఉదానము, *n.* One of the five vital airs or life-winds which rises up

the throat and enters into the head.

ఉదారత, *n.* Liberality, generosity.

ఉదారము, *a.* Generous, liberal, munificent, magnanimous, noble, dignified.

ఉదారుడు, *n.* One who is generous, bountiful, magnanimous, noble-minded.

ఉదానము, *n.* Indifference, apathy.

ఉదాసి, *n.* A stoic, one who has no passion for anything.

ఉదాసించు, *v. t.* To despise, scorn.

ఉదాసీనము, *a.* Indifferent, apathetic, unconcerned, passive.

ఉదాసీనుడు, *n.* A stranger, a neutral, one who is indifferent or unconcerned.

ఉదాహరణము, *n.* An example, illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, *v. t.* To instance, to give or cite as an example, instance or illustration.

ఉదాహరము, same as ఉదాహరణము.

ఉదాహృతము, *a.* Given as an illustration; illustrated.

ఉదితము, *a.* Said, spoken, uttered; risen; born, produced.

ఉదిరి, *n.* Fine gold.

ఉదిరి, *n.* Grief, regret.

ఉదిరికొను, *v. i.* To grieve, regret.

ఉదిలి, *n.* The north.

ఉదిలిసము, *a.* Northern.

ఉచిత్యము, *a.* Northern, situated or living in the north.

ఉచిత్యత, *n.* Greatness.

ఉచిత్యము, *a.* Generous, noble, great.

ఉమంబరము, *n.* Copper; same as మేడి చెట్టు.

ఉమన, same as ఉమన.

ఉమటు, *n.* Pride, haughtiness.

ఉమరు, *n.* Pride, insolence.

ఉన్మతి, } *n.* Rising, ascent; birth,
ఉన్మము, } production, creation.

ఉన్మమించు, *v. i.* To rise. [intense.

ఉన్మాధము, *a.* Much, excessive, deep,

ఉన్మారము, *n.* Vomiting; eructation, belching; ejection, emitting.

ఉన్మారించు, *v. i.* To vomit; belch, emit.

ఉన్మతి, } *n.* Chanting of the Sa-
ఉన్మథము, } maveda.

ఉన్మథము, *n.* A carpenter's bench.

ఉన్మాతము, *n.* Beginning, commencement; a stroke, blow, wound; a club; mallet.

ఉన్మాదము, *n.* Crying out, shouting; popular talk, general report.

ఉన్మాదించు, *v. t.* To cry out, shout; proclaim or declare aloud.

ఉన్మాదత, *n.* Fierceness, violence.

ఉన్మాదము, *a.* Formidable, terrific, fierce.

ఉన్మాదము, *n.* A bug.

ఉన్మరి, *n.* A steep bank. [terest.

ఉన్మరుచు, *n.* A debt bearing no in-

ఉన్మవతి, } *n.* Rapidity, great celo-
ఉన్మవితి, } rity, haste, violence.

ఉన్మాదు, *a.* Irresistible, unbound, unrestrained.

ఉన్మాదుడు, *n.* One who is unrestrained, irresistible, independent.

ఉన్మాలు, *n. pl.* Shoes, slippers.

ఉన్మి, *n.* A match, an equal, a rival; equality; a bank or dam with a channel on it to convey water pumped into it to higher lands. —*a.* Equal. [ple.

ఉన్మించు, *v. t.* To pair, match, cou-

ఉన్మితాడు, *n.* A companion, a friend.

ఉన్మిష్టము, *a.* Intended, designed; mentioned, particularized.

ఉన్మితడు, *n.* A companion, a friend.

ఉన్మిథము, *a.* Lighting, inflaming, enlightening; exciting, rendering more intense.

ఉన్మిథము, *n.* Burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉన్మిలు, same as మినుములు.

ఉన్మేషము, *n.* Object, motive, meaning, intent, intention, design.

ఉన్మేషించు, *v. t.* To intend, mean, aim at, design, refer or allude to; to have reference to.

ఉన్మేషము, *a.* To be intended or aimed at. —*n.* The object in view.

ఉత్తరము, *a.* Proud, haughty.

ఉత్తరత్వము, } *n.* Haughtiness, arro-
ఉత్తరి, } gance, pride; rude-
ness, insolence.

ఉత్తరుడు, *n.* One who is proud,
haughty, arrogant.

ఉత్తరణము, *n.* Lifting, raising.

ఉత్తరణి, *n.* A small spoon.

ఉత్తరించు, *v. t.* To raise up, lift;
protect, rescue, save, deliver.

ఉత్తర, *n.* A savior, deliverer.

ఉత్తవము, *n.* A festival, a holiday.

ఉత్థానము, *n.* A furnace or fire place.

ఉత్థారకుడు, *n.* One who raises or
lifts up, a savior, deliverer.

ఉత్థారణము, } *n.* Raising, lifting up,
ఉత్థారము, } elevating; rescuing,
saving, delivering, deliverance,
redemption.

ఉత్థరము, *a.* Heavy; firm, intrepid.

ఉత్థరము, *a.* Shaken off, scattered.

ఉత్థాశము, *n.* Smearing with ashes,
covering with dust or powder.

ఉత్థృతము, *a.* Raised, lifted up; drawn
out, extracted. [gesting, hinting.

ఉద్ఘోషము, *a.* Reminding, sug-

ఉద్ఘోషకుడు, *n.* He who reminds;
he who awakens.

ఉద్ఘోషము, *n.* Awakening; re-
minding. [ing.

ఉద్ఘోషము, *n.* Remembering; awak-

ఉద్భవము, *a.* Great, exceeding.—*n.*
A tortoise. [duction, creation.

ఉద్భవము, *n.* Birth, generation, pro-

ఉద్భవించు, *v. i.* To arise, be pro-
duced, be born, come into ex-
istence, to spring. [glorious.

ఉద్భాసితము, *a.* Shining, splendid,

ఉద్భిజ్జము, } *n.* That which sprouts
ఉద్భివము, } or germinates, a vege-
table, a plant, tree. [through.

ఉద్భేదము, *n.* Breaking or bursting

ఉద్యమము, *n.* Effort, exertion, at-
tempt, endeavor; readiness, pre-
paration.

ఉద్యమించు, *v. i.* To endeavor, at-
tempt, begin, set about, become
ready for.

ఉద్యానము, *n.* A pleasure garden,
a park, a royal garden.

ఉత్థరి, *n.* Pride, lifting up.

ఉద్యాపనము, *n.* Completing, finish-
ing, bringing to a close, the clos-
ing rite of a penance &c.

ఉద్యుక్తము, *a.* Ready, prepared, re-
solved, determined. [prepared.

ఉద్యుక్తుడు, *n.* He who is ready or

ఉద్యోగము, *n.* Work, duty, office, em-
ployment, business, occupation,
profession, calling, function,
trade, appointed work, service;
exertion, effort, activity, industry.

ఉద్యోగముచేయు, *v. i.* To exercise or
hold an office.

ఉద్యోగి, *n.* An officer, a func-
tionary, one who holds an office.

ఉద్యోగి, *n.* One who has work, oc-
cupation or employment.

ఉత్కలం, *v. i.* To attempt, to endeavor, begin.

ఉత్కలము, *n.* Increased, augmented.

ఉత్కలము, *n.* Increase, excess, raging.

ఉత్కలించు, *v. i.* To increase, be intensified, augmented or aggravated, to rage.

ఉత్కలనము, *n.* Any unguent applied to the body before bathing.

ఉత్కలన, *n.* A daughter.

ఉత్కలనము, *n.* Supporting, holding up, bearing, carrying.

ఉత్కలించు, *v. t.* To hold up, sustain, bear, carry.

ఉత్కలించు, *n.* A son; one who holds up, sustains or carries. [rut.

ఉత్కలించు, *n.* An elephant not in

ఉత్కలనము, } *n.* Expulsion, exile,
ఉత్కలనము, } banishment.

ఉత్కలనముచేయు, *v. t.* To expel.

ఉత్కలనము, } *n.* Marriage.
ఉత్కలనము, }

ఉత్కలనము, *n.* Sorrowful, in trouble.

ఉత్కలనము, *n.* Haughty, proud, ill-behaved, ill-mannered.

ఉత్కలనము, *n.* Haughtiness, pride.

ఉత్కలనము, *n.* Anxiety, agitation, excitement; alarm, fear.

ఉత్కలము, *a.* Extreme, vast, prodigious.—*n.* Excessiveness, vastness.

ఉత్కలము, *n.* An otter.

ఉత్కల, *n.* Existence, being, remaining, stay; a dwelling, home, place, residence; state, condition.

ఉత్కలము, *n.* A dwelling, home, abode, habitation.

ఉత్కలము, same as ఉత్కలము.

ఉత్కలము, *ano. fo. of ఉత్కలము.*

ఉత్కలము, *a.* High, lofty, tall, elevated, raised, eminent, great.—*n.* Elevation, height.

ఉత్కలము, *n.* Elevation, height; exaltation, dignity; rise, prosperity.

ఉత్కలము, *a.* Raised, high, exalted.

ఉత్కలము, *n.* Truth.

ఉత్కలము, *n.* The other or remaining person; one who is present. ఉత్కలము = Others, the rest; those who are present.

ఉత్కలము, *n.* Wool.

ఉత్కలము, *a.* Intoxicated, drunk; mad, insane, frantic.—*n.* same as ఉత్కలము.

ఉత్కలము, } *n.* One who is mad,
ఉత్కలము, } frantic, intoxicated.
ఉత్కలము, }

ఉత్కలము, *n.* A trap, a snare.

ఉత్కలము, same as ఉత్కలము.

ఉత్కలము, *n.* One of the five arrows of Cupid. [mania.

ఉత్కలము, *n.* Madness, insanity,

ఉత్కలము, *n.* A wrong road; improper conduct, an evil course.

ఉత్కలము, *n.* Opening, unfolding, expanding, blowing.

ఉద్భిదితము, *a.* Opened, blown, expanded.

ఉన్నభుత, } *n.* Being on the point
ఉన్నభుత్వము, } of; tendency, inclination.

ఉన్నభుము, *a.* Looking up; ready, on the point of, about to, prepared for. [with the root.

ఉన్నులము, *a.* Radical, from or ఉన్నులముగా, *adv.* Radically, with the root. [eradicate, destroy.

ఉన్నులించు, *v. t.* To root out, uproot,

ఉన్నులితము, *a.* Pulled up by the roots, eradicated.

ఉన్నేషణము, } *n.* Opening (of the
ఉన్నేషణము, } eyes); blowing, expansion.

ఉన్నేషించు, *v. i.* To open, expand.

ఉప, *a* San. pref. expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.

ఉపగంతము, *a.* Near, proximate.—*n.* Proximity, nearness.

ఉపకథ, *n.* An episode.

ఉపకరణము, *n.* An instrument, implement, means, material, appendage. ఉ—ణ = furniture, apparatus, paraphernalia, appendages.

ఉపకరించు, *v. i.* To be useful or serviceable. [or favor.

ఉపకర్త, *n.* One who does a service

ఉపకారము, *n.* Favor, kindness, obligation, service, aid, help, as-

sistance, benefit: opp. to ఉపకారము.

ఉపకారి, *n.* One who does a service or favor, a benefactor, one who is obliging, assisting, beneficent, kind, charitable. [ness.

ఉపకృతము, *n.* Favor, help; useful-

ఉపకృతి, same as ఉపకారము.

ఉపక్రమము, *n.* Beginning, commencement; practice of medicine. [mence, proceed to do.

ఉపక్రమించు, *v. t. & i.* To begin, com-

ఉపక్రోశము, *n.* Censure, blame.

ఉపగూహనము, *n.* An embrace.

ఉపగ్రహము, *n.* A minor planet.

ఉపగ్రామము, *n.* A hamlet, a small village.

ఉపఘ్నము, *n.* A prop, support; a trellis for creepers to grow over.

ఉపచయము, *n.* Accumulation, increase, growth, rise, prosperity; quantity, heap.

ఉపచరించు, *v. t.* To serve, to wait or attend upon; to honor.

ఉపచారము, *n.* Service, act of civility or politeness, courtesy, polite behavior or treatment, paying attentions, honoring, respecting.

ఉపచితము, *a.* Collected.

ఉపచితి, *n.* Accumulation.

ఉపజాతి, *n.* A class of verses.

ఉపబిష్ట, } *n.* The uvula or soft
ఉపబిష్టక, } palate.

ఉపబీజము, *n.* Living, subsistence, livelihood, means of living.

ఉపదీవి, *n.* A dependant, servant.

ఉపదీవిక, same as ఉపదీవనము.

ఉపతాపము, *n.* Deep grief; a disease; haste.

ఉపత్యక్, *n.* Land at the foot of a hill or mountain, lowland.

ఉపహ, *n.* A present to a king or other great personage.

ఉపహంశము, *n.* A condiment, a relish; the venereal disease called chancre.

ఉపహానము, *n.* A present; a bribe.

ఉపదిష్టము, *a.* Taught, instructed.

ఉపదేశము, *n.* Instruction, teaching, advice, guidance; initiation, communication of an initiatory *manthra*. [advise, initiate.

ఉపదేశించు, *v. t.* To instruct, teach.

ఉపదేశ్య, *n.* A teacher, preceptor, especially a spiritual preceptor.

ఉపదోహము, *n.* A milk pail.

ఉపద్రవము, *n.* Trouble, annoyance, injury, harm, damage; outrage, violence; a misfortune, calamity, especially a national calamity.

ఉపద, *n.* (gram.) The penultimate letter of a word, the penult or penultima.

ఉపధర్మము, *n.* A by-law, a secondary or minor religious precept.

ఉపధానము, *n.* A pillow or cushion.

ఉపనయనము, } *n.* Investiture with
ఉపనయము, } the sacred thread,
initiation of a youth of any of the first three castes into sacred study.

ఉపనిధి, *n.* A pledge; a deposit.

ఉపనిషత్తు, *n.* Name of certain sacred writings attached to the portion of the Vedas called Brahmanas, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.

ఉపనీతుడు, *n.* A youth led to the teacher and invested with the sacred thread.

ఉపన్యసించు, *v. t.* To explain, describe minutely, expound; to place, put.—*v. i.* To lecture, discourse, hold forth.

ఉపన్యాసము, *n.* An exposition, a lecture, discourse, a speech.

ఉపపట్టణము, *n.* A suburb.

ఉపపతి, *n.* A woman's paramor.

ఉపపత్తి, *n.* Possessing, having, possession; attainment, acquisition, gain; fitness, propriety; cause, reason; (geom.) proof, demonstration; birth, production.

ఉపపవము, *n.* (gram.) (lit. a secondary or subordinate word) A prefix, a particle, a preposition.

ఉపపన్నము, *a.* Possessed of, furnished with, endowed with.

ఉపపన్నుడు, *n.* One who is possessed of or endowed with; an opulent man.

ఉపపాతకము, *n.* A minor sin, crime or sin of the second degree.

- ఉపసాతకీ, *n.* One who has committed a crime of the second degree. [ing.]
- ఉపసాపకము, *a.* Producing, effecting.
- ఉపసాదనము, *n.* Effecting, accomplishing; proving, demonstration, establishing by arguments.
- ఉపసాదింప, *v. t.* To prove, demonstrate, establish.
- ఉపసాదితము, *a.* Effected; proved.
- ఉపపురాణము, *n.* A secondary or minor Purana of which eighteen are enumerated. [ity, adversity.]
- ఉపప్లవము, *n.* Misfortune, evil, calamity.
- ఉపబర్హము, *n.* A pillow.
- ఉపబలము, *n.* Aid, assistance. [ity.]
- ఉపబృంహణము, *n.* Increase, prosperity.
- ఉపభుక్తము, *a.* Enjoyed, used.
- ఉపభోగము, *n.* Enjoyment, use.
- ఉపభోగ్యము, *a.* To be enjoyed or used.
- ఉపమ, *n.* Resemblance, similarity, equality; (rhet.) simile, comparison. [ful, ready at expedients.]
- ఉపమరి, *n.* One who is clever, skillful.
- ఉపమూత, *n.* A wetnurse.
- ఉపమానము, *n.* Resemblance; comparison; the standard of comparison, that to which an object is compared or likened; opp. to ఉపమేయము.
- ఉపమించె, *v. t.* To compare, liken.
- ఉపమితము, *a.* Compared, likened.
- ఉపమితి, *n.* Resemblance, similarity.
- ఉపమేయము, *n.* The subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము.
- ఉపయము, } *n.* Marriage.
ఉపయామము, } [suited, fit.]
- ఉపయుక్తము, *a.* Useful, serviceable.
- ఉపయోగము, *n.* Use, utility, service, usefulness, application, employment.
- ఉపయోగింప, *v. i.* To be useful, of use, serviceable, applicable, fit, suitable, appropriate, to serve. —*v. t.* To use, make use of, utilize.
- ఉపరతి, *n.* Stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.
- ఉపరాగము, *n.* An eclipse.
- ఉపరి, *a.* San. part. Over, above, on, upon, beyond, in addition to, further, as in ఉపరిభూమి = the ground above, ఉపరిస్థిత = which is above, upper.
- ఉపరిభాగము, *n.* The upper portion or side, surface. [mill-stone.]
- ఉపరి, *n.* The upper and smaller.
- ఉపరిము, *n.* A stone, rock; a precious stone.
- ఉపరిమితము, *n.* (rhet.) A sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species. [understood.]
- ఉపరిధి, *a.* Obtained; gained;

ఉపలబ్ధి, *n.* Obtaining, getting, acquisition; knowledge.

ఉపలాలనము, *n.* Lulling, coaxing, flattering. [ter.

ఉపలాలించు, *v. t.* To lull, coax, flat-

ఉపలాలితము, *n.* Lulled, coaxed, flattered. [ing.

ఉపలేపనము, *n.* Smearing, plaster-

ఉపవనము, *n.* A garden, grove, a park. [from food.

ఉపవసించు, *v. i.* To fast, abstain

ఉపవాసము, *n.* Fasting, a fast.

ఉపవాసముండు, *v. i.* To fast.

ఉపవాసి, *n.* He who fasts, a faster.

ఉపవాహము, *n.* A king's riding elephant; a royal vehicle.

ఉపవిష్టుండు, *n.* One who is seated.

ఉపవీతము, *n.* The sacred thread, as worn in the usual manner: dist. fr. ప్రాచీనావీతము.

ఉపవీతి, *n.* One with the sacred thread on in the usual manner.

ఉపశమనము, *n.* Quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.

ఉపశమము, *n.* Becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.

ఉపశమించు, } *v. i.* To become calm

ఉపశమిండు, } or quiet, to be assuaged, appeased, alleviated, or mitigated; to endure, be patient.

ఉపశాంతి, *n.* Alleviation, mitigation, relief.

ఉపశ్రుతి, *n.* A good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.

ఉపసంహరించు, *v. t.* To kill, destroy, annihilate; to withdraw, take away, recall.

ఉపసంహరము, *n.* Recalling, annulling, averting, as a spell; killing, destruction, end; (log.) refutation.

ఉపసర్గము, *n.* A particle prefixed to roots, prefix, preposition; a portent.

ఉపసర్పణము, *n.* Going near, advancing towards, courting, courtship, wooing, suit.

ఉపసర్పించు, *v. t.* To move or advance towards, court, woo, sue.

ఉపస్థ, *n.* The pudendum, the external organs of generation in either sex specially the female; the haunch or hip; the anus.

ఉపస్థానము, *n.* Proximity, nearness, presence; attendance, service; worshipping.

ఉపస్థితము, *a.* Near, contiguous.

ఉపస్థితి, *n.* Nearness, remembrance; recollection.

ఉపస్పర్శము, *n.* Touching, contact; same as ఆచమనము; bathing, ablation.

ఉపహతము, *a.* Struck, smit or smitten, hurt, injured; destroyed.

ఉపహతి, *n.* A stroke, blow; injuring; killing.

ఉపహారము, *n.* A complimentary gift, present to a superior; an oblation or offering to a deity; a victim, sacrifice.

ఉపాఁఁము, *n.* The bagpipe; a subdivision; subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* Near, near to the end. —*n.* Proximity, vicinity; border, edge, margin; same as ఉపధ; the corner or angle of the eye.

ఉపాంశు, *adv.* Secretly, in secret; in a low voice or whisper.

ఉపాంశువు, *n.* A prayer uttered in a low voice, muttering of prayers.

ఉపాకరణము, *n.* Commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్తము, *n.* A ceremony performed on the full moon day in the month of Sravanam before commencing to read the Veda.

ఉపాఖ్యానము, *n.* A tale, a narrative, an episode.

ఉపాత్యయము, *n.* Transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* A cause, a motive; an immediate or proximate cause; the material cause; withdrawing

the organs of sense and perception from the external world; (in com. use) alms. [upon.

ఉపాధానము, *n.* Placing near or

ఉపాధి, *n.* A discriminative or distinguishing property or attribute, peculiarity; reflection on duty, virtuous reflection; a man who carefully or diligently supports his family. [toress.

ఉపాధ్యాయ, *n.* A preceptress, tu-

ఉపాధ్యాయ, *n.* A preceptress, the wife of a preceptor.

ఉపాధ్యాయుఁడు, *n.* A teacher, instructor, tutor, preceptor.

ఉపాశహము, *n.* A sandal, shoe.

ఉపాయనము, *n.* A present, a complimentary or respectful gift.

ఉపాయము, *n.* A contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz. సామము, దానము, భేదము, దండము; skill. [verly, artfully.

ఉపాయముగా, *adv.* Skillfully, cle-

ఉపాయశాలి, *n.* One who is ready at expedients, skillful, clever.

ఉపార్జనము, *n.* Acquiring, gaining, earning. [quire.

ఉపార్జించు, *v. t.* To earn, gain, ac-

ఉపార్జితము, *a.* Earned, gained, acquired.

ఉపాలంఛనము, } *n.* Taunt, abuse,
ఉపాలంఛము, } censure.

ఉపాలంఘించు, *v. t.* To taunt, censure, blame, revile, scold.

ఉపాశ్రయము, *n.* Support, asylum; reliance, dependence. [ed upon.

ఉపాశ్రయము, *a.* Supporting, depend-

ఉపాసకుడు, *n.* A worshiper.

ఉపాసన, } *n.* Worship, adora-
ఉపాసనము, } tion; service, serving,
attendance, engaging in, being
intent on.

ఉపాసము, *fr.* ఉపవాసము. *wh.* see.

ఉపాసించు, *v. t.* To worship, serve.

ఉపాసనీ, *n.* Worship, service.

ఉపేంద్రుడు, *n.* A name of Vishnu.

ఉపేక్ష, *n.* Neglect, disregard, overlooking, indifference, inattention, carelessness, heedlessness; contempt, disdain. [or disregards.

ఉపేక్షకుడు, *n.* One who neglects

ఉపేక్షించు, *v. t.* To disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.

ఉపేక్షకుడు, *n.* One who is neglected, disregarded or discarded.

ఉపాధ్యాయము, *n.* A preface, an introduction; a beginning, commencement; an example, an apposite argument or illustration.

ఉపావసము, *n.* Fasting, a fast.

ఉప్పుచనము, *n.* Saltiness, brackishness.

ఉప్పటి, } *v. i.* To be born or pro-
ఉప్పటి, } duced. [brackishness.

ఉప్పన, *n.* Saltiness, salt taste,

ఉప్పనబట్టలు, *n. pl.* A sort of play.

ఉప్పరి, *a.* Salt, saltish, brackish.

ఉప్పర, *n.* The name of a caste or class whose occupation is digging tanks etc.

ఉప్పరది, *n.* A female of the Uppera (ఉప్పర) caste. [part or region.

ఉప్పరము, *n.* The sky; the top, upper

ఉప్పరి, *n.* A man of the Uppera (ఉప్పర) caste; a digger, a tank-digger.

ఉప్పరి, } *n.* The upper story of a
ఉప్పరి, } house.

ఉప్పరిము, same as ఉప్పరము.

ఉప్పరివాయి, *n.* The space between the thumb and the fore-finger.

ఉప్పరి, *n.* A calamity, misfortune.

ఉప్పరము, *n.* A salt-pan, salt-works.

ఉప్పి, *n.* (bot.) A kind of herb.

ఉప్పిడి, *a.* Saltless, unsalted, without salt.

ఉప్పిళ్ళు, *n. pl.* Malted rice.

ఉప్పు, *n.* Salt.

ఉప్పుగడలి, *n.* The salt-sea.

ఉప్పుగూయ, *n.* A salted berry, pickle. [fish.

ఉప్పుజేయ, *n.* A salted and dried

ఉప్పుచెట్టి, *n.* A salt-marsh, a salt-pan.

ఉప్పుడు, *n.* Malting.—*a.* Malted, as ఉ. బియ్యము. [game.

ఉప్పుడుట్టు, *n.* A sort of boys'

ఉప్పురియు, *v. i.* To moulder. ఉప్పురి
స్థన—Mouldering, dilapidated.

ఉప్పువాము, *n.* A salt-pan.

ఉప్పుసముద్రము, *n.* The salt-sea.

ఉప్పెన, *n.* A swell of the sea, inundation, a deluge.

ఉప్పొంగు, *v. i.* To swell, burst forth, overflow; to be overjoyed, be elated, puffed up or transported with joy. [strong desire.

ఉబలాటము, *n.* Inclination, fancy,

ఉచీరతెట్టు, *n.* (bot.) *Streptium Aspernum*.

ఉబుడు, *n.* Swell, swelling, jutting, heaving, rising, bulging, projection.—*v. i.* To swell, heave, rise; to jut, bulge, project; to overflow, burst out.

ఉబుసు, *n.* Rest, repose, leisure; chat, talk. [somehow in talk etc.

ఉబుసువుచ్చు, *v. i.* To pass the time

ఉబుసుపోవు, *v. i.* To pass away or elapse somehow in talk etc., as time. [sultriness, heat.

ఉబ్బ, *n.* Closeness of weather,

ఉబ్బకము, *n.* Swelling, turgidity.

ఉబ్బదంను, *v. i.* To be lessened, abated or humbled.

ఉబ్బరిల్లు, *v. i.* To swell, rise, increase.

ఉబ్బనీరు, same as ఉప్పునీరు.

ఉబ్బరము, *n.* Swelling, inflation; increase, excess.

ఉబ్బరించు, *v. i.* To swell.

ఉబ్బరింపు, *n.* Swelling (of the belly).

ఉబ్బరి, *n.* Mud, mire.

ఉబ్బసము, *n.* Asthma.

ఉప్పించు, *v. t.* To inflate, cause to swell, to puff up with joy, to flatter.

ఉబ్బు, *v. i.* To swell, be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy.—*n.* Swelling, protuberance; joy, being puffed up with joy; being puffed up with pride, haughtiness.

ఉత్పేత్తు, *n.* Bulging, protuberance.

ఉభయత్ర, *adv.* On both sides, in both cases, in both places.

ఉభయము, *pron.* Both, the two.—*n.* (in com. use) Conducting a festival in a temple at one's own cost.

ఉభయరు, *pron.* Both, the two persons, both the men, both of them, both parties.

ఉను, *n.* A name of the goddess Parvathi (పార్వతి).

ఉమాదము, *ano. fo.* of ఉమ్మదము.

ఉమాపతి, *n.* The husband of Uma (ఉను), Siva.

ఉము, *ano. fo.* of ఉమ్ము. [out.

ఉదుయు, *v. t. & i.* To spit, to spit

ఉముక, *n.* The husk or chaff of grain. [triness, heat.

ఉమ్ము, *n.* Closeness of weather, sul-

ఉమ్ముగించు, } *v. i.* (The weather) to
ఉమ్ముగిల్లు, } be hot or sultry.

ఉమ్ముడి, *n.* Partnership, fellowship,

ఉత్పత్తిగా, } *adv.* Jointly, as a part-
ఉత్పత్తిని, } ner or as partners ; at
once, all at once, in one rush.

ఉత్పత్తి, same as ఉత్పత్తి. [sultry.

ఉత్పత్తి, *v. i.* To be hot, close or

ఉత్పత్తి, *n.* The water which pre-
cedes the birth of a child, the
amniotic fluid.

ఉత్పత్తి, *n.* Grief, sorrow.

ఉత్పత్తి, } *n.* A volunteer.
ఉత్పత్తి, }

ఉత్పత్తి, *n.* Mud, mire.

ఉత్పత్తి, *v. i.* To grieve, sorrow.

ఉత్పత్తి, } *n.* Grief, uneasiness,
ఉత్పత్తి, } disquiet.
ఉత్పత్తి, }

ఉత్పత్తి, *v. i.* To grieve, sorrow.

ఉత్పత్తి, *n.* Madness, insanity,
mania. [cial pearl.

ఉత్పత్తి, *n.* An artifi-

ఉత్పత్తి, *n.* Spit, spit, saliva.

ఉత్పత్తి, *v. t.* To spit out.

ఉత్పత్తి, same as ఉత్పత్తి.

ఉత్పత్తి, } *n.* (తెల్ల —) *Datura Alba*;

ఉత్పత్తి, } (శల్ల —) *Datura fastuosa*.

ఉత్పత్తి, } *n.* A cradle, a swing,
ఉత్పత్తి, } swinging bed, ham-
ఉత్పత్తి, } mock.
ఉత్పత్తి, }

ఉత్పత్తి, } *n.* A cradle, a
ఉత్పత్తి, } cot swinging on
pivots.

ఉత్పత్తి, } Other forms of ఉత్పత్తి.
ఉత్పత్తి, }

ఉత్పత్తి, *n.* A bird called the
tree pipit.

ఉత్పత్తి, *n.* A snake, serpent.

ఉత్పత్తి, *ano. fo. of ఉత్పత్తి*.

ఉత్పత్తి, *n.* A snake, serpent.

ఉత్పత్తి, *v. i.* To hasten.

ఉత్పత్తి, } *n.* A ram.
ఉత్పత్తి, }

ఉత్పత్తి, *n.* The breast, bosom.

ఉత్పత్తి, *a.* Agreed to, accept-
ed. [down.

ఉత్పత్తి, *v. i.* To roll down, to fall

ఉత్పత్తి, *n.* A potato. [fall down.

ఉత్పత్తి, *v. i.* To roll ; to roll down,

ఉత్పత్తి, *v. i.* To shine.

ఉత్పత్తి, *n.* Great speed, rapidity,
quickness, haste; force, violence.

ఉత్పత్తి, *v. i.* To hasten.

ఉత్పత్తి, *n.* Beauty ; fitness.—*a.*
Much ; fit. [plate.

ఉత్పత్తి, *n.* A cuirass ; breast-

ఉత్పత్తి, *n.* A legitimate son.

ఉత్పత్తి, same as ఉత్పత్తి.

ఉత్పత్తి, *n.* A noose or running knot,
halter; a snare; hanging, execu-
tion by a halter.

ఉత్పత్తి, same as ఉత్పత్తి.

ఉత్పత్తి, *v. i.* To hang, put to death
by hanging, execute.

ఉత్పత్తి, *n.* The gallows.

ఉరిమడి, same as ఉరుముడు.

ఉరియాట, *n.* Swinging; trembling; wavering, hesitation, doubt, suspense.

ఉరియాడు, *v. i.* To tremble; to fear; to hesitate, waver.

ఉరియ, *v. i.* To shake, tremble; to get loose.

ఉరికోయ, same as ఉరివీయ.

ఉరు, *v. i.* To be excellent or fit.—*a.* Great, large, big, much.

ఉరుర్రాడు, *n.* A rope with which a calf is tied to a cow when she is milked.

ఉరుక, } *n.* A sort of fish called gilt-head, *sparus spilatus*. [ger, more.

ఉరుతరము, *a.* Greater, larger, big-

ఉరుముడు, *n.* A certain forest tree with delicate blossoms and a fruit as large as a lemon.

ఉరువడి, } same as ఉరవ—
ఉరువడించు,

ఉరువడు, *v. i.* To be accomplished, fulfilled or successful.

ఉరుపు, *n.* Form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్ని ఉరుపులు.—*a.* Great, big, large.

ఉరోజము, *n.* A woman's breast.

ఉర్లచుడు, same as ఉరలచుడు.

ఉర్లు, same as ఉరలు.

ఉర్వర, *n.* The earth; fertile soil yielding every kind of crop.

ఉర్వి, *n.* The earth; land, soil.

ఉర్విశుడు, *n.* A king, ruler.

ఉత్త, *n.* Fitness, suitability; abundance.—*a.* Abundant, much; fit, proper, suitable.

ఉటి, an affix denoting possession, as in బలముటి.

ఉటిది, *n.* Firm, strong.—*n.* Firmness, strength.

ఉటియ, *n.* A brave man.

ఉటియ, *v. i.* To leak, as a roof; to drop through.

ఉటు, *v. i.* To be fit; to retreat, retire or withdraw.—*v. t.* To care for, heed.

ఉటుర్రాడు, same as ఉరుర్రాడు.

ఉటుకు, *v. i.* To jump; to run away.

ఉటుకుడుఁగల్పు, *n.* A species of frog which is constantly in motion.

ఉటుకుడుతొడ్డు, *n.* A navel which protrudes from the belly.

ఉటుత, same as ఉడుత.

ఉటుపు, *n.* Leaking, leakage, leakiness. [To thunder; to roar.

ఉటుము, *n.* Thunder; a roar.—*v. i.*

ఉట్టుటలాచు, } *v. i.* To swing vio-
ఉట్టుట్టులాచు, } lently, to shake, trem-
ble, totter.

ఉట్టుర్రాడు, same as ఉరుర్రాడు.

ఉట్టులాచులాచు, *v. i.* To shake, tremble, totter, swing much or violently.

ఉలక, *n.* Light; easy; contemptible.

ఉలకన, *n.* Lightness; easiness; slight, disregard. [poise.

ఉలకేమీను, *n.* A sort of fish, a por-

ఉలకము, *n.* A creeping plant, a spreading creeper.

ఉలక, *n.* (bot.) *Dolichos uniflorus*, the horse-gram plant,

ఉలకలు, *n. pl.* Horse-gram.

ఉరి, *n.* A chisel. [lon.

ఉరించు, *n.* (bot.) *Diospyros chloroxy-*

ఉరికించు, *v. i.* To start, move suddenly from alarm.

ఉరికించులు, *n.* A start, starting, being startled, moving suddenly from alarm.

ఉరికి, } *n.* One who is wild,
ఉరికికట్టు, } irritable, impudent,
ఉరికినొట్టు, } mischievous.

ఉరివిడి, } *n.* (bot.) *Cratava Tu-*
ఉరివిరి, } pia.

ఉరియు, *v. i.* To sound, resound; (ano. fo. of ఉరియు) to move, shake.

ఉరిపు, *n.* Sound, voice.

ఉలుకు, *n.* Fear, fright, timidity.—
v. i. To start, be startled, to move suddenly from alarm.

ఉలుకే, same as ఉలకేమీను. [shake.

ఉలుచే, *v. l.* To brandish, wave,

ఉలుక, } *n.* Presents, supplies
ఉలుకె, } furnished gratis to travellers, especially to a great personage on a journey, by the people on the route.

ఉలుకు, } same as ఉల—
ఉలుకులు, }

ఉలుకము, *n.* An owl.

ఉలుపులము, *n.* A mortar especially a wooden mortar for cleansing or pounding grain.

ఉలుపి, same as ఉలుకేమీను. [torch.

ఉల్క, *n.* A meteor; firebrand; a

ఉల్కలు, *a.* Much, excessive, intense, strong, powerful, gushing, overflowing; evident, apparent, clear.—*n.* Excess, increase.

ఉల్కము, *n.* A firebrand.

ఉల్లంకి, } *n.* A species of curlew
ఉల్లంకి, } (a bird); the lapwing
(acco. to some authorities).

ఉల్లంఘనము, *n.* Transgression, violation, disregard.

ఉల్లంఘించు, *v. l.* To disregard, transgress, break, violate, disobey.

ఉల్లంఘితము, *a.* Violated, transgressed, disregarded.

ఉల్లంఘ్యము, *a.* To be or which may be transgressed or disobeyed.

ఉల్లడ, *n.* An awning, a canopy.

ఉల్లము, *n.* The heart, mind.

ఉల్లలు, *n.* Shaking.

ఉల్లరికము, *a.* Shaken, trembling.

ఉల్లసించు, *v. l.* To taunt, censure, blame, scold; to deride, ridicule.

ఉల్లసము, *n.* Joy, delight; sport, fun, frolic; derision, ridicule; taunt, censure; light, splendor.

ఉల్లసిలము, *a.* Shining, brilliant, splendid.

ఉల్లసింయ, } *v. i.* To rejoice, exult,
ఉల్లసిం, } delight, be glad, pleas-
ఉల్లసింబు, } ed or delighted; to
shine, glitter, flash; to blow,
open, be expanded.

ఉల్లాకు, *n.* A chit, ticket, label, a
note, a slip of paper placed
in a parcel shewing the particu-
lars of articles packed therein.

ఉల్లాదకజేచ, *n.* The bony hilsa or
sable fish.

ఉల్లాపము, *n.* Change of voice caus-
ed by grief, fear, sickness etc.,
words spoken in a voice so
changed.

ఉల్లాభము, *n.* A canopy, an awning,
especially a canopy borne in
a marriage procession over the
bride and bridegroom, or the
marriage presents.

ఉల్లాము, } *n.* A snipe.
ఉల్లాముపిట్ట, } [colored cushion.

ఉల్లారు, *n.* A saddle cloth, a parti-

ఉల్లాసము, *n.* Joy, delight, pleasure,
happiness, gaiety; light, splen-
dor; a chapter or section.

ఉల్లి, *n.* (పెల్లల్లి) Garlic; (సిరుల్లి) on-
ion.—*a.* Belonging to garlie or
onion.

ఉల్లింకాయ, same as ఉల్లింకి.

ఉల్లిపచ్చేదము, *n.* A sort of fish.

ఉల్లిపట్టు, *n.* Taunting, gibing.

ఉల్లిపాపాచము, *n.* Arsenic.

ఉల్లెద, same as ఉల్లెద.

ఉల్లేఖము, *n.* Utterance, pronuncia-
tion; mention, allusion; (rhet.)
a figure of speech in which an
object is differently described
according to the impressions
produced by its appearance.

ఉల్లేఖనము, *n.* Uttering, writing,
painting.

ఉల్లాపము, *n.* A canopy, an awning.

ఉల్లాలము, *n.* A large wave or bil-
low, a surge.

ఉమిద, *n.* A woman.

ఉవ్వ, *n.* (bot.) *Dillenia speciosa*.

ఉవ్వపిట్ట, same as గోరె పిట్ట.

ఉవ్వకులారు, } *v. i.* To water, as the
ఉవ్వకుగోను, } mouth, at the sight
ఉవ్వకులారు, } or thought of some-
thing nice to eat; to be eager or
impatient, to long, have a vehe-
ment desire.

ఉవ్వకుర్పు, *v. t.* To excite the ap-
petite, tempt, make the mouth
water.

ఉవ్వెత్తు, } *adv.* Entirely, com-
ఉవ్వెత్తుగా, } pletely, without leav-
ing any remnant.

ఉశసుకుడు, *n.* Name of Sukra, re-
gent of the planet Venus.

ఉశరము, same as వట్టవేరు.

ఉషస్సు, *n.* The dawn, day-break.

ఉష్ణము, *n.* A camel.

ఉష్ణికి, *n.* A she-camel. [mer.

ఉష్ణకము, *n.* The hot season, sum-

ఉష్ణము, *n.* Heat, warmth; sunshine; the hot season; fever.—*a.* Hot, warm.

ఉష్ణరశ్మి, *n.* (lit. hot-rayed) The sun.

ఉష్ణచారణము, *n.* An umbrella.

ఉష్ణీచము, *n.* A turban; a diadem.

ఉష్మము, *n.* Heat, the hot season; warmth of temper; anger; ardor, zeal.

ఉఫ్, *interj.* Expresses tiredness, pain, dejection etc.

ఉఫ్, *n.* A hiss, hissing; rushing or falling upon, attack, as of a dog; ano. fo. of నుఫ్.

ఉఫ్ఫికొను, *v. t.* To rush or fall upon.

ఉఫ్ఫికొలుపు, } *v. t.* cau. of ఉఫ్ఫికొను.
ఉఫ్ఫికొల్పు, } To hiss to (a dog etc.),
to set on, excite, stir up anger,
incite against another.

ఉఫ్ఫిడి, *n.* The winged white-ant.

ఉఫ్ఫిక, *n.* (bot.) Emblic myrobalan.

ఉఫ్ఫిప్పు, *n. pl.* Winged white-ants.

ఉసుక, *n.* Sand.

ఉసుకుంత, *a. & n.* A very little.

ఉసుము, *v. t.* To scour or wash, cleanse. [cause to sigh.

ఉసురనిపించు, *v. t.* To grieve, vex,

ఉసురను, *v. i.* To sigh, to be much vexed.

ఉసురసురు, *n.* (ono.) Represents sighing from extreme vexation, grief etc.

ఉసురు, *n.* Life; breath; same as ఉసురసురు. ఉ. పుచ్చకొనుట = to

kill; to injure or annoy. 2 క ని (యొక్క) ఉ. పుచ్చకొనుట = to give cause for sighs, to grieve sorely. 2 క ని ఉ. తనులుట లేక రావట = the sighs or sorrows of one to light or be visited upon (another who has been their cause).

ఉసులు, *n.* Life, breath.

ఉసులు, *n.* Ease, facility; convenience; improvement, recovery of health.—*a.* Easy; better in health.

ఉసుళ్ళు, same as ఉసిళ్ళు.

ఉనై, *n.* (bot.) Gigantic swallow-wort; *Solanum trilobatum* (acco, to some authorities.)

ఉస్సు, same as ఉస్సురు.

ఉస్సురను, same as ఉసురను.

ఉస్సురస్సురు, } same as ఉసురసురు.
ఉస్సురు, }

ఉచ

ఉచ, *interj.* Ay! yea! yes! what next! further!

ఉచక, *n.* same as ఉచుక; swinging.

ఉచకర, *n.* Hearing, listening.

ఉచింతు, *v. t. & i.* To shake, agitate, move; to endeavor, make an effort. [deavor, effort.

ఉచు, same as ఉచింతు. —*n.* En-

ఉచుచ, *n.* Endeavor, effort.

ఉచోట్టు, *v. i. & t.* To make the sound ఉచ in hearing a story, indicating that one is listening and expecting to hear the se-

quel; to hum; to listen; to hear, listen to.

అంకాన, *v. t.* To hear, listen to.

అంకాడు, same as అంక.

అంకాయ్, *v. t.* cau. of అంక. To rock, swing, shake, move.

అంక, *v. i.* To swing, rock, totter, reel, wag, to be shaken or agitated. [tottering.

అంకరాట, *n.* Swinging, rocking,

అంకరాడు, same as అంక.

అంకే, *n.* A stalk or stem of the great millet etc.; the soft core of the plantain tree; an arrow.—*a.* Withered, lean, thin, as అంకాలు.

అంకేడు, } *v. i.* To become wither-
అంకేడు, } ed, lean or thin.

అంకేటియ్యము, *n.* Grain not quite ripe, especially the great millet.

అంకేట్టు, *adv.* Wholly, utterly.

అంకేట్టుకొను, *v. i.* To be utterly ruined.

అంకే, *v. t.* cau. of అంక. To rock, swing, shake, move, wave, wag, nod.

అంక, *n.* A prop, support, hold; a fishing hook; a basket-snare to catch fish.

అంకకొను, *v. t.* To depend or support one's self on, to rest or lean against. [walking stick.

అంకకొల, *n.* A staff to lean on, a

అంకము, *n.* Prop, support, hold.

అంక, *n.* Swelling of any part of

the body, especially the belly; envy, malice.

అంకడుపు, *n.* A pot-belly.

అంకర, *n.* Smoke used for the purpose of driving out or killing an animal or for ripening fruits.

అంకరకెట్టు } *v. t.* To smoke (an
అంకరకెట్టు, } animal) out of its
hole or burrow; to destroy or kill by means of smoke.

అంకాయ్, *v. t.* cau. of అంక: To cause to be purified or refined, as a metal.

అంకన వెండి, *n.* Pure silver.

అంక, *v. t.* To blow (a fire) with the mouth or with a bellows; to blow out or extinguish; to purify or refine (metal) with the blowpipe; to blow or sound (a wind instrument); to hold, rest or lean upon, support one's self on; to place, rest; to press; to lay stress upon (a syllable).—*v. i.* To be swollen.—*n.* A swelling, tumor; a snare for fish made of basket-work.

అంకగ్గోది, *n.* A tube used by a goldsmith for blowing the fire.

అంకవత్తి, same as పంకరాణి వత్తి.

అంకవాద్యము, *n.* A wind instrument.

అంక వెండి, *n.* Pure silver.

అంక, *v. t.* same as అంకే.—*n.* Swinging, rocking, putting in motion; one oscillation in swinging; a shake, push.

అంశురము, same as మూలశురము.

అశ, n. The husk or chaff of grain.

అశంతి, n. (bot.) The flower called bachelor's button, a species of marigold.

అశరల్లాటు, v. i. To make indistinct sounds, as an infant; same as అశరల్లు. [sickness.

అశ్చ, v. i. To fall off, as hair, from

అశు, n. A natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; strength; essence.—a. Juicy; full of sap; moist, abounding in springs.

అశుమేళు, v. i. To be damp.

అశుడు, v. i. To shake, totter, waver, be violently agitated or shaken.

అశి, n. (bot) *Clorodendron Inerme*.

అశించే, v. t. To deceive.

అశు, n. Moisture caused by rain.

అశ, n. A drop or root growing down from the branches of the banyan and other trees.

అశకనాటు, v. t. To remove, take out, turn out, tear up; to dismiss, depose.

అశకరీయ, v. t. To extract, wrest, extort; to open, loose, untie, as a knot; to take off, strip off, to peel, as the rind, skin etc.

అశకరీక, v. t. To pull out, root out.

అశపికాడు, v. i. To be put to flight or routed.

అశి, n. (bot.) A kind of pot-herb.

అశిశు, a. Relating to a servant or slave, servile, slavish, menial.

అశిశుది, n. A maid-servant.

అశిశువాడు, n. A man-servant, a menial. [ery.

అశిశు, n. Service, drudgery; slav-

అశిశీడు, n. A servant.

అశియము, same as అశిశు.

అశు, v. i. To be unfastened, loosened, separated or detached, to fall off, come off, drop, to give way, fail.

అశుకొను, v. i. To become moist; to enter, penetrate, pierce, as a pointed instrument.

అశుకు, same as అంశుము.

అశుచే, v. t. To sweep; to collect with the hand or otherwise, as what is spread or scattered on the ground or a plate or other surface; to transplant; to relax, loosen, slacken. [ing.

అశుశు, n. Sweeping; transplant-

అశుశుపాలము, } n. A plot or field
అశుశుకుడి, } into which shoots
are transplanted.

అశియ, ano. fo. of అశియము.

అశు, } same as అశుచే, అశుశు.
అశు, }

అశ, a. Married.—n. A married girl.

అశుడు, n. A married man.

అశము, a. Woven, sewn, stitched.

అది, *n.* Weaving; sowing; protection.

అకగ్ధి, } *n.* (bot.) A kind of weed,
అకర, } tares.

అకరలు, } *n. pl.* A sort of grain.
అకలు, }

అదా, (అ.) *a. & n.* Violet.

అధము, *n.* An udder.

అధస్యము, *n.* Milk.

అధస్సు, same as అధము.

అధము, *a.* Wanting, deficient, defective, incomplete, less.—*n.* Defect; maim, loss; injury.

అధిక, *n.* Support; firmness, courage.

అను, *v. i.* To serve as a support; to support one's self; to stand or be firm.—*v. t.* To take, bear, assume, adopt; to suffer.

అస్థు, *v. t.* To place steadfastly, to fix firmly.

అపిరి, *n.* Breath, respiration.

అపిరికట్టు, *n.* A stitch in the side, an acute pain.

అపిరియము, *v. i.* To breathe.

అబ, *n.* A eunuch.

అబి, *n.* Mud, mire.

అయల, }
అయాల, } same as అయ్యల.
అయల, }
అయల, }

అరకంబ, *n.* (bot.) The root termed *Tacca pinnatifida*.

అరకంది, *n.* The tame or domestic hog, as dist. fr. the wild hog.

అరచిచ్చుక, } *n.* A sparrow.
అరచిచ్చుక, }

అరక, *adv. & a.* Without something, according to the occasion and context; without noise, speaking, work or employment, still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive, gratuitously; without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning, in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit or effect, unsuccessfully, ineffectually; without effort or exertion; merely; simply; idly; in vain, vainly; merely, just, only.

అరకంబ, same as అరకంబ.

అరచిచ్చుక, same as అరచిచ్చుక.

అరపిల్లి, *n.* A domestic cat.

అరత్తయ, *n.* A Vaisya.

అరయ్య, } *v. t.* To console, cheer,
అరయ్య, } comfort.

అరించు, *v. t.* To make another's mouth water, excite appetite or desire, tempt; to tantalize.

అరిక, గా. for అరక.

అరికరము, same as అరికరము.

అరు, *n.* A village; a town.—*v. i.*

To ooze, exude, spring, leak out, as water, to be soaked or steeped; to water, become moist with oozing water, as in పొరురుట; to be produced; to grow fat or puffed.

అరుకాయ, *n.* Pickled fruit, pickle.

అరుచిండి, *n.* A chutney.

అరుకొను, *ano. fo. of* మారుకొను.

అరుచే, *v. t.* To collect with the hand or otherwise, as what is spread or scattered on the ground, a plate or other surface.—*v. i.* To respire, breathe; to sigh.

అరువారు, *n.* A Vaisya.

అరుపు, *n.* Breath, breathing; a sigh; a sort of curry.

అరుపు, *n.* The thigh.

అరేంజే, *v. t. cau. of* అరేను. To take or carry in procession or to parade through the town.

అరేంజు, *n.* A procession or parade through the town.

అరేను, *v. i.* To go in procession or to parade through the town.

అర్చు, same as అరుచే.

అర్జము, *n.* Bodily strength, power, energy; a name of the month Kartikam (as giving vigor and energy). [powerful, mighty.

అర్జస్యము, *n.* One who is strong,

అర్జము, *a.* Strong, powerful, mighty, vigorous, spirited; firm,

stable.—*n.* Strength, might, energy; firmness, stability.

అర్జు, } *n.* Wool.

అర్జునము, } *n.* A spider.

అర్జ్యము, *a.* Upper, high, above or which is above; raised, elevated; erect, upright.

అర్జ్యలోకము, *n.* The upper world, the world above, heaven.

అర్చు, *ano. fo. of* అరుపు.

అర్చు, *n.* A wave, billow; a fold or plait in a garment or cloth.

అర్చక, *n.* A wave; a fold or plait in a garment; a finger-ring.

అర్చక, *n.* The name of one of the actresses or dancers in the elysium of Indra.

అరట, *n.* Taking or recovering breath, being refreshed, consolation, cheering up, comfort; rest, leisure; aid, help.

అరడింజే, *v. t.* To console, comfort, appease.

అరడియ, } *v. i.* To be consoled, comforted, calmed or appeased.

అరడు, same as అరడియ.

అరు, *n.* A whistle.

అరు, same as అరు.

అరుకొను, same as మారుకొను.

అరుక, *n.* A litter or dooly.

అపు, *ano. fo. of* అరు.

అక్షరము, *n.* Salt soil; dawn.

అక్షరము, *a.* Impregnated with salt.—*n.* Salt soil.

అక్షరము, *n.* Summer.

అక్షరము, *n.* Heat; the hot season; (gram.) a sibilant, any one of the sounds శషసహ.

అక్షరము, *a.* Hot.

అక్షరము, *n.* Summer.

అక్షరము, *n.* A slip or thin piece of wood; an arrow.

అక్షరము, *a.* same as అక్షరము; lean.

అక్షరము, *n.* A species of chameleon. [reduced.

అక్షరము, *v. i.* To become lean or

అక్షరము, } other forms of అక్షరము,
అక్షరము, } అక్షరము.

అక్షరము, } *n.* Thought, reasoning;
అక్షరము, } imagination; under-

standing, comprehension; a guess, conjecture, supposition; supplying an ellipsis.

అక్షరము, *v. t. & i.* To think, reason, comprehend, conceive; to guess, conjecture, infer; to contrive.

ము

ము, *n.* The *Rig-Veda*; a verse, hymn or text of the *Rig-Veda*.

ము, *n.* A bear; a star; a constellation.

ము, } *n.* Straightness; ho-
ము, } nesty, uprightness,
rectitude.

ము, *a.* Straight; straightforward, upright, honest.

ము, *n.* One who is indebted or involved in debt.

ము, *n.* Debt, obligation; (alg.) the negative quantity or sign, minus. ము. చేయుట = to borrow, contract debt. ము. క్రియ = to pay or discharge a debt; liquidate.

ము, } *n.* A debtor.

ము, *a.* True, real, not false.—*n.* Truth.

ము, *n.* The duration of a season; the period of menstruation or menstuous period.

ము, *n.* A woman in her courses.

ము, *n.* A season, being about one-sixth part or two months of a year; menstruation, menstrual discharge.

ము, *n.* A ceremony for a married girl, performed when she menstruates for the first time.

ము, *n.* A woman who has bathed (or is purified by bath) after menstruation.

ము, *n.* Bathing after menstruation.

ము, } *n.* The priest who
ము, } officiates at a sacri-
[ence.

ము, *n.* Abundance, plenty, afflu-

ముఖమండము, *n.* A name of Indra.

ముఖపు, *n.* A deity, divinity, god.

ముక్కము, *n.* The white-footed antelope.

ముషళము, *n.* A bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by cows and represented by ౪.

ముషళి, *n.* A masculine woman, a woman with masculine features, as a beard etc. [sage.

ముషి, *n.* A prophet, an inspired

ముషిపంచమ, *n.* The fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

ఎ

ఎ, an affix used for all the purposes for which ఓ is used. It is generally lengthened especially in speech. The short sound is chiefly found in poetry.

ఎఱిరి, *n.* Contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food.—*a.* Defiled by contact with the mouth.

ఎఱు, *v. t.* To count, reckon, enumerate; to think, consider, imagine, believe; be of opinion, judge, regard, esteem; to praise; to find fault with.

ఎఱుకొను, *v. i.* To think or believe; to reflect.

ఎండ్రెరాయ, } see —డ్ర—, —డ్రె—.
ఎండ్రెక,

ఎండ, *n.* Sunshine, sun, the heat of the sun.

ఎండఁగట్టు, *v. t.* To expose to the sun, to dry in the sun, as a wet cloth; to starve.

ఎండఁగొట్టు, *v. t.* To wither.

ఎండఁజెట్టు, *v. t.* To expose to the sun, to sun, to dry in the sun.

ఎండఁజోయు, *v. t.* To spread in the sun, as grain. [summer.

ఎండకాలము, *n.* The hot weather,

ఎండకొర, *n.* The sun.

ఎండఁబట్టు, *n.* Sun-stroke.

ఎండమావులు, *n.* A mirage.

ఎండజేయు, same as ఎండఁజెట్టు.

ఎండు, *v. i.* To become dry, to dry; to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin.—*a.* Dry, dried; withered, shrivelled, lean.

ఎండుగులు, *n. pl.* Grain exposed to the sun for being dried.

ఎండుజెవులు, *n.* A wasting disease, a lingering disease gradually reducing the body.

ఎండువులు, *uno. fo. of* ఎండుగులు.

ఎండ్రెరాయ, }
ఎండ్రె, } *n.* A crab.
ఎండ్రెక,

ఎండ్రెరాసి, *n.* The sign Cancer of the zodiac.

పంత, *inter. pron. & a.* How much? what quantity, amount or length? how great, big or large? ప. కుండి=how many (persons)?

పంతయు, *adv.* Much, extremely, ever so much, how much soever.

పంతెంత, *inter. pron.* How large each?

పంతనుక, same as పంతాక.

పంతలు, *inter. pron.* How many (persons)?

పంతాక, *inter. adv.* How far, how long, up to what place, time or point? as far as what place? until when?

పందు, *inter. adv.* Where? in what place? పండుండి=whence? from what place?

పందుకనిన, *adv.* Because.

పందుకు, *inter. adv.* What for? Why? Wherefore?

పందుకేత, *inter. adv.* Why? for what reason or cause?

పందును, *adv.* Everywhere.

పందులకు, *inter. adv.* To what place? Whereto? For what purpose?

పంబన్న, *n.* A simpleton.

పంకెటికము, same as పంకెటికము.

పండు, a suffix denoting quantity, equivalent to -ful in some cases, as కంకెడు=basketful, మూరెడు=a cubit long.

పకరా, same as పకరా.

పకరాట్ట, *v. i.* To increase.

పకరా, *n.* Acre.

పకపకియము, పకపకము, } *n.* A
పకపక్కియము, పకపక్కిము, } joke;
పకనెకియము, పకనెకము, } joking,
పకనెక్కియము, పకనెక్కిము, } mock-
ery; a
prank.

పకాదుతి, (అ.) *a.* Sudden and speedy.
ప. కా= Suddenly, unexpectedly, speedily. [er, lord; owner.

పకిమీడు, *n.* A king, ruler; a mast-
పకిరింత, *ano. fo. of* పక్కిరింత.

పక్కిటి, *n.* One, alone, single-
handed, unassisted.

పక్కిటికయ్యము, } *n.* A duel, single
పక్కిటివరము, } combat.

పక్కిటిడు, *n.* A hero, a warrior
that fights single-handed.

పక్కిడ, *def. n.* What place?—(నీ),
adv. Where? in or at what place?
పక్కిడను=everywhere.

పక్కిడి, *a.* Of what place? పక్కిడిది
=a thing of what place?

పక్కిము, *n.* (arith.) A unit, the
place of units; a multiplication
table; a bank or path between
fields.

పక్కినక్కిము, } same as పక్కినక్కి
పక్కినెక్కిము, } ము.

పక్కిలు, *n., pl. of* పక్కిము. Multi-
plication tables.

పక్కింపు, *v. t. cau. of* పక్కి. To
mount, raise, to cause or help
to ascend, help up; to enter, in-
sert, as an item or words in an
account-book etc.; to file, insert,
as a paper in a file; to mount,

as beads etc. on a string or thread; to take or carry up and place upon something; to apply, as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through. **పీచల నెక్కించుట** = to embark. **సుదిల దారమెక్కించుట** = to thread a needle.

ఎక్కించుకొను, *v. t.* To mount or place upon one's self.

ఎక్కిడు, *v. t.* To string (a bow).

ఎక్కిరించు, *v. t.* To make faces at, mock, deride.

ఎక్కిరింత, *n.* Making faces, mockery, derision; a vehicle.

ఎక్కిలి, *n.* Hiccup or hiccough.

ఎక్కు, *v. t.* To ascend, climb, mount, get upon.—*v. i.* To increase, rise, swell, be augmented, accumulate, accrue, to be acceptable; to avail, prevail, be successful, as in **అర్థి** **మామిడికర్ర**; to take effect, as in **విషమెక్కుట**.—*n.* A bow-string; hiccup. **ఎక్కులు** = instigation.

ఎక్కుడించు, *v. t.* To increase.

ఎక్కుడు, *n.* Ascending, ascent; a vehicle; a bow-string.—*a.* Great, high, much, excessive, exorbitant.

ఎక్కుడులింగ, *n.* (bot.) Smooth-leaved heart-pea, *Cardiospermum Helicacabum*.

ఎక్కుడుదినదు, same as **ఎగుడుదినదు**.

ఎక్కుడుపెట్టు, *v. t.* To string (a bow).

ఎక్కుడుమెకము, *n.* An elephant.

ఎక్కుడించు, *v. t.* To unbend (a bow).

ఎక్కుపెట్టు, *v. t.* To string (a bow).

ఎక్కులుపెట్టు, *v. t.* To instigate, stir up, incite.

ఎక్కువ, *n.* Excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity.—*a.* More, greater, superior; great, high, eminent; much, large; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary.—*adv.* Very.

ఎక్కుపెట్టు, *anc. fo. of ఎక్కుపెట్టు*.

ఎక్(కు), *adv.* Up, upwards; opp. to **దిక్**.

ఎక్కువెట్టు, *v. t.* To toss up.

ఎక్కువెట్టు, *v. t.* To keep in or restrain (the milk) from flowing (as a cow does if the calf is not with her).

ఎక్కువెట్టు, *v. i.* To crawl up.

ఎక్కు, *v. t.* *cau. of ఎక్కు*. To cause to fly; to pursue, drive away.

ఎక్కు, *n.* Joke, derision, ridicule, prank, hoax. [head to foot.

ఎక్కు, *adv.* Up and down; from

ఎక్కు, *n.* Arrogance; anger, rage.

ఎక్కువెట్టు, *v. t.* *cau. of ఎక్కు*. To toss up.

ఎక్కు, *v. i.* To fly up, rise in the air, rise upwards, to soar; to jump, bound.

- ఎగ్గవ్వ, } *n.* Breathing hard;
 ఎగ్గవ్వ, } deep sighing.
 ఎగ్గు, *n.* Flying, flight.
 ఎగ్గేయ, *v. t.* To toss up, throw
 up; to misappropriate, to deceive
 and take, to withhold, to refuse
 to give back or pay (what is due).
 ఎగ్గన, *adv.* Up, upwards.
 ఎగ్గనఁజేయు, *v. t.* To push up,
 lift up, to trim, as the wick of a
 lamp.
 ఎగ్గినడు, *v. i.* To jump, leap, bound,
 to be enraged; to be proud or
 conceited.
 ఎగ్గిన పాటు, *n.* Jumping, leaping;
 wrath, rage; pride, conceit.
 ఎగ్గింజ, *v. i.* To fly up.
 ఎగ్గింజ, *ano. fo. of* ఎగ్గింజ.
 ఎగ్గయ, *see* ఎగ్గయ.
 ఎగ్గించు, *v. t.* To toss or throw up;
 to cause to fly, to fly, as a kite.
 ఎగ్గిపోవు, *v. i.* To fly away.
 ఎగ్గు, *a.* (only in comp: contr. fr.
 ఎగ్గు & ఎగ్గు) High, raised,
 elevated.
 ఎగ్గు, *v. t.* To pursue, drive away;
 to cast, shoot, discharge, as an
 arrow.
 ఎగ్గు, *a.* High, elevated, raised.
 ఎగ్గుదిగుడు, *a.* Uneven.—*n.* As-
 cent and descent, unevenness
 of ground.
 ఎగ్గువం, *n.* The upper or higher
 part or region, as of a river; in-
 crease, rise: opp. to దిగువం. ఎ—
 గ్గు=on the increase. [gance.
 ఎగ్గు, *n.* Flight; increase; arro-
 ఎగ్గుబెడు, *n.* A high shoulder.
 ఎగ్గుజ, *n.* A fledgeling, a young
 bird just fledged.
 ఎగ్గుతు, *n.* Shipment, embarkation,
 putting goods etc. on board of a
 ship; exportation.
 ఎగ్గుతుచేయు, *v. t.* To ship, embark,
 to put on board of a ship; to
 export.
 ఎగ్గు, *v. i.* To fly; jump up.—*n.*
 Flying, flight; flying up, jump-
 ing up, a jump, a bound or
 spring.
 ఎగ్గులాట, *n.* Jumping about.
 ఎగ్గులాడు, *v. i.* To jump about, to
 cut capers, to make bounds.
 ఎగ్గు, *n.* The top, the upper part.
 ఎగ్గును = above, up, on high.—*a.*
 High, higher, upper.
 ఎగ్గు, *n.* Flying, flight of a bird.
 ఎగ్గుడు, *v. t.* To find fault with, to
 blame, reproach; to revile, abuse.
 ఎగ్గుచే, *v. t.* To disregard, slight;
 wrong, injure.
 ఎగ్గు, *n.* Harm, injury, evil, mis-
 chief; shame, disgrace; reproach,
 blame.
 ఎగ్గుర్లు, } *n.* A memorandum, an
 ఎగ్గులు, } abstract, a summary. ఎ.
 లెక్క=an abstract of an account.

పక్షులడు, } *v. t.* To blame, censure,
పక్షులవట్టు, } reproach, find fault
with. [ment, raise.

పక్షులంచు, *v. t.* To increase, aug-

పక్షులయి, } *v. i.* To thrive, prosper,
పక్షులయ్య, } improve, succeed.
పక్షులు, }

పక్షుల(న), *adv.* Where? in or at
what place?

పక్షులు, *ano. fo.* of పక్షులయి.

పక్షులించు, *ano. fo.* of పక్షులయి.

పక్షులు, same as పక్షులయి.

పక్షుల(న), same as పక్షులు.

పక్షులు, same as పక్షులయి.

పక్షులయి, same as పక్షులయి.

పక్షులించు, *v. t.* To remind, bring to
mind; to hint, mention slightly,
call attention to; to caution,
forewarn.

పక్షులించు, } *n.* Attention, attentive-
పక్షులించు, } ness, care; caution, pre-
caution, vigilance; a hint, men-
tioning slightly, intimation;
warning. ప. చేయుట—to caution,
to forewarn; to remind. ప. శదు
ట—to be cautious, be forewarn-
ed, be alert or on the alert. ప.
శవదుట—to be off one's guard, be
careless or inattentive.

పక్షులించు, *ano. fo.* of పక్షులించు.

పక్షులు, *n.* Increase, augmentation,
greatness, excess, superiority.
—*a.* Much, great; more, great-
er, superior; excessive, too

much.—*v. i.* To increase, become
augmented, rise.

పక్షులతగ్గు, *n.* Difference.

పక్షులు, same as పక్షులు.

పక్షులు, } *adv.* Where?
పక్షులు, }

పక్షులు, *n.* What place?

పక్షులు, *adv.* Where? in what place?

పక్షులు, *adv.* Whereto? to what
place?

పక్షులు, } *adv.* How? in what way?
పక్షులు, } in what direction?
పక్షులు, }

పక్షులునంటి, *a.* Like what? of what
sort, kind or nature?

పక్షులునంటి, *adv.* How? like what?

పక్షులునంటి, } *adv.* With great diffi-
పక్షులునంటి, } culty, at any rate, any-
how. [for a long time.

పక్షులునంటి, *adv.* After a long while,

పక్షులు, *adv.* Anyhow.

పక్షులునంటి, *n.* The very front, the
exact front, the point directly
opposite.

పక్షులు, same as పక్షులునంటి.

పక్షులు, *n.* A man of what sort or
nature? what sort of a man?

పక్షులు, *n.* A woman or thing of what
sort or nature? what sort of
a thing?

పక్షులు, } same as పక్షులు.
పక్షులు, }
పక్షులునంటి, }

ఎట్లు, *adv.* How? in what manner, way or mode? by what means or process?

ఎడ, *n.* Place, spot; interval, space; opportunity, time; distance; difference. ఎడదూడ = *a* weaned (lit. separated) calf.—*n.* Tender, young.—(కే), *adv.* In the interval, meanwhile, in the meantime.—(కే), *post.* same as ఎడల.

ఎడఁద, *n.* The heart, mind; the breast.

ఎడఁచాటు, *n.* Separation.

ఎడఁచావు, *v. t. cau. of* ఎడఁచాయు. To separate, to part, disjoin, disunite.

ఎడఁచాయు, *v. t.* To leave, to part from, to part with, be separated from. [a boil,

ఎడకట్టు, *v. i.* To gather or form, as

ఎడకత్తియ, } *n.* A go-between, a
ఎడకత్తె, } procuress.

ఎడకాఁడు, *n.* A procurer, pimp.

ఎడకారు, *n.* The intermediate or extra crop in the year, raised out of season *i. e.* before the rains.

ఎడఁగ, } *adv.* Further off, at a
ఎడఁగఁగ, } little distance.

ఎడఁగారు, same as ఎడకారు.

ఎడఁగిల్లు, *v. i.* To stand aside, get out of the way.

ఎడఁగియు, } *v. i.* To cease, break
ఎడఁగెను, } off, intermit. ఎడఁగెను = incessant, ceaseless, unceasing.

ఎడఁగెనుండ = incessantly, without intermission, continuously.

ఎడఁగెను, } *n.* Intermission, cessa-
ఎడఁగెను, } tion for a time, break,
pause, interval.

ఎడఁగిను, *n.* Tender cocoanut water; a tender cocoanut.

ఎడఁపక, *adv.* Incessantly, continually, without interruption, always.

ఎడఁపదు, same as ఎడఁగెను.

ఎడఁపకపక, *adv.* Now and then, occasionally. [disunite.

ఎడఁపు, *v. t.* To break, separate,

ఎడఁపెట్టు, *v. t.* To place separately, to keep aloof.

ఎడఁపావు, *v. i.* To pimp.

ఎడఁకు, *n.* Left, left-hand.—*n.* The left, left-hand side: opp. to కడి.

ఎడఁపెడఁకు, *adv.* With spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడఁము, *n.* Place, space, room; opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడఁము, *adv.* At a distance, aloof.

ఎడఁయిక, *n.* Separation.

ఎడఁయు, *v. i.* To be separated or disunited, to remove.

ఎడఁరు, *n.* Misfortune; opportunity.

ఎడఁగ(కే), *post.* Towards, regarding, concerning, as మీయెడల; if, in case of, in the event of, on

the condition of, provided that,
as వాడు వెలిచినదల.

వికరిం, *v. t.* To separate, remove,
unravel, clear, loosen.

వికలు, *v. i.* To go, depart; to be
broken.

వికత, *a.* Distant, remote.

వికసాల, *n.* A separate room, an
antechamber.

విహుము, *n.* Sport, play.

విహరి, }
విహరు, } *n.* A desert, wilderness.

విహరె, *n.* A small awl.

విద్దు, *anō. fo. of* వికరక. [folly.

విద్రు, *n.* Misfortune, calamity;

విద్రు, *n.* Prevention.

విద్రు, }
విద్రె, } *n.* An ignorant man, a
విద్రెడు, } boor, a fool.

విద్రెతనము, *n.* Stupidity.

విద్రెన, *n.* A dining table.

విద్రు, *n., pl.* of విద్రు. Oxen, bullocks.

వికరడు, *inter. pron.* Who?

వికుబరికాడు, *n.* A thief.

ఎత్తరము, }
ఎత్తరపు, } *a.* High, elevated.

ఎత్తరి, *n.* An instrument, a tool.

ఎత్తియే, *v. t. cau. of* ఎత్తు. To cause
to be raised, lifted or erected.

ఎత్తికొను, *v. t.* To steal; to lift up,
bear, carry; to support, main-
tain.—*v. i.* To endeavor.

ఎత్తికొలు, *n.* An endeavor, begin-
ning, striving, effort, exertion;
wish, determination.

ఎత్తికొడుచే, *v. t.* To taunt, jeer; re-
proach.

ఎత్తికొడుపు, *n.* A taunt.

ఎత్తివేయు, *v. t.* To abolish; to re-
move, take off.

ఎత్తివ్రాయు, *v. t.* To copy out, to
extract from a book.

ఎత్తు, *n.* Height, elevation, altitude;
weight; a load, burden; a weight
of two viss or one-fourth of a
maund; a move at chess; a
contrivance, trick, stratagem,
manœuvre, attempt.—*a.* High,
elevated.—*v. t.* To lift up, raise;
to take away; to steal; to men-
tion, advert or allude to, intro-
duce, broach, cite, quote, as
అక్కడ నామటమెత్తము; to assume,
as ఇచ్చుమెత్తు; to obtain, acquire,
as ముచిరెత్తు.—*v. i.* To take
up arms, to mobilize troops,
to wage war; to start, set out;
to arise, happen, occur, be pro-
duced, commence, come on, as
కోపమెత్తు, వెట్టిమెత్తు, మెచ్చరె
త్తు.

ఎత్తుకడ, *n.* A contrivance, device,
trick, stratagem, manœuvre;
endeavor, project, an under-
taking.

ఎత్తుకడ్లు, *n. pl.* The clods of earth
forming a fire-place, the earth-
en cheeks of an oven.

ఎత్తుగున్న, *n.* A young elephant.
 ఎత్తుచదు, same as ఎత్తువదు.
 ఎత్తుపట్టు, *v. t.* To support, give a support; to incite, urge, tempt.
 ఎత్తువరి కాడు, *n.* A thief.
 ఎత్తువదు, *v. i.* To be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.
 ఎత్తువేయు, *v. t.* To weigh. [troyed.
 ఎత్తుకోపు, *v. i.* To be ruined or des-
 ఎత్తెల, *n.* A net for catching fish.
 ఎవ, *n.* The heart, mind, wish; the breast; fear, alarm. [afraid.
 ఎవవదు, *v. i.* To be alarmed, be
 ఎది, *ano. fo. of* ఏది. [foe.
 ఎదిరి, *n.* An opponent, antagonist,
 ఎదిరించే, *v. t.* To oppose, resist, act against; to face, front, encounter. [stature.
 ఎదుగు, *v. i.* To grow, to increase in
 ఎదుట, *adv.* In front.
 ఎదుటి, *a.* Front, which is in the front, opposite.
 ఎదురాడు, *v. i.* To oppose, resist, contradict, object.
 ఎదురు, *n.* The front, the point directly opposite, the presence; the forepart, van; an opponent, antagonist.—*a.* Opposite, front.
 ఎ. వ్యాజ్యము = a cross suit.—
v. t. To oppose, resist, act against.
 ఎదురుకట్టుల, } *adv.* In front.
 ఎదురుకట్ట, }

ఎదురుకొను, *v. t. & i.* To face, to front; to go forward or advance to meet; to oppose, act against.
 ఎదురుకొలు, *n.* Going forward to meet or receive a visitor; opposition. [opposite direction.
 ఎదురుగ, -గా, *adv.* In front, in an
 ఎదురుగద, *n.* A counter bond, a written agreement given in return for one received.
 ఎదురుచే, *v. i.* To be unfavorable, —*v. t.* same as ఎదిరించే.
 ఎదురుచూచే, *v. t.* To look forward to, look for, expect, await.
 ఎదురుచదు, *v. i.* To come in the opposite direction, to meet.
 ఎదురుపలుకు, *v. i.* To object, speak in opposition.
 ఎదురుఱుచ్చు, *n.* The chest or breast.
 ఎదురేగు, *v. i.* To go towards, go against, approach in an opposite direction.
 ఎదుర్కొను, *ano. fo. of* ఎదురుకొను.
 ఎద్దడి, *n.* Lack, want, scarcity, dearth. [cloth.
 ఎద్దము, *n.* A striped border of a
 ఎద్ది, *ano. fo. of* ఏది.
 ఎడ్డు, *n. (pl. ఎడ్డు)* An ox, a bullock, a bull. [scabber.
 ఎడ్డునాలుక, *n. (bot.)* *Elephantopus*
 ఎడ్డుపట్టు, *v. t.* To geld (an ox). [sa.
 ఎడ్డుముట్టె, *n. (bot.)* *Pouzolzia Tubero-*
 ఎడ్డుచే, *v. i. ano. fo. of* ఎదురుచే.

సన, *a.* Equal.—*n.* Equality ; a match, an equal. సనలేని=matchless. [eight persons.

సనకుండు, *a. & n. or pron.* Eight ; సనకుందుము, *n.* Eight times the measure called కూము.

సనకున్నాము, } *a. & n.* Eight hundred. [join, unite.

సనయిచే, *v. t.* To mix or mingle, సనయిక, *n.* Fitness, suitability; mingling, mixing.

సనయు, *v. t. & i.* To resemble, to be equal or similar to; to mingle, mix, unite.

సని, *ano. fo. of* సన్ని.

సనిక, } *n.* A thread composed of సనికె, } four single yarns united.

సనిమిది, *a. & n.* Eight. [unite.

సనియు, *v. i.* To mingle, mix, join,

సనుచే, *v. t. cau. of* సనియు. To mix, mingle, stir with a stick, as ingredients in a dish.

సనుకపరము, *n.* A she-buffalo.

సనుశు, same as సనుచే.

సనుశుడు, *n.* (fr. సనుచే). The act of mixing, mingling or stirring with a stick.

సనుకెంటి, *n.* A she-buffalo.

సనుకాకు, *n.* A he-buffalo.

సనుకుండు, *a. & n. or pron.* Eighty, eighty persons.

సనుమిది, *a. & n.* Eighty.

సనుము, *n.* A she-buffalo.

సన్నడు, *def. n. & adv.* What day ? when ? ఎ—ను = ever, for ever, always.

సన్నాళ్ళు, *def. n. & adv.* How many days ? how long ?

సన్ని, *a. & pron. neut.* How many (things) ?

సన్నిక, *n.* Counting, reckoning; number ; esteem, estimation, regard, opinion; expectation, hope. ఎ. కునుష్యలు = persons of note or distinction. ఎ. మాటలు = well-weighed words.

సన్నికచేయు, *v. t.* To count, reckon; to care for.

సన్నికెట్టు, *v. t.* To count, reckon.

సన్ను, *v. t.* To count, reckon ; to think, believe, esteem ; to care for, regard ; to criticise, find fault with.—*n.* An ear of corn.

సన్నెడు, *n.* A worm or reptile imagined to injure newborn children.

సన్నుది, *ano. fo. of* సనుమిది.

సశుడు, } other forms of ఎవ్వడు.

ఎవ్వటి, *a.* Of what time or period? same, usual, former, old. ఎవరె = as usual, as before. [ways.

ఎవ్వటికిని, *adv.* Ever, for ever, always.

ఎవ్వడు, *def. n. & adv.* At what time ? when ? ఎవ్వడును = always.

ఎచ్చె, *interj.* expressing a feeling of disgust, loathing or nausea. Faugh ! pish ! fie !

అశ్వేరానీ, *n.* A slovenly person, (m.) a sloven, (f.) a slut or slattern. [nastiness, loathsomeness.

అశ్వేరీకము, *n.* Disgust, loathing;

అశ్రానీ, *see* అశ్వేరానీ.

అమడిక, } *n.* A belly-worm, a
అమడికపాము, } worm in the bowels
or intestines.

అముక, *n.* A bone.

అముకలవట్టు, *n.* An emaciated person, one who is reduced to mere skin and bone.

అమృత, } same as అముక.
అమృతక, }

అమృత, *n.* Beauty, loveliness, charm; sport, amorous pastime.

అమృతాచడు, *n.* A bean.

అమృతాచడి, *n.* A belle.

అయ్యది, *ano. fo. of* ఏయది *or* ఏది.

అయ్యది, *pron. neut. pl. of* అయ్యది. same as ఏది *or* ఏది.

అర, *n.* A bait; food; a sacrifice; affliction, grief; an attraction, enticement, lure.

అరచు, *v. i.* To descend; to salute(*t*), to bow or make obeisance, to prostrate one's self.

అరచుడు, *n.* Bowing, salutation, obeisance.

అరగి, *n.* Wild fire.

అరగి, *v. i.* To devour, swallow.

అరగి, *ano. fo. of* అరగి.

అరకు, *n.* A loan of a thing; a thing borrowed for temporary

use. అరకుచ్చుట = to lend. అరకుచే
చ్చుట = to borrow.

అరియియ్య, *v. t.* To burn, set on fire, inflame; to afflict, hurt.

అరియ్య, *v. i.* To burn; to grieve.

అరుకు, *n.* Manure.

ఎఱ, *n.* An earthworm.

ఎఱచు, same as ఎరచు.

ఎఱక, *n.* A wing.

ఎఱచి, *n.* Flesh, meat.

ఎఱచిదిండి, *n.* A demon.

ఎఱబిఱకము, *n.* Dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

ఎఱుచు, *v. t.* To know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

ఎఱుక, *n.* Knowledge, acquaintance; understanding; consciousness, cognizance; fortune-telling.

ఎఱుకచెప్ప, *v. i.* To tell fortunes.

ఎఱుకచేయు, *v. t.* To communicate, intimate, make - known, inform (one) of, acquaint with, apprise (one) of.

ఎఱుకత, *n.* A female fortune-teller, a gypsy woman. [perceived.

ఎఱుకవడు, *v. i.* To be known or

ఎఱుకరి, *n.* A gypsy woman.

ఎఱుకలవాడు, *n.* A gypsy, a fortune-teller.

ఎఱుకసాని, same as ఎఱుకత.

ఎఱుకు, *n.* A gypsy, a fortune-teller.

అంతుక, same as అంతుక.

అంతుపు, *n.* Redness, red, scarlet, crimson.

అంతు, *n.* Redness, an earth-worm.—
a. Red, of red color, scarlet, crimson.

అంతుగడ్డ, *n.* Onion.

అంతుగి నె, *n.* (bot.) *Agati grandiflorum*.

అంతుగిల్ల, *n.* The name of a certain caste or tribe.

అంతున, *n.* Redness, scarlet, crimson.

అంతుని, *a.* Red, scarlet, crimson. ఎ.
వాడు = a man of fair complexion. [fire.

అంతునివేలుపు, *n.* The sun; the god of

అంతుపోతమ్మ, *n.* The name of a village goddess supposed to cure diseases among cattle.

అంతురున్న, *n.* Red earth.

అంతువాలు, *v. i.* To redden, grow or become red, blush.

అంతు, *a.* Young, tender, delicate; slight, gentle.

అంతుకొడి, *n.* The hoopoe, a certain crested bird.

అంతుకొలు, *n.* The van or front of an army, vanguard.

అంతునాగ, *n.* A damsel.

అంతునీరు, same as అంతునీరు. [mango.

అంతుమి, *n.* A fragrant sort of

అంతు, *n.* Joy, pleasure, delight, satisfaction.

అంతుండు, *v. t.* To please, gratify.

అంతుడు, *v. i.* To be pleased, to re-

joice; to arise, be produced; to increase. [be splendid.

అంతురు, *v. i.* To increase; to shine,

అంతు, *n.* Increase.

అంతుడు, *v. i.* To arise, appear, be produced or manifested; to re-joice, delight.

అంతుపు, *n.* Joy, pleasure.

అంతుగిండు, } *v. i.* To make a noise,
అంతుగిండు, } to cry, roar, sound,
అంతుగిండు, } resound.

అంతున, *n.* Voice; a bear.

అంతునగొడ్డు, } *n.* A bear.
అంతునగొట్టి, }

అంతుక, *n.* A rat (చిట్టెలుక) a mouse.

అంతుకాను, *n.* A rat-trap.

అంతుపు, *ano. fo. of* అంతున.

అంతు, *n.* Limit, boundary. ఎంతుం
= a boundary stone.—a. All, whole.

అంతుగి నె, *n.* White flax.

అంతువచ్చుడు, *adv.* Always, at all times.

అంతుమ్మ, *n.* A village goddess.

అంతురు, *pron.* All persons, all men.

అంతువాడు, *pron.* Every man, every one.

అంతుకొడి, *n.* A thief, robber.

అంతు, *n.* Tomorrow; an umbrella.

అంతువము, *n.* Scorn, contempt, disregard; lightness, levity.—a. Light; contemptible.

అంతుకుడు, *n.* A contemptible person, a man of low rank.

అర్జున, *n.* The day after tomorrow.

అర్జున (న), *adv.* Everywhere.

అర్జున, same as అర్జున.

అర్జున, *n.* Seven times the weight called పండు.

అర్జు, *ano. fo. of* అర్జు.

అర్జు, *pron. (pl. అర్జు.)* Who? who-ever; anybody. అర్జును లేదు = there is nobody or none. అర్జు దైవను = anybody, any one. అర్జు డని = whoever. అర్జును ఇట్లు చేయరు = nobody would do so. అర్జు చేతమువారికి ఇప్పు = give each man his pay.

అర్జు, *pron., fem. of* అర్జు. Who? అర్జు, *which woman?*

అర్జు, *ano. fo. of* అర్జు.

అర్జు, *same as* అర్జు.

అర్జు, *pron., pl. of* అర్జు.

అర్జు, same as అర్జు.

అర్జు, *pron. neut., pl. of* అర్జు. Which (things)?

అర్జు, *ano. fo. of* అర్జు.

అర్జు, same as అర్జు.

అర్జు, అర్జు, అర్జు, *same as* అర్జు.

అర్జు, same as అర్జు.

అర్జు, same as అర్జు.

అర్జు, same as అర్జు or అర్జు.

అర్జు, *pl. of* అర్జు. same as అర్జు or అర్జు.

అర్జు, same as అర్జు.

అర్జు, *n.* Excess; superiority. — *adv.* Very, excessively.

అర్జు, *v. i.* To arise, appear, exist, happen; to increase.

అర్జు, *n.* Increase, rise; joy, delight; spirit, enthusiasm; manner, mode. [prompted.]

అర్జు, *v. i.* To be excited or

అర్జు, *v. t. cau. of* అర్జు.

అర్జు, *To stir up, excite, instigate, prompt.* [for boiling.]

అర్జు, *n. pl.* Rice prepared

అర్జు, see అర్జు.

అర్జు, *n.* Water boiled for the purpose of dressing food. — *v. i.* same as అర్జు.

అర్జు, *n.* A flat earthen vessel.

అర్జు, *v. i.* To increase.

అర్జు, *n.* Leisure. [affray.]

అర్జు, *n.* A confused fight, melee,

అర్జు, *ano. fo. of* అర్జు. [voke.]

అర్జు, *v. t.* To excite, stir, pro-

వి

వి, *interro. a.* Which? what? as వియ్య, వియ్య. — an affix used: — in interrogation, as ముంక మేను నన్నేకమనకు; for implying nega-tion, as మేమింతమనకు; to ex-

press admiration, as వాడట్టివారు
 ఉడే, in addressing a female, as
 బానే, విమే; to express emphasis
 as the force of only or one's self
 etc. as ఏడే కొట్టినవాడు, ఎవరు
 నుపిలువక వాడేవచ్చెను.

వింశతి, *n.*, *pl.* of విడు. [coveting.

వికట, *n.* A strong desire, longing,

వికరి, *n.* A class of gypsies.

వికరు, } *v. i.* To feel or experi-
 వికారు, } ence a strong desire for
 anything after long want or pri-
 vation, to long.

వికృ, *v. t.* To harrass, torment,
 annoy, trouble.

వికూది, *n.* A year.

విడి, *interro. pron.* Where is he? as,
 మీతమ్మడిడి = where is your
 brother? [plough.

విడికోల, *n.* The pole or shaft of a

విడి, same as విడి. [ఎవడు.

విడు, *n.* A year.— *pron.* same as

విడుడి, *n.* The ceremony perform-
 ed on the first anniversary of
 a person's death.

విడుము, *n.* Five times the measure
 called చూము.

వికృ, *n.* Torment. [fifty persons.

వికండు, *a.* & *n.* or *pron.* Fifty;

వికది, *a.* & *n.* Fifty.

వికలము, *n.* A weight of five polams,
 (in com. use) a weight of ten
 polams or one-fourth of a viss.

వికరుండలుడు, *n.* An epithet of Ku-
 bera and of Balarama.

వికకావికము, }
 వికకాచికము, } *a.* Contemporary.

వికకాచికుడు, *n.* A contemporary.

వికగ్రీవము, *a.* Unanimous.

వికగ్రీవముగా, *adv.* With one voice,
 unanimously.

వికచరము, *n.* A rhinoceros.

వికతముడు, *v. i.* To consider, deli-
 berate, consult, to talk in secret.

వికతము, *n.* Solitude; consultation.
 —*a.* Solitary, lonely.

వికతాళము, *n.* Harmony, unison, ac-
 curate adjustment of song, dance,
 and instrumental music; one of
 the modes of beating time in
 music, a measure of musical
 time equal to four *mathras*.

వికత్వము, *n.* Oneness, singleness.

వికవంతుడు, *n.* (lit. single-tusked)
 An epithet of Vinayaka.

వికదృష్టి, *n.* A crow. [sion.

వికదేశము, *n.* A part, portion, divi-

విక, *n.* Edge, margin, side.

వికపది, *n.* A foot-path.

వికము, *đ.* One, single; (arith.) a
 unit; alone; joined, combined,
 united.

వికముగ, - గా, *adv.* As one, united-
 ly, in a body, all at once, alto-
 gether; singly, alone; universally,
 generally; uniformly; (coll.)
 largely, abundantly, very much,

extensively, as ఉపనిషద వికముగా సరకువచ్చియున్నది.

వికముచేయు, *v. t.* To make one, gather, collect; to remove or destroy differences, unite, unify.

వికలము, }
వికరీడు, } *n.* A wild hog.

వికవచనము, *n.* (gram.) The singular number. [or verdict.

వికవాక్యము, *n.* A unanimous opinion

వికవాక్యత, *n.* Unanimity, agreement.

వికాంఠ, *n.* A Vaishnava recluse.

వికాండము, *a.* Unbroken, single, consisting, made or formed of one piece.

వికాంతము, *a.* Solitary, retired, lonely; secret.—*n.* Solitude; a retired place; secrecy.

వికాంతముగ, —గా, *adv.* Secretly, in secret, aside, apart.

వికాఠి, *a.* Alone, solitary, single.

వికాక్షము, *a.* One-eyed.—*n.* A crow.

వికాక్షరము, *a.* Monosyllabic.—*n.* A monosyllable.

వికాగ్రత, *n.* Concentration of mind, undivided attention.

వికాగ్రము, *a.* Fixed on one object or point only, closely attentive, concentrated.

వికాగ్రుడు, *n.* One whose mind or attention is concentrated upon anything. [eleventh.

వికాదశము, *n.* Eleven—*a.* Eleven;

వికాదశి, *n.* The eleventh day of

each half or fortnight of a lunar month.

వికావళి, *n.* A necklace consisting of a single string of pearls, beads etc.

వికాశము, *n.* A certain funeralrite performed on the eleventh day after death.

వికలచే, *v. t.* can. of విక. To cause (cotton) to be cleaned.

వికీభవించు, *v. i.* To become one or united, unite, combine, coalesce; to agree, concur, harmonize.

వికీభావము, *n.* Combination, uniting, union; agreement, harmony, concurrence, concord.

విక, *v. t.* To pick, beat or clean (cotton); to expose or publish the faults of; to defame.—*n.* A roll of cleaned cotton prepared for the spindle. [ing cotton.

వికడు, *n.* Picking, beating or cleaning, same as విక.

వికాసి, *n.* A copper coin of the value of two pies or one-sixth of an anna. [resort.

విగు, *v. i.* To go, repair, proceed,

విగుడెంచు, *v. i.* To come; to go.

విగుడెండ్లి, *n.* A marriage procession through the town.

విగురు, same as విపురు.

విగుస, *n.* Five times the measure called కుంజము. [tical.

వికే, *a.* Rude, vulgar, ungramma-

వికె, *v. i.* To increase, grow. విచిత్ర= exceeding, great, extreme.

విటవాలు, *n.* Slope, slant.—*a.* Sloping, slanting, declivous. వి. నేల = a slope, an incline, a declivity, an acclivity. వి. నా = slopingly, slantingly. [word of scorn].

విటి, *a.* What kind or sort (of)? (*a*)

విటికపాము, same as విడుదక.

విటికి, *adv.* Why? for what?

విటికింత, *ori.* fo. of విట్రుంత.

విటు, *n.* A blow, stroke.

విట్రుంత, same as భరచాపము (పాడి).

విడ, *adv.* Where?

విడక, *n.* A ewe.

విడకము, *n.* A ram.

విడకూరుడు, *n.* A deaf-mute, a man who is deaf and dumb.

విదానపాస్త, }
విదానలపాల, } *n.* (bot.) *Alstoni*
విదానలరచి, } *Scholaris.*

విదానోదము, } *n.* Contradiction, op-
విదానోదము, } position.

విదానలడించు, *v. t.* To annoy, trouble, torment.

విడిక, *n.* A ram.

విడికించు, *v. t.* To make (one) cry or weep, to tease, harrass, plague.

విడు, *a.* & *n.* Seven.

విడుడు, *n.* A deaf man. [tion.

విడుగడ, *n.* Refuge, shelter, protec-

విడుగురు, *a.* & *n.* or *pron.* Seven; seven persons.

విడుచు, *v. i.* To cry, weep, lament shed tears; to complain.

విడుపు, *n.* Weeping, crying, lamentation, shedding tears; complaint, grievance.

విడ్డ, *ano.* fo. of విడుగడ.

విడ్పు, *ano.* fo. of విడుచు.

విడ్రెలు, *n.* Increase, excess; perseverance. [sure called తూము]

విడ్డుము, *n.* Seven times the mea-

విడ్పు, *ano.* fo. of విడుపు.

విణము, *n.* A gazelle, a species of black antelope.

విణి, *n.* A female black antelope.

వితడు, *pron.* Who?

వితము, *n.* A contrivance on the principle of the lever consisting of a long beam with a large bucket hanging from one end of it, for raising water, a picotta.

వితరి, *n.* A villain, a wicked man, a miscreant.

వితము, same as వితము.

వితుల, *n.* The name of a caste whose occupation is to weave mats. [to go.

వితెంచు, *v. i.* To come, to arrive;

విఠ, *n.* A certain creeper.

విది, *interro. pron., f. & neut. sing.* Who? which? where is she? where is it? how?

విడి, *interro.* Where is she? where is it? how?

విడు, *v. t.* To bring up, nourish, foster, cherish, protect.—*v. i.* To be destroyed or annihilated, to

be lost, to cease, to fail.—*n.*
same as విదనం.

[hog.

విదనం, *n.* A porcupine; a hedge-

విదనులు, *n.* A porcupine's quill.

విద, *n.* Fulness, full growth, in-
crease.

విదము, }
విదస్సు, } *n.* Fuel.

[proved.

విదితము, *a.* Grown, increased, im-

విదము, } *n.* Sin, guilt, fault, of-
విదస్సు, } fence.

విదాది, *n.* The name of a class of
savages living in forests.

విదాస్సు, *n. pl.* Five days; exchange
of wedding gifts by the parents
of the bride and the bridegroom
at the end of all the ceremonies
of a marriage.

విద, an affix denoting doubt, con-
tingency or an alternative. If,
in case of, as వాడు కచ్చెనేని;
either—or, as చూడనేని చూడనేని.

విదక, *n.* An elephant.

విదకంబి, *n.* A lion. [నేను.

విద, *a.* Five.—*pron.* ano. fo. of

విదకం, *n.* An elephant.

విదకంకం, *n.* A lion.

విదకంకం, *n.* A horse-leech.

విదకంకం, *n.* The weed called
Pedaliu-murex.

విదకం, *n.* A certain herb.

విదకం, *a. & n.* Five hundred.

విదకం, *v. t.* To increase, bloom,
flourish,

విద, *n.* A dog.

విద, *n.* Bloom, increase, growth,
prosperity; spirit, ardor.

విద, *interro. pron. f.* Who? which
lady? —*n.* (bot.) *Hardwickia*
binata.

విదక, same as విద.

విదకం, *v. t.* To make (one) for-
get, to deceive, take by surprise.

విదకం, } *v. i.* To be forgetful, to
విదకం, } be without vigilance or
attention, to be deceived, fall into
a trap, err, make a mistake.

విదకం, same as విదకం.

విదకంకం, *n.* Forgetfulness, in-
attention, oversight, inadvert-
ence.

విదకం, same as విదకం.

విదకం, see విదకం.

విద, *interro. & adv.* What? why?
how much? how? చూడేమి=
what else? what more? అందువల్ల
శుభమేమి= what is the good of it?
వాడునన్నెదుకొట్టవేసి నాడుచూడు=
See how he beat me. కక్క-విదమే
మిచ్చుచున్నది=How the dog barks!
నీవేమివచ్చితి=Why have you come?
What brought you here?—*conj.*
whether—or, either—or, as
వాడేమి నీవేమి.—*def. pron.* Any-
thing. విదము లేదు = there is
nothing.

విద, *pron.* same as విద.

విద, same as విద.

విద, *v. t.* To throw, fling.

విమోచ, *adv.* Where ?

విరండము, *n.* The castor oil plant.

విరాలు, *n.* A fellow daughter-in-law, wife of husband's brother.

విరి, } *interro. m. & f. pl.* Where are
విరి, } they ?

విరు, *n.* A plough with draught oxen made ready for ploughing.

విరును, *v. i.* To pass stool, go to stool.—*n.* Stool, feces.

విరువడు, } same as విరువడు, విరువడు.
విరుచుట, }

విరువాక, *n.* The commencement of cultivation.

విరుచ్చ, *v. t.* To choose, select, pick out ; to burn, set on fire ; to set in order.

విరుచ్చు, *v. i.* To become clear or distinct ; to assume shape ; to be separated or arranged ; to be established, settled or determined ; to be appointed.

విరుచ్చింజు, } *v. t.* To select, choose ;
విరుచ్చింజు, } to arrange ; to settle, fix, establish ; to put into a shape or form.

విరుచ్చుట, *n.* Arrangement, system, method, rule ; settlement, disposal, decision ; appointment (of a person to an office) ; selection ; detail, full or clear account.

విరుచ్చుచేయు, *v. t.* To arrange, make an arrangement, systematize, lay down a rule.

విరుచ్చ, *n.* Selection ; burning.

విరుచ్చు, *v. t. cau.* of విరుచ్చ. To cause to be gleaned.

విరుచ్చ, *n.* A river.—*v. t.* To pick up, select, cull, glean, gather.

విరుచ్చున, } *n.* Dried lump of cow-
విరుచ్చున, } dung picked up for being used as fuel. [*Inorme.*

విరుచ్చుచే, *n.* (bot.) *Clerodendron*

విరుచ్చుచే, *n.* (bot.) *Terminalia Berryi.*

విరుచ్చులై, *n.* (bot.) *Jasminum.*

విరుచ్చుం, *n.* (bot.) *Solanum.*

విరుచ్చ, *interro. adv.* Why ? for what reason ? for what purpose ?—*n.* (bot.) The cardamom plant ; a kind of song.

విరుచ్చ, *n.* The cardamom plant.

విరుచ్చుకాయ, *n.* A cardamom.

విరుచ్చులు, *n. pl.* Cardamom seeds.

విరుచ్చు, *n.* Auction. వి. వేయుట= to sell by auction, to auction.

విరుచ్చ, *interro. adv.* same as విరుచ్చ.

విరుచ్చ, *adv.* How ? in what manner or way ?

విరుచ్చ, *n.* Of what sort ? [master.

విరుచ్చ, *n.* A ruler, king, lord ;

విరుచ్చుట, same as విరుచ్చు.

విరుచ్చు, same as విరుచ్చు.

విరుచ్చువాడు, *n.* A ruler, king.

విరుచ్చ, } *v. t.* To rule, govern,
విరుచ్చున, } reign over ; to control ; manage ; to accept, admit, take,

entertain, not to discard, as a person.

విజ్ఞాపి, *n.* Subjects, the ruled, the people under the rule of a sovereign.

విజ్ఞాపి, } *n.* (fr. విజ్ఞ) Rule, govern-
విజ్ఞాపి, } ment, reign.

విజ, *n.* Dislike, disgust, hate, loathing, unwillingness.—*a.* Disgusting, hateful, loathsome.

విజగించు, } *v. t. & i.* To hate, dislike,
విజపడు, } to be disgusted or vexed.

విజము, same as విజ.

విజాఁడు, same as విజఁడు.

విది, *pron. neut., pl.* of విది. Which? which animals or things?

విదురు, *a. & pron. m. & f.* Five persons.

వివేక, *adv.* When? at what time?

విష్యము, *a.* Which is to happen.

విష, *a.* Vulgar, ungrammatical, cant; crooked.

విసి, *aff.* At or at the rate of—to each, per head, each time &c., as మూడేసియిస్తున్నా నాలుగేసి లేక్కపెట్టుము; so large, big or great as, as ఇంత లేసికన్నులు, ఇంత లేసికారలు.

వి

వి, same as అవి.

విద్రాఢికుఁడు, *n.* A magician, a juggler, a mesmerist.

వికకంఠ్యము, *n.* Unanimity, agreement, unison, one voice.

వికకంఠ్యము, *n.* Sameness of opinion, unanimity, agreement, harmony.

విక్రము, *n.* The act of becoming or the state of being one or united, union, coalescence, coalition, absorption; oneness, unity; identity, sameness.

వితి, same as అయితి.

వితిహ్యము, *n.* Tradition.

విదు, } same as అవి—
విదురు, }

విదువ, *n.* A married woman whose husband is alive, a wife: opp. to విధవ.

విదువతనము, *n.* The state of a married woman whose husband is alive, wifehood: opp. to వైధవ్యము.

విదువరాణి, same as విదువ.

విధ, same as అయిధ.

విధవృత్తికి, *విధి, adv.* Even then, still, yet, nevertheless, though—yet.

విశ్రు, *n.* A defect, flaw; harm, detriment, damage.

విశ్రు, same as అయిశ్రు.

విమూల, *a.* Oblique, not making a right angle, not rectangular.—*n.* Obliqueness.

విరక్షాను, } *v. i.* To heal, become
విరక్షాను, } better.

విరాజము, } *n.* The name of the
విరాజము, } elephant of Indra.

విరాజతి, *n.* Lightning.

వరేసి, *n.* Painted earthen pots used at weddings.

వంబిలండు, *n.* A matronymic appellation of Kubera, the god of riches. [dicine in dropsy.

వహారము, *n.* A root used as a me-

వసచ్చే, *v. i.* To prove good, favorable, advantageous, agreeable, auspicious or lucky.

వశ్వర్జము, *n.* Riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, as, అజేయ, కుహరు etc. [man.

వశ్వర్జసంతుండ, *n.* A rich or wealthy

వహికము, *a.* Of or pertaining to this world, worldly, temporal.

ఒ

ఒ, *aff.* Denotes doubt and is expressible by 'or' as వానికొ నీ కొ = to him or to you I do not know. It may be and is generally lengthened into ఓ, especially in speech, and may be used in almost all the senses in which ఓ is used.

ఒకేయ, } *n.* A hook or peg, fixed
ఒకే, } in a wall, on which articles are suspended. [grief.

ఒంటిరి, *n.* Calamity, misfortune;

ఒంటినివాడు, *n.* An enemy.

ఒంటిది, *n.* Enmity, hatred, disagreement.

ఒంటిరము, *n.* Enmity.

ఒంటిరి, *a.* Alone, single.—*n.* One who is alone, single-handed or unassisted. [lonely or solitary.

ఒంటిరికే తె, *n.* A woman who is alone,

ఒంటిరికము, *n.* Solitariness, loneliness, singleness.

ఒంటిరి కాడు, — గాడు, *n.* A man who is alone, lonely or solitary; one who fights alone.

ఒంటిరిగా, *adv.* Alone, singly; in private, privately.

ఒంటిరి పాటు, *n.* The state of being alone, lonely, or solitary.

ఒంటిరికడు, same as ఒంటిరి కాడు.

ఒంటిరులు, *n. pl.* Infantry, foot-soldiers.

ఒంటి, *n.* The state of being alone, singleness, loneliness, solitariness. — *a.* Single, one, only one, alone, solitary.

ఒంటింపు, *n.* Convenience; aid, help.

ఒంటి కాడు, — గాడు, *n.* A single man, one who is alone or unassisted; a wild bear.

ఒంటికొమ్ము, వేలుపు, *n.* Epi. of విశ్వాంతులండు. [retirement.

ఒంటి పాటు, *n.* Loneliness, solitude,

ఒంటియ, *n.* A camel.

ఒంటు, *v. i.* To agree (with), be agreeable, wholesome or salubrious.—*n.* A sort of ear-ring worn by men.

ఒంటు కాచిరి, *n.* A pendent ornament for the ear worn by men.

ఒంటె, *n.* A camel.

- అంక్షు, *n. pl.* Numerical figures; (*pl.* of అంకు) ear-rings.
- అండు, *n. & a.* One, one thing, an individual; other, different; same as వండు.
- అండ్, } *conj.* (denoting an alter-
అండ్, } native) Either—or, as in
రాముడొండె, లక్ష్మణుడొండె.
- అందొంటికి, *adv.* To each.
- అందొండ, *adv.* Gradually, one by one, one after another.
- అందొరులు, *adv.* Each other, reciprocally.
- అందించు, same as పొందించు.
- అందిక, same as అద్దిక.
- అందిరి, same as అంజిరి.
- అండు, same as పాండు.
- అక, *a.* One, single; *a.* an; certain.
వానిచొక్కరాములు మాచొక్కరాములు=
He and I belong to different
villages. [strangers.
- అకంద్రు, *pron.* Some men; others,
- అకడు, *pron.* One; one man, some-
body; one animal or thing.
- అకట, *adv.* At one or the same time,
together, in one,
- అకటి, *n.* One, one thing.
- అకటిగా, *adv.* Together, in one,
unitedly, conjointly, unanimously.
[make one.
- అకటిచేయు, *v. t.* To unite, mix, to
- అకటియగు, *v. i.* To become one,
united or combined.
- అకత, అకతి, }
అకతుక, అకతి, } *pron.* One woman.
- అకవరి, *adv.* Once.
- అకతద్విత, *adv.* All at once.
- అకవృద్ధు, *adv.* At one time, once.
- అకరిత, }
అకరితి, } *pron.* One woman.
- అకరితె, }
- అకరు, *pron.* Somebody; anybody;
some people or persons.
- అకరుడు, }
అకరుతుడు, } same as అకడు.
- అకర్లు, }
అకర్లుక, } *pron.* One woman.
- అకరె, }
- అకతేర, *adv.* At one time, once; per-
haps, perchance.
- అకాసుక, *a.* Some, certain.
- అకాసుకడు, *n.* Some man, some-
body, a certain man. [thing.
- అకాసుకటి, *n.* Something, a certain
- అకాసుకతి, *n.* Some woman, a cer-
tain woman.
- అకింత, *a.* A little. [haps.
- అకొ, *interj.* (expressing doubt) Per-
- అకొడు, same as అకడు.
- అకొట, same as అకట.
- అకొటి, same as అకటి.
- అకొత, అకొతి, అకొతుక, }
అకొతె, అకొంత, } *pron.* One
అకొరితి, అకొంతె, } woman.
- అకొరుడు, }
అకొరుతుడు, } same as అకడు.

అకౌర్తు, } *pron.* One woman.
అకౌర్తుక,

అకౌ, same as అకౌ.

అక్క, అక్కడ, } same as అక—
అక్కట, అక్కటె,

అక్కత, అక్కతి, } same as అక—
అక్కతుక, అక్కతె,

అక్కపాడు, } *n.* Eating only one
అక్కప్రాడు, } meal for the whole
day as a religious fast.

అక్కప్రాడుండు, *v. i.* To take but one
meal for the whole day as a re-
ligious fast.

అక్కరిత, అక్కరితి, అక్కరితె, } same as
అక్కరుండు, అక్కరుతుండు, } అక—
అక్కర్తు, అక్కర్తుక,

అక్కరించు, see వక్కరించు.

అమొచ్చుడి, *adv.* All at once, all to-
gether, simultaneously, in one
rush.

అక్క, same as అకౌ.

అక్కడ, same as అక్కడు.

అక్కత, } same as అకౌ—
అక్కరత, }
అక్కరుండు,

అక్క, same as అకౌ.

అకరు, *n.* Astringent taste, astringen-
cy.—*a.* Astringent or having
an astringent taste.

అక, *n.* Order, a range or line. అక =
in order. [millet.

అనుడు, *n.* The straw of the great

అను, *v. i.* To be prepared or ready,
to undertake.—*v. t.* To offer,

present, place, submit, give, lend,
yield. [lathe.

అనుబంధ, *n.* The rest or support in a

అనుబంధ, *n.* A defect, flaw, fault; dis-
grace, dishonor, indignity, insult.

అను, *n.* A teacher, tutor, master, in-
structor; a priest.

అనునము, *n.* Teachership.

అనుబంధ, *n.* A model set for a pupil
by the teacher.

అను, *n.* An oath, swearing.

అనునము, *v. i.* To adjure(t.), impose
solemn promise or vow.

అనునముకొను, *v. i.* To take an oath,
to swear, to vow, make a vow or
solemn promise.

అనునము, same as అనునము.

అనునముకొను, same as అనునముకొను.

అనుబంధిక, *n.* Consent; an agree-
ment, contract, engagement, com-
pact, treaty.

అనుబంధ, *v. i.* To consent, agree.

అనుబంధ, *v. t.* To make one con-
sent or agree, persuade, prevail
upon.

అనునము, } same as అను—
అనునము,

అనుబంధిక, } same as అను—
అనుబంధ, }
అనుబంధ,

అనుబంధ, *n.* Consent, assent. [fice,

అనుబంధ, *n.* A breach, an opening, ori-

అనుబంధ, *n.* Wealth, riches, property;
a jewel, trinket, an ornament.

అక్షరము, *v. i.* To be produced, to arise.

అక్షరము, same as అక్షరము.

అక్షరములకు, } *n.* Master, lord, king,
అక్షరములకు, } sovereign, owner, possessor; husband.

అక్షరములకు, *n.* Mistress, proprietress, a female owner.

అక్షరము, *n.* The body.

అక్షరములకు, *v. i.* To be beside one's self, to be out of one's senses.

అక్షరము, *n.* The lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything. [the lap.

అక్షరములు, *n. pl.* Rice poured into

అక్షరములు, *v. i.* To prepare one's self, to undertake, make one's self ready.—*n.* A girdle.

అక్షరము, *n.* Skill, ingenuity; propriety, fitness; prettiness, beauty, elegance.—*a.* Proper, fit; pretty, beautiful, pleasing.

అక్షరములు, same as అక్షరములు.

అక్షరములకు, *n.* A kind of tree.

అక్షరము, *v. t.* To take by force, snatch, seize, catch.

అక్షరము, *n.* A sling.

అక్షరములకు, *n.* A slinger.

అక్షరము, *v. t.* To defeat, overthrow.

అక్షరములకు, *n.* Unevenness; difficulty, trouble.—*a.* Uneven.

అక్షరము, *n.* Advantage, advantageous position; attempt, endeavor.

అక్షరము, *n.* A weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.

అక్షరము, } *v. i.* To lean on one side,
అక్షరము, } to incline.

అక్షరములకు, *n.* Leaning on one side.

అక్షరము, *n.* A stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array.

అక్షరము, *n.* A zone or belt of gold or silver worn by women.

అక్షరము, *n.* The province of Orissa.

అక్షరము, *n.* Enmity; opposition.

అక్షరము, *v. i.* To be hostile.

అక్షరము, *n.* A stake, wager.

అక్షరము, same as అక్షరము.

అక్షరము, *n.* A pigeon, a dove.

అక్షరము, *n.* Shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; (arith.) the multiplicand.—*a.* Large, big, stout, great.—*v. t.* To wage, stake, bet; to throw, cast, spread, as a net; to stretch out, extend, present, offer; to interpose, prevent.

అక్షరము, *a.* Of or belonging to the province of Orissa; of the caste of tank-diggers.—*n.* A native of Orissa; a man of the tribe of tank-diggers.

உதிர்தல், *n.* A great assembly.

உதிர்தல், } same as உதிர்தல்.

உதிர்தல், *n.* Fomenting, fomentation; pressing gently.

உதிர்தல், } *v. i.* To lie on one's side;
உதிர்தல், } to step or move aside,
to get out of the way.

உதிர்தல், *a.* Loudly.

உதிர்தல், } same as உதிர்தல்.

உதிர்தல், *n.* Pressure; closeness (of texture etc.), thickness, denseness; a support, pad; aspiration of a letter; the stroke given to a consonant below it as a sign of aspiration. உதிர்தல், *pl.* gold bracelets for children.—*a.* Close, thick, dense.—*v. i.* To press, squeeze; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a couch); to aspirate (a letter).—*v. i.* To step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as உதிர்தல் உதிர்தல்.

உதிர்தல், *v. i.* same as உதிர்தல்.

உதிர்தல், *n.* Pressure, squeezing; a support, rest, pad.

உதிர்தல், see உதிர்தல். [squeezed.]

உதிர்தல், *v. i.* To be pressed or

உதிர்தல், *n.* The civet-cat.

உதிர்தல், same as உதிர்தல்.

உதிர்தல், *v. i.* To be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.

உதிர்தல், *n.* Use, usefulness, serviceability.—*a.* Useful, serviceable.

உதிர்தல், } *v. i.* To lie on one
உதிர்தல், } side.

உதிர்தல், } *v. i.* To move or step
உதிர்தல், } aside, to make room,
to sidle, to go back, shrink from, sneak, slink.

உதிர்தல், *n.* Moving aside, making room, going back, shrinking from.

உதிர்தல், } *n.* Much, plenty, abund-
உதிர்தல், } ance.

உதிர்தல், *def. n.* Nearness, proximity, vicinity. உதிர்தல் உதிர்தல் உதிர்தல் = to go to a man.—(*ந*) *adv.* Near, at, with, in the possession of.

உதிர்தல், *a.* Which is or which are near, at, with, in the possession of.—*n.* (bot.) *Odina Pinnata*.

உதிர்தல், *n.* Union, concord, agreement, harmony, friendship, familiarity, intimacy.

உதிர்தல், *n.* Abundance, plenty.

உதிர்தல், *v. i.* To happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished.

అనంతము, *v. t. can. of* అనంతము.

To effect, cause, bring about, accomplish, to obtain or procure.

అనంతము, *adv.* Elegantly, becomingly, fitly. [effect.

అనంతము, *v. t.* To do, perform, make,

అనంతము, *n.* Suitability.

అనంతము, *v. i.* To happen, occur; to be suitable or fit, to suit, to agree.

—*n.* Suitability, beauty, elegance, grace or gracefulness.

అనంతము, same as అనంతము. [ble.

అనంతము, *v. i.* To suit, be suitable.

అనంతము, *n.* A contract, agreement.

అ. చేయుట—to enter into a contract.

అనంతము, *v. t.* To assign, make over; to refer (to another person) for payment.

అనంతము, అనంతముకొను, } same as
అనంతము, అనంతము, } అనంతము.
అనంతము, అనంతమునకు,

అనంతము, *n.* Not consenting or agreeing, non-compliance; a fault, shortcoming; harm, injury, disadvantage.

అనంతము, *n.* A drain, gutter.

అనంతము, *n.* Neglect, disregard, slight.

అనంతము, *v. t.* To slight, disregard.

అనంతము, *n.* An agreement, stipulation.

అనంతము, same as అనంతము.

అనంతము, *v. t. can. of* అనంతము. To cause to consent or agree; to cause to admit or confess; same as అనంతము.

అనంతము, same as అనంతము.

అనంతము, *n.* Agreeableness, beauty, grace.—*a.* Graceful, agreeable.

అనంతము, *v. i.* To consent, agree, assent, acquiesce; to confess, admit, own, acknowledge; to be fit, suitable, proper or becoming, to suit (*t.*), become (*t.*); to be agreeable, elegant, beautiful: in many cases the word simply means 'to be or exist', 'to be fitting, suitable or well'. —*n.* Elegance, beauty, grace, agreeableness; fitness, propriety; correctness, right, no error or mistake (opp. to తప్పు); consent, assent.

అనంతము, *v. t. & i.* To consent, agree, assent, comply with; to confess, own, admit, acknowledge.

అనంతము, *n.* Consenting, consent, assent.

అనంతము, *adv.* Well, beautifully, elegantly, suitably, properly, duly.

అనంతము, *n.* Consent, assent.

అనంతము, } *n. pl.* Areca nuts of
అనంతము, } a certain kind.

అనంతము, *n.* A kind of sweet cake.

అనంతము, *n.* Thrashing of corn.—*a.* Complete, finished.

అనంతము, *n.* The bezel or the rim which encompasses and fastens

a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

అమృత, *n.* Suitability, fitness.

అమృతమృత్యు, *v. i.* To prove suitable, agreeable, favorable or lucky.

అమృత, *v. i.* To suit, to agree with one's health.—*n.* Plumpness, stoutness, largeness.—*a.* Plump, stout, thick, big.

అమృతము, } other forms of అ
అమృత, } యాగ—

అమృత, } *adv.* Slowly, gently,
అమృత, } softly.

అమృతము, *n.* Beauty; pride of beauty, hauteur, haughtiness; affectation, coquetry.

అమృత, *n.* A beautiful woman; a coquette.

అమృత, *n.* Rubbing, touch, testing a metal by rubbing it on a touchstone.

అమృతము, *n.* The water in which rice has been washed a second

అమృత, *n.* A touchstone. [time.

అమృత, *v. t.* To slant, place in a slanting position.

అమృత, *v. i.* To lean, incline, slant, recline, bend, bow down.—*n.* Slant, inclination; a large pillow for leaning on.—*a.* Slanting, inclined.

అమృతము, *n.* Slant, incline, leaning.

అమృతము, } *n.* A pillow for lean-
అమృతము, } ing on.

అమృతము, same as అమృత.

అమృత, *v. t.* To test (a metal) by the touchstone.

అమృతము, *n.* A single ploughing; shallow ploughing.

అమృత, *v. t.* To rub; to try (a metal) by the touchstone.

అమృతము, *n.* A carpenter's tool.

అమృతము, *n.* Slight wetting, mere moistening or moisture.

అమృత, *n.* Rubbing, friction.

అమృత, *n.* The act of rubbing; touch, test by a touchstone.

అమృత, *v. t.* To rub, to test (a metal) by a touchstone.

అమృత, *n.* Rubbing, friction.

అమృత, *v. t.* To rub; to test (a metal) by a touchstone, to touch or graze.—*v. i.* To be slightly bruised.

అమృత, *n.* Copy-writing.

అమృతము, *v. i.* To be slightly bruised, to pass touching slightly. [an elephant's neck.

అమృత, *n.* The chain or rope round

అమృత, } *n.* Friendship, being on
అమృత, } good terms with each
other, unanimity, harmony.

అమృత, *n.* A stranger, another.

అమృత, *n.* Backbiting, tale-bearing. [bearer.

అమృతము, *n.* A backbiter, tale-

అమృత, *v. i.* To be mixed or united.

అమృతము, *ano. fo. of* అమృతము.

266, *n.* A sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.

266కటము, *n.* Unevenness, cragged-

266కము, *n.* A pit. [ness.

266కాటము, same as 266కటము.

266గలదము, same as 266గు.

266గల్గము, same as 266కటము.

266గు, same as 266గు.

266గుదించు, }
266గుదించు, } same as 266—
266గువోపు, }

266గొడ్డెయము, } *n.* A taunt, jeer.
266గొడ్డెయము, }

266వరి, *n.* A beautiful man.

266పు, *n.* Beauty; steadiness, firmness.—*a.* Beautiful, handsome; steady, firm.

266పులాడి, *n.* A beautiful woman.

266రెండు, *n.* A ring of baked clay used in the construction of a well.

266లు, *v. i.* To lament, wail, cry.

266వ, *a.* Crooked, curved, bent, deformed.

266వలదము, }
266వు, } same as 266గు.

266వీరము, } *n.* Hydrocele.
266వీరము, }

266, *a.* Pungent, acrid to the taste.—*n.* Pungeney, acridity.

266చువము, } *n.* Pungeney, acridity.
266చు, }

266య, *n.* A wild cow.

266, *a.* Large, big.

266, same as 266య.

266య, *v. i.* To spread, extend; to appear, arise, take place, happen.—*v. t.* To surround.

266, *n.* A funeral pile.

266దుట్ట, *n.* A cemetery, a burial or burning ground.

266పించు, *v. t.* can. of 266య. To cause to be peeled.

266య, *v. i.* To be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.

266కలయ, *v. t.* To spill, to suffer to fall or run out of a vessel; to pour out.

266కు, *v. i.* To spill, to be spilled, to fall or run out of a vessel; to drop, flow, overflow, burst forth, gush out.

266య, *v. t.* To peel, flay, remove or strip the skin, bark, rind etc. of; to peel, strip, remove, as skin etc.

266పు, *n.* Peeling, flaying.

266, ano. fo. of 266.

266చువపు, *v. i.* To faint, to grow or turn pale; to fade; to be neglected or rejected.

266చు, *adv.* Slowly, gently, softly.

266దు, *n.* Refusal, rejection, declining.

- అర్థము, } n. An upper garment.
అర్థము, }
అర్థము, n. A prickly globular fish with poisonous flesh, *Tetrodon Hispidus*.
అర్థము, n. The wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf. [late.
అర్థము, n. A secret; the neck of a
అర్థము, ano. fo. of అర్థము.
అర్థము, v. i. To grow corpulent.
అర్థము, v. i. To agree, to be friendly or on good terms.
అర్థము, } v. t. To give, present,
అర్థము, } bestow.—n. A gift, present.
అర్థము, interj. an exclamation used in calling or addressing a person or expressing surprise.
O! Oh! Oho!

అ

అ, interj. O! the vocative sign or an exclamation used in calling or addressing a person, as అ తమ్ముడే.—an aff. used for expressing (1) doubt, as తలచుచున్నా తలచుచున్నా, (2) entreaty or request, as విన్నవించును, (3) interrogation or question, as వారురాక?

అంకారము, n. The sacred syllable అం.
[an ass.

అంకర, n. The bray or braying of

అంకరము, }
అంకరము, } v. i. To bray, as an ass.

అంకర, } n. A small tree bearing
అంకరము, } an acrid fruit, *Carissa carondus*.

అంకము, n. A house, dwelling. [sea.

అంకర, n. Retching (to vomit), nau-

అంకరించు, v. i. To retch, to feel inclined to vomit, to feel nausea.

అంకరిత, n. Retching; nausea.

అంకము, same as అంకము.

అంకరి, } same as అంకర, అంకరించు,
అంకరించు, }
అంకరిత, }

అంకరము, n. & a. That which is inauspicious or ominous.

అంకరము, n. Food; boiled rice.

అంక, n. Evil, harm, misfortune.—
a. Injurious, harmful, evil: opp. to అంక.

అంకము, n. A multitude, mass, quantity; a flood, stream, torrent.

అంకం, }
అంకం, } interj. Alas!

అంకము, a. Odd, not even.

అంకము, n. Strength, vigor, energy; splendor, light; metallic lustre.

అంక, n. A row, line, range; regularity, order; manner, way; an order, command; a teacher, tutor, master; fear, fright.

అంకరించి, same as అంకరించి.

అంక, n. Fear, hesitation.

పటము, *n.* Fear; defeat, failure, loss.

పటము, *n.* Defeat, overthrow, failure.

పటము, } *v. i.* To be split or broken;
పటము, } to be ruined, to be defeated, to fail.

పటి, *n.* (fr. పడు) Cracked, broken, leaky, as పటిమండ.

పటిల్లు, *v. i.* To hesitate. [loss, ruin.

పట, *n.* Defeat, overthrow, failure,

పటపడు, *v. i.* To be defeated; to be deceived.—*v. t.* To lose.

పటపాటు, *n.* Defeat.

పటపుచ్చె, *v. t.* To defeat.

పటపొత్తు, same as పటపడు.

పడ, *n.* A ship, a vessel. The word is prefixed to the names of several articles to denote that they are foreign or imported, as పడ దిండ్లు etc.

పడకంబము, *n.* A mast (of a ship).

పడకాదికంబము, *n.* The main mast of a ship.

పడించు, *v. t.* To defeat, vanquish.

పడిక, *n.* A stream, a current.

పడినిల్లు, *v. i.* To flow; to run.

పడినక్క, *n.* A kind of fox.

పడు, *v. i.* To be defeated or worsted, to lose, fail; to run; to flow, trickle, drop; to be afraid; to hesitate, shrink from, fall back.—*n.* Defeat, failure, loss; a crack, chink, hole, leak. [pantile.

పడుదిల్లు—కప్పు, *n.* A roofing tile, a

పడవేళము, *n.* The province of Orissa.

పడవము, *n.* The province of Orissa; Uriya or Oriya, the language spoken in Orissa.

పడవండు, *n.* A native of Orissa.

పడుపు, *n.* A cat.

పడనము, *n.* Food; boiled rice.

పడము, *n.* A pitfall for catching elephants.

పడచుచ్చె, } *v. t.* To console, com-
పడచుచ్చె, } fort.

పడించు, } *n.* A rick of corn, a small
పడ, } heap or stack into which corn is thrown as it is cut.

పడకొంక, } *n.* The harvest crane,
పడకొంక, } a kind of crane that frequents the fields at harvest-

పడకూలు, *n.* Alphabet. [time.

పడకట్టు, *n.* A dark alley.

పడదు, *n.* Inability, weakness, feebleness, imbecility; idleness, laziness.

పడిక, *n.* Strength, ability; assiduity, diligence, patience, endurance.

పడు, *v. i.* To be able, competent, fit or worthy, can; to bear, endure, be patient.—*n.* same as పడిక.

పడునగుంబలు, *n. pl.* The tamarind seeds or other pieces used in the game called పడునగుంబలు.

పడునగుంబలు, *n. pl.* A kind of game played, on a tablet having four-

teen holes or pits in two rows, with cowries or tamarind seeds.

పిఠునపీఠం, *n.* The tablet used in the game called పిఠునగుంటలు.

పిఠుము, *n.* The seed of Bishop's weed, *Sison Ammi*, *Ptychotis Ajowan*.

పిఠు, *v. t.* To preserve, to cherish.

పిఠయన, same as పిఠయ్యన.

పిఠూరము, } same as పిఠయ్య—
పిఠూరి, }

పిఠి, *interj.* An exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as పిఠి రాముడ, పిఠి నీతిమరా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది నేను తెచ్చిన పిఠి.

పిఠియరము, *ano. fo. of* పిఠిరము.

పిఠి, same as పిఠి.

పిఠ, *n.* The side, border, edge.—*a.* Oblique, sidelong, bent, as పిఠ మోపు.

పిఠంతట్రాస్త, *n.* The whole day, the livelong day.

పిఠనా, *adv.* On, near, or along the side, sideways, sidelong.

పిఠనించే, *v. t.* To slant, incline.

పిఠనిలు, } *v. i.* To slant, lean; to
పిఠనిల్లు, } move aside.

పిఠమోపు, *n.* A sidelong glance.

పిఠయ్యెలు, *n. pl.* A kind of shoes.

పిఠణము, *n.* A hawk.

పిఠపాక, *n.* A slanting shed put up on the side of a house.

పిఠపాటు, *n.* Slant, incline, leaning.

పిఠనింపు, *n.* Moving aside.

పిఠనిలు, } *v. i.* To move aside.
పిఠనిల్లు, }

పిఠి, An exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently, as పిఠి రాముడ, పిఠి యిటురమ్మ, etc.

పిఠి, *n.* Patience, endurance, forbearance, tolerance.

పిఠి, same as పిఠి.

పిఠ, *n.* same as పిఠి; a decoration of red paint applied to the lower part of the walls of a house on festive occasions.

పిఠుగాలి, *n.* Violent wind or gust.

పిఠుచే, } same as పిఠ్య, పిఠ్యరి, పిఠ్య.
పిఠుపరి, }
పిఠుపు, }

పిఠము, *n.* Food; boiled rice.

పిఠ్య, *v. t.* To bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate, allow; to pardon, forgive; (cau. of పిఠ్య) to conquer, defeat.

పద్య, *ano. fo. of పద్య.*

పరిమ, *n.* One who has patience or is patient.

పరిమ, *n.* Patience, endurance, forbearance, tolerance. [*envy.*

పరిమ, *n.* Impatience, intolerance;

పరిమ, *n.* Envy.

పరిమ, *n.* An assembly, a meeting; the court held by a sovereign or prince, a hall of audience.

పరిమ, *v. t.* To serve.

పరిమ, *v. i.* To desire shelter, to retreat, flee, draw back.

పరిమ, *n.* Shelter, cover, screen; the body. [*sport in water.*

పరిమ, *v. i.* To gambol, play, or

పరిమ, *n.* Fatigue, exhaustion.

పరిమ, *v. i.* To be tired or fatigued.

పరిమ, same as పరిమ.

పరిమ, *n.* A row, line, range, order; same as పరిమ.

పరిమ, *n.* An inner apartment.

పరిమ, *n.* A herb, a plant; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

పరిమ, *n.* The moon (as presiding over and nourishing plants).

పరిమ, *n.* The lip.

పరిమ, *v. t.* To put aside.

పరిమ, *n.* Moving aside.

పరిమ, }
పరిమ, } same as పరిమ.
పరిమ, }

పరిమ, } *fem. of పరిమ.*
పరిమ, }

పరిమ, *n.* Retreat, falling back.

పరిమ, } *v. i.* To retreat, retire,
పరిమ, } fall back.

పరిమ, *adv.* In confusion or disorder, pellmell.

పరిమ, *interj.* an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O! Oh! Oho!

పరిమ

పరిమ, *v. i. & a.* same as పరిమ or పరిమ.

—(పరిమ), *adv.* same as పరిమ.

పరిమ, *interj.* Expresses wonder.

పరిమ, *adv.* So be it.

పరిమ, *n. pl.* Propriety and impropriety; good and evil; prosperity and adversity, riches and poverty.

పరిమ, } *n.* Propriety; fitness,
పరిమ, } aptness, suitability, appropriateness.

పరిమ, *n.* Brilliancy, brightness.

పరిమ, *n.* A servant.

పరిమ, *n.* The under lip. [*anger.*

పరిమ, *v. i.* To bite the lip in

పరిమ, same as పరిమ.

పాత్ర-రత్నము, *n.* Excellence, superiority.

పాత్ర-రత్నము, *n.* Impatience, anxiety, uneasiness, eagerness, ardent desire.

పాకనికడు, *n.* A cook.

పాకనికడు, *n.* A glutton, a gluttonous or voracious man.

పాదల, *n.* The middle or crown of the head. [*ity*, magnanimity.

పాదార్యము, *n.* Liberality, generosity.

పాదంబరము, *n.* Copper.

పాద్యత్యము, *n.* Arrogance, insolence.

పాసు, *adv.* Yes, ay, aye, yea.

పానాసు, *adv.* Yes, yes.

పాపాఫము, *n.* The daily offering or sacrifice.

పార, *interj.* denoting wonder or surprise. Indeed! what!

పారసి, *n.* A legitimate daughter.

పారసుడు, } *n.* A legitimate son.
పారసుడు, }

పారా, same as పార.

పారార, *interj.* Indeed!

పార్యము, *n.* Submarine fire.

పాల, same as అలల.

పాలెము, } *adv.* Yes, yes, I know
పాలె, } it; let it be so.

పాదధము, *n.* A medicine, medication, remedy.

పాసు, } Other forms of పా
పాసుకాదు, } సు—

క

కంకటము, *n.* Armor, mail.

కంకటి, *n.* A bedstead, couch, cot.

కంకటగ్రహణము, *n.* Annular eclipse.

కంకణము, *n.* A bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement of marriages or other ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head.

కంకరము, } *n.* A comb.
కంకరిక, }

కంకరత్రము, *n.* An arrow.

కంకము, *n.* A lotus; an eagle.

కంకర, *n.* Gravel, fragments of stone.

కంకరనాదిక, same as కంకరనాదిక.

కంకాళము, *n.* A skeleton.

కంకి, *n.* An ear or head of corn.

కంకివాయువు, see కంకివాయువు.

కంధ, *v. t.* To scold; to abuse.

కంధుడు, *n.* Yama, the god of death; a false or pretended Brahman.

కంధ్యము, *n.* A kind of medicinal

కంకేరి, same as అశోకము. [*earth*.

కంఠాణము, *n.* A horse.

కంకటి, *ano. fo. of* కంకటి.

కంకారు, } *n.* A battle, fight.
కంకరి, }

కంసు, *n.* A ringing sound, clang, ding; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape.

కంసుజి, same as కొజ్జి.

కంసున, *adv.* With a clang or ringing sound.

కంసుమను, *v. i.* To clang, to produce a ringing metallic sound.

కంసుపు, same as కొజ్జి.

కంసేరి, same as కంసేరి.

కంసోరు, *n.* A broad ribbon.

కంసోరుపావడ, *n.* A female's undergarment or petticoat with broad ribbons.

కందిమేక, *n.* A species of goat.

కందియ, same as కంపె.

కంసుకము, *n.* A woman's bodice; a jacket (in general); a snake's skin, slough; an armor, mail.

కంసుకి, *n.* An attendant or guard of the women's apartments; a serpent.

కంసుకీకము, *a.* Armored, in armor, clad with armor.

కంసురిక, same as కంసుకము.

కంపె, *n.* A fence, hedge; a pasture land, waste or fallow ground.

కంపెకొట, *n.* The outer hedge or fence round a fort.

కంపెం, *n.* A woman's bodice.

కంపేము, *n.* A metal plate or dish.

కంపేర, *n.* Bell-metal work.

కంపేర నాడివ, *n.* A male.

కంపేరము, *n.* A kind of carriage.

కంపేరవాడు, } *n.* A worker in bell-metal, a brazier or
కంపేరి, } brasier, a pewterer or pewter-smith. [death-watch.

కంపేరిపురుగు, *n.* The insect called

కంపే, *n.* Bell-metal, bronze, a hard alloy consisting usually of about three parts of copper to one of tin.

కంపేకంటు, *n.* A frying-pan.

కంపేయింపే, *a.* Unseen, beyond sight.

కంపేయింపే నా, *adv.* Rapidly, like a flash; beyond sight.

కంబజుడు, *n.* Epi. of Brahma.

కంబము, *n.* A lotus.

కంబయోని, *n.* Epi. of Brahma.

కంబాశము, *n.* A lotus.

కంబాడు, *n.* Epi. of Brahma.

కంపా, *ano. fo. of* కొంపా.

కంటించు, *v. i.* To appear, be seen or perceived, come in view.

కంటుకము, *n.* A thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.

కంటుపడు, *n.* A tormentor, an annoyner, a hated or abhorred man.

కంటుగింపే, *v. t. & i.* To dislike, hate, detest; to feel pain.

కంటుగిల్లు, *v. i.* To feel pain.

కంటలము, same as కంట్లము. [tion.

కంటసము, n. Contradiction, opposi-

కంటసరి, n. A necklace.

కంటాటి, n. An awl.

కంటికలక, n. Sore eye, ophthalmia.

కంటిపాచ, n. The pupil of the eye.

కంటియ, n. same as కంటె.

కంటు, n. Enmity, hatred, aversion, antipathy.

కంటె, n. A carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children.—*the fifth case ending.* Than.

కంట్లము, n. A weight of eight maunds or sixty-four viss; a bullock-load consisting of two bags or sacks filled with goods.

కందపాఠము, n. Getting or learning by rote or by heart.

కంఠము, n. The throat; the neck; tone, voice; vicinity, proximity.

కంఠస్థము, a. Which is in the throat; learnt by rote or by heart and ready to be repeated.

కంఠిక, n. A necklace.

కంఠీరవము, n. A lion.

కంఠేశ్వరాయనము, n. Epi. of Siva.

కండ, n. A lump or piece of flesh; flesh.

కందకాశరము, n. Falness and pride of flesh, hot blood, hot-headedness. [ant.

కందనీడు, n. A kind of large black

కందరేక్కర, n. Sugar-candy.

కందచేక్క, n. The liver.

కందసము, n. Bran; chaff.

కందసి, n. A wooden mortar.

కందరము, n. A muscle.

కండియ, same as కండె.

కందువా, n. An upper cloth or garment; a cross beam.

కందువాదూలము, n. A cross beam.

కందుపు,

కందుమి,

కందుయ,

కందుయసము,

} n. Itching, itch.

కండె, n. A ball or roll of thread; a head or ear of great millet.

కండోలము, n. A basket; a safe; a store-room. [disgusting sight.

కంఠాది, n. A horrible spectacle, a

కంత, see క్రంత. [wen, swelling.

కంతి, n. An excrescence, hump,

కంఠుడు, n. Cupid, the god of love.

కంఠపు, n. A granary. [a wall.

కంఠ, n. A patch-work quilt; a rag;

కండ, n. An esculent or edible bulbous root, *Typhonium Orizense*.

కందకము, n. A ditch, trench.

కందలము, n. A certain feat in wrestling. [or chest.

కందనగయ, n. The heart, the breast

కందసము, same as కందలము.

కందము, n. Any bulbous root; a cloud; (pros.) a certain metre or verse; the shoulder.

కందమూలము, *n.* (bot.) *Batatas Edulis*.

కందర, } *n.* A cave.
కందరము, }

కందరికము, *n.* A pad put under the pack-saddle.

కందర్పకడు, *n.* Cupid, the god of love.

కందశము, *n.* A pack-saddle; a germ or shoot, a sprout; sweet or pleasing sound.

కందశించు, *v. i.* To sprout, germinate, shoot; to appear, gleam.

కందశకము, *n.* A pack-saddle.

కందశితము, *a.* Sprouting, budding, arising.

కందాయము, *n.* The space of four months or one-third of a year.

కందారము, *n.* The stalk of a lily; the drop of a banyan tree. [*cus.*]

కంది, *n.* Pigeon-pea, *Cajanus Indicus*.

కందిరిక, see కందు—

కందు, *n.* An infant; blackness, dark hue, discoloration caused by scorching; grief, sorrow.—*v. i.* To be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.

కందుడు, *n.* A name of Kumara-swamy, son of Siva.

కందుకము, *n.* A ball for playing with.

కందురిక, } *n.* A hornet.
కందురు, }

కందులు, *n. pl.* The seeds of *Cajanus Indicus*, pigeon-peas, red gram.

కందున, *n.* Token, mark, track; place, locality, quarter; side; season of the year; trick, artifice. [*pan.*]

కందువు, *n.* A child; an oven; an iron

కందెన, *n.* Grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant.

కందెనవేయు, *v. i.* (with కి or కు preceding) To lubricate, grease,

కందెన, *n.* The eyelid. [*oil.*]

కందరము, *n.* A cloud.

కంధి, *n.* The ocean.

కంప, *n.* A bramble; a branch of a thorny tree or plant.

కంపకొడు, *n.* A fence or hedge of brambles round a fort or city; a stockade.

కంపగోడ, *n.* A hedge of brambles.

కంపజిట్ట, *n.* The wagtail, a small bird.

కంపణము, *n.* A kind of missile.

కంపనము, } *n.* Shaking, trembling,
కంపము, } tremor, agitation.

కంపరము, *n.* A bier. [*agitated.*]

కంపించు, *v. i.* To tremble, shake, be

కంపితము, *a.* Trembling, shaking, shaken, agitated.

కంపు, *n.* Smell, odor; a stink, stench, an offensive smell.—*a.* Stinking, fetid.

కంపుకొట్టు, *v. i.* To stink, to emit an offensive or disgusting odor.

కంపురుము, *n.* The fetid mimosa tree, *Vachellia Farnesiana*.

కంఠునాన, *n.* The fetid coluber, a stinking kind of snake.

కంఠ, *n.* A plate for betel leaves.

కంఠలుక, *n.* The musk rat.

కంఠము, *a.* Shaking, tremulous, moving, agitating.

కంఠి, same as కంఠి.

కంఠము, *n.* A pillar, post, column.

కంఠశము, } *n.* A blanket; a rug, a
కంఠి, } woollen cloth.

కంఠశక్తు, *n.* A variegated yellow timber resembling satin-wood.

కంఠశపండు, *n.* A mulberry.

కంఠశువురుగు, *n.* A species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.

కంఠి, *n.* Wire; a ladle or spoon.

కంఠ, *n.* (bot.) *Holcus Spicatus*.

కంఠశ్రీవ, *n.* A conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.

కంఠలు, *n. pl.* The grain of *Holcus spicatus*.

కంఠపు, *n.* A conch; a shell.

కంఠము, *n.* Bell-metal; a drinking vessel, a goblet.

కంఠారాతి, *n.* Epi. of Krishna.

కకపాల, *n.* A pouch used by religious mendicants.

కకవికలు, } *a.* Tumultuous; scatter-
కకవికలు, } ed; confused.

కకడు, } *n.* The hump on the
కకడుము, } shoulders of an ox.

కకడు, *n.* A direction, region, quarter, as east, west etc.

కకడుము, same as విలుముద్ది.

కక్క, *n.* Papa, daddy, father; fish; flesh, meat.

కక్కపాల, same as కకపాల.

కక్కరము, *a.* Hard; rough. [grieve.

కక్కసపడు, *r. i.* To be pained; to

కక్కసపడు, *v. t.* To pain; to grieve.

కక్కసము, *n.* Pain; trouble, hardship; harshness, roughness; a whip.—*a.* Harsh, cruel, merciless, hard, rough; strict, imperative, peremptory.

కక్కసిండు, *v. t.* To trouble, annoy, pain, harass, press, beset, to demand peremptorily.

కక్కిండు, *v. t.* To cause to be vomited. [order.

కక్కిరిదిక్కరి, *n.* Confusion, dis-

కక్క, *v. i. & t.* To vomit, to throw up, disgorge.—*n.* Vomiting, vomition; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle; the roughness of a millstone etc.

కక్కరెడులు, *n.* Bilious vomiting.

కక్కడు, *n.* Vomit, vomiting.

కక్కపట్టు, *v. t. & i.* To set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.

కక్కటితి, *n.* Stooping to take or receive any thing from, or yield-

ing to the pressure of, want, indigence or privation, regardlessness of dignity or self-respect; greediness, avarice, miserliness; indolence.

కక్రూడిత కాడు, *n.* One who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser. [whooping cough.

కక్రూడాలు(చక్క), *n.* Hooping or
కక్రూడేయ, *v. t.* To roughen a millstone by indenting it.

కక్రూడితి, *ano. fo. of* కక్రూడితి.

కక్రూర, *n.* The Numidian crane.

కక్ష, *n.* The end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కక్ష పాఠ, *n.* A pouch used by religious mendicants.

కక్షము, *n.* The armpit, axilla.

కక్షి, *n.* An enclosure; the girth of an elephant or horse; (astro.) an orbit.

కక్షము, *n.* A sword.

కక్ష, *v. i.* To fade, lose color or brightness; to shrink.

కక, *n.* A female elephant.

కకము, *n.* Hair; a healed sore, scar.

కకక, *n.* (ono.) The sound produced in stabbing. క-క = with such a sound.

కచేరి, *n.* A cutchery, an office, a public court, a place of public business; a nautch. క. చావడి = a business room or hall in a house, parlor.

కచ్చురము, *a.* Dirty, foul.

కచ్చు, (అ.) *a.* Raw, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. నేరు = the smaller seer (measure and weight): opp. to పక్కా.

కచ్చుంచు, *v. t.* To move a piece or man at chess &c.

కచ్చుంపు, *n.* A move at chess etc.

కచ్చుక, *n.* A piece of dried cowdung, burnt.

కచ్చుకము, *a.* Exact, accurate, precise, strict, rigorous.

కచ్చుయి, }
కచ్చు, } *n.* A quarrel.

కచ్చుపాతు, *n.* A quarrelsome man.

కచ్చేరి, same as కచేరి.

కచోరము, *n.* (bot.) *Curcuma Zedoaria*.

కచ్చే, *n.* The end of the lower garment which passes between the legs and is brought up and tucked into the cloth behind.

కచ్చేదము, *n.* A codpiece.

కచ్చు, *v. t.* To move a piece or man at chess &c.—*n.* Pride; a rafter, a bunch of flowers.

కచ్చుకొను, *v. t.* To desire.

కచ్చుకము, *n.* A turtle, a tortoise.

కవ్యపీ, *n.* A female tortoise; a kind of lute; the lute of Saraswathi.

కవ్యము, same as కవ్యే.

కవ్యుర, *n.* A kind of plant.

కవ్యురుండు, *n.* A libidinous man.

కవ్యుల, *n.* Itch.

కవ్యురకము, same as కవ్యోరము.

కవ్యురము, same as కవ్యుర.

కవ్యము, *n.* Lamp-black applied to the eyelashes or eyelids medicinally or for beautifying; a cloud.

కవ్య, (అ.) *n.* A quarrel.

కవ్యము, కవ్యోయము, } *n.* A sweet
కవ్యము, కవ్యోయము, } cake, sweet-
meat, candied fruit.

కవ్యోరము, same as కవ్యోరము.

కట, *interj.* Alas!

కటంఢర, *n.* A female elephant.

కటకట, *interj.* Alas!—*n.* (ono.) A rattling sound, rattle.

కటకటంబుడు, *r. i.* To cry 'alas', to sorrow, grieve, to be in affliction or pain.

కటకటమును, *r. i.* To rattle.

కటకటా, *interj.* Alas!

కటకటాకములు, } *n.* A railing, rails,
కటకటాలు, } as of a balcony.

కటకము, *n.* A bracelet; a zone or girdle; the side of a mountain; a capital or metropolis; sea-salt.

కటకముఁదము, *n.* The position of the fingers of the right hand when drawing a bow-string.

కటము, *n.* A nut; the hip.

కటా, *interj.* Alas!

కటాక్షము, *n.* The outer corner of the eye; a sidelong look, or glance; grace, kindness, favor, countenance.

కటాక్షించు, *r. i.* To cast a sidelong look at; to glance at; to favor, countenance.

కటారి, } *n.* A dagger; a sword.
కటారు, }

కటాహము, *n.* A shallow boiler; a frying pan; a turtle's shell; a young she-buffalo whose horns are just appearing. [pepper.

కటి, *n.* The hip, haunch; long
కటిక, *n.* A butcher; a mace-bearer, a mace, a staff-bearer.—*a.* same as కటికి.

కటికము, *n.* A rhinoceros.

కటికవాడ, *n.* A butcher.

కటికి, *a.* Excessive; utter, entire, total, as క. పికటి.

కటికము, *n.* A string tied round the waist, waist-band, girdle.

కటిరము, *n.* The hip; the cavity of the loins.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* A compound of pungent substances, as black pepper, long pepper, and dried ginger.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa*.

కటుక్కు, *n.* (ono.) The sound produced in biting or in cutting with nippers.

కటాకురలు, *n. pl.* The cheek bones.

కటాకరూణి, same as కటాకరూణి.

కటాపు, *a.* Pungent in taste; disagreeable, unpleasant.—*n.* Pungency, pungent taste; a bier.

కట్ట, *n.* A bundle, a pack; a bank, a dam, an embankment.—*interj.* same as కట్టా.

కట్టకడ, *n.* The very end, the very last place or point.—*a.* The very last, farthest, hindmost.

కట్టకడ, *n.* A rule, command, order, law, restriction; fashion, manner.

కట్టకడచేయు, *v. t. & i.* To command, order, lay down a rule.

కట్టకడు, *n.* A building, an edifice.

కట్టడి, *n.* A rule, restriction.

కట్టనము, *n.* A garment or cloth; a tie; same as కట్టుము. [*ger.*

కట్టలక, *n.* Great displeasure or an-

కట్టా, *interj.* Alas! [*gold beads.*

కట్టాణిగుండ్లు, *n.* A necklace of small

కట్టాయికము, *a.* Quite ready, completely equipped.

కట్టించు, *v. t.* To get built or constructed; to cause to be bound or tied.

కట్టికడి, *n.* A cruel merciless hard-hearted or unfeeling person.—*a.* Cruel, merciless.

కట్టిక, *n.* A mace-bearer.

కట్టియ, same as కట్టె.

కట్టు, *n.* (బంధము) A tie, bond, knot; (కట్టుడుసాధనము) a band, band-

age, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc.; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (నిర్బంధము) restraint, confinement, restriction; (నియమము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటికాము) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled.—*v. t.* (బంధించు) To tie, bind, fasten; to build, erect, construct, as a house; to tie or wear, as a cloth or garment; to dress, as a wound; to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలుపు) to obstruct, check, stop; (చెడరంగము ము. వానిల) to checkmate. తోచుకు నీళ్ళుకట్టుట= to water a garden. కత్తి కట్టుట= to gird on or put on a sword, arm one's self; (చర లేక వెలకట్టుట) to set a price; (కడుపు కట్టుట) to deny one's self the common necessities of life.—*v. i.* To cease, stop, as a flow; to be with young (applied to animals); to gather, collect, become hard; to become, form, as నెరుగు కాలువలు కట్టినది etc.—*a.* (used in comp.) With, by or to

which something is tied, as కట్టుక
గొంబము, which is tied, as కట్టుబట్టి.

కట్టుకగొంబము, *n.* The post to which
an animal is tied.

కట్టుకగొంతు, *n.* That part of a
female's garment which is tied
round the waist.

కట్టుకగోడు, *n.* A bank or dam.

కట్టుకగోయ్య, same as కట్టుకగొంబము.

కట్టుకగోక, *n.* A lower garment.

కట్టుక, *n.* Abortion.

కట్టుకొను, *v. t.* To wear or put on,
to tie or bind round one's own
body, as a cloth or garment; to
incur, obtain, acquire, as పాప
ము క., పుట్టము క.; to marry. చేరు
ట క—ట—to fold the hands res-
pectfully.

కట్టుకుంజ, same as కట్టుకగొంబము.

కట్టుబడు, *v. i.* To be tied or bound,
to submit, yield.

కట్టుపాటు, *n.* The state of being tied
or bound; rule, system, regula-
tion, arrangement.

కట్టుబట్టి, *n.* A lower garment.

కట్టుబడి, *n.* A land tax, assessment.

కట్టుకాను, } *n.* A kind of raft or
కట్టుకాను, } float, a catamaran.

కట్టె, *n.* A stick, staff, rod; a piece
of wood.

కట్టెకుదు, *n.* Exact front, the place
or spot exactly opposite.

కట్టెపాచర, *n.* (bot.) *Cucumis*.

కట్టుము, *n.* A present, a gift.

కట్టె, *n.* (bot.) *Andropogon Aciue-
laris*.

కట్టెగుదియ, *n.* A club or cudgel with
hoops or rings round it.

కట్టెశీక, *n.* (bot.) *Cocculus Villosus*.

కట్టెచండ, *n.* A kind of necklace.

కట్టెపాము, *n.* A poisonous serpent
with black stripes.

కట్టెకీట, *n.* A low stool.

కట్టెపురుగు, same as కట్టెపాము.

కట్టెబల్లి, *n.* A folding or camp stool
with cross legs.

కట్టెపంది, *n.* A travelling bag or
pouch streaked or striped in
different colors.

కట్టి, *n.* A litter, a dooly.

కట్టియ, } *n.* A weight, a piece of
కట్టె, } brass or other metal used
in weighing: applied only to
the weights used for weighing
precious metals.

కతారము, *n.* A sword; a dagger.

కఠినత, } *n.* Hardness, stiffness;
కఠినత్వము, } cruelty, hard-hearted-
ness; difficulty, severity.

కఠినము, *a.* Hard, stiff, rigid, firm;
difficult, severe, sharp, violent,
intense, as pain etc.; cruel, hard-
hearted, ruthless, inexorable,
inflexible. [ble, frightful, awful.

కఠోరము, *a.* same as కఠినము; terri-

కడ, *n.* Place; quarter, direction;
side; end, extremity; vicinity,

neighborhood. కడక లేక కడన =
at, near, with, in the possession
of, as వానికడను మంచి యాడుకము
న్నది; at the end or extremity,
as చివరికడను. కడకు = at last, after
all. —a. Last.

కడంక, same as కడక.

కడంకరము, n. Straw, chaff.

కడంకు, same as కడకం.

కడంబము, n. The stem or stalk of
a potherb. [tempt.

కడక, n. Endeavor, striving, at-

కడకం, v. i. To endeavor, strive,
attempt. [antelope.

కడకఘ, n. A nylgau, a species of

కడకఠ, same as కఠకఠ.

కడకరి, n. Musk deer.

కడకలదు, v. i. To diminish, decrease,
become less. [eye.

కడకన్ను, n. The outer corner of the

కడకురకాళు, v. i. To be menstruous.

కడకుండ్లు, n. pl. Sufferings, calami-
ties, evils, troubles, miseries, af-
flictions. [the eye.

కడకున్ను, n. The outer corner of

కడకుట్టు, v. i. To die. —a. The young-
est, last.

కడలేను, v. i. To die; to be destroy-
ed or lost; to be completed. —

v. t. To cross, pass over.

కడకే, v. i. To pass, elapse. —v. t.

To pass over, to cross; to trans-
gress; to exceed, surpass.

కడకు, v. i. To end, terminate, come
to a close.

కడలేర్చు, v. t. To relieve, to save.

కడలేము, v. i. To be completed or
finished, to end, terminate, come
to a close; to die; to be reliev-
ed or saved.

కడవ, n. The threshold, doorsill;
same as కడంబముకెట్టు.

కడవట, adv. At the end, at last,
at length.

కడవటి, a. Last; final. [teata.

కడవర, n. (hot) *Aristalochia Brac-*

కడవల, n. The end.

కడళు, v. t. To pass, to cause to
pass or elapse; to put off, defer;
to drive, to push, (వడవను) to row.

కడకు, n. The rest, remainder. —a.
Remaining.

కడకుంత, n. A small pot or pitcher.

కడకుట్టు, adv. Completely, fully,
wholly, to the end. [finish.

కడకుట్టించే, v. t. To complete, to

కడకుట్టు, v. i. To be finished, to
reach the end.

కడయొక్తు, n. The beam that lies
along the top of the wall and
sustains the roof.

కడలి, n. The sea.

కడలిమారురు, n. Lakshmi, the god-
dess of prosperity, said to have
sprung from the ocean when it
was churned by the gods.

కడలికేడు, n. Varuna, the regent
of the ocean.

కడలివెన్న, n. The moon.

కడలు, *n.* A wave.

కడలుకొను, *v. i.* To swell, rise, increase, to spread, extend.

కడలూర్చు, *v. i.* To spread.

కడజ, *n.* A large earthen pot generally used for carrying water.

కడజరీటు, *n.* A kind of drum, tom-tom. [ascetics as a bed.

కడజపము, *n.* A dried skin used by
కడవెళ్ళ, *adv.* To the end, completely, fully. [or ended.

కడవెళ్ళు, *v. i.* To be finished, closed

కడసారి, *n.* The last time.—*a.* Last.

కడారి, *n.* Pure gold. [damba.

కడాయిచెట్టు, *n.* (bot.) *Nauclea Ca-*

కడారము, *n.* Tawny color, the color
of గోరొజ్జపము.—*a.* Tawny.

కడారము, *ano. fo. of* కడవపము.

కడి, *n.* A morsel, a mouthful.

కడింది, } *n.* Calamity.—*a.* Difficult,
కడింది, } hard, not easy; impossi-

ble; much, excessive, exceeding,
extreme, great; large, big.

కడికండలు, *n. pl.* Fragments, bits,
pieces. క—న = piecemeal, into
pieces. [ed or cleansed.

కడిసిండ్, *v. t.* To cause to be wash-

కడిగొను, *v. t.* To swallow.

కడిరము, *n.* An account-book form-
ed of cloth covered with a
black paste and polished like
slate, written on with a kind of
soft stone or soapstone.

కడిరి, same as కడకపో.

కడిమి, *n.* Valor, bravery; increase;
same as కడంబముచెట్టు.

కడియము, *n.* A bracelet, bangle;
(కారి క.) an anklet.

కడినె, *n.* (bot.) *Cluytia Collina.*

కడినెరి, *n.* A sort of fish.

కడు, *a.* Much, great, exceeding.—
adv. Much, greatly, exceedingly.

కడుండురు, *n.* A hornet.

కడుకొను, *v. i.* To increase.

కడుగు, *v. t.* To wash, to cleanse
with water, to scrub, to bathe,
to lave.—*n.* The water in which
rice or any other thing has
been washed.

కడుపో, same as కలుపో.

కడుపు, *n.* The belly, abdomen; the
stomach; the womb; pregnancy;
foetus; the central part or the
hollow of anything, bosom; off-
spring. క-తోనుండుట = to be
pregnant, to be with young.
క-పెప్పి = colic, belly-ache,
stomach-ache.

కడుపుయ్య, *n.* Envy.

కడుపుకుంట, *n.* Envy; malice, ill-
will, heart-burning.

కడుపుండు, same as కడుపుయ్య.

కడుముంత, same as కడముంత.

కడుపు, *ano. fo. of* కడుగు.

కడెము, *ano. fo. of* కడియము.

కడ్లు, *ano. fo. of* కడుగు.

కడాయము, *n.* Compulsion, force, constraint.

కడ్డి, } *n.* A bar, an ingot, a stick
కడ్డి, } (especially of a metal); a
slate pencil.

కడ్డు, *ano. fo. of* కడుపు.

కడ్డి, *ano. fo. of* కడిమి.

కణ, *n.* A kind of fly.

కణంజము, same as కణజము.

కణక, *ano. fo. of* కడక.

కణకం, *ano. fo. of* కడకం.

కణజము, *n.* A granary, a barn.

కణజం, }
కణక, } other forms of కడక—
కణకం, }

కణము, *n.* A small particle, a grain of dust; a drop (of water); a very small quantity.

కడిక, *n.* A stick, a pencil; a small particle; a drop of water.

కడికపాయి, *n.* A hard species of black or white marble.

కడిరి, same as కడిరి.

కడిశము, *n.* An ear of corn.

కణకదురు, same as కడుక—

కణాహ్, *n.* A species of hawk.

కణపు, *n.* A joint, knot, node (of a bamboo, sugar-cane etc.).

కథ, *n.* A story, tale, fable; a narrative, narration, relation.

కథకము, *n.* The clearing-nut plant.

కథనం, *adv.* By, from, by reason of, on account of, by means of.

కథము, *n.* Cause, reason; sign, token, keep-sake.

కథివయ, *a.* Some, several, a certain number of: used only in comps. in Telugu.

కరుక, same as కరుక.

కత్తిరి, *a.* Parti-colored.

కత్తిలాసి, } *n.* A black horse with
కత్తికడు, } white hoofs and tail.

కత్తిము, *n.* Armor, mail. [armor.

కత్తికడు, *n.* One who is clad in

కత్తి, *n.* (చిన్న—) A knife; (పట్టా—) a sword; (కుంకరి—) a razor.

కత్తికాసు, *n.* A carpenter's tool.

కత్తికంబు, *n.* A combination knife and iron style.

కత్తికడిక, *n.* A toddy-drawer's case containing his knife and other implements.

కత్తికీడు, *n.* A plank with a large kitchen knife fixed in it some what slantingly, used for slicing vegetables. [tinandu.

కత్తిమందు, *n.* (bot.) *Euphorbia* cut-

కత్తియ, *ano. fo. of* కత్తి.

కత్తియము, *ano. fo. of* కత్తిము.

కత్తిరించే, *v. t.* To scissor, to shear, cut with scissors or shears, to crop, to clip.

కత్తిరి, }
కత్తిరి, } *n. i.* To be cut.

కత్తిక, *n.* A wooden spade with a triangular blade; a dam across a stream.

కతె, a fem. aff. or termination signifying 'she who has or possesses, is engaged or skilled in etc.' as, సూక్ష్మ—.

కతెము, n. A number or quantity given among the data of an arithmetical sum or any mathematical problem.

కతెర, n. Scissors or a pair of scissors, shears, (దీపపువ్వు కత్తిరించు నది) snuffers; same as కృత్తిక; the hottest part of summer.

కతెరకాలు, n. Cross legs of a folding or camp table, chair etc.

కతెరకొల, n. Scissors.

కతెరచుక్క, same as కృత్తిక.

కతెరకొంగ, n. A cutpurse.

కతెరచాచీ, n. A kind of ear-drop or pendant worn as an ornament by women on the top of the ear. [jal.

కతెరవంగ, n. A large kind of brin-

కతెరవాళము, n. A rafter of a building jointed with an opposite one (in the manner of a pair of scissors).

కతెరించు, ano. fo. of కత్తిరించు.

కథ, n. A story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation. [story-teller.

కథకుడు, n. A narrator, relater; a

కథనము, n. Narrating, narration, relation. [tell.

కథించు, v. t. To narrate, relate,

కథికుడు, n. A narrator, relater; a story-teller.

కథితము, a. Narrated, told.

కద, a particle contracted from కాదా. Is it not so? You know, I believe, I suppose, certainly, truly.—n. A story, a tale; a narration or account.

కదంబకము, n. A mixture; a multitude, group, assembly, collection; a certain flowering plant called *Nauclea cadamba*; white mustard.

కదంబపొడి, n. A sort of fragrant or perfumed powder.

కదంబము, same as కదంబకము.

కదంబించు, v. i. & t. To mix.

కదస్వము, n. A bad road.

కదనము, n. Battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్నము, n. Bad food, vile food.

కదపా, n. A counter-agreement.

కదపు, v. t. To move, stir, put in motion, give motion to.

కదము, n. The trot of a horse; a step, a stride.

కదరె, } interj. Alas!

కదరుగ్గుడు, n. A miser. [totter.

కదలాడు, v. i. To move, stir, shake,

కదలిక, n. Motion, stirring; attempt, endeavor. [put in motion.

కదలించు, v. t. To move, stir, shake,

కదల, v. i. To move, stir; to shake,

totter; to remove, be displaced;

to set out on a journey, start.—
n. Motion.

కవలయే, same as కవలింయే.

కవలడు, n. Setting out on a journey, starting.

కవల్య, same as కవలయే.

కవళము, }
కవళ, } n. A plantain tree.

కవ, a particle. same as కవ.

కదింయే, ano. fo. of కదియింయే.

కదియించు, same as కదియు.

కదియింయే, v. t. To cause to approach, bring together.

కదియు, v. i. & t. To approach, go near, draw nigh, advance nearer; to meet, join, encounter; to come together.

కదిర, n. A kind of fish.

కదిలింయే, same as కవలింయే.

కడుపు, n. A herd, a flock.

కడుము, n. A swelling, bump.—v. t. To seize.

కడుముకట్టు, v. i. To coagulate, as blood in any part of the body by a blow.

కడురు, n. A spindle; a sort of fish.

—v. i. To increase, extend, spread; to be produced.

కడులు, see కవల.

కడుష్ఠము, a. Tepid, lukewarm.—n.

Lukewarmness, gentle warmth.

కదె, }
కదె, } a particle. same as కవ.

కడ్డు, same as కలడు.

కడువ, n. N. of the wife of *Kasyapa* and mother of the *Nagas* or serpents.

కడుపు, a. Tawny.—n. Tawny color.

కనచుడు, } same as అనచుడు, అనచ
కనచులయే, } అయే. [conals.

కనకన, n. The glow of fire or live

కనకనమును, } v. i. To glow, to shine

కనకనలాడు, } with an intense heat, give forth vivid light and heat.

కనకము, n. Gold.

కనకు, same as కనుకు. [taste.

కనరు, n. A sort of disagreeable

కనలు, n. Anger.—v. i. To be angry.

కనికరము, n. Pity, compassion, commiseration, sympathy.

కనికరింయే, v. t. To pity, feel pity or compassion for, commiserate.

కనిపట్టు, v. t. To find out, discover, detect.

కనిపింయే, v. i. To appear, seem, to be seen, come or be in view; to come, occur.

కనిపులింక, n. (bot.) *Vitis Cornosa*.

కనిపెట్టు, same as కనుపెట్టు.

కనిష్ఠ, n. The little finger; a younger sister. [est.

కనిష్ఠము, a. The smallest, least, young-

కనిష్ఠిక, n. The little finger.

కనిష్ఠుడు, n. A younger brother; the youngest; a man of the lowest rank.

కనీసిక, *n.* The little finger; the pupil of the eye.

కనీయసి, *n.* A younger sister.

కనీయుడను, *n.* A younger brother.

కనీసము, *a.* Smallest, least. కనీసపక్షమున = at least.

కను, *v. t.* To see, perceive, observe; to know, understand; to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate.—*n.* The eye.

కనుగొను, } *v. t.* To see; to understand,
కనుకొను, } stand, grasp, comprehend.

కనుకాటు, *n.* Sight.

కనుకరాము, *v. t.* To deceive, delude.

కనుక, *conj. & adv.* Therefore; sometimes used as a mere expletive in a sentence, like 'కాని,' or with the force of 'but' or 'only,' as నీవకనుక ద్రవ్యమున్నయెడల ఎంతయు నీ వెంటపడుదు = If you but had riches how many people would follow you!

కనుకట్టు, *n.* Magic, legerdemain, illusion, deception, fascination.

కనుకరి, *n.* Seeing, sight.

కనుకూరి, *n.* Wages paid in kind *i. e.* with part of the goods manufactured or the produce raised by the laborer. [the eye.

కనుకొరి, *n.* The inner corner of

కనుగొలుపు, } *n.* A sign made with
కనుగొల్పు, } the eye.—*v. i.* To make
కనుగొలుచు, } a sign by a movement of the eye.

కనుగుచేత, *n.* A sort of fish.

కనుగుడ్డు, *n.* The eye-ball.

కనుదీపకటి, *n.* Twilight.

కనుచోటు, *n.* Concealment, privacy, secrecy, being out of sight.

కనుపట్టు, *v. i.* To be seen, to appear.

కనుపాప, *n.* The pupil of the eye.

కనుపించు, same as కనిపించు.

కనుపు, same as కలుపు.

కనుపుగొట్టు, *v. t.* To cut into pieces; to defeat. [bracelet.

కనుపులగుండ్లు, *n. pl.* A sort of
కనుపెట్టు, *v. i.* To wait or watch (for), be in expectation (of).

కనుబడి, *n.* Produce; prospect, capability.

కనుచోడు, *n.* The eyebrow.

కనుచు, *n.* A gap, opening; a narrow pass between hills, a defile.

కనుచుల్పు, *n.* Twilight, slight darkness, dusk.

కనుకురి, *n.* A smith; a blacksmith.

కనుచులుచు, } *n.* Concealment, se-
కనుచులుపు, } crecy.

కనుచుచు, *v. i.* To become indistinct, to fade. [feast.

కనుము, *n.* The day after the Pongal

కనుమాచు, *v. t.* To deceive.

కనుమానిగంతలు, *n. pl.* A kind of play.

ಕನ್ನಡ ಮುಚ್ಚು, *v. t.* To deceive.
 ಕನ್ನಡ ಪುಟ, *n.* The eyelid.
 ಕನ್ನಡ ಪುಟ ಕಾಡು, *n.* The twinkling of an eye, a wink, a moment.
 ಕನ್ನಡ ಮುಚ್ಚು, *v. i.* To open the eyes, to awake.
 ಕನ್ನಡ ನಿದ್ರೆ, *n.* A serpent.
 ಕನ್ನಡ ಮುಚ್ಚು, *n.* Eyelash. ಕ-ಮ = the eyelash or eyelashes.
 ಕನ್ನಡ ತಪ್ಪು, *a.* Lukewarm, tepid.—
n. Gentle warmth. [wink.
 ಕನ್ನಡ ಸನ್ನ, *n.* A sign with the eye, a wink.
 ಕನ್ನಡ ಉಳು, *ano. fo. of* ಕನ್ನಡ ಉಳು.
 ಕನ್ನಡ ನು, *ano. fo. of* ಕನ್ನಡ ನು.
 ಕನ್ನಡ, *fifth case ending.* Than.—*a.*
 (*ano. fo. of* ಕನ್ನಡ) Who bore, who begot; born of one's self, begotten by one's self, as ಕನ್ನಡ ತಂದೆ = one's own mother, ಕನ್ನಡ ಬಿಟ್ಟ = one's own child (not adopted); any, without selection, miscellaneous, indiscriminately taken or used, bad, vile, as ಕನ್ನಡ ಹಾಡು = any food, vile food; ಕನ್ನಡ ವಾಡು = anybody; ಕನ್ನಡ ತೋರು = anywhere.
 ಕನ್ನಡ ಕೊಡು, *n.* A crowbar used by a house-breaker.
 ಕನ್ನಡ ಕಾಡು, *n.* A housebreaker, a burglar.
 ಕನ್ನಡ, *n.* Disregard, neglect, contempt.—*a.* Of or belonging to the country of Carnatic.
 ಕನ್ನಡ ಭಾಷೆ, *n.* Kannada or Canarese

language; the country of Kannada or Carnatic.
 ಕನ್ನಡ, *n.* A native or inhabitant of Carnatic.
 ಕನ್ನಡ ಮುಚ್ಚು, *v. t.* To disregard, neglect. [burglar.
 ಕನ್ನಡ ಕಾಡು, *n.* A housebreaker, a burglar.
 ಕನ್ನಡ ಕುಳಿ, *n.* The instrument with which a burglar makes a hole in a wall. [a burglar.
 ಕನ್ನಡ ಕುಳಿ, *n.* A housebreaker, a burglar.
 ಕನ್ನಡ ತಪ್ಪು, *v. t.* To commit burglary, to break a house.
 ಕನ್ನಡ ಮು, *n.* A hole, a bore, an orifice; a hole made by a burglar in a wall.
 ಕನ್ನಡ ಮು ತಪ್ಪು, *v. i.* To commit burglary or house-breaking, to break a house.
 ಕನ್ನಡ ಯ್ಯ, *n.* One's own father.
 ಕನ್ನಡ, *n.* Calamity, misfortune, a painful spectacle.
 ಕನ್ನಡ, *n.* One who is grieved.
 ಕನ್ನಡ ಕಳು, *n.* Disregard, neglect.
 ಕನ್ನಡ ದಿವಿ, *n.* A blind man.
 ಕನ್ನಡ ಹು, *n.* The outside leaf of a bundle of betel leaves; he who is the best or excellent; a chief, leader. [wrestling.
 ಕನ್ನಡ ಕೆ, *n.* A hug or grapple in wrestling.
 ಕನ್ನಡ ಯ್ಯ, *n.* An unmarried girl, a maid, maiden, virgin; a daughter.—*a.* Young; fresh.
 ಕನ್ನಡ ಯ್ಯ ರೆಡಿ, same as ಕನ್ನಡ ರೆಡಿ.
 ಕನ್ನಡ ರು, *n.* Tears.

కన్ను, *n.* The eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather. కన్ను వేయుట = to cast an eye; to cast a wistful glance.

కన్ను నీరు, *n.* Tears.

కన్ను మొలకను, same as కను మొలకను.

కన్నులచూసు, *n.* Sugar-cane.

కన్నులదియ కాచు, } *n.* Cupid, (lit.)
కన్నులదియకుచు, } he whose bow
is of sugar-cane.

కన్నె, *ano. fo.* of కన్నెయ.

కన్నె పిట్ట, same as కన్నె లేడి.

కన్నె పిక్కు, *n.* Virginity, maidenhood.

కన్నె లేడి, *n.* A sort of duck.

కన్నెట్టు, *ano. fo.* of కన్నెట్టు.

కన్నె మొలకను, *ano. fo.* of కను మొలకను.

కన్య, *n.* An unmarried girl, a virgin, maiden; an unmarried daughter; a woman; the sign virgo of the zodiac.

కన్యక, *n.* A girl; a virgin, maiden.

కన్యాపర్వము, *n.* N. of an ancient city in the north of India.

కవటత, } *n.* Concealment of the
కవటము, } true feelings or motives,
insincerety, duplicity, hypocrisy,
dissimulation, craftiness, cunning, dishonesty.

కవటి, *n.* A hypocrite.

కవర్తిము, *n.* Braided or matted hair or locks, especially of Siva.

కవర్తి, *n.* Epi. of Siva.

కపాటము, *ano. fo.* of కపాటము.

కపాలభృక్తు, *n.* Epi. of Siva.

కపాలము, *n.* The skull, cranium.

కపాలి, *n.* Epi. of Siva.

కపి, *n.* A monkey.

కపింజలము, *n.* Th bird called Franco-line partridge.

కపిత్థము, *n.* The wood-apple tree, *Feronia elephantum*; a wood-apple, elephant apple.

కపిధ్వజుడు, *n.* A name of Arjuna.

కపిల, *n.* A cow of a brown or tawny color; the name of the female elephant of the south-east quarter. [Tawny color.

కపిలము, *a.* Tawny, reddish.—*n.*

కపిలము, *n.* Name of the sage who founded the Sankhya system of philosophy.

కపిల, *n.* A simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a declivity.

కపిలహము, *n.* Brass.

కపిశము, *n.* Brown color, a compound of red and black.—*a.* Brown.

కశురము, *n.* Camphor.

కహిడి, *n.* The elbow.

కహితపారిక, *n.* A dovecot or dovecote, a pigeon-house.

కపాతము, *n.* A dove or pigeon.

కపాలము, *n.* The cheek.

కప్ప, *n.* A frog.

కప్పచిప్ప, *n.* A bivalve shell.

కప్పడము, *n.* A garment, cloth.

కప్పతాళము, *n.* A padlock.

కప్పము, *n.* Tribute; subsidy; tax.

కప్పరచదు, *v. i.* To be confused, agitated, or excited.

కప్పరపాటు, } *n.* Agitation of mind,

కప్పరము, } confusion, emotion, excitement.

కప్పరి, *n.* A ship.

కప్పి, *n.* A pulley. [ness.

కప్పిరి, *n.* Duskiness, partial dark-

కప్పి, *n.* A pulley.

కప్ప, *n.* A cover, covering, lid, shutter; the roof of a house; darkness; blackness; a black coloring tooth-powder. —*v. t.* To cover, lay a cover or covering on, shut; to overspread; to envelope; to conceal, hide.—*v. i.* To spread, extend, to come on or over, to collect or settle in a thick covering, as clouds.

కప్పచెరువరి, *n.* Fire.

కప్పకాను, *v. t.* To cover one's self.

—*v. i.* To spread, extend.

కప్పడు, *n.* A cover or covering.

కప్పమేనినాము, *n.* An epithet of the planet Saturn. [plantain.

కప్పరపుటపడి, *n.* A variety of

కప్పరము, *n.* Camphor.

కప్పకొరలు, *n.* A sapphire.

కప్పెర, *n.* A pot used in begging alms; the skull.

కప్రము, *unc. fo.* of కప్పరము.

కఫము, *n.* Phlegm, one of the three humors of the body; foam or froth.

కఫి, *n.* One who is phlegmatic or affected with excess of phlegm.

కపంధము, *n.* Water; a headless body retaining vitality.

కపంధుడు, *n.* N. of a giant mentioned in the Ramayana.

కబరి, *n.* A braid of hair.

కబళనము, *n.* Swallowing.

కబళము, *n.* A mouthful, a morsel.

కబళించు, *v. t.* To swallow, devour, gulp. [or straw.

కకాదము, *n.* A bullock-load of grass

కకాయి, *n.* A shirt.

కలుగు, (అ.) *n.* A message, news, intelligence, report.

కళాది, *n.* A blind creature.

కల్పము, *n.* Poetry.

కల్పిరి, *n.* A toddy-drawer.

కమండలుపు, *n.* An earthen or wooden water-pot used by ascetics.

కమహిము, *n.* A portable furnace for melting precious metals.

కమతము, *n.* A tortoise; a water-jar.

కమతి, *n.* A female tortoise.

కమతకాడు, *n.* A laborer or slave employed in tillage.

కనుతము, *ano. fo. of కచ్చుతము.*

కనుతేడు, *same as కనుత కాడు.*

కనుతేయము, *a. Pleasing, lovely, charming, beautiful.*

కనుసుడు, *n. One who is desirous or eager; a lustful or libidinous man.*

కనురు, *v. i. To be singed, burnt, or charred.—n. Singeing, burning; smell of burnt hair, skin, or oil.*

కనురుచే, } *v. t. To singe, burn,*
కనుర్చు, } *char.*

కనుల, *n. A name of Lakshmi.*

కనులము, *n. A lotus; the right lobe of the lungs.*

కనురా (నా) వండు, *n. The sweet orange, hill or Mandarin orange with loose skin or rind, the fruit of Citrus Aurantium.*

కనురావుడు, *n. The sun.*

కనురావసరము, *n. Epi. of Brahma.*

కనురించే, *v. t. To singe, char, scorch.*

కనురిసి, *n. A lotus plant; an assemblage of lotuses; a tank abounding with lotuses.*

కనులు, *v. i. To be scorched, singed, or parched; to be blackened by heat.*

కనుసాహకడు, *n. A smith.*

కనుసు, (అ.) *n. Circuit, tour; an arch, a curve.*

కనుమిషు, } (అ.) *n. Affairs, busi-*
కనుమిషు, } *ness.*

కనుచి, *same as కచ్చు.*

కదు, } *n. The hand held with*
కదుకిరి, } *the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.*

కదుకేడు, *n. A large handful.*

కదుత, *same as కనుసుడు.*

కదుయ, *v. i. To be crushed.*

కదుకొ, *n. A partridge. [low.*

కదుచే, *v. t. To hold, seize; to swallow.*

కదురు, *same as కనురు.*

కచ్చు, (అ.) *n. A whip.*

కచ్చు, *n. A kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste; a branch or bough of any species of palm tree. — a. Not sour; sweet, delicious, pleasant (in taste or odor).*

కచ్చుచనము, *same as కచ్చున.*

కచ్చుచ్చె, *n. A steel plate with holes of different sizes used as an instrument for drawing wire.*

కచ్చుటము, *ano. fo. of కనుటము.*

కచ్చుటికడు, *n. A goldsmith; a silver-smith.*

కచ్చుత కాడు, *same as కనుత కాడు.*

కచ్చుతము, *n. Cultivation, tillage.*

కచ్చుతేడు, *same as కనుత కాడు.*

కచ్చుచి, *n. A woman of the Kamma caste. [odor, sweetness.*

కచ్చున, *n. Deliciousness of taste or*

కచ్చుని, *a. Delicious, sweet, pleasant.*

కమ్మనీరు, *n.* The nectar or honey of flowers.

కమ్మసిద్ది, *n.* The civet cat.

కమ్మర, *n.* The blacksmith or iron-smith caste. [smith caste.

కమ్మరది, *n.* A woman of the black-

కమ్మరము, *n.* The blacksmith's work, working in iron, smithery.

కమ్మరి, } *n.* A blacksmith, iron-

కమ్మరించు, } smith.

కమ్మరిలుకాంచు, } *n.* Cupid.

కమ్మి, *n.* A wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring. [or edging.

కమ్మిచీర, *n.* A cloth with a border

కమ్మిచీయు, *v. i.* To draw wire.

కమ్మిరించు, *v. t.* To cover.

కమ్మి, *v. t.* To cover, surround, overspread.

కమ్మికొను, *v. t.* To surround; to overspread; to fill, occupy, pervade.

కమ్మిరల, *n.* Covering, concealing.

కమ్మిరాకు, } *n.* A kind of betel leaf

కమ్మిరాకు, } darker and more pungent than the common one.

కమ్మము, *a.* Pleasing, beautiful, agreeable; red. [lo.

కమ్మపాము, *n.* A young she-buffa-

కమ్మ, కమ్మత, } same as కమ్మ —

కమ్మతము, కమ్మత్రు,

కమ్మవారము,

కమ్మపరుచు, *n.* A poet.

కమ్మ, *ano. fo. of* కమ్మ.

కమ్మము, *n.* A quarrel, dispute, fight, contest, combat, battle.

కమ్మర, *n.* An inferior sort of pearl. [man.

కమ్మలకమ్మ, *n.* A quarrelsome

కర, *n.* Shore, bank.—*a.* Sharp.

కరంకము, *n.* A skeleton; the skull; a small box. [a sword.

కరండము, *n.* A small box or casket;

కరంబము, *n.* A sweet mixture of tastes or scents. [variegated.

కరందితము, *a.* Mixed, intermingled,

కరంభము, *n.* Flour or meal mixed with curds. [liquefy.

కరగించు, *v. t.* To melt, dissolve,

కరగ, *v. i. & t.* To melt, dissolve, liquefy.

కరగనుచు, *v. i.* To melt.

కరగచే, same as కరగించు.

కరక, *n.* Chebulic myrobalan, *terminalia Chebula*; a hailstone.

కరకము, *n.* The pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.

కరకర, *n. (ono.)* The noise made in writing or chewing.

కరకరి, *n.* Violence, outrage.

కరకస, — సా, *n.* Roughness; ill-will; contention, a dispute regarding boundaries of land.

కరకాయ, *n.* Chebulic myroba-

కరకము, *n.* A saw. [lan.

కరణము, *n.* The nail of a finger.

కరట, *n.* A cow difficult to be milked.

కరటము, *n.* A crow.

కరటి, *n.* An elephant.

కరదము, } *n.* A wave. [mans.

కరణకమ్మ, *n.* A certain sect of Brah-

కరణము, *n.* A writer, scribe, clerk, accountant; a village clerk or accountant; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making; an organ of sense; an astrological division of the day (of which there are eleven, చక్ష, &c.). త్రికరణములు = thought, word, and deed.

కరటి, *n.* Manner, way, mode; similarity, likeness; (mathe.) a surd or irrational quantity.

కరణికము, } *n.* The office of a kar-

కరణీకము, } *nam* or clerk, clerkship.

కరణీయము, *a.* To be done, performed or made.

కరణాదు, *n.* A man of a mixed caste, born of a Sudra woman by a Vaisya.

కరణము, *n.* The palm of the hand.

కరణానుబంధముగా = easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen.

కరణాకము, *n.* Clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరణి, *n.* A striped bag or wallet.

కరణియ, — దివ్యయ, — దివ్య, } *n.* A

కరణియము, — దీపిక, } *hand*

lamp, torch.

కరణకర్మ, *n.* An inferior sort of ruby.

కరణత్రయము, *n.* A saw.

కరణము, *n.* A young elephant; a young camel; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరణము, same as కర్మ, ర.

కరణము, *n.* The hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute.—*a.* & *adv.* Much, great; very.

కరణము, *n.* A finger-nail.

కరణము, *n.* same as కరణము.

కరణాక, *n.* A backwater or marsh near the sea.

కరణాది, *a.* Very sharp.

కరణము, *n.* A curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.

కరణము, *n.* A sword.

కరణము, *n.* A small sword.

కరణము, *n.* A sword.

కరణము, *n.* A knife.

- కరవీరము, *n.* The oleander plant; a sword or scimitar.
- కరవాళి, *n.* A finger.
- కరసాన, *n.* A grindstone.
- కరహిమము, *n.* The root of the lotus.
- కరా, *a.* Sharp.
- కరాచేరకత్తి, } *n.* A
కరాచేరి, —చేరి, —చేరి, } sword.
- కరాటము, *n.* A small round casket.
- కరాపుపు, same as అవకము.
- కరారు, (అ.) *n.* Promise, agreement, engagement.
- కరారుచేయు, *v. t. & i.* To promise, engage, agree.
- కరారునామ, (అ.) *n.* A written agreement or engagement, a deed of agreement.
- కరాళము, *a.* Dreadful, frightful, terrible; uneven, jagged.
- కరాంపే, *v. i. & t.* To bully, bluster; to blame, censure.
- కరి, *n.* An elephant. [weavers.
- కరిణి, *n. pl.* A certain class of
- కరిణి, *n.* A female elephant.
- కరిది, *n.* The bridge of a lute &c.
- కరిమాచలము, *n.* A lion.
- కరిపె, same as కరిది.
- కరిపెన, *n.* The custom of leaving ploughed land unsown till after rain falls. [agriculture.
- కరిషణము, *n.* Cultivation, tillage,
- కరిసె, *n.* A weight equal to one-fourth of a pollam (చలము).
- కరీరము, *n.* The shoot of a bamboo; a kind of plant common in dry deserts, *Capparis aphylla*.
- కరీరక, *n.* The root of an elephant's tusk. [dung.
- కరీషము, *n.* A lump of dried cow-
- కరుకు, *n.* What is melted; a crucible; a mould; an unopened ear of corn.
- కరుడు, *n.* A lump, mass, clot.
- కరుడుగట్టు, *v. i.* To clot, coagulate, become a clot or clod.
- కరుణ, *n.* Compassion, pity, mercy.
- కరుణించు, *v. t.* To pity, have compassion or mercy on.
- కరుమరి, same as కమ్మరి.
- కరువ, *n.* A mountain, a hill.
- కరువలి, *n.* Wind.
- కరుపు, *n.* same as కరుకు; foetus.
- కరుఘ, *a.* Rough, harsh.—*n.* Harsh words; a skin.
- కరేణుపు, *n.* An elephant.
- కరోటి, *n.* The skull.
- కర్కంధుపు, *n.* The jujube tree.
- కర్కటకము, } *n.* A crab; the sign
కర్కటము, } Cancer of the zodiac.
- కర్కటి, *n.* A sort of cucumber.
- కర్కము, *n.* A white horse; a mirror. [cucumber.
- కర్కరి, *n.* A water-jar; the large
- కర్కశము, *a.* Hard; rough; harsh; cruel, merciless, unfeeling.
- కర్కారుకము, *n.* The plant called *Convolvulus panniculatus*.

కర్కటకము, *n.* One of the eight principal cobras; name of a certain serpent of Patala (పాతాళము).

కర్కటకుడు, *n.* A wicked and cruel man; same as కర్కటకము.

కర్కటము, same as కర్కటకము

కర్పూరము, *n.* A kind of fragrant tree; gold.

కర్పూరము, *n.* A sort of sweetmeat.

కర్మము, *n.* Business, affair, work, task, act, deed.

కర్మధారుడు, *n.* A helmsman, a pilot.

కర్ణవ్రతము, } *n.* An ear-ornament
కర్ణపూరము, } worn by women.

కర్ణము, *n.* The ear; the rudder of a ship; (geom.) hypotenuse.

కర్ణలత, *n.* The lobe of the ear.

కర్ణవస్త్రము, *n.* An ear-ring.

కర్ణాశ్రితి, *n.* Hearsay. — *a. & adv.*
From mouth to mouth, (lit.)
from ear to ear.

కర్ణాటకము, } *n.* The country or
కర్ణాటము, } language of Karnataka or Kannada.

కర్ణిక, *n.* An ear-ornament; the middle finger; the pericarp of a lotus.

కర్ణిజపుడు, *n.* A tale-bearer.

కర్త, *n.* A doer, maker, agent, author; master, owner, heir; (gram.) nominative, subject.

కర్తవ్యము, *n.* Cutting, severing.

కర్తరి, *n.* Scissors.

కర్తవ్యము, *a.* To be done, fit to be done, which ought to be done.

కర్తృత్వము, *n.* (gram.) Active voice.

కర్తృకము, } *n.* Agency, action,
కర్తృత్వము, } doing.

కర్మము, *n.* Mud, mire.

కర్మటము, *n.* A cloth; an old ragged or patched cloth or garment.

కర్మరము, *n.* The skull; a kind of

కర్పూరకళి, *n.* A fragrant kind of plantain.

కర్పూరము, *n.* Camphor. కర్పూరతైలము—camphor liniment; turpentine oil. [foliated gypsum.

కర్పూరశిలాజము, *n.* A crystallized

కర్పూరము, *n.* Gold; variegated color

కర్మంది, *n.* An ascetic, a religious mendicant. [laborer.

కర్మకరుడు, *n.* A servant, hired

కర్మకాండము, *n.* That department of the *Veda* which relates to ceremonial acts and sacrificial rites.

కర్మకారుడు, *n.* A blacksmith; a mechanic, artisan; any laborer in general.

కర్మకుడు, *n.* A formalist, precisian; one who finishes a work with perseverance.

కర్మల్య, *n.* Wages, hire, pay.

కర్మధారయము, *n.* The name of a certain compound or *samsāra* (సమాసము).

కర్మము, *n.* Action, work, deed; office, duty, function; a religious rite; fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.

కర్మయుగము, *n.* The fourth (the present) age of the world, the Kaliyuga.

కర్మసాక్షి, *n.* The sun (lit. witness of all our acts).

కర్మార్థకము, *n.* (gram.) Passive voice.

కర్పూరము, *n.* A bamboo. [tisan.

కర్పూరుడు, *n.* A blacksmith; an ar-

కర్త, *n.* A doer, agent, performer.

కర్తృత్వవిషయము, *n.* An organ of action, as the hand, the foot &c.

కర్వరి, *ano. of.* of కరువరి. [man.

కర్షకుడు, *n.* A cultivator, husband-

కర్షణము, *n.* Drawing, dragging, pulling, attraction; ploughing, tilling.

కర్షము, *n.* A weight equal to one-fourth of a *pollam* (పలము) or sixteen *mashas* (మాషములు).

కర్దుపు, *n.* A river; a canal; a fire of dried cow-dung.

కర్షణము, *n.* Cultivation, tillage.

కఱ, *n.* Blackness; a stain, blot, spot.—*a.* Black.

కఱకంఠుడు, *n.* Epi. of Siva (కవుడు).

కఱకరి, *n.* A cruel man.

కఱకఱ, *n.* (ono.) Represents a harsh grating sound.

కఱకఱి, *n.* Violence, force.

కఱకు, *n.* Roughness; harshness; sharpness.—*a.* Rough; harsh; sharp.

కఱకులు, *v. i.* To become stiff.

కఱకుడు, *n.* Sand.

కఱచే, *v. t.* To bite, gnaw; to learn, study, acquire.

కఱచేకొను, *v. i. & t.* To adhere, stick, catch, hold.

కఱి, *n.* A deceiver, a cheat.

కఱర, *n.* A wicked or mischievous action; a childish desire or behavior.

కఱర, *n.* Thought, idea, reflection, imagination, intention.

కఱచూపము, *n.* Soot.

కఱసూనె, *n.* Wood-oil.

కఱపించే, *v. t.* To cause to bite; to cause to teach.

కఱపు, *v. t. cau. of కఱచే.* To teach, instruct.—*n.* Instigation, incitement.

కఱప, *n.* A sort of parsley (a herb).

కఱవాడు, *n.* A salted and dried fish.

కఱపు, *n.* Famine, scarcity, dearth.

కఱి, *a. & n.* Black.

కఱియ, *n.* Black color.

కఱివేము, *n.* (bot.) *Andrographis paniculata*.

కఱివేలుపు, *n.* Epi. of Krishna.

కలుసు, *a. & n.* same as కఱకు; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కలుకట్లు, *n.* Roasted meat.

కలుగోల, *n.* A cantery, a cauterizing iron.

కలుదు, *n.* Ability, skill, cleverness.

కలుదులాడు, *n.* A clever man.

కడ్డ, *n.* A rod, stick, staff; wood, timber.

కడ్డకట్లు, *n.* Roasted meat.

కడ్డనూనె, *n.* Wood-oil.

కడ్డీ, *a.* Black.—*n.* A name of Arjuna of the Mahabharatha.

కలు, *n.* Ploughshare.

కలుపట్లు, same as కడ్డకట్లు.

కల, *n.* A dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty *kashtas* (కష్టం) or about eight seconds; a small part of anything; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter.—*a.* Sweet and indistinct, melodious, pleasing; (fr. కలుకు *v.*) existing, true, actual; possessing, having.

కలంకము, *n.* same as కళంకము.

కలంకారి, *n.* Chintz (cloth). [ja.

కలంబము, *n.* Tobacco; bhang, gan-

కలంబాను, *n.* A pen case, a standish, an inkstand.

కలంబు, *n.* An arrow.

కలక, *n.* Confusion, perturbation, trouble; turbidity or turbidness,

disturbance of the lees or sediment of any liquid; (కండ్ల—) ophthalmia.

కలకకలలు, *v. i.* To be confused or troubled; to be agitated, to be turbid, as any liquid.

కలకపాటు, } *n.* Turbidity of any
కలకవన, } liquid; agitation, disturbance, confusion, trouble, perplexity.

కలకగలదు, } same as కలకు.
కలకగలలు, }

కలకగను, *v. i.* To dream.

కలకు, *v. i.* To be in agitation, confusion, disquiet or trouble, to be disturbed or agitated; to be turbid, as any liquid.

కలకె, *v. t.* To stir, agitate, disturb, perturb, disorder, disconcert, trouble; to make turbid, as any liquid.

కలక, *n.* Agitation, confusion, disturbance, disquiet; misunderstanding, disagreement, dissension, quarrel, strife, dispute; turbidity or turbidness of any li-

కలకవదు, same as కలకు. [quid.

కలకంకము, *n.* The (Indian) cuckoo; a swan; a pigeon.

కలకంజ, *n.* Sugar-candy.

కలకల, *n.* An imitative word representing laughter.

కలకలము, *n.* Indistinct or confused noise, the hum or buzz of a crowd.

కలకాలము, *adv.* For ever, permanently, always, constantly.

కలగలపు, } *n.* Familiarity, intimacy.
కలగలపు, } *cy.*

కలగర, same as సంకలగర.

కలగుండు, *n.* Confusion, disorder; tumult, commotion.

కలగుండుగొను, } *v. i.* To be thrown
కలగుండువడు, } into disorder or confusion. [*disorder.*

కలగుండువెట్టు, *v. t.* To throw into
కలగుర, *n.* A mixed curry, a hodge-podge or hotchpot.

కలగొను, same as కలగు.

కలగెల్గు, *n.* (bot.) *Ficus Tomentosa*.

కలగెటగు, *n.* Truth, fact.

కలగెతము, *n.* Silver; gold; a pleasing tone.

కలగెల్గు, *n.* A low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలగ, *n.* Understanding, comprehension; doing, effecting; putting on, wearing.

కలగు, *n.* Battle, combat, war.

కలగు, *n.* Timber for buildings; the materials for a plough.

కలగుకట్టెయ, } *n.* A reed pen.
కలగుకట్టె, }

కలగువము, *n.* Mixing, mingling.

కలగుము, *n.* Mixing; a preparation of sandal paste and other perfumes applied to the body.

కలపు, *v. t.* To mix, stir; to join, unite, to bring together; to reconcile; to include, introduce.
—*n.* Mixing, mingling.

కలబండ, *n.* (bot.) The alca-plant, *Aloe Vulgaris*, *aloe Indica*. చిన్న
— *Aloe Litoralis*.

కలభము, *n.* A young elephant.

కలమ, *n.* A gap or breach.

కలమము, *n.* A reed pen; paddy.

కలమరి, *n.* A sailor.

కలము, *n.* A pen; a ship; a measure equal to twelve times the measure called తూము.

కలయ, *adv.* On all sides, all over, over the whole extent.

కలయంపి, *n.* Sprinkling water or the water sprinkled on the ground after it has been swept.

కలయలడు, *v. i.* To mix, mingle, join, unite; (after మీచ or తో as నామీచ, నాతో) to fall upon, rush against, assault, attack.

కలయక, *n.* Joining, uniting, meeting, union; copulation.

కలయ, *v. i. & t.* To join, unite, meet, mix, mingle; to copulate; to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* A dove; a low sweet tone, a melodious note.

కలరూపు, *n.* The truth, the fact, real state of things.

కలలము, *n.* The fetus or embryo, a short time after conception.

కలహంబకము, *n.* Boiled rice mixed with several ingredients, such as flour of gingely seeds &c.

కలపడు, *v. i.* To mix, mingle.

కలపరచడు, } *v. i.* To be confused
కలపరచుచు, } or puzzled, to be
thrown into confusion.

కలపరచు, *n.* Confusion, puzzle, state of being puzzled or perplexed; fixed reflection or thought of something, anxiety.

కలపరింప, *v. i.* To talk in sleep.

కలపరింప, } *n.* Talking in sleep.
కలపరింపు, }

కలహాదు, *n.* A rich man; a confidential or bosom friend.

కలహికము, *n.* A sparrow.

కలశము, *n.* A water-pot, a pitcher.

కలకాశము, *n.* The milky ocean.

కలకంఠము, *n.* A melodious note.

కలహంస, } *n.* A kind of swan.
కలహంసము, }

కలహము, *n.* A quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement; war, battle, fight; disturbance, tumult, revolt, insurrection, mutiny.

కలహశనుచు, *n.* Epi. of Narada (నారదుడు). [dispute.

కలహంప, *v. i.* To quarrel, fight,

కలహి, same as కలహంబి.

కలహి, *n.* A spitting-pot.

కలహుడు, *n.* A goldsmith.

కలహకము, *n.* The rope round an elephant's neck.

కలహన, *n.* Disturbance, quarrel, misunderstanding.

కలహము, *n.* A quarrel, dispute; a woman's zone or girdle; an ornament in general; a peacock's tail; a quiver; a bundle, multitude, assemblage.

కలహి, *n.* A peacock.

కలహి, (అ.) *n.* The arrack trade, abkari.—*a.* Of or pertaining to arrack.

కలి, *n.* The water in which rice has been washed, kept until it ferments; the fourth age of the world, the 'iron age'; strife, dissension; war, battle.

కలిక, *n.* A bud, unblown flower.

కలికము, *n.* Eyesalve.

కలికి, *n.* A woman; a beauty, beautiful woman.—*a.* Charming, lovely, pretty.

కలిగింప, *v. i.* cau. of కలిగెను. To cause, produce, effect, bring about.

కలిగింపు, *n.* The trumpet-flower plant, *Bignonia chelonoides*.

కలిగినము, *n.* Ability, capability.

కలిగి, *a.* Having, possessed of; known, understood.

కలియ, *n.* Riches, wealth, possessions; existence, presence: opp. to లేదు.

కలియవరి, } *n.* Epi. of Lak-
కలియవరియ్యరి, } shmi.

కరిమపండుగ, *n.* A property tax.

కరియఁగట్టు, *v. t.* To bind together, to tie in a bundle.

కరియఁగలుపు, *n.* Familiarity, affability, sociability.

కరియఁచియు, *v. t.* To stir, mix.

కరియఁబడు, *v. i.* (after పుర or తో) To fall upon, rush against, assault, attack.

కరియఁబెట్టు, *v. t.* To stir, mix.

కరియఁబోయు, *v. t.* To pour out so as to mix together, as different kinds of grains or liquids.

కరియు, *v. t. & i.* To meet, unite with, join; to have sexual intercourse with. కరిసిచూడ్డాడుట = to interview, have an interview with.

కరిం, } *n.* (bot.) *Carissa diffusa*.
కరిం, }

కరిసికొను, *v. t. & i.* To meet, to interview; to join, to unite together, become one; to overtake, come up with. [toddy.

కలు, *n.* A carriage-wheel; a stone;

కలఁకానున, *n.* (bot.) A species of *Sesamum orientale*.

కలఁక, *n.* A hole, a pit.

కలఁక, *n.* A sluice, a flood-gate.

కలువ్కుడును, *v. i.* To be startled or shocked.

కలుగఁజేయు, *v. t.* To cause, produce, bring about.

కలుగు, *v. i.* To happen, take place, occur, arise, be produced or

caused; to be born; to be, exist, live; to be able, can.

కలుపు, *v. t.* To mix; to join, unite, bring together; to reconcile; to include, introduce; to add, sum up. —*n.* Mixture; weeds; curds or curdled milk.

కలుపుగోలు, } *n.* Intimacy,
కలుపుగోలుతనము, } familiarity,
friendship; sociability.

కలుము, *n.* A stink or stench.

కలువ, *n.* The water-lily.

కలువకంటి, *n.* A woman.

కలువచెము, *n.* A pennon or small flag.

కలువము, same as కల్వము.

కలువరాయఁడు, *n.* The moon.

కలువరింపే, }
కలువరిత, } same as కలవ—
కలువరింపు, }

కలువఁజేయు, *n.* The moon.

కలువలరాయ, *n.* The sun.

కలువచింక, *n.* The moon.

కలుపు, *ano. fo.* of కలుగు.

కలుషము, *n.* Sin; impurity, turbidity, muddiness, dirt, filth; a buffalo.—*a.* Foul, dirty, turbid, muddy.

కలుషుకార, *n.* A kind of curry.

కల్పము, *n.* Foulness, impurity, sediment; hypocrisy, deceit; sin.

కల్ప, *n.* *ano. fo.* of కలికి; the tenth and last incarnation of Vishnu.

కల్పకము, }
కల్పతరువు, } same as కల్పవృక్షము.
కల్పద్రుము, }

కల్పన, } *n.* Invention, fabrication,
కల్పనము, } tion, concoction, fiction;
composition; a contrivance,
device; imagination.

కల్పము, *n.* A day and night of
Brahma or 1000 mahayugas,
being a period of 432,000,000
years of mortals and measuring
the duration of the world; end
of the world, universal destruc-
tion; a sastrha or sacred work;
one of the six Vadangas, that
which prescribes the ritual; a
sacred precept or rule, law, ordi-
nance.

కల్పవృక్షము, *n.* One of the trees of
Indra's paradise which is said
to yield whatever is desired.

కల్పాంతము, *n.* The end of a Kalpa
(కల్పము), universal destruction
or the end of the world.

కల్పించె, *v. t.* To invent, contrive,
fabricate, devise; to make, cre-
ate, produce, form.

కల్పితము, *a.* Made, formed; invented,
fabricated, contrived; artificial;
fictitious, fraudulent.

కల్పము, *n.* Impurity, dirt; sin; a
stain, blemish.

కల్పము, *n.* Variegated color.

కల్ప, *n.* Spirituous liquor.

కల్పము, *n.* The dawn.

కల్పము, *n.* Prosperity, happiness;
festival; marriage; gold.—*a.* Aus-
picious, lucky, fortunate; happy,
blessed.

కల్పదేవి, *n.* A blessed or happy
woman; a name of Parvathi; one
of the *ragas* or tunes.

కల్ల, *n.* Falsehood, untruth, a lie;
a fault; deceit; a fence.—*a.* False,
untrue, unreal.

కల్లచేర, *n.* A species of perch (a
fish) with an oblong tail.

కల్లతనము, *n.* Falseness, deceit.

కల్లము, same as కల్మము.

కల్లరి, } *n.* A liar; a deceiver,
కల్లరించు, } cheat, rogue.

కల్లరుఁడు, *n.* A kind of fish.

కల్లు, *n.* Toddy, palm-wine; a stone;
a carriage-wheel.

కల్లుపంట, *n.* A toddy shop.

కల్లునడు, *v. i.* (lit.) To become stone,
be petrified; to become motion-
less, be stupefied or paralyzed,
from horror, etc.

కల్లెయక, *n.* A sort of mouse.

కల్లలము, *n.* A large wave, billow,
surge; joy, happiness.

కల్లలిని, *n.* A river.

కల్ల, *ano. fo. of* కలప.

కల్పము, *n.* An apothecary's mortar
in which drugs are compounded
or rubbed with a muller.

కల్పరము, *n.* A reddish fragrant
water-lily.

కళ, *n.* same as కల except in the
sense of dream; (gram.) a word
not ending in న్.

కళంకము, *n.* A spot, mark; a stain, blot, blemish, tarnish, soil; defect, fault; rust; verdigris.

కళత్రము, *n.* A wife.

కళకళ, *n.* The sound of boiling.

కళకళలాడు, *v. i.* To boil, to simmer.

కళవళవడు, *v. i.* To be perplexed or confused, to be anxious.

కళవళపాటు, } *n.* Confusion, perplexity, anxiety, distress.

కళవళించు, same as కళవళవడు.

కళవనము, *n.* A skin or hide.

కళాది, — చిక, *n.* A sort of cup or bowl; a small box; a spitting-pot.

కళానిధి, *n.* The moon.

కళాయి, *n.* The silvering at the back of a looking-glass; the tinning of copper and brass culinary utensils.

కళాయివేయు, *v. i.* To silver (*t.*); to tin (*t.*).

కళాసము, *ano. fo. of* కళవనము.

కళానీ, — సు, } *అ. n.* A sailor; a lascar.

కళంకము, *n.* The name of the Telugu country extending from Cuttack to the vicinity of Madras.

కళక, *n.* An unblown flower, a bud.

కళకు, *n.* Brilliancy.

కళేవరము, *n.* The body.

కళ్యాణము, } same as కళ్యాణ—.

కళ్య, *n.* Thick phlegm.

కళ్యము, *n.* The thrashing-floor.

కళ్యాపి, same as కలయంపి.

కళ్యాము, same as కళ్యము.

కళ్యాయము, } *n.* A bridle. క. వేయు
కళ్యము, } ట = to bridle (*t.*).

కవ, *n.* A pair, a couple. కవలు = కవలబిడ్డలు లేక పిల్లలు = కవలవాండ్రు = twins. [వలుకుట.

కవకవ, *adv.* Aloud, as క. నచ్చుట లేక

కవవము, *n.* Armor, mail, coat of mail; an amulet, a charm; a certain mystical syllable considered as a preservative like an armor. [composition.

కవనము, *n.* Poetry, versification.

కవన, *n.* Grass; straw.

కవలు, *n. pl.* Twins.

కవాటుము, *n.* A door.

కలాతు, *అ. n.* Military drill.

కవి, *n.* A poet, a bard.

కవిత్, } *n.* Poetry; poesy.

కవిత్వము, }

కవియు, } *v. i.* To spread; to
కవియుదెంచు, } approach; (after *తన*
etc.) to fall upon, rush against,
attack.

కరి, } *n.* The sediment of
కరియందు, } boiled areca-nuts
which is made into balls and
chewed with betel-leaves.

కవిరియ, } *n.* An account book.

కవిరె,

కవిత్వరుచు, *n.* A poet.

కవుడు, same as కవి.

కవులు, same as కవి.

కహ్వము, *n.* Slight warmth.

కవ్యము, *n.* An oblation or offering of food to the manes of deceased ancestors.

కవ్యుడి, *n.* A name of Arjuna.

కవ్యపుంజంబ, *n.* The mountain Manthara.

కవ్వము, *n.* A churning stick.

కశము, *n.* A whip.

కశరుక, *n.* The backbone, spine.

కశలము, *n.* Foulness, dirt.—*a.* Foul, dirty.

కషము, *n.* A touchstone.

కషణము, *n.* Rubbing; test of gold by the touchstone.

కహాయము, *n.* A decoction, extract, infusion; astringent taste; red color. క. కాచేట = to decoct, to infuse, make a decoction or infusion of.—*a.* Astringent; fragrant; red.

కహాయతము, *a.* Reddened.

కష్టచేసి, *n.* A cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* To toil, labor, work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* Toil, labor, work; suffering pain.

కష్టము, *n.* Toil, labor, fatigue; suffering, pain, misery, hardship,

trouble; calamity, misfortune, evil; affliction, grief, sorrow; difficulty.—*a.* Difficult, hard, not easy; laborious, toilsome, tiresome; painful; miserable, sorrowful; hardly possible, unlikely, improbable, as వాచుటకు పడు కష్టము.—*interj.* Alas!

కషటు, *n.* Impurity, dirt, foulness; sin. [practice.

కషరతు, *అ.* *n.* Gymnastics, exercise,

కషరు, *v. t.* To scold, chide, rebuke.

—*n.* Anger, displeasure; a scolding, rebuke; a storm.

కషపు, *n.* Grass; straw; sweepings.

కషపుకొడి, *n.* A snipe.

కషపుకన్ను, *n.* A sort of sparrow.

కషాయ, *n.* A butcher. [cultry.

కషాల, *అ.* *n.* Trouble, distress, diffi-

కషి, *n.* Anger, spite, malice, spleen, grudge; itching; desire.

కషింబ, *n.* (bot.) *Cassia occidentalis.*

కషిమిరి, *n.* Itching.

కషిమింబ, } same as కషింబ.

కషివెంబ, }

కషిపము, *a.* Black.

కసు, a particle contr. fr. కసురు used only in comp. Raw, unripe, as కసుకనాయ.

కసుకనంబ, *n.* A young child.

కసుకనాయ, *n.* An unripe fruit.

కసుగంబ, *v. i.* To fade a little.

కసుక, *అ.* *n.* The chief place or part, or the head station of a

talook; a town or city itself, as dist. fr. the suburbs.

కనుకలము, *n.* Dirt, filth, impurity.

—*a.* Dirty, nasty, impure.

కనుక, *n.* An unripe fruit.

కన్తి, *n.* Grief, sorrow, affliction.

కనుక, same as కనుక.

కనుకపత్తె, *n.* A kind of flower.

కనుకపసుపు, *n.* A fragrant kind of wild turmeric, *Curcuma aromatica*.

కనుకపిల్లి, *n.* The musk cat.

కనుక, *n.* Musk.

కనుకపృథువు, *n.* The musk deer.

కనుక, *n.* A crane.

క, a particle. same as క. — *n.*

The caw or cawing of a crow.

కాంక్ష, *n.* Desire, wish, inclination.

కాంక్షించు, *v. t.* To desire, wish, long for; to expect, wait for.

కాంక్షితము, *a.* Wished, desired; expected. [ము.

కాంచనము, *n.* Gold; same as చంచక

కాంచు, *v. t.* To see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth.

కాంచుటము, *n.* A screen, a curtain.

కాండము, *n.* A chapter, section, division; a department or subject, as కర్తకా; an arrow; a cluster, bundle; a stem, stalk; water; opportunity; a horse.

కాండ్ర, *n.* Balrush.

కాండించు, *v. i.* To hawk (in clearing the throat); to roar, as a tiger.

కాండించు, *n.* Hawking, hawk, an effort to force up phlegm from the throat.

కాండ్రు, *n.* The roar of a tiger.

కాంత, *n.* A woman; a beloved or lovely woman. [magnet,

కాంతము, *n.* A stone; iron (collo.) a

కాంతారము, *n.* A large and dreary forest; a difficult or bad road; a red variety of the sugar-cane.

కాంతాశము, *n.* Anger, spite, malice.

కాంతి, *n.* Light, brightness, brilliancy, lustre, splendor.

కాంతుడు, *n.* Husband.

కాంతివంతుడు, *n.* A fugitive, run-away, one who is put to flight or flees from danger, pursuit etc.

కాంతి, } *n.* The name of a cer-
కాంతి, } tain *raga* or tune.

కాంశ్యకారుడు, *n.* A worker in bell-metal.

కాంశ్యము, *n.* Bell-metal, bronze.

కాంశ, *n.* Warmth, heat; anger.—
a. Warm, hot.

కాంశర, *n.* The creeping plant called *Momordica Charantia*.

కాంశరపత్తి, *n.* A kind of firework.

కాంశరము, *n.* The sun.

కాంశ, *v. i.* To be heated, grow hot.

—*n.* A large pot, a kettle, boiler.

కాంశు, *n.* The state of being heated.

తాళి, same as తాళిమి.

తాళి, *v. t.* To heat, warm; to boil.
—*n.* Catechu.

తాళి, *n.* A stem, stalk; a stick or bar, shaft, handle, as in గడ్డ తాళి &c.

తాళి, *n.* A yoke.

తాళిగట్టు, *n.* A ridge between two fields.

తాళి, *v. i.* To enter, penetrate, pierce.—*m. suf.* denoting 'he who has' &c., as in గడ్డ తాళి.

తాళిము, *n.* Fomentation.

తాళిమి, *n.* A Sudra woman.

తాళి, *n.* A cultivator, farmer, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing.—*a.* Pertaining to the farmer class, rustic. (santry.

తాళిమిము, *n.* Peasants, the pea-

తాళిమి, *n.* Heating.

తాళిమి, *n.* A Sudra woman.

తాళిమిము, *n.* (నివసించు) Dwell-
ing, residence or residing, living;
(ఇల్లు) an abode, a dwelling or ha-
bitation, house, home, domicile.

తాళిమిముందు, } *v. i.* To reside,
తాళిమిముచేయు, } dwell, live.

తాళిమిముందు, (collo.) *n.* An in-
habitant, a tenant, a dweller.

తాళిమి, *v. i.* To be required or
wanted. [quently.

తాళిమి, *conj.* Therefore, conse-

తాళిమి, *v. i.* same as తాళి.

తాళిమి (నీ), *adv.* Perhaps, it may
be, perchance.

తాళి, a particle (fr. తాళి *v.*) used to
express the optative mood, as
నీవు జయమునకావ = may you be
successful; besides, as ఇది తాళి
మి నాకు తెలుసు; except, unless,
as నీవు వచ్చినకావ = unless you
come.

తాళిమిము, *n.* A mere or chance
coincidence, an accident.

తాళిమిము, *n.* A sort of trumpet.

తాళిమి, *n.* (bot.) *Tylophora co-
militaria*.

తాళిమి, *v. i.* To fail, not to take
place or occur, to be unfinished.

తాళిమి, *n.* (bot.) *Solanum Indi-
cum*. [culus.

తాళిమి, *n.* (bot.) *Anamirta coc-*

తాళిము, *n.* A crow. [or sound.

తాళి, *n.* A low and sweet tone

తాళి, *n.* A crow.

తాళిమి, *n.* A bivalve shell.

తాళిమిము, *n.* Epilepsy, fainting.

తాళిమిము, *n.* Wild sugarcane.

తాళిమి, *n.* Sudden death.

తాళిము, *n.* Paper.

తాళిమి, same as తాళిమిము.

తాళిమిము, *n.* (bot.) *Coccinia Indica*.

తాళిమిము, *n.* (bot.) *Phaseolus*.

తాళిమిము, *n.* Tinsel. [wild duck.

తాళిమిము, *n.* A brown species of

కాశీమర్రి, *n.* (bot.) *Ficus oppositifolia*.

కాశీమర్రి, *n.* A species of paddy.

కాశీమర్రి, } *n.* Epilepsy, fainting.

కాశ, *n.* Fatigue; contempt. —*a.* Vain, empty, useless.

కాశీమర్రి, *n.* A descendant of కళ్యాణమర్రి, an epithet of the kings of the Solar race.

కాశము, *n.* The palate.

కాశము (కే), *adv. & conj.* If not so, or else, were it not so.

కాశమే, *an interro.* What else or how else could it be? It must certainly be so.

కాశపా, same as కాశపా.

కాశపు, *n.* Change of voice in fear, grief etc.

కాశే, same as కాశమే.

కాశీరము, *n.* A snake, a serpent.

కాశీలము, *n.* A raven; a poisonous substance of a black color; a division of the infernal regions or hell. [bean.

కాశి, —*దా.* *n.* A torch, a flam-

కాశి, *n.* Paper.

కాశి, *n.* The stickleback (a fish).

కాశము, *n.* Glass; alkaline ashes; alkaline salt.

కాశి, *v. t.* To protect, preserve, save; to forgive, excuse, spare, have mercy on; to guard, watch, look after, take care of, tend, as cattle &c.; to expect, wait for;

to bear, yield, produce, as fruit etc.; to endure, bear.—*v. i.* To bear or produce fruit, to be fruitful; to be produced, as fruit; to shine, as పండుకా., వెన్నెలకా.

కాశము, *n.* Famine, scarcity, dearth.

కాశి, *n.* A large balance or weighing machine.

కాశికా, *n.* A sort of bird.

కాశికా, *n.* A cowherd, a shepherd. [conjurer.

కాశికా, *n.* A juggler, a

కాశికా, *n.* Epi. of Siva.

కాశి, *n.* Biting; a bite, the wound made by biting; a cut or notch; the state of being singed or burned at the bottom of the vessel, as rice &c. when boiled too much.

కాశి, *n.* Lampblack, collyrium.

కాశి, *n.* A wagtail.

కాశి, *n.* Sulphuret of antimony.

కాశి, *n.* A kind of venomous serpent. [cut.

కాశి, *v. t.* To notch, indent,

కాశి, } same as కాశి—

కాశి, *n.* A smoky singed smell.

కాశి, *v. i.* To be singed or burnt, as rice etc. when boiled too much.

కాశి, *n.* A forest goddess.

కాటక, *n.* A stockade. [rel.]

కాటక, *n.* Fight, contention, quar-

కాటక, *v. i.* To fight, wrangle, quarrel, come to blows.

కాడు, *n.* A forest, a wilderness; a cemetery, grave-yard; ruin.

కాడువేయ, *v. t.* To destroy, ruin, spoil.

కాడువడు, } *v. i.* To be lost, to dis-
కాడుడు, } appear.

కాణము, *n.* Food for horses, fodder, provender; a crow.

కాణయాది, } *n.* A domicile; a he-
కాదాది, } reditary possession or right. [tem of philosophy.]

కాదవము, *n.* The Vaiseshika sys-
కాదే, see కాని.

కాత(న), a particle used to express the optative mood, as మీకు సుఖము నుండుగాత.

కాతరము, *a.* Timid, confused.

కాతరుడు, *n.* A timid man.

కాత, see కాత.

కాతాళము, *n.* Anger.

కాత్యాయని, *n.* A name of Parvathi; an elderly or middle-aged widow, dressed in reddish clothes indicating the practice of austerity.

కావంబము, *n.* A kind of swan.

కావంబి, *n.* Epi. of Sarasvathi; a female cuckoo; spirituous liquor. [clouds.]

కావంబి, *n.* A line or bank of

కావను, *v. i. & t.* To say 'no', deny, contradict.

కాదా, same as కద.

కాదాచిక్కము, *a.* Occasional. [so.]

కాదు, *adv.* No, not at all, it is not

కాదె, } same as కద.
కాదే, }

కాద్రవేయకడు, *n.* A snake.

కాన, *n.* A forest.—(న, *adv. & conj.* Therefore.

కానఁబట్టి, } *v. i.* To appear, to be
కానఁబడు, } seen.

కాననము, *n.* A forest.

కాననివాడు, *n.* A blind man.

కానపచ్చె, *v. i.* To appear, be seen, come or be in view.

కాని, *n.* One sixty-fourth part; a quarter of an anna; a cawny of land, being something more than an acre.—*a.* Bad, injurious, impure, vile, as — మాడు, — తిండి; improper, wrong, objectionable, wicked, as — చని, — వాటితోడి చెరిమి; not friendly, on bad terms with, as నాకు—వాడు; hard or difficult to deal with, stern, strict, severe, not indulgent or lenient, as వాడుమీసరి కానివాడు.—*conj.* But, as నేను పిలిచితని కాని వాడు చాలెడు; either—or, as నేడు కాని రేపు కాని—either to-day or to-morrow; unless, as వాడు వచ్చి నకాని యింకాని కానేరదు.

తానక, same as తానక.

తానీ, *a. a.* Private, confidential, secret.—*n.* A secret. [mity.

తానితనము, *n.* Wickedness, vice; en-

తానిమింజే, *v. i.* To appear, be seen.
—*v. t.* To shew.

తానీ, *interj.* Yes, very well, do so, let it be done; (an expression of threat or menace) take care!—*conj.* Either—or.

తానీనుడు, *n.* The son of an unmarried young woman.

తాను, *n.* Thick buttermilk.

తానుక, *n.* Any gift offered by an inferior to a superior, a present, tribute. [*gamia glabra.*

తానుక, *n.* Indian beech tree, *Pon-*

తానుమింజే, same as తానిమింజే.

తానుపు, *n.* Bringing forth a child, childbirth, delivery, parturition; seeing, sight.

తానింజే, same as తానిమింజే.

తానడము, *n.* Hypocrisy, deceit, dishonesty. [(lit. & fig.)

తానడము, *n.* A bad road or way

తానడి, *n.* A keeper, a watcher.

తానడు, *v. t.* To protect, preserve, save, guard, watch, take care of, defend, maintain.

తానీయము, *n.* The Sankhya system of philosophy propounded by Kapila.

తాపు, *n.* Protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard;

bearing or producing fruit, productiveness; crop, fruit.

తాపుంజే, *v. i.* To place a guard.

తాపుండు, *v. i.* To keep guard, watch, to act as sentinel.

తాపుగడ, *n.* Protection.

తాపురుషుడు, *n.* A mean contemptible man, a coward, a miscreant. [antimony.

తాపాతము, *n.* A flock of pigeons;

తామ, same as తాడ.

తామంచికనుపు, — *గడ్డి*, *n.* Ronssagrass, *Andropogon nardus.*

తామంచిరెట్టు, *n.* The foxgrape, a species of nightshade, *Solanum Nigrum.*

తామక, (అ. & collo.) *adv.* Positively, certainly, without fail.

తామకూటము, *n.* Harlotry. [lation.

తామకేళి, *n.* Amorous sport; copu-

తామకపల్లె, } *n.* The cow of plenty,
తామకేనుపు, } the celestial cow
which is said to yield whatever is desired. [nous man.

తామనుడు, *n.* A lustful or libidi-

తామము, *n.* Wish, desire; love, lust, concupiscence, desire of carnal gratification.

తామరూపము, *n.* The power of changing shape at will, metamorphosis.

తామరూపి, *n.* He who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

తామంధుడు, *n.* He who is blinded by love or passion.

కామటము, *n.* Drudgery, labor, rough or clumsy work.

కామటి, *n.* A laborer; a clumsy workman. —*a.* Rude, rough, clumsy, rustic.

కామఱి, *n.* A name of Darga.

కామకుడుడు, *n.* He who is love-sick or affected by love.

కామల, *n.* Jaundice.

కామి, *n.* A lustful or libidinous man, a lecher; one who is desirous, loving, or fond. —*neg. v. n.* fr. అను *v.* Not becoming, taking place, or occurring.

కామింఱ, *v. t.* To desire, long for.

కామితము, *a.* Desired, wished. —*n.* A desire, wish.

కామిని, *n.* A woman; a lovely or beautiful woman.

కామిలేడికిట్ట, *n.* A florikin (bird).

కామిండు, *n.* Cupid; (in comp.) he who is desirous of, as in కీర్తి —.

కామిక, same as కామక.

కామకము, *a.* Desirous; lustful.

కామకి, *n.* A libidinous or lustful woman.

కామకుడు, *n.* A libidinous man.

కామ్యము, *a.* Desirable, to be desired. —*n.* A wish, desire, request, prayer.

కాయ, *n.* A green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ.వాని—) pod, legume, (కొబ్బరి మొ.—) nut; (కీణము) a wart, pim-

ple, corn, tumor, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకన్ను, *n.* A blind eye.

కాయకము, *n.* Profession, trade.

కాయగురలు, *n. pl.* Vegetables or currystuff, consisting of berries or unripe fruits.

కాయబుండు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపెండలము, *n.* A sort of yam, *Dioscorea crispata*.

కాయము, *n.* The body; a restorative medicine given to women in child-bed.

కాయదా, *అ. n.* Regulation, rule, restraint, command, control, discipline.

కాయలా, *అ. n.* Sick, illness, disease, ailment, indisposition. —*a.* Sick, ill, diseased, ailing.

కాయ, *v. t.* To shine, as in ఎండ—; to bear fruit. —*v. t.* To tend, as cattle.

కార, *n.* Imprisonment; a prison.

కారండవము, *n.* A sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces. —*n.* That part of grammar which treats of the relations of a noun to a verb in a sentence and the uses and government of the cases. [or.

కారకడు, *n.* An agent, doer, effect-

కారక హేతువు, *n.* The efficient or active cause.

కార్య, same as కారుచిచ్చ.

కారదును, *n.* The second crop in the same year, the light crop.

కారణభూతము, *a.* Forming or constituting the cause.

కారణము, *n.* Cause, reason, ground, instrumentality, agency, origin; motive, object.

కారణశరీరము, *n.* In Vedanta philosophy the inner rudiment of the body, the seat of the soul.

కారము, *n.* Pungency, pungent or hot taste; salt earth used in bleaching cloth; a medicine given to infants. —*a.* Pungent, hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.)

కారవేల్చుము, same as కారకర.

కారాన, *n.* A withering yellow leaf.

కారాగృహము, *n.* A prison or prison-house, jail.

కారాహరము, *a.* Confounded.

కారాదుప్ప, *n. pl.* The pulse termed *Dolichos sinensis*. [to, torment.

కారింజ, *v. t.* To annoy, cause pain

కారిక, *n.* A memorial or mnemonic verse or rule on grammatical, philosophical or scientific sub-

కారికము, *a.* Unbleached. [jects.

కారికము, *n.* The liver.

కారింజము, same as కారంజము.

కారు, *n.* Season, time of the year; a forest; black, dark color; tongs;

saltiness. —*a.* Jet-black; salt, brackish; of or pertaining to the forest. [or dark.

కారుకొను, *v. i.* To become black

కారుచిచ్చ, *n.* Wild fire, conflagration in a forest.

కారుజీవఁడు, *n.* One who is compassionate or merciful.

కారుణ్యము, *n.* Mercy, pity, compassion. [lea.

కారునీరి, *n.* (bot.) *Indigofera corru-*

కారునూపు, *n.* (bot.) *Seesumum prostratum*. [lius.

కారుకత్తి, *n.* (bot.) *Hibiscus citifo-*

కారుకపసుపు, *n.* (bot.) *Curcuma montana*.

కారుపొద, *n.* (bot.) *Blumea Aurita*.

కారుబోనిదిత్తులు, *n. pl.* Seeds of *Pecoraria corylifolia*. [diatus.

కారుమినుము, *n.* (bot.) *Phaseolus ra-*

కారుమునక, *n.* (bot.) *Moringa pterygosperma*.

కారుపు, *n.* A mechanic, an artisan.

కారిము, *n.* The hollowed trunk of a palm tree shaped like a cruce and balancing like a see-saw, used in watering fields.

కారోత్తము, *n.* Barn, yeast.

కార్మి-శక్యము, *n.* Hardness; roughness; hard-heartedness, sternness, cruelty.

కార్మి-ను, *ano. fo. of* కారుకొను.

కార్మాన, *a. n.* Work-shop, manufactory.

కార్మిచ్చ, *ano. fo. of* కారుచిచ్చ.

కావ్య, *n. t. cau. of కాలు.* To cause to flow or fall in drops, to pour.

కార్యవస్తువు, *n.* Gold.

కార్తికము, *n.* Name of the eighth lunar month. [son of Siva.

కార్తికేయుడు, *n.* The deity of war,

కార్తిక, *n.* The particular asterism of the twenty-seven, in which the sun happens to be. [mony.

కార్పణ్యము, *n.* Niggardliness, parsimony.

కార్పాసము, *n.* Cotton cloth.

కార్పాసీ, *n.* The cotton plant.

కర్ముకము, *n.* A bow; a bamboo.

కార్యకారి, *a.* Effective, efficacious, operative.

కార్యవర్తి, *n.* A manager, secretary.

కార్యము, *n.* Work, act, action, deed, business, affair, a matter; an effect, result of a cause, use, good, profit, advantage; object, motive, point.—*a.* Which is or ought to be done or performed, proper.

కార్యస్థానము, *n.* A place of business, office.

కాలియ, *n.* Pain, grief, affliction.

కాలియపడు, *v. i.* To grieve, to suffer pain. [afflict.

కాలియపట్టు, *v. t.* To pain, grieve,

కాలు, *v. i.* (నీళ్లు కాలు.—) To leak, flow, drop, run out, run in drops, trickle; (పండు కాలు.—) to leak.

కాలుచు, *v. t.* To cause to flow or trickle. [abusive language.

కాహ్వయము, *n.* Ridicule; harsh or

కాలకంఠము, *n.* A peacock; a sparrow; a wagtail.

కాలకంఠుడు, *n.* Epi. of Siva.

కాలకము, *n.* A freckle, a mark or spot in the skin. [poison.

కాలహూటము, *n.* A kind of deadly

కాలక్షేపము, *n.* Passing the time.

కాలభంజము, *n.* The liver. [a cycle.

కాలచక్రము, *n.* The wheel of time,

కాలజ్ఞుడు, *n.* A cock; a cuckoo.

కాలజ్ఞుడు, *n.* An astrologer.

కాలక్షుక, *n.* A sort of loft for supporting pots etc. formed by a few pieces of timber being placed with their ends fixed in two opposite walls, parallel and close to the wall at right angles to the other two.

కాలభర్త, *n.* Death, the debt of nature; the line of conduct proper for any particular time or age.

కాలము, *n.* Time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity, occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా—చేయుట = to die.

కాలయాపనము, *n.* Delay, putting off, loss of time, procrastination.

కాలి, *n.* A foot-soldier; a poll tax.

కాలవ, same as కాలువ. [lay.

కాలహరణము, *n.* Loss of time, de-

కాలసూత్రము, *n.* One of the twenty-one hells. [blackness.

కాలిక, *n.* A name of Parvathi;

కాలికము, *a.* Relating to time; seasonable (chiefly in comp.)

కాలిత్రోవ, } *n.* A footpath.

కాలిదారి, } *n.* A footpath.

కాలినడ, *n.* Going on foot, walking, pedestrianism.

కాలివంట, *n.* A foot-soldier.

కాలీయము, *a.* Relating to time.

కాలు, *n.* A leg; a foot; a quarter, fourth part. —*v. i.* To burn, to be burnt, scalded, scorched, or baked.

కాలుండ, *n.* Yama (యముండ).

కాలుయే, same as కాల్పు.

కాలుదిదిటి, } *n.* A torch.

కాలుదిదియ, } *n.* A torch.

కాలుద్రవ్య, *v. i.* To paw the ground, eager for war, to challenge, defy, call to a contest or combat.

కాలుపు, *n.* Burning, setting on fire; baking, roasting.

కాలువలము, *n.* Infantry.

కాలుకుడి, *n.* Urine.

కాలుకుడుయే, *v. i.* To discharge urine, make water.

కాలువ, *n.* A canal; a channel; (చిథి —) a gutter, drain, sewer.

కాలుష్యము, *n.* Foulness, dirtiness, turbidness, muddiness.

కాలేయము, *n.* The liver.

కాలోచితము, *a.* Seasonable, timely, opportune.

కాల్పు, *v. t.* To burn, set fire to, set on fire, scald, singe, scorch, char; (కొట్టె మొ. వానిని) to bake.

కాల్పివ్య, } same as కాలుద్రవ్య, కా

కాల్పిడ, } విషడ.

కాల్పలము, } same as కాలువలము, కా

కాల్పడి, } యనుడి.

కాల్పు, *ano. fo.* of కాలువ. [infantry.

కాల్పురు, *n. pl.* Foot-soldiers, infantry.

కాళంజి, *n.* A spitting pot.

కాళయ క్తి, *n.* Name of the 52nd year of the Hindu cycle of

కాళంజి, same as కాళంజి. [sixty.

కాళాక్షత్ర, *n.* A certain game played by children.

కాళ, *n.* A name of the goddess Parvathi. [caste.

కాళంగి, *n.* The name of a certain

కాళంది, *n.* A name of the river Jamna (యమున). [larama.

కాళిందీభేదనుడు, *n.* Epi. of Ba-

కాళిక, same as కాళి.

కాళియ, } *n.* A kind of musical in-

కాళి, } strument, a horn or an instrument of that shape.

కాళ్య జెట్టి, *n.* A centipede of the largest species.

కాశ్య, *n. pl.* of కాలు.

కావళిము, *a.* Relating to armour, armorial. [may be.

కావచ్చు, *adv.* Perhaps, it may be,

కావటి, } *n.* A sort of yoke or pole

కావడి, } (generally of bamboo),

with a sling attached to each end, placed upon the shoulder for carrying burdens. కావటిపల్ల

—the pole or piece of bamboo used for కావడి.

కావరము, *n.* Pride of flesh, the vigor of youth, pride, arrogance, infatuation. [proud.

కావరింప, *v. i.* To grow fat or

కావరుచు, *n.* He who is proud, arrogant, infatuated.

కావలయు, *v. i.* To be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాఁడునీకేడు కా—ను = How is he related to you. పదివారములు పని నుండవలయు కా—ను = It takes four days to do this work.

కావలసిన, *a.* Required, necessary, wanted, desired, requisite, related, connected, as కా—వారు = relations and friends.

కావలి, *n.* Guard, guarding, protection, watch, custody.

కావలి కాడు, } *n.* A guard, watch-

కావలివాడు, } man, sentinel.

కాన, *a.* Lunging a horse.

కాది, *n.* The color of red chalk, reddishness; a reddish cloth or garment.—*a.* Reddish, dyed of the color of red chalk.

కాదింప, *v. t.* To do, make, perform; produce; to cause to be done.

కాదిగొను, *v. i.* To become reddish.

కాదికాయపు, *n.* An ascetic.

కాదిరి, *n.* Blackness.

కాదిరాయి, *n.* Red chalk, reddle.

కాపు, *n.* Caw or cawing, the cry of a crow etc.; an ono. word to denote crying aloud or lamentation, as కాపునులేక కావని యేడ్చెను. [అను.

కాపుట, *n.* same as అనుట, *v. n.* fr.

కాపుత (క), same as కాత (క).

కాపున (క), *adv.* Therefore.

కావ్యము, *n.* A poem, poetical composition; poetry.

కాశము, *n.* A sort of reed. [nares.

కాశ, *n.* A name of the city of Be-

కాశిరత్నము, *n.* (bot.) A certain flowering shrub called balsam, *Quamoclit phaniceum*.

కాశ్మీరి, } *n.* (bot.) *Gmelina ar-*

కాశ్మీర్యము, } borea.

కాశ్మీరము, *n.* Saffron; the country of Cashmere.

కాశ్యపి, *n.* The earth.

కామయము, *a.* Reddish, of the color of red chalk.—*n.* A reddish cloth, an ascetic's dress.

- కాశ్య, *n.* A measure of time equal to $\frac{1}{160}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.
- కాశ్యము, *n.* A piece or log of wood, a stick; (collo.) a funeral pile, a pyre.
- కాశంత, *n., a. & adv.* A little, a bit.
- కాశమర్దము, same as కశింజ.
- కాశము, *n.* Cough.
- కాశర, *n.* (bot.) *Luffa tuberosa*.
- కాశరము, *n.* A buffalo.
- కాశరపద్మం, *n.-pl.* A species of paddy.
- కాశా, *అ.* *n.* A slave or hereditary bondsman; a son by a female slave.
- కాశారము, *n.* A pond or pool, a lake.
- కాశించు, *v. t.* To wear, put on.
- కాశించు, same as కానె.
- కాశీంచు, *n.* A stonemason, a mason.
- కాశీసము, same as కైలసు శ్రమ.
- కాశు, *n.* A pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.
- కానె, *n.* A girdle or waist band of cloth; masonry, stonemasonry.
- కానెక, *n.* A girdle or waist band of cloth.
- కానెయి, *n.* A stonemason's chisel. [mason.
- కానెవాచు, *n.* A stonemason, a
- కాశ్ర, *n., a. & adv.* A little, a bit.
- కాశ్రుశ్రు, *n.* A little, a trifle.
- కాశ్రు, *n.* A kind of trumpet, a horn; a large drum.
- కాశ్రము, *n.* A sound; a cat; a cock.
- కాశ్రు, } same as కాశ్రు.
- కాశ్రుక, } same as కాశ్రు.
- కాశ్రుకడు, *n.* A trumpeter.
- కొ, the sixth case ending. To.
- కొక, *n.* Anger; a certain disease attacking cattle.
- కొకరత్నము, *n.* Servitude, the condition of a servant or slave.
- కొకరి, *n.* A female servant or slave.
- కొకరుడు, *n.* A male servant or slave.
- కొకవాచువు, *n.* Croup, a disease, attended with convulsions, that attacks children.
- కొకిసి, *n.* A small bell or tinkling ornament.
- కొకిరి, *n.* Anger; nastiness; loathing.
- కొకిరిచు, *v. i.* To be angry; to feel aversion.
- కొకిరిపాటు, *n.* Anger; loathing.
- కొచిక్కు, *a., adv. & n.* A little, something, somewhat.
- కొచులికము, *n.* An earthworm.
- కొచె, *n.* Sadness, grief, dejection.
- కొచెచు, *v. i.* To grieve, to be sad, sorrowful or dejected. [man.
- కొచు, *n.* A low and despicable
- కొబిల్లము, *n.* A filament of a lotus, a great number of which surround the pericarp.
- కొచు (కొ), కొచు, } see కొ—
- కొచు (కొ), కొచు, కొచు, } see కొ—

శంఖచానుడు, *n.* A miser.

శంపాకము, *n.* Silly, childish.

శంపురుషము, *n.* One of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

శంపురుషుడు, *n.* A celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

శంపవంతి, *n.* A rumour, report, what they say, common talk.

శంఖకము, same as హామన.

శకశక, } *n.* (Ono.) The sound of
శకాశక, } laughter.

శశి, } *n.* The blue jay (bird).
శశివతి, }

శమరించె, *v. t.* To deceive.

శమరింత, } *n.* Deceit.
శమరు, }

శమరు పెట్టు, } *v. t.* To deceive.
శమరువాడుచె, }

శక్రశ, *n.* A sort of reed.

శక్రజియ, see శక్ర—.

శక్రశ, — *x* శక్తి, *n.* Burgrass.

శక్రరించె, }
శక్రరింత, } same as శమ—.
శక్రరు, }
శక్రరు పెట్టు, }

శక్తివృత్తి, *n.* The orange tree.

శకశక, *n.* The chirping of birds &c.

శకాశ్చ, *v. i.* To chirp.

శక్తి, *n.* Rice, split pulse and various other articles, mixed and boiled together.

శక్తి, *n.* (Ono.) Creaking; closeness, tightness, the state of being closely packed. — (శ్చ), *adv.* Creakingly, closely, tightly.

శక్తి, *n.* A hog.

శక్తి, *n.* A window.

శక్తి, *n.* An artifice, contrivance, device, trick, clue, a secret.

శక్తి, *v. i.* To approach, draw near; to agree, suit (*t.*).

శక్తి, *n.* A callosity in the hand or other part of the body, a wart, mole, pimple, corn.

శక్తిశ(య), *n.* Tickling.

శక్తిశయ పెట్టు, *v. t.* To tickle.

శక్తిశుడు, *n.* A cheat, rogue, liar; a gambler.

శక్తి, *n.* A title of honor or distinction.

శక్తిశాక, *n.* (bot.) *Fourcroya cantala*.

శక్తిశాకంట్ట, *n.* Canvas cloth.

శక్తిశి, *n.* The orange tree.

శక్తిశు, *n.* Canvas, coarse cloth.

శక్తి, *n.* Fire.

శక్తి, *v. i.* To fret, to be cross on waking from sleep, as children.

శక్తి, *v. i.* To be angry, displeased or irritated; to approach.

శక్తి, *n.* Anger, displeasure, wrath,

శక్తి, *n.* Anger. [rage.

శ్రవణడు, v. i. To be angry or displeased.

శ్రవణ, ano. fo. of శ్రవణ.

శ్రవణ, ano. fo. of శ్రవణ.

శ్రవణరుడు, n. A celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.

శ్రవణశకుడు, n. An epi. of Kuberu (శకుడు).

శ్రవణ, n. A kind of lute.

శ్రవణ, అ. n. Advantage, profit, gain, benefit; cheapness.

శ్రవణ, అ. n. Price, value.

శ్రవణము, n. Variegated color.

శ్రవణ, } n. The name of the
శ్రవణశక్తి, } sign which represents
శ్రవణశక్తి, } when written below
another consonant.

శ్రవణ, n. (Ono.) Creaking, rattling, groaning; a writhing or contortion from pain, hunger etc.

శ్రవణము, n. A ray or beam of light.

శ్రవణుడు, అ. n. & a. Christian.

శ్రవణుడు, n. A Vaisya.

శ్రవణ (శ్రవణ), అ. n. Grocery.

శ్రవణము, }
శ్రవణము, } a. Savage, barbarian.

శ్రవణి, n. A woman of a race of savages; a name of Parvathi.

శ్రవణి, n. An aromatic plant, Indian spikenard.

శ్రవణుడు, n. A savage, barbarian; a name of Siva.

శ్రవణ, n. A hog. [net, tiara.

శ్రవణము, n. A crown, diadem, coro-

శ్రవణ, n. A name of Arjuna; one who is crowned.

శ్రవణశక్తి, n. An emerald.

శ్రవణుడు, n. A two-edged sword.

శ్రవణ, n. A particular kind of grasp in wrestling. [ting.

శ్రవణ, n. (Ono.) Creaking, rat-

శ్రవణ, n. An intricacy, a maze.

శ్రవణ, n. Creaking, creak. [creak.

శ్రవణ, adv. Creakingly, with a

శ్రవణశక్తి, n. A kind of shoe which creaks or makes a creaking noise in walking.

శ్రవణము, n. A turnpike, turnstile.

శ్రవణము, same as శ్రవణశక్తి.

శ్రవణశక్తి, n. Amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.

శ్రవణ, n. (Ono.) The sound of laughter; chirping of birds; din, hubbub, clamor, uproar.

శ్రవణశక్తి, v. i. To chirp; to make noise.

శ్రవణశక్తి, v. i. To make noise.

శ్రవణ, same as శ్రవణము.

శ్రవణము, n. A horse.

శ్రవణము, n. A herd of cattle.

శ్రవణ, n. A herdsman, a shepherd.

- కెలారిండు, } v. i. To make noise;
కెలారుడు, } to shout.
- కెలారుడు, n. A white leprous spot;
a blotch, a scab.
- కెలారిండు, n. A mat, a screen.
- కెలుము, n. Verdigris, discoloration
of copper and brass resulting
from contact with acid or sour
substances. [ease.
- కెల్పుడు, n. Sin, guilt, crime; dis-
grace.
- కెల్లు, n. A blow, stroke. కె—లు చేయు
ట లేక ఇచ్చుట = to beat, thrash,
cudgel, drub, belabor. [dum.
- కెల్లూకు, n. A billet, note, memoran-
dum.
- కెల్లూకు, n. A colt, a cub, the
young of any animal.
- కెల్లూకుడు, n. A youth, a lad, a boy
under fifteen years of age, (in
law) a minor.
- కెల్లూకు, n. A disease of infants be-
lieved to arise from the touch
of a menstruous woman or other
impurity or pollution; anger.
- కెల్లూకు, } n. A sprout, shoot.
కెల్లూకులు, }
- కెల్లూ, అ. n. An instalment of pay-
ment.
- కెల్లూ, అ. n. The settlement for
the payment of the revenues or
taxes by instalments.
- కెల్లూ, same as కెల్లూ.
- కెల్లూకు, } n. A raisin or
కెల్లూకు (పండు), } dried grape; (ఆం
కెల్లూకు యొక దినుసు—) a cur-
rant.
- కెల్లూ, n. Squeaking, squeak.—a.
Shrill, squeaking.
- కెల్లూకు, v. i. To squeak, to make
a shrill noise.
- కెల్లూకులు, n. The insect called ci-
cada, the cricket.
- కెల్లూకు, n. A bone. [forest.
- కెల్లూకు, n. A thick and dark
- కెల్లూకు, n. A bamboo, rattling or
whistling in the wind.
- కెల్లూకు, n. Confusion, disorder,
jumble.
- కెల్లూకు, n. A worm, an insect.
- కెల్లూకు, n. The fire-fly.
- కెల్లూకు, n. A worm, an insect.
- కెల్లూ, n. One range or stratum in a
mud-wall, a layer, tier; dis-
regard, scorn.
- కెల్లూ, n. Evil, harm, misfortune,
danger.—v. t. To whet, sharpen.
- కెల్లూకు, v. i. To be vanquished.
- కెల్లూకు, v. t. To vanquish.
- కెల్లూకు, n. Vanquishment.
- కెల్లూకు, } same as కెల్లూకు, కెల్లూకు
కెల్లూకు, } కెల్లూకు, కెల్లూకు.
కెల్లూకు, }
- కెల్లూ, n. A branch of the cocoanut
tree, with the leaves plaited so
as to form a mat.
- కెల్లూకు, a. What sort of? like
what? [god of death.
- కెల్లూకు, n. Epi. of Yama, the
- కెల్లూకు, n. The shadow or darkness
under a lamp &c.

శ్రీరము, *n.* A parrot.

శ్రీరి, same as శ్రీ ర్.

శ్రీ రస, *n.* A hymn, a song of praise or adoration, a psalm, an anthem; praise.

శ్రీ రసము, *n.* Praise, laudation, celebrating; telling, narrating.

శ్రీ రసీయము, *a.* Praiseworthy.

శ్రీ రసీయుడు, *n.* One who is praiseworthy.

శ్రీ రి, *n.* Fame, renown, glory; mud.

శ్రీ రించే, *v. t.* To praise, glorify, laud.

శ్రీ రితము, *a.* Praised, lauded, celebrated; narrated; mentioned.

శ్రీ రిక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

శ్రీ రికము, *n.* A pin, wedge, or bolt; the key to a puzzle, a secret.

శ్రీ రము, *n.* A flame; a wedge, a pin.

శ్రీ రి, *n.* One who knows the secret or clue.

శ్రీ రారము, } same as శ్రీ —.

శ్రీ రారి, }

శ్రీ రాలము, *n.* Blood; water.

శ్రీ రి, *n.* Fire.

శ్రీ రించే, *v. t.* To fasten, attach, bind, lock, insert, join, unite.

శ్రీ రితము, *a.* Fastened, bound, tied.

శ్రీ రి, *n.* A joint, a hinge; a contrivance, a device; pitch, tar.

శ్రీ రికాడు, *n.* A wire-puller.

శ్రీ రికాడు, *v. t.* To stick (in or to), to take hold; to be united or joined.

శ్రీ రికాడు, *v. t.* cau. of శ్రీ రికాడు. To fasten, unite, join, cause to take hold.

శ్రీ రికాడు, *n.* A tuft of knotted hair.

శ్రీ రికాడు, } *n.* Tarpaulin, tarred
శ్రీ రికాడు, } canvas.

శ్రీ రికాడు, *v. t.* To be fixed, attached, or entangled. [fix.

శ్రీ రికాడు, *v. t.* cau. of శ్రీ రికాడు. To

శ్రీ రికాడు, *n.* The waste land round a village.

శ్రీ రము, *n.* A monkey.—*a.* Naked.

శ్రీ రి, *n.* A monkey.

శ్రీ రి, *n.* & *a.* A little.

శ్రీ రి, *n.* A pocket, a fold or pouch inside a purse or bag.

శ్రీ రి, (gram.) the sixth case-ending. To, for.—*a.* (only in comp.) contr. of శ్రీ రి, as in శ్రీ రి.

శ్రీ రి, *n.* A widow; a contemptible fellow, a wretch.

శ్రీ రి, *a.* Chief, principal, as in శ్రీ రి.—*n.* A lock or tuft of hair.

శ్రీ రి, same as శ్రీ రి.

శ్రీ రి, *n.* The taproot or principal root of a tree.

శ్రీ రి, *n.* The soap-nut tree, *Sapindus emarginatus*. శ్రీ రి—soap-nut. [insect.

శ్రీ రి, *n.* A sort of red

శ్రీ రి, see శ్రీ రి.

శ్రీ రి, same as శ్రీ రి.

సంపదపుష్పము, } *n.* Saffron, the
సంపదము, } plant and the
సంపదమేళము, } pollen of the
flowers of *crocus sativus*.

సంపదము, *n.* A powder, of various colors, chiefly crimson, prepared with turmeric, alum, and lime juice, used by women for a mark or beauty-spot on the forehead and for decorating the doorsills &c. of a house.

సంపద, see ప్రసంపద.

సంపద, same as సంపద.

సంపదక, *n.* A kind of key of a lock.

సంపదితము, *a.* Bent, crooked, curved.

సంపదించు, } *n.* A tuft; a fly-flap,
సంపదె, } chowry, whisk; a pencil or painter's brush, a brush in general; a piece of wood used by a weaver for preparing the warp without entanglement.

సంపదెక, same as సంపదక.

సంపదేము, *n.* A measure of grain equal to three seers or four times the measure called పానెక or అన్న.

[press.

సంపదే, *v. t. cau.* of ప్రసంపద. To de-

సంపదము, *n.* A bower, an arbor.

సంపదరము, *n.* An elephant, (in comp.) anything best, excellent, or pre-eminent in its class.

సంపదరి, *n.* A female elephant.

సంపద, *n.* A pond, a tank; a pit; a square measure of land equal

to $\frac{1}{16}$ of an acre, varying, however, in magnitude in different parts of the country.

సంపదముక్క, *n.* A kind of fish.

సంపద, *a.* Lame, crippled or disabled in a leg.—*n.* A lame man; lameness.

సంపదగము, *n.* The planet Saturn.

సంపదతనము, *n.* Lameness.

సంపద, *v. i.* To limp, walk lamely.

సంపదించు, *v. i.* To limp.

సంపదించు, *v. i.* To become lame; to fail, break down, as an undertaking. [curing, pimping.

సంపదన, *n.* A procurer, pimp; pro-

సంపదనకత్తె, *n.* A procuress, bawd.

సంపదనకాడు, *n.* A procurer, pimp.

సంపదనకమ్మ, *n. pl.* A kind of ear

సంపదనకము, *n.* A pimp. [ornament.

సంపదనము, *n.* Bluntness.

సంపదము, *a.* Blunt, indolent, lazy, slow.

సంపదితము, *a.* Blunted. [man.

సంపదించు, *n.* A stupid man; a lazy

సంపద, *n.* An earthen pot or pitcher, any pot or vessel in general.

సంపదపాద్య, *v. t.* To exchange.

సంపదపాద్య, *n.* Exchange.

సంపదము, *n.* A pit for receiving and preserving consecrated fire.

సంపదలము, *n.* A kind of ear-ring.

సంపదరి, *n.* A snake; a peacock; one who wears the ear-rings called సంపదలములు.

వందలింఁచు, *v. t.* To make a circular mark round.

వందలికరణము, *n.* Encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, brace.

వండు, *n.* A cistern. [kets.

వండుఁడు, *n.* An adulterine, a son born in adultery.

వంశము, *n.* A spear, a lance.

వంశము, *n.* The hair of the head, a curl, tress, ringlet; the name of a country in the north-west of the Indian peninsula.

వంశ, *n.* A post or pillar.

వంశకము, *n.* Impediment, hindrance; defect, want; loss, harm, damage, failure.

వంశకము, *n.* Pure or fine gold used in very thin foils in setting precious stones; enchasing, setting precious stones with fine gold.

వంశము, *n.* A kind of jasmine, *jasminum multiflorum*.

వంఠా, *అ. n.* The butt of a gun, rifle or pistol.

వంది, *n.* A sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when beaten in it.

వందికాశు, } *n. pl.* A boys' game like the leap-frog.

వందియన, same as వంది.

వండు, *v. i.* To sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction.—*n.* Grief, affliction, repentance.

వండు పెల్లు, *n.* A kind of reed of which pens are made.

వందెన, same as వంది.

వందెనరి, } *n.* A certain boy's game.

వందెలు, same as వందెలు.

వందెకొమ్మ, *n.* (lit. a hare's horn) An impossibility, an absurdity, an unreality, what has no existence.

వందెలు, *n.* A hare, a rabbit.

వంఠట, *n.* A chafing-dish, a portable stove, a goldsmith's portable furnace.

వంఠ, *n.* A tray for betel leaves.

వంఠరుకు, *n.* The thin or liquid part of curdled milk, the whey of curds.

వందీ, *n.* Bleaching of cloth.

వంశకము, *n.* A religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

వంశకాకుడు, *n.* A potter.

వంశకాదు, same as వంశకాకుడు.

వంశము, *n.* A pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the

sign Aquarius of the Zodiac ; a heap of boiled rice.

సంభాషించుచు, *n.* Epi. of Agasthya and also of Drona of the Mahabharatha.

సంభాషించుకము, *n.* The consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.

సంభ, *n.* An elephant.

సంభి, *n.* The earth.

సంభిసము, *n.* A serpent.

సకవి, *n.* A poetaster. [pup.

సక్క, *n.* A dog. స-కల్ల = a puppy,

సక్కనొడుగు, *n.* A mushroom.

సక్కకులసి, *n.* (bot.) The white basil, *ocimum album*, *ocimum canum*.

సక్కముండ్లు, —కుప్ప, *n.* An eruption like measles. [ted fruit.

సక్కముడికాయ, —సింఠె, *n.* A blas-

సక్కవాయించు, —వాచించు, *n.* (bot.) *Polanisia viscosa*.

సక్కి, *n.* A pit, a hollow a rickety bedstead of which the tape is loose or slack.

సక్కిచడ, *v. i.* To become loose or slack, hollow or depressed.

సక్కు, same as క్రుక్కు.

సక్కుకుంభాచకము, *n.* Epi. of Kumara-swamy, a cock being his ensign.

సక్కుటము, *n.* A cock.

సక్కుటాసనము, *n.* A particular posture of an ascetic in religious meditations.

సక్కుటి, *n.* A hen.

సక్కురము, *n.* A dog. [a cock.

సక్కురుకోయి, *n.* The crowing of

సడి, *n.* The belly, the cavity of the abdomen.

సడింఠరి, *n.* A glutton, a voracious man ; a selfishman.

సడింఠరిత్వము, *n.* Gluttony ; selfishness. [village.

సక్కుమము, *n.* A hamlet, a petty

సచము, *n.* A woman's breast, pap.

సచాగ్రము, *n.* The nipple.

సచేష్ట, *n.* A wicked prank.

సచోద్యోగము, *n.* A jester, a humorist.

సచోద్యము, *n.* Jestings, a jest, joke.

సచ్చిరము, } same as వచ్చిరము.

సచ్చిరుడు, } same as వచ్చిరుడు.

సచ్చె, *n.* same as వచ్చె ; a heap, pile, stack, as పిడకల —.

సచ్చెరియు, *v. t.* To hollow the back of a ruby or emerald slightly so as to increase its lustre when set.

సచ్చెల, *n.* A heap of cut corn, a rick, stack ; a land measure equal to eight times the measure called సొట్టు.

సచ్చెలు, } *n. pl.* The longitudinal folds of the lower cloth worn round the loins.

సచ్చె, *n.* A tassel, tuft.

సచ్చెమీను, *n.* A kind of fish.

వచ్చేలమెకము, same as వదురీయ్యగము.

వజ్రుడు, n. A bad man, a wicked

వజ్రము, n. A tree. [man.

వజ్రవారము, n. Tuesday.

వజ్రము, same as అంగారము.

వజ్రము, same as వజ్రము.

వజ్రము, same as కొండము.

వజ్రము, n. A tree; a house; a water-pot.

వజ్రము, n. The post round which the string of the churning stick passes.

వజ్ర, } n. A hut, a cottage.

వజ్రము, } n. Crookedness; hy-
వజ్రము, } poerisy, insincerity,
dishonesty.

వజ్రము, a. Crooked, curved, bent,
curled; tortuous, winding; in-
sincere, hypocritical, dishonest.
—n. Hypocrisy, insincerity,
guile, dishonesty.

వజ్రము, n. A hypocrite, a crafty
and cunning man. [cottage.

వజ్రము, n. A small house, a hut,

వజ్రము, n. A family, a house-
hold; a race.

వజ్రము, n. A householder, the head
of a family, paterfamilias.

వజ్రము, n. A house-wife, a matron.

వజ్రము, same as వజ్రము.

వజ్రము, n. Stitching, sewing, tailor-
ing, needle-work.

వజ్రము, n. Cutting, dividing;
pounding, beating.

వజ్రము, n. A bawd, a procuress.

వజ్రము, n. Affected repulse of
a lover's caresses, being one of
the ten (or twenty-eight acco. to
some writers) blandishments of
women. [or stitched.

వజ్రము, v. t. To cause to be sewn

వజ్రము, n. A floor, pavement.

వజ్రము, n. Stitching, sewing, needle-
work; a seam; a stitch; a hole
or bore made in the ear or nose
for wearing an ornament; (తేలు
మొ. వాని—) a sting, stinging; a
stitch or sharp sudden pain.—
v. t. To stitch, sew; to prick,
pierce, bore, as చెవి—; (తేలు
మొ. —) to sting. వజ్రము వజ్రము
to pick the teeth.

వజ్రము, n. A simple wire placed
in the hole or bore of the ear
in preparation for wearing an
ear-ring.

వజ్రము, same as వజ్రము.

వజ్రము, n. Stitching, sewing.

వజ్రము, n. An ear-ring made of
simple wire.

వజ్రము, v. i. & t. To sew or
stitch slightly or loosely together,
to baste.

వజ్రము, } n. Slight remaining
వజ్రము, } breath at the point of
death.

వక్ర, *n.* The anus.

వక్రము, *n.* An opening bud; one of the twenty-one hells.

వక్ర, *n.* Intrigue, plot, conspiracy, combination.

వక్రపువ్వు, *n.* A tailor.

వక్రము, same as వక్రము.

వక్రము, *n.* An axe.

వక్ర, *n.* A cup, a bowl, a small pan, a scoop, any cup-like concave thing.

వక్రము, *n.* same as వక్రము.

వక్ర, *a.* Right, right-hand. — *n.* Right, right-hand side: opp. to ఎడమ.

వక్ర, *n.* The washings of rice, split pulse etc. used as a drink for cattle.

వక్రవాచు, *n.* A snake-catcher, a snake-charmer; a physician who cures the bites of snakes.

వక్రము, *n.* A kind of fish.

వక్రము, *n.* A bower, an arbor.

వక్ర, same as వక్ర.

వక్ర, *v. t.* (వక్ర) To eat; (వక్ర) to suck, to drink; (అనుభవించు) to enjoy, feel, suffer.

వక్రము, *n.* One who eats, enjoys, or suffers.

వక్రము, *n.* Eating; food; enjoying, suffering. — *v. t. cau.* of వక్ర. To feed, to suckle, to cause to eat, suck, enjoy, or suffer. [steam.

వక్రము, *n.* A bun or cake boiled in

వక్రము, *n.* A wall.

వక్రము, *n.* A corpse.

వక్రము, *n.* (Ono.) Bubbling, simmer, simmering, the sound produced in boiling. [boil.

వక్రము, *v. i.* To bubble, simmer,

వక్రము, *n.* Slight heat; the eighth Muhoortha (ముహూర్తము) of the day, being an eligible time for the performance of sacrifices to the manes.

వక్రము, *n.* False logic, fallacy, sophistry, sophism, specious reasoning.

వక్రము, *n.* The earth, the world; one of the seven regions below the earth.

వక్ర, *n.* The throat.

వక్రము, *n.* A necklace worn rather close round the throat.

వక్రము, same as వక్రము.

వక్ర, *n.* Affliction, grief; suffering, pain. [to suffer.

వక్రము, *v. i.* To grieve, sorrow;

వక్రము, *n.* Affliction; suffering.

వక్రము, *v. t.* To afflict, to grieve, to pain.

వక్ర, *n.* The throat.

వక్రము, *n.* Desire, inclination, eagerness, curiosity.

వక్రము, *n.* Joy, delight, pleasure; desire, inclination, eagerness, curiosity.

వక్రము, *n.* A mountain.

కర్తిక, } *n.* The throat, gullet; voice,
కర్తుక, } tone.

కర్త, *n.* Reproach, blame; con-
tempt. [to revile, abuse.

కర్తించు, *v. t.* To reproach, censure;

కర్తవ్యము, *a.* Vile, base, low, mean,
contemptible. [temptible.

కర్తవ్యుడు, *n.* One who is con-

కర్తము, *n.* The housings or trap-
pings of an elephant; a variega-
ted blanket.

కవచము, see కవచము.

కవచ, *n.* same as కౌంపిదుకీ; a clot
of curds etc.

కవచము, *n.* A horse.

కవచ, see కవచ.

కవించు, *v. t.* cau. of కవియ. To sup-
press, put down; to abate, lessen;
to toss or shake grain or any
other article in a vessel so as to
send down the upper and bring
up the lower part of the con-
tents.

కవిలించు, } *v. i.* To squat down.
కవిల, }

కవియించు, same as కవించు.

కవియ, *v. i.* To sink, go down,
decrease; to become tight or
close.

కవి, *n.* A horse.

కవిలించు, same as కవచ్చు.

కవిల, *n.* The state of being well
adjusted or arranged, adjust-
ment; steadiness; composure.

కవిలించు, *v. t.* cau. of కవల. To
shake, as the contents of a bottle;
vessel etc.; to jolt.

కవిల, *n.* Shaking, agitation, jolt-
ing.

కవచ్చు, same as కవించు.

కవచించు, *v. i.* To become settled,
well-grounded, arranged, quiet-
ed, pacified.

కవచ, *n.* A clot of curds, blood &c.

కవచ్చు, *n.* Shaking, jolting.—*v. t.*
To shake, agitate, jolt.

కవచ, *v. i.* (కౌంపిదుకీ) To become set-
tled, established, well-grounded,
to settle; (అనుచు) to fit, suit, be
adjusted or arranged; (కవచ్చు
మె.—) to become calm, paci-
fied, quiet, to quiet down, to be-
come firm, resolute, or fixed in
opinion etc.; (వ్యాధి మె. వాగు)
to be cured; (చేక్కచు) to be
set right, be rectified, improve,
better; (చేరము మె. అనుచు) to be settled, to termi-
nate or end successfully, to suc-
ceed, be finished or brought to
a close. కవిలన ప్రాచీన లేక వస్తు—
a settled hand or handwriting.
—*n.* Recovery of health, cure;
adjustment, fitness; gracefulness,
beauty, shapeliness, symmetry
and perfection of form; steady-
ness, quiet, stillness; a ring of
straw rope or the like placed
under a pot or vessel to prevent
its rolling over; a support; a

goldsmith's portable furnace; same as పండ్రి; same as పాడు; a stock or family; origin, source, foundation.—*a.* Well-formed, shapely, beautiful.

పడుకొను, *v. i.* To become settled, to settle down, quiet down, to become steady or firm.

పడుకొను, *adv.* Well, beautifully, gracefully, symmetrically, with a well-proportioned shape.

పడుకొను, same as పడుకొను.

పడుకొను, *v. i.* To become settled, established, or firm.

పడుకొను, *n.* Settlement, arrangement, adjustment; cure, recovery.

పడుకొను, *v. t. can.* of పడుకొను. To settle, arrange, adjust; to cure, remedy, restore health to; to rectify, improve, better.

పడుకొను, *v. i.* To shake, be shaken, jolt.

పడుకొను, *n., pl.* of పడుకొను.

పడుకొను, *n.* A mortgage, pledge, pawn.

పడుకొను, *v. t.* To hold or receive as a mortgage.

పడుకొను, *v. t.* To mortgage, pledge, pawn.

పడుకొను, *n.* A sort of spade.

పడుకొను, *n.* A mountain, a hill.

పడుకొను, *v. i.* To doze, drowse, slumber, to nod with drowsiness or sleep, to drop half asleep.

పడుకొను, *n.* Drowsiness, dozing, slumber, nodding with slumber

or drowsiness, dropping half asleep. [invalid.]

పడుకొను, *a.* Lame, crippled; sickly,

పడుకొను, *v. i.* To slumber, doze, drowse, to nod with sleep.

పడుకొను, *ano. fo.* of పడుకొను.

పడుకొను, *n.* A boy, lad.

పడుకొను, *n.* A half-jacket; a woman's bodice; a snake's cast skin.

పడుకొను, *a.* Angry, enraged.

పడుకొను, *n.* One who is angry, enraged, or annoyed.

పడుకొను, *n.* A heap, pile, collection, assemblage.

పడుకొను, *n.* Abundance.—*adv.* In heaps, abundantly.

పడుకొను, *v. i.* To fall in a heap.

పడుకొను, *n.* Heaps, abundance, much.

పడుకొను, *adv.* In heaps, abundantly, in abundance.

పడుకొను, same as పడుకొను.

పడుకొను, *n.* A small village or hamlet.

పడుకొను, *v. t.* To wash a cloth by beating it in a heap on a stone or the like.

పడుకొను, *v. i.* To fall, collect, or gather in a heap.

పడుకొను, same as పడుకొను.

పడుకొను, *n.* (bot.) A kind of anise; acco. to some authorities same as పడుకొను.

పడుకొను, *v. i.* To bring the feet together or take firm footing, hold-

ing in the breath, when about to jump.

కష్టికంతు, *n.* A leap, jump, spring, bound.

కష్టికంతుకొను, *v. i.* To leap.

కష్టె, *n.* A knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.

కష్టెంబు, *n.* (bot.) *Acalypha Indica*.

కష్టెకోల, *n.* A bolt or pointless or blunt-headed arrow.

కలుద్ది, *n.* A wicked man, one of a base or vile disposition or nature.

కలుపము, *n.* same as కపపము; the pivot of a door.

కశేరుండ, *n.* The god of riches and regent of the north.

కబ్బము, *n.* Hump-backed, deformed, dwarfish.

కబ్బుండ, *n.* A hump-backed or hunch-backed person; a dwarf.

కమతి, *n.* An evil mind; a wicked person.

కమారస్వామి, *n.* The god of war.

కమారి, } *n.* A daughter; a young
కమారిక, } girl.

కమారిత, *n.* A daughter.

కమారిలు, same as కమ్మలు.

కమారుండ, *n.* A son; a boy, a youth; same as Kumaraswamy.

కమాత్రె, *n.* A daughter.

కమ్మ, same as కమ్మ.

కమువఠాంధత్రిండు, *n.* An epi. of the moon.

కమువము, *n.* The white water-lily; the red lotus; the name of the elephant of the south-west quarter.

కముదిసి, *n.* A pond abounding with water-lilies.

కములు, *v. i.* To smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.

కమ్మక్క, *అ. n.* Aid, assistance, reinforcement.

కమ్మర, *n.* The caste of potters.

కమ్మరశువ్వ, *n.* A wag-tail (bird).

కమ్మరచెట్టు, *n.* A kind of tree.

కమ్మరత, } *n.* A woman of the
కమ్మరది, } potter caste.

కమ్మరపురుగు, *n.* A kind of insect resembling the gryllus.

కమ్మరపానిక, *n.* A kind of blackrush or grass.

కమ్మరవాండ, *n.* A potter.

కమ్మరసాన, —సార, *n.* A potter's wheel.

కమ్మరి, *n.* A potter.

కమ్మరించు, *v. t. cau.* of కమ్మరిల్లు. To pour out of a vessel, bag, basket or the like, to empty, to discharge.

కమ్మరిలు, *v. i.* To fall, pour(i.), flow out, gush out, issue forth from a vessel etc. [corn.

కమ్మి, *n.* A high basket for holding

కమ్మ, *v. t.* To butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread.—*n.* A butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.)

కమ్మకొను, *v. t.* To butt or beat each other.

కమ్మలాట, *n.* A fight, squabble, wrangling, quarrel.

కమ్మలాడు, *v. i.* To fight, quarrel, wrangle, squabble.

కమ్మసుద్ది, *n.* A talk or communication by means of signs or symbolical language.

కప్ప, *n.* A dent, notch, depression.

కప్పలుకోవు, *v. i.* To be dented, notched or wounded.

కయ, *n.* A cry, a yell.

కయత్తి, *n.* A trick, a dodge.

కయ్య, *n.* A cry, a yell.

కయ్యోయ్యోయ్యో, *n.* (Ono.) A cry of fright or wailing, as క. అనినదియిరి.

కరంకశము, —కము, —కము, *n.* An antelope.

కరంకసాధి, *n.* Musk.

కరంక, *n.* A female antelope.

కర(రి)ంజియోమము, same as కరాసానియోమము.

కరంపికము, *n.* (bot.) Yellow amaranth.

కరండము, *n.* Enlargement of the scrotum.

కరచా, *అ. n.* Deficiency.

కరవము, *n.* A curry-comb.

కరకము, *n.* The osprey (bird).

కరాళము, *n.* An awning or canopy.

కరాసానియోమము, *n.* Henbane seeds, seeds of *Hyoscyamus nigrum*.

కరిచీ, *n.* A chair.

కరిడీ, *n.* The dried kernel of the coconut, copra.

కరిపించే, same as కరియించే.

కరిమిడి, } *n.* A bank for re-
కరిమిడిగట్టు, } taining water in a field.

కరియించే, *v. t. cau.* of కరియు. To pour or shower down, to rain.

కరియు, *v. i.* To rain, shower, fall.

కరుంక, *n.* A small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కరువ, *n.* A caste of shepherds who weave blankets.

కరువకొట్ట, *n.* A species of sheep with long wool.

కరువు, *n.* Raining, showering.

కరుచు, } same as కరువ, కరువ
కరుచుకొట్ట, } కొట్ట. [hair,

కరులు, *n.* Hair, curls or ringlets of

కరువ, *n.* A foot-path on a hill.

కరుచింకము, *n.* The precious stone called corundum; (bot.) a sort of fragrant grass.

పరువేరు, *n.* (bot.) A plant the roots of which are fragrant.

పరువము, *n.* Ugliness, deformity, unsightliness. [person.

పరుచి, *n.* An ugly or deformed

పర్వురము, *n.* A dog.

పరిసరి, *n.* Neighborhood, proximity. పరిసరి (స) = near.

పరిసృప్తము, *n.* A particular variety of gingily seeds.

పలు, *a.* A diminutive particle used in comp., being a contr. of పలుకే and denoting 'small' 'little' 'short' etc. as పలుకూపు.

పలుకు, *n.* A heap, a pile.

పలుకే, *a.* Short, diminutive, dwarfish, little, small.—*n.* A sort of war dance.

పలుకేవడు, *v. i.* To shorten, grow shorter, decrease; to fall short, be insufficient.

పలుపు, *n.* A boil, an abscess.

పలుకూడు, *n.* The gable end of a house.

పలుపు, *n.* The thigh.

పల్ల, }
పల్లచడు, } *n.* A child, boy, lad.
పల్లవాడు, }

పల్లవీ, *n.* A milch cow.

పల్లు, *v. i.* To cry, yell, groan.

పలకము, *n.* The protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of clos-

ing the sense with each verse; a number of verses in grammatical connection forming one sentence.

పలకాంత, same as పలక్తీ.

పలకాయకము, *n.* The trade, calling or occupation of one's caste.

పలసి, same as పలకర్వము.

పలసాడు, *n.* One of good caste, one born in a noble or respectable family.

పలకు, *n.* An unchaste woman.

పలకర్వము, *n.* The practice, observance, or duty peculiar to a caste, tribe or family.

పలసారి, same as పలక్తీ.

పలకర్వము, *n.* A principal mountain, of which seven are enumerated, all in Bharatavarsha.

పలము, *n.* Caste, race, tribe, family, class.

పలవిద్య, *n.* The trade, calling, or occupation of one's caste.

పలసతి, *n.* A virtuous wife.

పలక్తీ, *n.* A chaste and virtuous wife; a woman of good family, a respectable lady.

పలక్కుడు, *n.* A man of one's own caste, a fellow caste man.

పలక్కురాలు, *n.* A woman of one's own caste, a fellow caste woman.

పలకీనుడు, *n.* An outcaste.

పలచారము, *n.* The peculiar or proper duty of a caste or family.

పలయము, *n.* The nest of a bird.

వరాలండు, *n.* A potter.

వరిశము, *n.* The weapon of Indra; a thunderbolt.

వరినత, } *n.* Noble or high birth,
వరినత్వము, } respectability of family.

వరినుడు, *n.* A man of good lineage, high descent or respectable family, one who is well-born. [the tongue.

వలకము, *n.* The fur or foulness of

వలకు, *n.* A graceful and somewhat affected movement or shake of the body; trembling, tremor, trill, shake, as of the voice etc.—*v. i.* To move the body in a graceful and affected manner.

వలవరాలి, *n.* A woman affecting graceful movements of body.

వల్య, *n.* A canal, a channel for irrigation; a rivulet; a river.

వల్యము, *n.* A bone; flesh.

వల్యుడు, *n.* One who is of a good family or well-born.

వలయ, —య, same as వలయ.

వలంకము, —కము, *n.* A sparrow.

వలరము, *n.* A crab.

వలగము, *n.* Horse-gram.

వల్యించు, *v. l.* To loosen or diluble (soil etc.), to turn up, to stir.

వల్య, } *n.* A cap.
వల్యయ, —య, }

వల్య, same as వల్య.

వల్యుడు, same as వల్యుడు.

వన, *ano. fo. of వన.*

వనలము, *n.* A water-lily.

వనలయము, *n.* A water-lily; the earth, the terrestrial globe.

వనాడు, *ano. fo. of వనాడు.*

వనాశము, *n.* Hypocrisy, craftiness.

వనెడి, *n.* A fish basket.

వన, *n.* A heap, a pile.

వనాశము, *n.* Hypocrisy, craftiness.

వనంక, *n.* An unnecessary or frivolous objection, a cavil, hypercriticism.

వశము, same as వశ్య.

వశంత, *n.* Cleverness, ability, expertness, dexterity, skill.

వశలవశ్యము, *n.* Friendly inquiry after a person's health and welfare, greeting with the words 'how do you do'?

వశలము, *n.* Welfare, well-being, happiness.—*a.* Happy, well, prosperous; skilful, expert, clever.

వశలము, *n.* Intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

వశలంపుడు, *n.* A dancer; an actor; a bard; a newsmonger.

వశలయము, *n.* A lotus.

వల్యము, *n.* Leprosy; (bot.) the medicinal plant *Costus Arabicus*.

వల్యుడు, *n.* Leprosy.

వనీ, *n.* A tenon (in joinery). వనీలె
జేము = a mortise.

వనీశంపులు, *n.* Troubling, teasing, annoying.

వనీశించు, *v. i.* To be discontented.

వనీశంత, *n.* Discontent. [*usury*.

వనీశము, *n.* The profession of

వనీశివడు, } *n.* A money-lender,
వనీశుడు, } a usurer.

వసుంబపుల్ల, } *n.* Safflower, *Car-*
వసుంబపుల్లి, } *thamus tinctorius*.
వసుంభము,

వసుడు, *n.* Safflower; a deep red color; the core of a boil.

వసుడుము, *n.* A flower; a deep red color.

వసుడులు, *n.* A kind of fine rice.

వసుమేధువు, *n.* An epi. of Cupid.

వసులు, *v. i.* To be discontented.

వస్తరించు, *v. t.* To soothe, pacify; to adjust.

వస్త్రీ, *అ. n.* Wrestling.

వస్తుంబరి, } same as వస్త్రీమిరి.
వస్తుంబరువు,

వస్తుభుడు, *n.* A name of Vishnu.

వహకము, *n.* Deception, juggling, sleight of hand.

వహస, *n.* Hypocrisy, cheating.

వహరము, *n.* A cavity, a hollow, a hole, a rent.

వహువు, } *n.* (Ono.) The cry or song
వహూ, } of the Indian cuckoo.

వూక, *n.* A cry, a shout.

వూకటి, *n.* A small lock of hair.
—*a.* Chief, principal.

వూకటివూక, *n.* The fork-tailed shrike.

వూకటివేరు, *n.* The taproot, the principal root of a plant.

వూకటివేడు, — వేడు, *v. i.* To shout, to cry out.

వూకరించు, } *v. t.* To scold, to
వూకలువేడు, } reprove.

వూక, *n.* A cry, shout; the cry of any animal.

వూకరు, *n.* A daughter.

వూకరులుడడు, *n.* (bot.) *Bryonia scabrella*.

వూకీ, } *n.* A dove.
వూకీ,

వూకరునందరి, *n.* The bird called gallinule.

వూచి, *a.* Sharp, pointed; tapering.

వూచేము, *n.* A pillar, post; a peg.

వూచితము, *n.* The cry of a bird, cooing, warbling.

వూచో, *అ. n.* A jug, a goglet.

వూటకము, *n.* Addition; mixture.

వూటము, *n.* Meeting, union, junction; copulation.

వూటము, *n.* A hall in a house; a heap; an assembly; fraud, deceit; intrigue, conspiracy, combination; the summit of a mountain.

వూటసాడి, *n.* A false witness.

వూటసాక్షము, *n.* False evidence.

వూటము, *n.* A hall in a house.

వూటినిప్పు, *n.* Water in which boiled rice has been steeped.

కూటిముత్యము, *n.* A kind of artificial pearl.

కూటువ, *n.* A heap, a collection; an army, a host.

కూటువమూఁక, *n.* An army consisting of untrained rabble, irregulars or irregular troops, guerrillas.

కూటువు, same as కూటువ.

కూడ(న), *adv.* With, together with, along with, also, too, as well as, likewise; even, as విలిచిన నూడవాఁడురాదు = He will not come even if he is called.

కూడఁబడు, *v. i.* To gather, collect, accumulate.

కూడఁకెట్లు, *v. i.* To collect, gather, amass, accumulate.

కూడదు, *adv.* No, it is not proper, it won't do.

కూడని, *a.* Wrong, improper, objectionable, bad, as కూ.చని.

కూడదు, *n.* (fr. కూడు *v. i.*) Improprity.

కూడఁముట్టు, *v. t.* To overtake, come up with.

కూడరి, *n.* Joining, meeting, junction. కూ. క్రోడరేకరాది = the meeting of several roads. కూ. పట్టు = a place of meeting.

కూడరిపాయి, *n.* A boundary stone; a corner stone.

కూడిక, *n.* Meeting, joining, union, junction; collocation, juxtaposition; saving, frugality, economy.

కూడు, *n.* Boiled rice, food.—*v. t.*

To meet, join; to associate with; to add together, sum up, as numbers; to copulate with.—*v. i.* To meet, join; to associate; to agree, be unanimous; to accumulate, gather, collect; to be proper.

కూడుకొను, *v. i.* To join, become united.

కూడువరి, *n.* Gain, profit, saving.

కూన, *n.* An infant, a child; the young of any animal. [ing.

కూనరాగము, *n.* Whimpering, squeak-

కూనీ, *a. n.* Murder, manslaughter, homicide.

కూడకము, *n.* The mast of a ship; a hole dug for water in the dry bed of a rivulet. [a. hollow.

కూబము, *n.* A well; a pit, a hole,

కూపారము, *n.* The ocean.

కూకెట్టు, *v. i.* To howl, cry.

కూబరము, *n.* The pole of a carriage to which the yoke is fixed.

కూబరి, *n.* A chariot, a carriage.

కూయి, *n.* A cry, an outcry, a shout.

కూయి, *v. i.* To cry out, shout, clamor, howl.

కూర, *n.* A curry; a vegetable, garden-stuff or curry-stuff.

కూరకాయ, *n.* A berry or unripe fruit of which curries are made.

కూరసార, *n.* Herbs and the like.

కూరక, *n.* Any leafy vegetable used as a curry-stuff.

కూరడు, *n.* Water in which rice has been washed, left to ferment and then boiled.

కూరిచి, same as కూర్చి. [tion.

కూఱు, *n.* Friendship, love, affection.

కూరు, *v. i.* To happen.—*v. t.* To stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.

కూరుకు, *v. i.* To sleep.—*n.* Sleep.

కూరుకొనిపోవు, } *v. i.* To enter or
కూరుకొను, } penetrate, as a
stick etc. into sand or the like.

కూరుచే, }
కూరుచేందు, } same as కూర్చు, కూర్చుం
కూరువరి, } దు, కూర్చరి, కూర్చు.
కూరువు, }

కూర్చుడు, *v. i.* To sleep.

కూర్చు, *n.* Sleep.—*v. i.* To sleep.

కూర్చుము, *n.* A handful of grass etc.; the beard; the upper part of the nose, the part between the eyebrows.

కూర్చి, *post.* (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards, as. ఫలమును కూర్చి.

కూర్చు, *v. t.* To join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.

కూర్చుండఁబడు, same as కూర్చుండు.

కూర్చుండఁజెట్టు, *v. t.* To seat, cause to sit, make (one) sit.

కూర్చుండు, *v. i.* To sit, be seated, take or occupy a seat.

కూర్చరము, *n.* The elbow; the knee.

కూర్చాసకము, *n.* A jacket with short sleeves; a bodice worn by women.

కూర్చించే, *v. t.* can. of కూర్చు.

కూర్చు, *n.* Joining, uniting; sewing, stitching.

కూర్చము, *n.* A tortoise, turtle.

కూర్చి, *n.* Friendship; love, affection.

కూలంకష, *n.* A river.

కూలంకషము, *n.* The ocean; the stream or current of a river.—*a.* Whole, from first to last, from the beginning to the end.—*adv.* Thoroughly, completely.

కూలచుడు, *v. i.* To fall down suddenly, to sink, to drop.

కూలము, *n.* Shore, bank; a pond, a pool; a heap, a mound; the rear of an army.

కూలి, *n.* Wages, hire; hired labor or work, working for wages.

కూలిసారి, *n.* Hired labor, day labor.

కూలివాఁడు, } *n.* A hired laborer or
కూలి, } workman, one who
works for wages, a coolie.

కూలు, *v. i.* To fall down, sink, drop; to die, to fall dead.

హాటచ, —కృ, *v. t. cau. of హాట.*

To cause to fall, to fell, bring to the ground, knock down; to kill.

హాక, } *n.* A wicked man; a
హాకడు, } cruel man.

హామృందము, same as గుమ్మడి.

హాసు, *a.* Low, base, trifling, trivial, insignificant.

కృకము, *n.* The throat; the larynx.

కృకలాపము, *n.* A lizard; a chameleon.

కృకాటిక, *n.* The nape, the back of the neck.

కృచ్చము, *n.* Pain; sin; penance.

కృతకము, *a.* Artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.

కృతఘ్నత, *n.* Ingratitude, ungratefulness. [*grateful.*]

కృతఘ్నడు, *n.* One who is un-

కృతజ్ఞత, *n.* Gratitude, gratefulness, thankfulness.

కృతజ్ఞము, *n.* A dog.

కృతజ్ఞాడు, *n.* One who is grateful.

కృతపడు, *v. i.* To pass away, to become a thing of the past.

కృతము, *a.* Done, made, performed, accomplished.—*n.* same as కృతయము.

కృతయము, *n.* The first of the four ages of the world, the 'golden age.'

కృతాంజలి, *n.* One who has joined the hands in reverence or to solicit a favor.

కృతాంకుడు, *n.* An epi. of Yama.

కృతార్థత, *n.* The having of one's object or desire fulfilled or accomplished, success.

కృతార్థుడు, *n.* One who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.

కృతి, *n.* A literary work; an act, action, doing.

కృత్రము, *a.* Cut, divided.

కృత్తి, *n.* A hide or skin.

కృత్తిక, *n.* The third of the lunar mansions, the Pleiades.

కృత్తివాసుడు, *n.* An epi. of Siva whose robe is a hide.

కృత్య, *n.* N. of a female deity to whom sacrifices are offered for destructive and magical purposes.

కృత్యము, *n.* An act, action, deed; business, duty, anything proper to be done. సత్యకృ—daily duties.

కృత్రిము, *a.* Artificial, factitious, not real, false, deceitful, hypocritical.—*n.* Deceit, trick, cunning, hypocrisy.

కృదంతము, *n.* A verbal noun.

కృప, *n.* Mercy, pity, compassion, grace, kindness, favor.

కృపణము, *a.* Vile, low, base; miserly; avaricious.

కృపణుడు, *n.* A miser.

కృపాణము, *n.* A sword, a scimitar.

కృపాణి, } n. A knife; a dagger; a
కృపాణిక, } pair of scissors or
shears.

కృపాశువు, n. One who is merciful,
compassionate, kind, tender-
hearted.

కృపీటము, n. The belly; water.

కృపీటయోధి, n. Fire.

కృమి, n. A worm; an insect.

కృశత, }
కృశత్వము, } n. Leanness, thinness.

కృశము, a. Lean, thin, emaciated,
weak, feeble. [of fire.

కృశాశువు, —డు, n. Agni, the god

కృశాశురేశ్వరుడు, n. An epi. of Siva.

కృశించు, v. i. To become lean, thin,
emaciated or feeble, to waste or
pine away, languish.

కృషకుడు, same as కృషికుడు.

కృషి, n. Cultivation of the soil,
agriculture, ploughing, husband-
ry; labor, exertion.

కృషికుడు, } n. A cultivator, hus-
కృషివంశుడు, } bandman, farmer.

కృష్ణకులసి, n. (bot.) *Ocimum sans-
tum*.

కృష్ణపక్షము, n. The dark half of the
month during which the moon
is on the wane, the wane, the
period from full moon to new
moon. [ness.

కృష్ణము, a. Black, dark. — n. Black-

కృష్ణలహరితము, n. & a. Purple.

కృష్ణవర్ష, n. Fire.

కృష్ణవర్షము, n. A kind of black
serpent.

కృష్ణసారము, n. The black antelope.

కృష్ణజిహ్వము, n. The hide of the
black antelope.

కృష్ణాచార్యుడు, n. Krishna, the eighth
incarnation of Vishnu; a name
of Arjuna and of Vyasa.

కృష్ణరము, n. Rice and split pulse
mixed together and cooked.

కృష్ణము, a. Arranged, systematized,
ascertained, determined.

కృష్టి, n. Arranging, arrangement,
system.

కె, } Contr. of కెంపు in comp.
కెం, } Red, as in కెమ్మరి, కెంబాకుర.

కెంబము, }
కెంబాకుర, } n. The red lotus.

కెంపారు, v. i. To grow or become
red, redden.

కెంపు, n. A ruby; redness. — a. Red.

కెంపుకంటి, n. The black cuckoo.

కెడ, n. Side.

కెడపు, v. t. To cause to fall, to push
or tumble over, throw; to kill.

కెడయిక, n. Falling, fall; death.

కెడయు, v. i. To fall or fall over,
tumble over; to die.

కెడపు, n. Fall, falling.

కెరలియాడు, same as కెరికెను.

కెరలు, v. i. To increase, rise, swell;
to cry out from alarm; to be
angry or enraged.

కెరలుచు, v. t. cau. of కెరలు.

తెలంకు, } *n.* Side, part, quarter, re-
 తెలకు, } gion.—*v. t.* To stir, to mix.

తెలను, *n.* same as తెలకు.

తెలపము, *n.* Business, work.

తెల్లనించు, *v. t.* To loosen or dibble,
 to stir up; to kindle, enrage, ex-
 asperate.

తెవపు, *n.* Distance, space, interval.

తెఱుకు, }
 తెఱుకూరి, } same as తెఱుకూరి.

తెల్లన(న), *adv.* Resoundingly, loud-
 ly. [of a pea-cock.

తేక, *n.* A cry or shout; the cry

తేకరము, *n. & a.* Squint.

తేకరించు, *v. i.* To cry or shout out;
 to hawk in spitting.

తేకరిత, *n.* A cry or shout; the act
 of hawking in spitting.

తేకరుడు, *n.* A squint-eyed man,
 a squint-eye.

తేకారము, *n.* The cry of a pea-cock.

తేకి, *n.* A peacock.

తేకినలు, *n. pl.* Clapping of hands.

తేగ్గు, *n.* see తేగ్గు.

తేడించు, see తేడించు.

తేడము, *n.* A shield. [*simus.*

తేకరి, *n.* (bot.) *Pandanus odoratis-*

తేనపము, *n.* A flag, standard, banner.

తేనుపు, *n.* A flag, banner; (astron.)
 the dragon's tail or descending
 node of the moon.

తేనరము, } *n.* A field; a meadow;

తేనారము, } a basin for water round

the root of a tree; a bed in a
 garden; a mountain.

తేనారుడు, *n.* A name of Siva.

తేయూరము, same as ఘటిరి.

తేరజము, *n.* A kind of bird.

తేరదము, *n.* Derision, ridicule.

తేరళము, *n.* The country of Malabar
 or Malayalam.

తేరు, *v. i.* To laugh loudly, to
 chuckle with joy, to exult.—
v. t. To deride, ridicule.

తేలు, *n.* The hand.

తేళుకు, } *n.* A large square well
 తేళుకూరి, } with steps on all sides
 తేళుకూరి, } for descending, a pleas-
 ure pond.

తేలి, *n.* Sport, play, pastime, amuse-
 ment; amorous sport.

తేలిక, *n.* Sport, play; dancing.

తేనదము, *anc. fo. of* తేడము.

తేనరి, *n.* The freighter of a ship.

తేనలము, *a.* Mere, sheer, simple,
 pure, nothing but, unmixed.—
adv. Merely, exclusively, entire-
 ly, completely, absolutely, solely,
 wholly, only, purely.

తేపు, *n.* Freight.

తేనపద్ధతి, same as తేనప. [of hair.

తేన పాశము, *n.* A mass or quantity

తేన పాశ, *n.* A lock of hair.

తేనలంధము, *n.* A hair-band; orna-
 mented tresses.

తేన చూర్ణము, *n.* A comb.

తేనము, *n.* The hair of the head.

శ్రీశక్తి, *n.* A name of Vishnu.

శ్రీశ్రేణము, *n.* A tress or lock of hair.

శ్రీమండు, *n.* One who has fine or luxuriant hair. [*riant hair.*

శ్రీమతి, *n.* She who has fine or luxu-

శ్రీపరము, *n.* The mane of a lion or horse; a filament of a flower.

శ్రీపరి, *n.* A lion; a horse; a variety of paddy of which the rice is reddish.

శ్రీ, *n.* The hand.—*the fourth case ending.* For, on account of, for the sake of. [*in a temple.*

శ్రీంకర్యము, *n.* Service; divine service

శ్రీకట్టు, *n.* Order, series, succession.

శ్రీకాను, *v. t.* To take, receive, accept.

శ్రీకాపు, *v. t. cau. of శ్రీకాను.*

శ్రీకొం, *n.* A caste of weavers.

శ్రీకొలు, *n.* Taking, receiving, accepting, acceptance, consent.

శ్రీహోరు, *అ. n.* A dagger.

శ్రీహే, *n.* A species of quail (bird).

శ్రీహరి, *n.* An epi. of Vishnu.

శ్రీర, } *n.* Poetry.

శ్రీరము, } *n.* Poetry.

శ్రీరవము, *n.* Hypocrisy, cunning, deceit, cheating, roguery; gambling. [*help, assistance.*

శ్రీరంధ, *n.* Support by the hand,

శ్రీరి, *అ. n.* A prisoner, a convict, a criminal. [*prisonment.*

శ్రీరు, *n.* ano. fo. of శ్రీర; (*అ.*) im-

శ్రీరుపు, *n.* A weapon.

శ్రీరువము, same as శ్రీరుపు.

శ్రీశ్రు, *n.* Intoxication. [*స్కారము.*

శ్రీమారుపు, —*ద్యు*, same as శ్రీమ

శ్రీరవడి, same as శ్రీరవి.

శ్రీరవము, *n.* The white lotus.

శ్రీరాకుకాడు, *n.* A cheat.

శ్రీరాకుము, *n.* Deceit, trick, fraud.

శ్రీరాశము, *n.* The mountain Kilasa in the Himalaya range; the paradise of Siva and also the residence of Kubera.

శ్రీరవి, *n.* Manner, kind, sort; likeness, similarity. శ్రీ—*న* — like, similar to, as, as if.

శ్రీరవుడు, *n.* A fisherman.

శ్రీరవ్యము, *n.* Eternal emancipation, union with the Supreme, beatitude.

శ్రీవారము, *n.* Praise, encomium; flattery; circumference, perimeter.

శ్రీరవము, *n.* A quantity of hair.

శ్రీరవి, *n.* A kind of style in composition.

శ్రీశోరము, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years. [*tion.*

శ్రీనేత, *n.* Adornment, ornamenta-

శ్రీనేయ, *v. t.* To adorn, ornament.

కొంకనక్క, *n.* A kind of jackal.

కొంకర, *n.* Crookedness.

కొంకి, *n.* A hook; a bend or turn.

కొంకు, *n.* Timidity, fear, shyness, hesitation, scruple.—*v. i.* To be timid or shy, to fear, hesitate.

కొంకపాటు, *n.* Timidity, fearing, hesitation.

కొంకలు, *n. pl.* The bones on either side of the nape or hollow at the back of the neck.

కొంక, *n.* A crane.

కొంకవాలు, *n.* A kind of sword.

కొంకు, *n.* The hem, border, or skirt of a garment.

కొంకుచాయ, *v. i.* To be in menses.

కొంకుచే, *v. i.* To hesitate; to draw back.

కొంకుచేయు, same as కొంచెము.

కొంచెతనము, *n.* Smallness.

కొంచెడు, *v. i.* To become small, be reduced; to prove too small, prove insufficient, fall short.

కొంచెపువాఁడు, *n.* A low or mean fellow.

కొంచెము, *n.* A little; a few; some quantity; some part or portion; deficiency; contempt, slight. కొంచెములో = in a few words, briefly, concisely.—*a.* Little, small, short; some; few; slight, petty, trifling; low, mean; insufficient, deficient.

కొంచే, same as కొంచెము.

కొంచే, } *n. i.* To hesitate; to draw
కొంచే, } back. [న.

కొంట, *ano. fo. of* కొనుట *infl. of* కొంటె.

కొంటె, *n.* A cunning, mischievous or prankish person.—*a.* Cunning, mischievous, prankish.

కొంటెతనము, *n.* Cunning, mischief, pranks. [rock.

కొండ, *n.* A mountain, hill, hillock,

కొండకంది, *n.* A variety of pigeon-pea. [leata.

కొండకసింద, *n.* (bot.) *Toddalia acu-*

కొండకాశి, *n.* A kind of crow.

కొండకాలువ, *n.* A mountain stream.

కొండకొమ్మ, *n.* The summit of a mountain.

కొండకొట్టె, *n.* A kind of deer.

కొండకోకు, *n.* (bot.) *Cochlospermum gossypium.*

కొండలిలువ, *n.* The rock-snake, python, boa or boa-constrictor.

కొండచీడు, *n.* The hill ant or tree ant.

కొండమోరి, *n.* An epi. of Parvati.

కొండపోన్న, *n.* (bot.) *Sorghum vulgare.* [earpa.

కొండతంజేడు, *n.* (bot.) *Inga xylo-*

కొండత్రిమూర్తి, *n.* A monkey. [lia.

కొండవంకెన, *n.* (bot.) *Smilax ovalifo-*

కొండనాలుక, *n.* The uvula.

కొండపిండి, *n.* A kind of tree.

కొండబారుసు, *n.* (bot.) *Salmalia Malabarica.* [batum.

కొండబుల్లె, *n.* (bot.) *Polygonum bar-*

కొండముచ్చ, *n.* A large black-faced monkey, the baboon, the coaita.

కొండవాఁడు, *n.* A mountaineer.

కొండాటము, *n.* Praise; delight, joy, pleasure.

కొండాడు, *v. i.* To praise, applaud, celebrate. [a hook, a catch.

కొండి, *n.* The sting of a scorpion;

కొండీక, *n.* A child.

కొండీయము, same as కొండెము.

కొండియుడు, } same as కొండెకాడు
కొండీడు, } డు

కొండె, *n.* A knot of hair on the crown of the head.

కొండెకతె, *n.* A tale-bearing woman.

కొండెకాడు, *n.* A tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, *n.* Backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పట—To back bite, to tell tales.

కొండొక, *a.* Some, some little, some few, a little, slight.

కొండ్ర, *n.* The space included in the first and widest turn of the plough.

కొంత, *a. & n.* Some, a little, a part.

కొందఱు, *a. & pron., m. & f. pl.* Some, a few persons.

కొందలపడు, *v. i.* To be perturbed, confused, anxious or sorry.

కొందలపాటు, *n.* Perturbation, anxiety, sorrow. [turbation.

కొందలము, *n.* Sorrow, anxiety, per-
కొండు, *v. t.* To mince, hash, to cut or chop into small pieces.

కొంప, *n.* A house: used only in contempt or the like.

కొంపొత్తు (కొని + పొత్తు), *v. t.* To carry or take away.

కొక్కిరికి, *a.* Awkward.

కొక్కురాము, *n.* A crane.

కొక్కి, *n.* A hook.

కొక్కిన, *n.* Hugging with the thighs in wrestling.

కొక్కు, same as పందికొక్కు.

కొక్కెము, *n.* A buckle or hook in a jewel etc.

కొక్కెర, *n.* A crane.

కొక్కెన, *n.* A kind of tree.

కొక్కెరొక్కె, —కొక్కె, *n.* (Ono.) The cry or crowing of a cock.

కొక్కెకము, *n.* Erotics.

కొడ్డో, *n.* A eunuch, especially one employed as an attendant in a harem.

కొటారము, *n.* A place to keep grain, salt etc., a store-house, bank-shall, magazine, depository.

కొటారి, *n.* A store-keeper.

కొటారు, same as కొటారము.

కొటక, *n.* A hamlet, a small village.

కొట్టకన (కొన + కొన), *n.* The very end or extremity, the farthest end.

కొట్టడి, *n.* A storehouse, warehouse, godown. [horses.

కొట్టము, *n.* A stable for cattle or

కొట్టరుపు, *ano. fo. of* కొటారము.

కొట్లాడు, same as కొట్లాడు.

కొట్టాము, *ano. fo. of* కొట్టము.

కట్టయ, n. A thatched shed.

కట్టించు, v. t. cau. of కట్టు.

కట్టిక, ano. fo. of కట్టిక.

కట్టవేయ, v. t. To fell, knock down; to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, expunge, as something written.

కట్టు, v. t. To beat, strike, smite, knock, flog, lash; to strike out, blot out; to fix, attach, pitch. డేరాకట్టుట = to pitch a tent. — v. i. To strike, as a clock; to blow, as the wind. — n. A blow, a stroke; a store house, warehouse, shop.

కట్టుకొనిపోవు, } v. i. To be drifted
కట్టుకొనిపోయే, } or carried along
by a stream or a current of air.

కట్టుకొను, v. i. (నాడి మొ. —) To beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed.

కట్టులాడు, } same as కట్లాడు, క
కట్టులాడు, } ట్లాడు.

కట్లాడు, n. Fight, quarrel, squabble.

కట్లాడు, v. i. To fight, to quarrel.

కట్టి, అ. n. A bank; a mercantile firm.

కడవరి, n. A sickle.

కడి, n. Tip, top; the end or point of a flame.

కడినె, } n. (bot.) *Wrightia*
కడినెపాళ, } *tinctoria*.

కడుగునకు, ano. fo. of కడుగునకు.

కడుకు, n. A son.

కడుపు, n. The part of a bamboo between two joints; a thimble or guard placed on the finger when playing on a stringed instrument.

కడెర, n. A heap.

కడెన, n. The eaves of a house.

కడిన, n. N. of a certain caste.

కడిదిరి, n. A handful.

కడుగునకు, n. The snuff or charred portion of a lamp-wick.

కడాప, } n. A tick, a blood-suck-
కడాసు, } ing insect infesting cat-
tle.

కరిమరి, ano. fo. of కరిమరి.

కడుగు, v. i. To speak with some syllables suppressed, to mutter, mumble, hesitate in speaking. — n. A low mumbling speech, a mutter.

కడ, } see కడ—
కడవము, }

కడిమిరి, n. The coriander plant or leaves. [myra fruit.

కడెము, n. The pulp of the pal-

కడ, ano. fo. of కడ.

కడకు, n. The young of any animal. — a. Young.

కడకు, v. i. To be scattered.

కడక, n. Deficiency, defect, want; remainder, remnant.

కడుకు, ano. fo. of కడుకు.

కడుక, see కడక and కడుకు.

కర్తి, a. A little; a few; mean, vile, low, base.—**n.** A small quantity, a little, a trifle; limit, extent, as *వలము కర్తి కొట్టుట* = to strike to the full extent of one's strength. *చేరివిక కర్తిజ్ఞము పాఠ్యము* = one's knowledge increases in proportion to his reading, the more one reads the more one improves in knowledge.

కర్తి, adv. A little, slightly.

కన, n. The end, extremity, point, tip; the top, summit.

కనగోలు, n. The tip of the nail of a finger.

కనచెవి, n. The tip of the ear.

కనసాగించు, v. t. To bring to a successful termination, complete, accomplish.

కనసాగు, v. i. To come to a successful termination or issue, to be accomplished; to prosper, to proceed or go on without impediment or obstruction.

కని, ano. fo. of కన్ను.

కనిపించు, v. t. cau. of కను. To cause to buy. [away.

కనికాపు, v. t. To take or carry

కనియట, n. Praising.

కనియడు, v. t. To praise.

కనిపెచ్చు, v. t. To bring.

కను, v. t. To buy, purchase; to take; to hold, take up.—**v. aux.**

This is added to a principal verb

(optionally to the *కర్తృక* form of it) sometimes to form the middle voice, as *వాడుకట్టతోకొట్టుకొనెను* = he struck himself with a rod; and sometimes to signify that the action is for the agent's own benefit, as *వండుకొనుట* = to cook for one's self.

కనుగోలు, కనుచి, కనుమొదలు, } **n.** The buying price, purchase money.

కొన్నాళ్లు, n. pl. Some days.—**adv.** For some days, for some time, for a time.

కొన్ని, pron., neut. pl. Some; a few.

కొప్పరము, n. The shoulder; increase, rise, swell; the top, summit; a turret. [swell.

కొప్పరించు, v. i. To increase, rise,

కొప్పరించ, n. Increasing.

కొప్పు, n. Hair tied in a tuft, worn on the back of the head, a chignon; the tip or end of a bow; the ridge or crest of a roof.

కొప్పర, n. A metal cauldron or boiler. [turret.

కొనము, n. The top, summit; a

కొప్పరి, n. The kernel of the cocoanut.—**a.** Of or pertaining to the cocoanut.

కొప్పరికాయ, n. A cocoanut.

కొప్పరిచెట్టు, n. The cocoanut tree.

కొప్పర, కొప్పరికాయ, } same as **కొప్పరి, కొప్పరికాయ,**

కొడు, ano. fo. of కొమ్మ.

కొడురసామి, same as కుమారసామి.

కొడురారు, v. i. To be good or excellent, to bloom, to flourish.

కొడురాలు, n. A young woman; a beautiful woman.

కొడురిత, } n. A daughter; a girl,
కొడురితె, } as in రాజకొడురిత.

కొడురు, n. Beauty; youth.

కొడురుచడు, n. A son.

కొడురుచనము, } n. Youth.
కొడురుచాయము, }

కొడురులు, n. pl. Small posts, by which short beams are raised upon longer ones for supporting a roof.

కొడురొప్పు, same as కొడురారు.

కొడురి, }
కొడురిత, } n. A daughter.
కొడురితె, }

కొడురుచడు, n. A son.

కొడురై, } same as కొడురిత.
కొడురై, }

కొడురె, n. A young woman.

కొమ్మ, n. A branch, a bough; a woman; same as కొటకొమ్మ.

కొమ్మనటి, } n. The Bengal plan-
కొమ్మరటి, } tain tree.

కొమ్మరెపాము, n. A sort of eel.

కొమ్ము, n. (అపు ము. వాని—) A horn;
(పినుచు చంతము) a tusk; (అంచె
దు—) a trumpet, a bugle, a
blowing horn; a piece or bit,

as of turmeric, ginger etc.; the
top, summit; either end of
things like a palanquin, a yoke,
a beam etc.; the name of the
the sign of the vowel ఉ which
is added to a consonant; ano.
fo. of కొనుము, imper. of కొను—to
take.

కొమ్ముకాకర, n. A species of *mormordica charantia*.

కొమ్ముకాచు, n. A trumpeter.

కొమ్ముపట్టు, v. i. To blow a trumpet.

కొమ్ముచూడకమ్మ, n. A woman who
has breasts but who has no
menstrual flow.

కొయ్యసూర, n. A kind of pot-herb
which, being cropped, grows
again, *Amaranthus tristis*.

కొయ్య, n. A stick, rod, staff; wood,
timber; a ship's mast.—a. Wood-
en.

కొయ్యసూర, } same as కొయ్య
కొయ్యతోడుసూర, } సూర.

కొరడా, n. A whip, a scourge.

కొరడు, n. An owl; a red streak
in the clouds.

కొరవంజి, n. A gipsy.

కొరటిపెట్టు, n. A small tree with
long drooping branches and
hooked thorns, *Batis spinosa*.

కొల, n. A defect, want; use, profit,
good, advantage; a sort of fish.
—a. Useful, profitable, advanta-
geous.

కొలత, n. Deficiency, want, in-
sufficiency, incompleteness.

కొలకండు, } n. A firebrand, a burn-
కొలకండు, } ing piece of wood.

కొలక, post. the fourth case end-
ing. For, for the sake of.

కొలకొక, adv. Angrily.—n. Anger,
angry countenance or look.

కొలకొకాడు, v. t. To be angry,
have an angry countenance or
look.

కొలకం, a. Useless, worthless.

కొలకం, n. Uselessness, worth-
lessness.

కొలకం, n. A kind of pincers; the
trunk of a tree of which the
branches are lopped of, a stump.

కొలకంపాటు, v. i. To be benumbed
or deadened.

కొలకం, n. Impalement.

కొలకంపేయ, v. t. To impale.

కొలకం, same as కొలకం.

కొలకం, same as కొలకం.

కొలకం, a. Useless, of no use,
good for nothing.

కొలకం, v. i. To be useless.

కొలకం, n. A tool, an instru-
ment, implement.

కొలకం, v. i. To abound; to grow,
spread; to shine, blaze.—v. t.
To feel.

కొలకం, n. N. of a certain tribe of
mountaineers.

కొలకం, n. A woman of the కొలకం
tribe.

కొలకం, n. A firebrand.

కొలకం, n. An ignis fatuus,
jack-o'-lantern, will-o'-the
wisp.

కొలకం, ano. fo. of కొలకం.

కొలకం, v. t. To bite, to gnaw.—n.
A bite; (కొలకం) chancre.

కొలకం, n. A kind of fish; the cereal
yielding కొలకం.

కొలకం, n. pl. Panicum Italicum.

కొలకం, n. A pale, stake, picket,
spike.

కొలకం, n. Measurement; sin.

కొలకం, } ano. fo. of కొలకం.
కొలకం, }

కొలకం, n. Limit, extent, reach,
range, measure, degree, amount,
quantity; a small quantity. కొలకం
న—in proportion to.—a. Possi-
ble for one's capacity or powers.

కొలకం, n. Noise, tumult.

కొలకం, n. One who measures
grain. [measuring grain.

కొలకం, n. Wages paid for

కొలకం, n. Measurement, measuring.

కొలకం, n. A tank, a pond.

కొలకం, n. A measure, a vessel
of measurement.

కొలకం, n. A race, tribe, caste;
family, lineage.

కొలకం, n. Measuring of grain.

కొలకం, } Other forms of కొలకం
కొలకం, } రం, కొలకం, కొలకం.
కొలకం, }

కొరికి, *n.* The inner corner of the eye; the hook or clasp of a necklace.

కొరికిముడి, *n.* A loose knot or loop, as of the string of a necklace.

కొరికించు, *v. t.* cau. of కొరికి.

కొరిమి, *n.* A furnace.

కొరిమితి, *n.* A bellows.

కొరిచు, *v. t.* To measure; to serve; to worship.

కొరిచు, *v. t.* To excite, prompt, set on.—*v. i.* To be inclined.—*n.*

The festival of a god or goddess.

కొరిపు, *n.* Service, employment; an assembly.

కొరిపుకాడు, *n.* A servant.

కొరిపుకూటము, *n.* A hall of audience, an assembly-room, audience-chamber. [vice.

కొరిపుకొను, *v. t.* To take into ser-

కొరిపుడు కాడు, *n.* A servant.

కొరి, *adv.* or *conj.* Since.

కొరికి, } Other forms of కొరికి, కొరికి, కొరికి, కొరికి, కొరికి.

కొరికి, *n.* Plunder, pillage.

కొరికికాడు, *n.* A plunderer.

కొరికికొను, } *v. t.* To plunder, pillage.

కొరికికొను, *v. t.* To plunder, pillage.

కొరికికొను, *v. i.* To be plundered.

కొరికికొను, *v. t.* To plunder.

కొరికికొను, *v. i.* To be plundered.

కొరికిబండి, *n.* A kind of carriage.

కొరికిరము, } *n.* A house with an open court or quadrangle in the centre.

కొరికి, } Other forms of కొరికి, కొరికి, కొరికి, కొరికి, కొరికి. [edge.

కొరికి, *n.* The end, tip, point; the

కొరికి, *n.* A little quantity of any thing given by a trader over and above what has been paid for.—*v. i.* To ask for a little extra quantity after purchasing any article.

కొరికి, *v. t.* To shave.

కొరికి, *n.* A coward.

కొరికి, *v. t.* To separate the broken from unbroken grain, or the smaller particles from dhal or split pulse etc.

కొరికి, *n.* Cutting; reaping; cutting or dividing, as a pack of cards.

కొరికికాలము, *n.* Harvest time.

కొరికి, *n.* A monkey.

కొరికికొను, } *n.* A certain game.

కొరికికొను, } same as కొరికికొను.

కొరికి, *n.* A woman's garment or cloth; a cloth.

కొరికికొను, *n.* The red lotus.

కొరికి, *n.* A wolf; a red swan.

కొరికి, } *n.* The Indian or black cuckoo.

కొరికికొను, *n.* A plant bearing a black flower, *Caparis spinosa*.

కొరికి, *n.* A fort, fortress, fortification. [coping of a fort-wall.

కొరికికొను, *n.* The upper part or

కోటరము, *n.* A hollow in a tree; same as కోదళికము.

కోటలికము, same as కోదళికము.

కోటానగ్గోటులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.

కోటి, *n.* A crore, ten millions; edge; end; a multitude, host, class, kind, as in జీవకోటి=animal kingdom, చంద్రకోటి = circle of relations; the highest point, climax; the complement of an arc to 90°.

కోటిబిడ్డ, *n.* (mathe.) The cosine of an angle.

కోటికము, *n.* A crown, a diadem.

కోటేరు, *n.* The plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.

కోట్రము, *n.* Daughter-in-lawship, the state of being a daughter-in-law.

కోదంబము, } same as కోదళికము.
కోదంబికము, }

కోదండ్రు, *n. pl.* of కోదలు. Daughters-in-law.

కోదళికము, *n.* The position, duties or relationship of a daughter-in-law, daughter-in-lawship.

కోదలు, *n.* A daughter-in-law.

కోడి, *n.* A fowl; (—పుం) a cock; (—నెట్ట) a hen; (నీకు—) a turkey. పిల్ల కో. = a brood hen. పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. కూర = the

crow of a cock. కో. కూరవేళ = the early morning when the cock first crows, cock-crow. కో. పాట్లు = a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు చేయు వాఁడు = a cock-fighter.

కోడిగ, *n.* A score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* Ridicule.

కోడిగీచు, *n.* One who ridicules.

కోడిపొట్టు, *n.* The flower called Turk's cap. [under a yoke.

కోడిపీచు, *n.* A piece of wood fixed

కోడిచి, *n.* A sort of twisted biscuit.

కోడియ, *n.* A young bull.

కోడి, *n.* Ridicule.

కోడు, *n.* A leg of a bedstead, table, chair etc.; a rivulet.

కోడె, *n.* A young bull.—*a.* Male, as in కో. మాడ = a bull calf; young, youthful.

కోడకాడు, *n.* A young man.

కోణం, *n.* A buffoon.

కోణము, *n.* An angle, a corner.

కోదండము, *n.* A bow; a sort of punishment inflicted on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండమునీయు, *v. t.* To inflict the punishment called కోదండము.

కోడు, } n. A Khond, a man
 కోడువాడడు, } of a certain hill-tribe.
 కోద్రవములు, same as ఆకు.
 కోణ, n. A corner; a valley, glen,
 dell; a village in a forest; a
 forest; a herd of cows.
 కోనేరు, } n. A square tank or pond
 కోనేరు, } with steps constructed on
 all sides. [cible woman.
 కోపకఠే, n. A passionate or iras-
 కోపకాఠడు, n. A passionate or iras-
 cible man.
 కోపసింహే, v. t. To be angry, or dis-
 pleased with. [pleased.
 కోపసింహు, v. i. To be angry or dis-
 కోపపడు, v. i. To be angry, to ex-
 press one's self displeased.
 కోపము, n. Anger, displeasure,
 wrath, rage, indignation.
 కోపముచేయు, v. i. To express one's
 self displeased, to express one's
 displeasure. [person.
 కోపి, n. A passionate or irascible
 కోపింహే, v. t. To be angry or dis-
 pleased with, rebuke, scold,
 check, reprove.
 కోపు, n. A side; manner, mode;
 a stick; a pencil; opportunity;
 a windfall, an uncommon or
 unexpected gain; spirituous
 liquor.
 కోడుటి, n. A *Vaisya*. [derness.
 కోదులత, —లత్వము, n. Softness, ten-
 కోదులము, a. Delicate, soft, tender;
 beautiful, pleasing, agreeable.

కోదులాంసి, n. A beautiful woman.
 కోదులి, n. A beautiful woman; a
 woman.
 కోదులికము, n. Beauty.
 కోయ, n. N. of a certain tribe of
 mountaineers. [temple.
 కోయిల, n. The black cuckoo; a
 కోయిలకూర, n. The herb called
Amaranthus tristis.
 కోయ, v. t. To cut, sever, divide;
 (చేసు —) to reap; (ఒక అవయవము
 నుకోసివేయు) to amputate; (ఆ
 ట కాకితములను —) to cut, divide;
 (పువ్వుల —) to pluck, gather;
 (ఒకరింకువును —) to slaughter, to
 butcher. [large.
 కోర, n. A cup; a tray.—a. Big,
 కోరంసి, n. The small cardamom.
 కోరకము, n. A bud, an unblown flower.
 కోరదుషములు, same as ఆకు.
 కోరము, n. A toothed instrument
 for scraping the kernel of a co-
 coanut etc., a grater.
 కోరా, a. Unbleached; mixed, im-
 pure.
 కోరాడు, v. t. To turn up (the earth),
 as a hog. [bramble.
 కోరింక, n. A prickly shrub, the
 కోరిక, } n. Desire, wish, longing;
 కోరిక, } selection, preference.
 కోరు, v. t. To desire, wish, long for;
 to ask, request, want; to choose,
 select, prefer, vote for; to scrape
 with a grater.—n. The scrap-

ings of the kernel of a cocoanut or the like by a toothed instrument.

కోర్కె, ano. fo. of కోరిక.

కోట, n. A tusk, fang, tooth.

కోటదము, n. Ridicule, derision, mockery.

కోల, n. A staff, rod, stick; an arrow.—a. Long, oblong.

కోలన, n. Elongatedness, elongation.

కోలని, a. Elongated. [difolia.

కోలరాన్న, n. (bot.) *Hemionites cor-*

కోలాటము, n. A play with sticks accompanied with singing and dancing.

కోలాహలము, n. Uproar, hubbub, a loud and confused noise of men.

కోలు, a. Big, great, huge, as in కో. పురి.—adv. Much, excessively, very.—n. An orifice, hole.—the verbal noun form of కొను aux. v., as పుచ్చుకోలు = పుచ్చుకొనుట. [officer.

కోలుకొడు, n. A subordinate revenue

కోలుకొను, v. i. To recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలుకడు, v. i. To be lost, ruined or destroyed.—v. t. To lose.

కోలుపాటు, n. Loss; ruin.

కోలుపుచ్చు, v. t. can. of కోలుపోవు. To cause to lose. [tiger.

కోలుపురి, n. A royal or Bengal

కోలుపోక, n. Losing.

కోలుపోవు, v. i. To be lost or destroyed.—v. t. To lose.

కోతె, n. A stub or stamp of corn.—adv. or conj. Since, from, as పాటకొతె = since that day.

కోతెమ్మ, n. The backbone.

కోయ్యచ్చు, }
కోయ్యరి, } same as కోలుపుచ్చు etc.
కోలొచ్చు, }

కోర, n. A string, as of pearls etc.

కోరికత, —చత్వము, n. Skill in any thing.

కోరిమకడు, n. A wise or learned man; one who is experienced or skilled in anything. [bush.

కోపురము, n. Ambush, lying in am-

కోవెల, n. A temple; the black cuckoo.

కోశము, n. A sheath, scabbard, case, cover; an egg; a book; a dictionary, lexicon or vocabulary; a treasury; a store.

కోష్ఠ, same as వెంకలకోష్ఠ.

కోష్ఠము, n. Any one of the viscera of the body; a store-room; a granary.

కోష్ఠము, a. Lukewarm, tepid.

కోసము, } post. For, for the sake
కోసరము, } of, on account of, in behalf of.

కోసరము, n. pl. A sort of rice.

కోసు, n. A coss, a distance of about two miles; obliqueness.—a. Oblique, not at right angles.

కొనునా, *adv.* Obliquely.

కొఱివి, *n.* The breast, bosom; an embrace.

కొఱివింజే, *v. t.* To embrace, clasp, hug, press to the bosom.

కొఱివింత, } *n.* An embrace, hug,
కొఱివింపు, } claspings in the arms.

కొఱివే, *n.* A partridge.

కొఱివెత్తము, *n.* Selfishness.

కొఱియకము, *n.* A sword.

కొఱివెత్తము, *n.* Crookedness, curvature; curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.

కొడు, same as కడుము.

కొరుకము, *n.* Eagerness, impatience, vehement desire, curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; the marriage thread tied round the wrist. [mence of desire.

కొరుకాలము, *n.* Eagerness, vehemence.

కొను, *n.* The waist.

కొనీనము, *n.* A piece or strip of cloth worn over the privities.

కొమరము, *n.* Youth.

కొముది, *n.* Moonlight. [Vishnu.

కొమరకీ, *n.* The club or mace of

కొలవ, *n.* The third *karana* or astrological period. [ment.

కొలు, *n.* An agreement, engagement.

కొలము, } *n.* Skill, cleverness, dexterity;
కొలవము, } well-being, welfare, prosperity.

కొలకము, *n.* An owl.

కొలకము, *n.* A patronymic of Visvamithra; epi. of Indra.

కొలయము, *a.* Silken.

కొలుకము, *n.* The jewel (precious stone) worn by Vishnu on his breast. [a ringing sound.

కొను, *n.* (Ono.) The sound of a bell,

కొనవము, *n.* Lamentation; crying out; shouting; calling.

కొందు, *n.* Sound, noise. — *v. i.* To lament; to ring, to sound.

కొందుకొను, *v. i.* To be excessive, great or much; to spread.

కొన, same as కొన.

కొనము, *n.* A saw.

కొను, *v. i.* To vomit. — *n.* Vomiting.

కొచ్చే, *adv.* Quickly, soon.

కొనుభవం, *n.* Epi. of Siva.

కొనుభవము, *n.* A deity or god.

కొనుపు, *n.* A sacrifice.

కొన్న, } *adv.* Quickly, rapidly,

కొన్నక, } soon, readily, at once; again; afterwards. [ing.

కొనునము, *n.* Stepping, walking, going.

కొనుము, *n.* Order, series, arrangement; succession; course, as in కాలక్రమమున—in course of time; regularity; system, method; (collo.) proper, just, right, correct. [degrees, day by day.

కొనుక్రమమునా, *adv.* Gradually, by

క్రమాలంకారము, *n.* (rhet.) A reference of one set of words to another,

respectively, in the order of writing.

క్రమించు, *v. i.* To pass, elapse.

క్రముకము, *n.* The areca or betel-nut tree; an areca-nut.

క్రమేణ, *adv.* Sans. (used only in speech) Gradually, by degrees, in course of time.

క్రమేలకము, *n.* A camel. [back.

క్రమ్మటించు, *v. t.* To turn or send

క్రమ్మటిల్లు, } *v. i.* To turn, return,
క్రమ్మట, } go back. క్రమ్మట (న) = again.

క్రమ్మటించు, *v. t.* To turn back.

క్రమ్మ, *n. i.* To spread, extend.—*v. t.* To overspread; to surround.

క్రమ్మరం, *n.* Spreading.

క్రయము, *n.* Price, value; purchase, buying.

క్రయవిక్రయవర్తక, *n.* A merchant.

క్రయించు, *v. t.* To purchase.

క్రయవర్తకుడు, *n.* A purchaser.

క్రయ్య, *n.* A canal.

క్రవ్యము, *n.* Raw flesh. [giant.

క్రవ్యాకులడు, *n.* A Rakshasa or

క్రాంతి, *n.* Stepping, walking, going.

క్రాంత, }
క్రాంత, } same as క్రాంతి.
క్రాంతి, }
క్రాంతి, }

క్రాయవర్తకుడు, *n.* A purchaser.

క్రాయ, *v. t.* To spit; to vomit.

క్రాంత, } *n.* The name of the sign
క్రాంతి, } which when written
క్రాంతి, } under a letter represents the consonant క.

క్రాంతి, *v. i.* To move; to turn round; to exist; to behave.

క్రాంతి, } *n.* A sparkling-eyed
క్రాంతి, } woman; a woman.

క్రించు, *a.* Mean, low, base. [ness.

క్రించుకడము, *n.* Meanness, base.

క్రింద(న), *adv.* Below, beneath, underneath, under, down.

క్రిందం, *n.* Topsy-turviness, being upside down.

క్రిందు, *n.* The part or region below, bottom, the ground beneath; past time. క్రిందికి = down, downward or downwards.

క్రిందువడు, *v. i.* To go below another thing, to become the lower thing.

క్రిక్రించు, } *v. i.* To be crowded,
క్రిక్రించు, } dense, thickset or close-set, to occupy (*t.*) fully, to leave no space.

క్రిక్రి, *n.* A turning; an intricacy.

క్రిమి, *n.* A worm; an insect; an animalcule.

క్రియ, *n.* An action, act, deed; (gram.) a verb; a religious rite or ceremony; an expedient, means, contrivance; application of remedies, medical treatment; manner, mode, way; result, effect. క్రియవశమృతం = to be effectual or successful, to succeed.

క్రీ, contr. of క్రేండు in comp., as క్రీక
గడుపు.

క్రీకగడుపు, n. The lower belly, hy-
pogastrium.

క్రీడ, n. Sport, play, amusement,
pastime, pleasure, enjoyment.

క్రీడి, n. A name of Arjuna.

క్రీడించు, v. i. To sport, play, dally,
amuse one's self, frolic, gambol.

క్రంకు, v. i. To sink, go down, plunge;
to set, as the sun; to die.—n.
A plunge.

క్రంకుడు, n. The setting of a heav-
enly body.

క్రంకుడుగట్టు, n. The setting or wes-
tern mountain.

క్రంకలుడు, } v. i. To sink, fall
క్రంకిలు, } down, fall in a heap.
క్రంగు,

క్రమ్మ, v. t. To stuff, cram, fill up
with, pack or stow too closely;
to push, thrust, penetrate.

క్రమ్మడు, n. Stuffing, cramming.

క్రగ, n. Anger, wrath.

క్రగ్ధుడు, n. One who is angry or
wrathful.

క్రమ్మరిలు, } v. i. To wander, roam,
క్రమ్మరిలు, } ramble.
క్రమ్మరు,

క్రమ్మ, v. t. To butt or gore with
the horns.—n. A butt with the
head or horns.

క్రమ్మడు, n. A butt with the head
or horns.

క్రమ్మరాడు, same as కమ్మరాడు.

క్రశ్యసింహ, v. i. To grieve, sorrow.

క్రశ్యసింత, n. Grief, sorrow.

క్రమ్య, v. i. To rot, putrefy, decay;
to sorrow, grieve.—n. Rotten,
putrid, decomposed.

క్రమ్యరాడు, n. One who pines with
envy, jealousy or the like.

క్రూరము, a. Cruel, pitiless, hard-
hearted, savage, inhuman; fierce,
ferocious, terrible. క్రూర లింకువు
= a beast of prey, a rapacious
animal.

క్రూరు, a. Sharp.

క్రూరుడు, n. A cruel or pitiless man.

క్రే, a. Contr. of క్రేడ in comp., as in
క్రేగన్ను.

క్రేగన్ను, n. The outer corner of the
eye. క్రేగంట(న) = with a side
or sidelong glance, askance.

క్రేడించు, v. t. To slight.

క్రేడి నేయ, } v. t. To jeer, ridi-
క్రేడించు, } cule.
క్రేడి నేయ,

క్రేవు, n. A calf.

క్రేస్సు, n. Increase, swell; leaps, skips.

క్రేస్సురాడు, v. i. To leap, to skip.

క్రేస్సులు, v. i. To increase, swell.

క్రేస్సులుకు, v. i. To leap, to skip.

క్రేన, n. A side.

క్ర, } Contr. of క్రొత్త, in comp.,
క్రం, } as in క్రొక్కాడు, క్రంమ్మ.

క్రొత్త, a. New, not old, fresh; re-
cent, modern; novel, unusual,
uncommon.

క్ర తదము, n. A bastion.

క్ర తది, n. A wife; a chaste and virtuous wife.

క్ర తదికము, n. Newness, freshness.

క్ర తకము, n. A bastion.

క్ర వ్యుచి, a. Newly or just sharpened, very sharp.— n. Great sharpness, just given sharpness.

క్ర వ్యుఁ, a. Fat, plump; headstrong, ungovernable.

క్ర వ్యురి, n. A fresh flower or blossom.

క్ర వ్యు, n. Fat, grease; lust, passion; pride, arrogance, conceit.— v. i. To become fat, to fat or fatten.

క్ర వ్యునను, v. i. same as క్ర వ్యు.

క్ర వ్యుజ, n. Beautiful hair.

క్ర చరి, n. A monkey.

క్ర చము, n. The lap; the bosom or breast; a hog.

క్ర చాడు, v. t. To turn up (the earth); as a hog.

క్ర చీకరము, n. Embracing; abridgment.

క్ర చీకరించు, v. t. To bring together, abridge, make an abstract of, to codify.

క్ర ఛన, n. The 59th year of the Hindu cycle of sixty.

క్ర ఛము, n. Anger; hatred, spite.

క్ర ఛి, n. The 38th year of the Hindu cycle of sixty; a passionate man.

క్ర ఛించు, v. i. To be angry or displeased.

క్ర యి, v. t. To drink; to eat.

క్ర వ, n. A string of pearls or the like.

క్ర వి, n. A tube; a flute; (bot.) *galedupa arborea*.

క్ర వము, n. A coss, a distance of about two miles.

క్ర వ్వుతు, n. A jackal.

క్ర వంచము, n. A kind of heron or curlew; one of the *ducepas* or principal divisions of the world, said to be surrounded by the sea of curds; a mountain in the Himalaya range.

క్ర వంచి, n. A female curlew.

క్ర వ్యము, n. Cruelty, pitilessness.

క్ర వంతము, a. Tired, fatigued, wearied.

క్ర వంతి, n. Fatigue, weariness.

క్ర వరు, అ. n. The club or clubs in playing cards.

క్ర వ్వుము, a. Wet, moist.

క్ర వ్వుము, a. Distressed, afflicted; inconsistent.

క్ర వము, n. The neuter gender.

క్ర వము, n. Pain, suffering, affliction, distress; occupation; exertion.

క్ర వము, n. The bladder.

క్ర వచ్చు, — కా, adv. Occasionally, rarely, here and there; a little.

క్ర వచ్చుము, a. Rare, uncommon.

క్షరజ, n. Lightning.

క్షణము, n. An instant, a moment; a measure of time equal to four-fifths of a second; leisure; a

క్షరజము, n. Blood. [festival.

క్షతము, *a.* Wounded, injured, hurt, destroyed.

క్షతి, *n.* Injury, wound; destruction.

క్షత్రము, *n.* The body; the Kshatriya caste.

క్షత్రియ, } *n.* A woman of the
క్షత్రియాణి, } Kshatriya caste.

క్షత్రియచంద్రుడు, } *n.* A Kshatriya, a
క్షత్రుచంద్రుడు, } man of the second

క్షప, *n.* Night. [caste.

క్షపణచంద్రుడు, *n.* A Buddhist.

క్షపాకరుచంద్రుడు, *n.* The moon.

క్షమ, *n.* Patience, forbearance, forgiveness; the earth.

క్షమము, *a.* Able, capable, adequate.

క్షమాపణ, — యము, *n.* Excuse, pardon.

క్షమి, *n.* A patient man.

క్షమించు, } *v. t.* To excuse, par-
క్షమింపించు, } don, forgive, to bear

patiently, endure, put up with.
క్షయము, *n.* Decline, decrease, diminution, wane, waste, loss; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

క్షయించు, *v. i.* To decline, decrease, diminish, waste, wane.

క్షయ్యము, *a.* Perishable, decaying.

క్షయతి, *n.* Patience, endurance, forbearance.

క్షత్రము, *n.* The duty of a Kshatriya.

క్షయము, *n.* Famine, scarcity, dearth.

క్షరము, *n.* Any corrosive, acid or saline substance.

క్షుశము, *n.* Washing, cleansing with water.

క్షుశము, *a.* Washed.

క్షితి, *n.* The earth; an abode or dwelling; destruction, loss; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{10} .

క్షితిభరము, *n.* A mountain.

క్షితిపతి, *n.* A king.

క్షిప్తము, *a.* Thrown, cast, flung; sent, dispatched, dismissed.

క్షిప్రము, *a.* Quick, speedy, swift. — *adv.* Quickly.

క్షీణత, క్షీణశక్త్యము, *n.* Decay, decline, wasting away, emaciation.

క్షీణము, *a.* Diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. క్షీణ చంద్రుడు = the moon on the wane. — *n.* Decline, wane, decay.

క్షీణించు, *v. i.* To decline, decay, to be wasted or emaciated.

క్షీరము, *n.* Milk; water; the milky juice or sap of plants.

క్షీరసముద్రము, } *n.* The sea of milk,
క్షీరసాగరము, } described as one of
క్షీరాద్ధి, } the seven seas en-
క్షీరవము, } circling as many
ducepas or divisions of the world.

మృత్యుము, *a.* Pounded, powdered, pulverized.

మౌనము, *n.* One versed in sacred science.

మౌనము, *n.* A sneeze.

మౌనము, *n.* Hunger, appetite.

మౌనము, *a.* Mean, low, vile, base, sordid; small, little, insignificant.

మౌనము, *n.* A mean, low, base or vile person; a miser; a cruel man.

మౌనము, *n.* Hunger, appetite.

మౌనము, *a.* Hungry.

మౌనము, *n.* One who is hungry.

మౌనము, } *a.* Agitated, shaken,
మౌనము, } disturbed.

మౌనము, *n.* A razor.

మౌనము, *n.* A barber.

మౌనము, *n.* A knife; a small razor.

మౌనము, *n.* A small shell.

మౌనము, *n.* Blemish, defect; discredit, disgrace, defamation.

మౌనము, *n.* The soul.

మౌనము, *n.* A field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body.

మౌనము, *n.* Geometry.

మౌనము, *n.* Throwing, casting; sending; spending or passing away, as time.

మౌనము, *n.* An oar; a fishing net.

మౌనము, *n.* Throwing, casting, tossing; sending, dismissing; passing away, as time.

మౌనము, *a.* Productive of good, benefit, or happiness.

మౌనము, *n.* The rice provided for a journey.

మౌనము, *n.* Well-being, welfare, happiness; the state of being well protected, safety.

మౌనము, *n.* The earth; ten thousand billions (Eng. system) or ten quadrillions (French system), 10¹⁰.

మౌనము, *n.* Powder.

మౌనము, } *n.* Agitation, disturbance,
మౌనము, } excitement.

మౌనము, *v. i.* To be agitated or excited. [cited.

మౌనము, *a.* Agitated, shaken, excited.

మౌనము, *n.* Honey; water.

మౌనము, *n.* Linen cloth; a fortified place before a building.

మౌనము, *n.* Shaving, a shave.

మౌనము, *n.* A barber, a shaver.

మౌనము, *n.* The earth.

మౌనము, *n.* A mountain.

మౌనము, *n.* A king.

మౌనము, } *n.* The roaring of a
మౌనము, } lion, a battle cry or
మౌనము, *n.* Poison. [war whoop.

అం

అంజనము, *n.* (Ono.) The sound produced when weapons clash against one another, clang, clank.

అంజనము, *a.* Lame, crippled.

అంజనము, *n.* A wag-tail (bird.)

అంజరి, n. A tambourine.

అంజరీటము, n. A wag-tail (bird).

అంజనము, n. Cutting, dividing, breaking; refutation, disproof.

అంశము, n. A piece, fragment, bit, part, portion; a division, section, as of a work, country &c.; (modern geog.) a continent.

అంజశర్కర, n. Sugar-candy.

అండించు, v. t. To cut, divide, break; to refute, disprove, criticize.

అండింపు, n. (collo.) Settlement, decision. అ. వెల = the lowest price; a fixed price.

అండితము, a. Cut, divided, severed; decided, certain, strict. [ly.

అండితముగా, adv. Decidedly, strictly.

అండీ, అ. n. A candy, a weight equal to about 500 pounds.

అండెండుపు, n. The crescent moon.

అంబు, n. The sky; the Swarga or heaven.

అక్షము, n. A bird; an arrow.

అగ్రేశ్వరుడు, n. An epi. of Garuda.

అగ్రము, n. The celestial sphere.

అవరము, n. A bird; a cloud.

అవరుడు, n. The sun; an aerial spirit. [precious stones etc.

అచింత, v. t. To fix, fasten, set, as

అచితము, a. Inlaid, set, studded, as with precious stones etc.

అచింతము, same as అచింత.

అబాసా, అ. n. Treasure; a treasury.

అట్య, n. A bedstead or cot.

అడ్డము, n. A sword, a scimitar; a rhinoceros; the horn of a rhinoceros.

అడ్డమృగము, } n. A rhinoceros.
అడ్డీ.

అతమామము, n. Smoke; a cloud.

అదిరము, n. The tree termed *Acacia catechu*; *Mimosa catechu*.

అద్యోతము, n. A firefly.

అద్యోతుడు, n. The sun.

అనరుడు, n. A man of the digger or tank-digger caste; a burglar, house-breaker.

అని, n. A mine; a quarry.

అనిత్రము, n. A spade, a hoe.

అపురము, n. same as అచితము.

అర, n. N. of the 25th year of the Hindu cycle of sixty.

అరము, n. An ass.—a. Hot; sharp.

అరా, అ. a. Accurate, exact, precise.

అరీదు, అ. n. Price, value. అ. చేయుట = to buy, purchase.

అర్పు, అ. n. Expenditure, expense; disbursement, debit, opp. to పడు.

అర్జురము, n. (—పట్టు) The date tree or date-palm; (—కండు) dates or date fruits.

అర్జము, n. A billion (Eng. system) or trillion (French system), 10¹². —a. Short.

అరిము, n. A thrashing-floor.

అరతము, n. A ditch, a moat.

భాతకుడు, *n.* A digger.

భాతము, *n.* A tank or pond ; a cavern, a cavity.

భాతా, *అ.* *n.* Running account, account current, dealing.

భాతాదారుడు, *అ.* *n.* A merchant with whom another has dealings or transactions.

భాతకుడు, *n.* An eater ; a debtor.

భాతనము, *n.* Eating ; food ; a tooth.

భాదితము, *a.* Eaten, devoured.

భాద్యము, *a.* Eatable, edible.—*n.* An eatable.

భాఁయము, *అ.* *a.* Firm, fixed, permanent. భా. చేయుట = to confirm.

భాఁరీ, *అ.* *a.* Empty, vacant, unoccupied. భా. చేయుట = to empty, to vacate.

భావండు, *అ.* *n.* Master, lord, owner.

భాసా, *అ.* *a.* One's own, private.

భిన్నత, భిన్నత్వము, *n.* Dejection.

భిన్నము, *a.* Grieved, dejected.

భిన్నుఁడు, *n.* One who is in a state of dejection, depression or melancholy.

భిలము, *a.* Waste or uncultivated ; dilapidated, ruined.

భిలభింజు, *c. i.* To become dilapidated ; to be spoiled.

భిలభాతము, *a.* Dilapidated, ruined.

భురము, *n.* A hoof.

భురళి, *n.* Military exercise, practising archery etc.

భుర్జనము, *n.* Sport, play.

భూనీ, *అ.* *n.* Murder. భూనీభారు = a murderer.

భేతరము, *n.* A bird.

భేతరుఁడు, *n.* A demigod.

భేటకము, } *n.* A shield ; a small
భేటము, } village.

భేతకరము, *a.* Sad, distressing, causing sorrow. [distress.

భేదము, *n.* Sorrow, grief, affliction,

భేదింజు, *v. i.* To grieve, sorrow.

భేయము, *n.* A ditch or trench.

భేల, }
భేలనము, } *n.* Sport, play, pastime.
భేలి, }

భ్యాతము, *a.* Celebrated, famous, well-known. [reputation.

భ్యాతి, *n.* Fame, celebrity, renown,

క

కంక, *n.* The Ganges or its personification as a goddess ; water.

కంకడోలు, *n.* Dewlap.

కంకమైల, *n.* Dun or dark-brown color. [dew.

కంకమ్మ, *n.* A certain village god.

కంకరావి, *n.* The tree called *Hibiscus Populneus*.

కంకరేకు, } *n.* (bot.) Jujube-tree,
కంకరేసు, } *Zizyphus jujuba*.

కంకాభరుఁడు, *n.* Epi. of Siva.

కంకానమ్మ, *n.* A certain village goddess.

ಕಂಠಕು, n. A cauldron; a plate, a dish.

ಕಂಠ, a. Sacred; sacrificial.

ಕಂಠಪದ್ಧತಿ, } n. A bull consecrated to
ಕಂಠಪದ್ಧತಿ, } a temple, which is decorated and furnished with bells and exhibited by certain beggars from house to house.

ಕಂಠ, n. A tavern; a mine.

ಕಂಠ, n. Gruel, congee.

ಕಂಠ, n. Arable land.

ಕಂಠೋದ್ರ, n. The drug called gunja or bhang, the dried leaves of the Indian hemp plant, *Cannabis sativa*.

ಕಂಠ, n. A bell, a gong; a stub, the stump of a corn-stalk.

ಕಂಠಮು, n. An iron style or stylus for writing on palm leaves. [dess.

ಕಂಠಲಕ್ಷ್ಮಿ, n. N. of a village god.

ಕಂಠವೇಷ, n. Batfowling, night-fowling wherein lights and low-bells are used.

ಕಂಠ, n. A wound, hurt; sorrow.

ಕಂಠ, n. A notch, cut, indentation; a wound, hurt; a bag or bundle; a purse; a knot; a knot of hair; animosity, hatred.—v. t. To cut, to wound.

ಕಂಠಾಕಾಶಂ, n. The root of *clerodendron serratum*.

ಕಂಠ, n. A spoon, a ladle; the cereal called *Holcus spicatus*.

ಕಂಠಲು, n. pl. The grain of the *Holcus spicatus*. [man.

ಕಂಠಕು, n. A strong man; a brave

ಕಂಠಕು, n. A rhinoceros.

ಕಂಠಕೋದ್ರ, n. A sort of battle-axe.

ಕಂಠಪಂದರಮು, } n. An anklet
ಕಂಠಪಂದಾರಮು, } worn by a hero as a mark of distinction.

ಕಂಠಪುರುಷಮು, n. A fabulous bird of a huge size and two heads.

ಕಂಠಕಾಲ, n. Inflammation of the glands of the neck.

ಕಂಠಮು, n. The cheek; an elephant's cheek or temple; a rhinoceros; peril, danger.

ಕಂಠಕು, n. A rhinoceros.

ಕಂಠಕಂಠಕು, n. A hero of heroes.

ಕಂಠಕಿಂಚ, v. i. To issue, be produced.—v. t. To produce.

ಕಂಠಕುಲು, n. pl. Fragments, chips.

ಕಂಠಕುಳ, n. A mould, an engraving or engraved plate or block.

ಕಂಠಕವು, n. A screen, a curtain.

ಕಂಠಕಾಲಮು, n. A boulder, a rock; the forehead.

ಕಂಠಾಕು, v. i. To copulate.

ಕಂಠ, } n. A hole, an orifice; a
ಕಂಠಕ, } breach, gap; a lane.

ಕಂಠಕಾಂಕ, n. A house-breaker, burglar.

ಕಂಠ, n. Bravery; strength; the male of the lower animals.

ಕಂಠಕು, n. A brave man.

ಕಂಠಕುಳಮು, n. Rinsing the mouth; the tip of an elephant's trunk.

ಕಂಠಕಿಂಚ, v. t. To rinse the

ಕಂಠ, n. A fish. [mouth,

కంఠ, *a.* Large, big.
 కంఠకీడు, *n.* The large black ant.
 కంఠించు, *v. t.* To cut, divide.
 కంఠికలు, *n. pl.* Pieces, fragments.
 కంఠ, *n.* A quilt; (పక్షులచేయునది) a pack saddle; (—లు) a bandage over the eyes to prevent seeing. కంఠకు కంఠలు కట్టుట = to blind-fold (*t.*).
 కంఠ, *n. & v. i.* (A or To) jump, leap, bound, spring, vault.
 కంఠకొను, *v. i.* To jump, hop; to die, expire.
 కంఠకట్టె, *n.* Any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.
 కంఠపువ్రాసు, *n.* The sandal tree.
 కంఠపొడి, *n.* A perfumed powder.
 కంఠము, *n.* Sandal wood, ground into a paste and used as a perfume and cosmetic.
 కంఠరహితము, *n.* Confusion.
 కంఠకము, *n.* Sulphur.
 కంఠకబిరుదు, *n.* An elephant in rut; an elephant of the best kind.
 కంఠపాము, *n.* An elephant in rut.
 కంఠకలి, *n.* The bud of *Michelia champaca* (పంచక).
 కంఠకాచనము, *n.* N. of a certain mountain to the east of Mera renowned for its fragrant forests; a large black bee; an elephant in rut.

కంఠకాచనము, *n.* The civet cat.
 కంఠము, *n.* Smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a little; connection, relation. [rat.
 కంఠమూషి, — పిశము, *n.* The musk.
 కంఠకృము, *n.* The civet cat.
 కంఠకర్షకుడు, *n.* A celestial musician, one of a class of demigods, a fairy. [mother of Vyasa.
 కంఠవతి, *n.* The earth; toddy; the
 కంఠవహి, *n.* The nose. [wind.
 కంఠవహుడు, — వాహుడు, *n.* The
 కంఠసారము, *n.* Sandal.
 కంఠిలము, *n.* A kind of fox.
 కంఠివము, *n.* An elephant in rut.
 కంఠోత్తము, *n.* Wine; toddy.
 కంఠ, *n.* A basket.
 కంఠపులుగు, *n.* A wild cock or jungle fowl; *Phasianus gallus*.
 కంఠుర, కంఠురము, } *n.* Cam-
 కంఠురా, కంఠూర, కంఠూరము, } phor.
 కంఠిరము, *a.* Deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.
 కంఠిరవేది, *n.* A restive elephant.
 కంఠము, *n.* The sky, firmament.
 కనుకు, } *n.* Horripilation,
 కనుకుపాటు, } the erection or
 కనుకుపు, } bristling of the
 hair of the body accompanied

- with goose-pimples or goose-skin, from joy, horror or other causes, standing of the hair on end.
- కనురుపాదుచే, *v. i.* To be affected with horripilation or horripilated, to have the hair stand on end.
- కనురుపాదువు, same as కనురుపాదు.
- కన్దురు, *ano. fo. of* కనురు.
- కన్ద్యం, *n.* Wailing, crying, cries, howl, uproar.
- కన్ద్యంపడు, *v. i.* To be alarmed.
- కన్ద్య, *n.* The thorny shrub *Caesalpinia bonducella*, bonduc.
- కన్ద్యకాయ, *n.* Bonduc nut.
- కన్ద్య, *n.* Lime or chunam plaster, mortar, stucco, cement; gloss, shining.
- కన్ద్యకాసు, *v. t.* To hold, to stick, adhere or cleave to.
- కన్ద్యురతి, *n.* A boastful woman.
- కన్ద్యురకేసు, *v. i.* To be thrown into confusion, to fail, to be frustrated, discomposed or disconcerted.
- కన్ద్యగము, *n.* A kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.
- కన్దము, *n.* An elephant; see కన్దము.
- కన్దయాన, *n.* An elastic-footed dam-sel, with the rolling pace of an elephant; a woman.
- కన్దాననుచు, *n.* Epi. of Vighneswara.
- కన్దవిడి, *n.* Confusion, entanglement, intricacy, puzzle.
- కన్దవిడిచే, *v. i.* To be thrown into confusion.
- కన్ద, *n.* Itch, scabies. *క. పట్టన* = itchy. జంతువుల *క.* = mange.
- కన్దయ, } *n.* A small bell or tinkling
కన్దయ, } ornament.
- కన్దయ, *n. pl.* An anklet or girdle of small bells. [య్య.
- కన్ద, *a.* (in comp.) Large, as in *క. ని*
- కన్దకన్ద, *n. & ade.* (Ono.) Denotes shaking, trembling, or tremor, as *క. వణకచున్నది*. [ble.
- కన్దకరారు, *v. i.* To shake, to tremble.
- కన్దనిమ్మ, *n.* The large hill orange, *Citrus bergamia*.
- కన్దపిప్పలి, *n.* A large species of long pepper, *Scindapsus officinalis*.
- కన్దము, *n.* A ramrod, a rammer; any rod or bar; a yard (measure of length).
- కన్ద, *n.* The groin.
- కన్దరము, *n.* A date tree.
- కన్దక, *n.* Porridge. [vessel.
- కన్ద, *n.* The stopper of a leathern
- కన్దన, *n.* Loading, ramming down, beating into a hard mass.
- కన్ద, *a.* Hard, firm, strong, substantial; able, clever, expert, capable; tight; loud.—*n.* Hardness,

strength. పాఠమును కట్టిచేయుట—to learn a lesson thoroughly or by heart.

కట్టించు, *v. t.* To load (a gun), ram down, to beat into a hard mass.

కట్టిక, *adv.* Hard, firmly, strongly, tight, fast; aloud, loudly.

కట్టితనము, *n.* Ability, cleverness.

కట్టివ, *n.* A loud speaker.

కట్టివాఁడు, *n.* An able, capable or clever man.

కట్టు, *n.* A shore, bank; a dam, embankment, dike; a mountain, a hill.

కట్టుల పేఁడు, *n.* The Himalayas.

కట్టుదియవాఁడు, } *n.* Epi. of
కట్టుదియకుఁడు, — యుఁడు, } Siva, (lit.)
the archer whose bow is a mountain.

కడ, *n.* A pole, staff, rod, stick; a pillar; a mast; a stalk.

కడకడ, *n. & adv.* (Ono.) Denotes trembling, quaking or quivering, as క.వలెనను, or rapidity or fluency in speech or recitation.

కడకడలాడు, *v. i.* To tremble.

కడరీల, *n.* The wooden pin with which a bucket is fastened to the pole of a picotta.

కడయ్, see కడయ్.

కడన, *n.* Earning, acquirement, acquisition; regard, esteem; praise.

కడనకత్తె, } *n.* A prostitute.
కడనపడకతి, }

కడవ, *n.* A threshold.

కడవు, see కడవు.

కడవుకొను, *v. t. & i.* To manage.

కడవడ, } *n.* Noise, fuss, bustle, dis-
కడవిడ, } turbance, tumult, confu-
sion, disorder.

కడసావన, *n.* Gymnastic exercise on bars or poles.

కడి, *n.* A limit, boundary.—*a.* Dexterous, expert, clever, as in క.కొంక. [obtain.

కడించు, *v. t.* To earn, acquire, gain,

కడిచేసు, *v. i.* To become expert.

కడికొంక, *n.* A dexterous, expert, or clever thief.

కడియ, *n.* A measure of time equal to 24 minutes; the bolt of a door.

కడియవేయు, *v. t.* To bolt (a door), to fasten or make secure with a bolt.

కడియారము, *n.* A clock.

కడియించు, same as కడించు.

కడుయ్, } see కడయ్, కడవు.
కడువు, }

కడుపు, *n.* A term, period or limit of time, appointed time (within which any action is contracted to be performed).

కడుసరి, *n.* A clever or shrewd man.

కడుగు, *a.* Clever, shrewd; hard, not soft.

కడుగుతనము, *n.* Cleverness, shrewdness.

కడుగువడు, *v. t.* To become hard, harden; to become clever or shrewd.

కడె, *anc. fo. of* కడియ.

కడ్డ, *n.* A lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

కడ్డపలుగు, *n.* A pickaxe.

కడ్డపాళ, *n.* A crowbar.

కడ్డము, *n.* The chin; the beard.

కడ్డె, *n.* Grass, straw, hay.

కడ్డెపాము, *n.* A kind of snake.

కడ్డెపిట్ట, *n.* A kind of bird.

కడ్డెరాడ్డు, *n.* A ring of straw rope to set a pot on.

కడ్డు, *a.* Difficult, hard.—*n.* Force, violence; self-conceit, haughtiness.

కణకుడు, *n.* An astrologer; one who reckons, an arithmetician.

కణకణ, *n.* (Ono.) The ringing or tinkling of bells.

కణన, *n.* Reckoning, counting, calculation; regarding, supposing, esteeming.

కణనీయము, *a.* Calculable, to be reckoned or counted.

కణవతి, *n.* Epi. of Vighneswara.

కణము, *n.* A group, number, assemblage, multitude; a series, class; any one of the troops of demigods or inferior deities who are the attendants of Siva; (pros.) a

foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot.

కణధిశుడు, *n.* Epi. of Vighneswara and Siva.

కణింప, *v. t.* To count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as కణింప. జాతకమును క—ట = to cast a horoscope.

కణిక, *n.* A courtesan.

కణికుడు, *n.* One who calculates, a mathematician, an accountant.

కణితము, *n.* Arithmetic; mathematics.—*a.* Calculated.

కణాతి, *n.* Praise.

కణాతింప, *v. t.* To praise.

కణాపు, *see* కణాపు.

కణము, *n.* Imitation ornaments, made of wax, worn by maskers.

కణ్యము, *a.* Calculable.

కణ్యకుడు, *n.* An estimable or worthy person, one who may be reckoned as belonging to any class; chiefly at the end of comp.

కతము, *a.* Bygone, past, former, gone by; lost, gone, departed.

కతి, *n.* Going, motion, movement; way, path, course; means, contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. కత్యంతము = an

alternative. కరి లేని = forlorn, having no help, aid or support.

కరించు, v. i. To pass away, elapse ; to die.

కరుకు, v. t. To lap, to lick up.

కత్తి, } n. Manure. క. పేయకు =
కత్తి, } to manure.

కత్తిర, n. Disorder; disturbance, vexation; faeces.

కడ, n. A club, mace, bludgeon.

కదాధరుడు, n. Epi. of Vishnu.

కది, n. A room, an apartment.

కడుగు, ano. fo. of కడుగు.

కడుము, v. t. To rebuke, scold, check.

కడ్గడము, a. Interrupted by sobbing, choked, indistinct and convulsive, stammering. కడ్గడపడము = convulsive utterance.

కడ్గడిక, n. Convulsive utterance, tremulous voice, stammering.

కడ్గ, n. A kite (bird).

కడ్గిర, n. A tool used by thieves.

కడ్గించు, v. t. To rebuke, scold, check, brow-beat.

కడ్గించు, n. fr. కడ్గించు.

కడ్గియ, same as కడ్గ.

కడ్గ, n. The chin.

కడ్గ, n. A high seat, dais; a throne.

కడ్గ, } n. Prose.
కడ్గము, }

కడ్గక, n. Glowing, glow; blazing.

కడి, n. (కడిముని) A mine; (కడి) a quarry; an excavation.

కడి, n. A ridge round a field.

కడుపు, same as కడుపు.

కడుగు, same as కడుగు.

కడ, n. A bit, piece, fragment.

కడ్గిరు, } n. (bot.) Sweet-scented
కడ్గిరు, } oleander, *Nerium odo-*

కడ్గిరు, adv. Suddenly. [run.

కడ్గిరు, adv. Quickly, rapidly, swift-

కడ్గిరు, adv. Suddenly. [ly.

కడ్గిరు, adv. All at once, as in క. కుండుకు.

కడ్గిరు, v. i. (కుండు) To be struck with sudden fear or

కడ్గిరు, adv. Suddenly. [alarm.

కడ్గి, a. Proud; large, big, full.

కడ్గిరాయి, } n. A bat or flutter-
కడ్గిరాయి, } mouse.

కడ్గి, n. Stink, stench.

కడ్గిరాయి, } Other forms of కంధిరాయి,
కడ్గిరాయి, } కంధిరాయి.

కడుకము, n. An attempt, endeavor. — a. Much; pleasing, agreeable.

కడుకించు, v. i. To try, attempt, endeavor.

కడుకము, adv. Sweetly, fragrantly.

కడుకము, n. Going, movement, motion; attention.

కడుకించు, v. t. To think of, bear in mind, remember, pay attention to.

కడుకపాడు, n. A man of the toddy-drawer caste.

కవి, *n.* A collection, multitude, assemblage, cluster, crowd.

కవింజ, *v. i.* To go, move, pass.

కవికతె, *n.* A waiting-maid, female attendant.

కవికాడు, *n.* A leader, chief.

కవిత్తు, *అ. n.* Amusement, derision, jest, fun.

కవియ, *a.* Accessible, attainable.

కయా, } Other forms of కయ్య
కయాళింజ, } —.

కయాళు, *n.* Land unfit for cultivation. [vixen.

కయ్య, *n.* A shrew, termagant,

కయ్యళింజ, *v. i.* To behave as a termagant. [vessel.

కరక, *n.* A funnel; a small pot or

కరక, *n.* A funnel.

కరక, *a.* Clean, neat, nice, tidy.

కరకక, *n.* Cleanness, neatness, tidiness.

కరకము, *n.* Venom, poison.

కరాసు, *n.* A wicked man.

కఠ, *n.* Hardness, stiffness; sharpness.

కఠకె, *n.* A spoon, a ladle.

కఠి, } *n.* Fencing, swordplay,

కఠి, } athletics, gymnastics; a fencing school, a gymnasium.

కఠి, *n.* A woman.

కఠి, } *n.* Heaviness, weight;

కఠిము, } greatness, importance, gravity, dignity; worth, excellence.

కఠింజ, same as కర్పింజ.

కఠియ, *n.* Heaviest; important; venerable.

కఠియడు, *n.* One who is venerable or entitled to veneration or esteem.

కఠి, *n.* A measure equal to 400 marcals, a garce; a granary.

కఠ, same as కఠి.

కఠకంబము, same as కఠక ప్రంభము.

కఠకభ్యుదయ, *n.* Epi. of Vishnu.

కఠకపట్టె, *n.* An emerald a medicinal stone used as an antidote to snake-bite.

కఠక ప్రంభము, *n.* A post erected before a temple with bells at the top. [knee.

కఠకాసనము, *n.* Kneeling on one

కఠి, } *n.* N. of the mythical

కఠి, } bird which is the vehicle of Vishnu; a species of kite.

కఠి, *n.* A wing.

కఠిత్తె, *n.* A bird.

కఠిత్తెంతుడు, same as కఠిదుడు.

కఠిపాటు, } same as కఠిపాటు, కఠి

కఠిపాటు, } పాటు.

కఠి, *n.* Pride.

కఠి, *n.* Gravel; skin, hide.

కఠి, *n.* A churn.

కఠి, } *n.* The roar of an ele-

కఠి, } phant or lion; (మేఘ—) a thunder.

కఠింజ, *v. i.* To roar, to thunder.

శ్రితము, *n.* A roar, a thunder; an elephant in rut.

శ్రిత్య, same as శ్రిత్యే.

శ్రితము, *n.* An ass.

శ్రిత్యపాము, *n.* An inner apartment; the sanctuary or adytum of a temple.

శ్రితము, *n.* The belly, abdomen; the womb, uterus; a fetus, embryo; offspring; pregnancy; the inside or interior of any thing.

శ్రి. తోనుండుట = to be pregnant.

శ్రి. భరింతుట = to conceive or become pregnant. [tion.

శ్రితప్రాసము, *n.* Miscarriage, abor-

శ్రితగారము, same as శ్రిత్యపాము.

శ్రితాధానము, *n.* A *samskara* or ceremony performed after menstruation to ensure or facilitate conception; impregnation.

శ్రిత్యయము, *n.* The womb, uterus.

శ్రిత్యి, *n.* A pregnant woman.

శ్రిత్యుడు, *v. i.* To be proud, haughty or conceited.

శ్రిత్యము, *n.* Pride, arrogance, presumption, conceit, haughtiness.

శ్రిత్య, *n.* A proud haughty overweening or conceited person.

శ్రిత్యే, *v. i.* To be or become proud, conceited, haughty or overweening.

శ్రిత్యుడు, *n.* One who is proud haughty, arrogant or overweening. [proach.

శ్రిత్యము, *n.* Censure, blame, re-

శ్రిత్యే, *v. i.* To censure, blame, reproach; to abhor, hate.

శ్రితము, *a.* Censured, blamed; abhorred.

శ్రిత్యము, *a.* Deserving reproach or censure, objectionable.

శ్రిత్యుడు, *n.* A low or vile person.

శ్రిత్య, *n.* Crispness, dryness and brittleness, readiness to crumble.

శ్రిత్యుడు, *v. i.* To be crisp, to be dry and brittle. [*linearis*.

శ్రిత్య, *n.* A kind of grass, *Agrostis*

శ్రిత్య, *a.* Great, important.—*n.* A respectable, important man.

శ్రిత్య, *n.* (Ono.) The sound produced in belching or eructation.

శ్రిత్య, *n.* A small pitcher or jug.

శ్రిత్య, same as శ్రిత్యుడు.

శ్రిత్య, *n.* & *adv.* (Ono.) The noise or tinkling of coins etc.

శ్రిత్య, *n.* Confusion, disorder; noise, tumult, commotion.

శ్రిత్య, *v. i.* To be perplexed.

శ్రిత్య, — శ్రిత్య, *n.* The hog-weed.

శ్రిత్య, *n.* Noise, commotion.

శ్రిత్య, *n.* Noise, disturbance.

శ్రిత్య, *n.* The cheek. [till.

శ్రిత్య, *n.* Grain; a shop-keeper's

శ్రిత్య, *n.* (Ono.) A tinkling or clinking sound, jingle.

శ్రిత్య, *n.* A small pitcher or jug.

శ్రిత్య, *n.* Dewlap.

౫౪౫౪, *adv.* (Ono.) Rapidly, fluently,
 ౫౪౫ము, *n.* Dropping, flowing, oozing,
 trickling.
 ౫౪ము, *n.* The throat; the neck.
 ౫౪తము, *a.* Fallen, dropped.
 ౫వదలు, *n. pl.* The glands of the
 throat.
 ౫వను, *n.* The gate of a fort.
 ౫వయము, *n.* A wild ox.
 ౫వరణ, *n.* Redness.
 ౫వాక్షము, *n.* A window.
 ౫వి, *n.* A cavern; a cow. [seeds.
 ౫విలెములు, *n.* A kind of fragrant
 ౫వుండ్లవాచడు, *n.* A toddy-drawer.
 ౫వేషణ, *n.* Search, enquiry; philo-
 sophical research, investigation.
 ౫వేషించే, *v. t.* To search or inquire
 for.
 ౫వ్యము, *a.* Of, pertaining to or pro-
 duced by the cow.—*n.* What is
 produced by the cow. పంచ ౫—లు
 = the five products of the cow
 used in ceremonial purifications,
 viz. milk, curds, ghee, urine and
 dung.
 ౫వ్యగ్రహ, *n.* A distance of two coss.
 ౫వ్య, *n.* A cowry.
 ౫వము, *n.* A nail, a peg.
 ౫వ, *n.* Asthma.
 ౫వ౫వలు, } *n. pl.* Poppy seeds. ౫వ
 ౫వ౫వలు, } ౫వ౫వలెట్లు = the pop-
 py plant, *Papaver somniferum*.
 ౫వ౫వలెట్లు = poppy-heads. ౫వ
 ౫వ౫వలు = opium.

౫వ, *n.* A nail, a peg; the sediment
 of ghee or oil. [peg.
 ౫వక, *n.* A wooden spike, stake,
 ౫వీ, *అ.* *n.* A patrol; a watchman,
 patrolman.
 ౫వీ, *అ.* *n.* A patrol.
 ౫వీరుడు, *v. i.* To patrol.
 ౫వనము, *n.* A forest, wood; a cave;
 distress, grief.—*a.* Dense, thick,
 deep; impenetrable, inaccessi-
 ble.
 ౫వనము, *n.* A forest, wood; a cave.
 ౫వనము, *n.* Gold.
 ౫వనము, *n.* A matronymic of
 Kumaraswamy and Bheeshma.
 ౫వనము, *n.* (bot.) *Ptero-*
carpus marsupium, Indian kino.
 ౫వనము, } *n.* N. of the bow of
 ౫వనము, } Arjuna; a bow in gen-
 eral. [swollen.
 ౫వనము, *v. i.* To be inflamed and
 ౫వనము, *n.* The oil-monger caste.
 ౫వనము, *a.* Relating to the Gan-
 dhavas.—*n.* One of the eight
 forms of marriage, which re-
 quires only mutual consent.
 ౫వనము, same as ౫వనము.
 ౫వనము, *n.* The third of the
 seven primary notes in music.
 ౫వనము, *n.* Depth, profundity;
 magnificence, grandeur, subli-
 mity. [for cattle, a manger.
 ౫వన, *n.* A groove; a water-trough
 ౫వన, *n.* Lust, pruriency. [frock.
 ౫వన, *n.* A petticoat, a gown, a

నాదె, same as నాదె.

నాదె, n. Glass ; a glass bracelet or bangle. [prawn.

నాదెరొయ్య, n. A crawfish or large

నాదెలవాండు, n. pl. A certain caste whose profession is to manufacture and sell glass bracelets.

నాటము, a. Much, great.

నాటు, n. Pangency, acridity.

నాడిక, n. An ass. [person.

నాడిక కాళ్ళవాడు, n. A knock-kneed

నాడికగజజర, n. (bot.) *Aristolochia bracteata*.

నాడుపు, n. A wind.

నాడుపుచేరి, } n. An epi. of Hanu-
నాడుపుబట్టి, } man and Bheema.

నాథము, a. Strong, intense, vehement, firm, hard, deep, sound, as in నాథనిద్ర, close or tight, as in నాథానింకనము. నాథాంధకారమైన = pitch-dark.

నాథ, n. A singer. [napathi.

నాథావత్సము, n. The worship of Ga-

నాణి, n. A songstress.

నాణుడు, n. A singer.

నాశ, n. A blow, stroke; a singer.

నాశము, n. A pit.

నాసి, n. Food. [member.

నాశ్రము, n. The body; a limb or

నాశ, n. A story, account; a verse; a song; any *Prakritha* dialect; intricacy.

నాశకుడు, n. A singer.

నాశము, n. Grass growing in corn-fields, weeds. [beloved.

నాసిరి, n. Love, affection.—a. Dear,

నాదె, n. A large high basket used for storing grain.

నాదెవత్తము, same as నాదెవత్త.

నానము, n. Singing.

నానుక, n. An oil-mill; a cane mill, a mill for extracting sugar-cane

నానుకగిరిండి, n. Oil-cake. [juice.

నానుము, same as నానుము.

నానరా, అ. n. Confusion, perplexity, distraction; disorder.

నాలు, n. A metal cauldron or boiler.

నామిడి, a. Best, excellent.

నాము, n. A planet; an evil spirit.

నాయకము, a. Dear, of high price.

నాయకుడు, n. A singer, songster.

నాయత్రి, n. The name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the Dwijas or twice-born Hindus in their daily prayers.

నాయని, n. A songstress.

నాయనుడు, n. A singer.

నాయము, n. A wound, hurt, injury, cut, bruise.

నార, n. Mortar, plaster, cement; (bot.) *Balanites Aegyptiaca*.

నారము, } n. Jugglery, legerde-
నారడి, } main, the practice of
నారడి, } sleight of hand, magic, trickery, deception.

సారదీచు, *n.* A juggler.

సారము, } *n.* Love, affection; res-
సారము, } pectability, dignity.

సారవింజ్, *v. t.* To respect.

సారము, } *n.* Love, affection,
సారము, } fondness, tenderness;
respectability, dignity.

సారము, *ano. fo. of* సారము.

సరు, an honorific *pl. aff.* added to any personal noun, as అన్న సరు, రాజు సరు, అమ్మ సరు.

సరుదము, *n.* Magic, jugglery; a *manthra* or charm against poison; an emerald of a dark hue. —*a.* Of or belonging to Garuda, the chief of birds.

సరుదా ప్రము, *n.* An arrow over which Garuda-Manthram is pronounced.

సరుదీకచు, *n.* A snake-charmer; a dealer in antidotes.

సరుత్తము, *n.* An emerald.

సర, *n.* A kind of cake.

సరధము, *n.* An ass.

సర్యపత్యము, *n.* A sacred fire perpetually maintained by a householder. [holder.

సర్యస్థము, *n.* The state of a householder. } *n.* A fish-hook, an angle;
సరిము, }
సరిము, } a many-hooked instrument for finding and taking out anything fallen in a well.

సరి, *n.* Air, atmosphere; wind, breeze; a devil, an evil spirit; smallpox, measles.

సరింజ్, *v. t.* To put (rice etc.) in water and remove small stones and sand by letting them go to the bottom; to sift, search, overhaul.

సరింపు, *n. fr.* సరింజ్.

సరిసాచు, *n.* An ass.

సరిహరి, *n.* Epi. of Agni, Bheema and Hanuman, as being the sons of Vayu.

సరిదిండి, *n.* A serpent.

సరినెచ్చరి, *n.* Epi. of Agni.

సరిపటము, } *n.* A kite or paper kite.
సరిపక్ష, }

సరివిశ్వము, *n.* The disease called mumps.

సరిహు, *n.* A rumor, report.

సరిహుసరి, *n.* A serpent.

సరివాన, *n.* A tempest, storm.

సరివచు, *n.* A clever, ingenious man; a brave man.

సరివే, *n.* A loin-cloth, a small rough cloth worn about the loins and hips, as while bathing.

సరిపు, *n.* The sacrifice of an animal to a deity.

సరిపుట్టు, *v. t.* To kill and make an offering of, to sacrifice. [der.

సరిము, (*fr.* సరిము) *n.* Food, fod-

సరిసే, *n.* Fatigue, weariness, exhaustion; toil, labor, trouble, pains.

సరింజ్, *v. t.* To harass, vex; to fatigue, exhaust.

కానీచదు, *v. i.* To be fatigued, to labor, take pains; to be annoyed, vexed. [to annoy, vex.

కానీచబట్టు, *v. t.* To fatigue, to weary;

కానీచేయు, *v. t.* To destroy.

కానీయను, *v. i.* To be destroyed.

కానీలు, } *v. i.* To labor, to be wearied; to be harassed.

కాచము, } *n.* Bathing, plunging, diving into.

కాచము, } *n.* Bathing, plunging, diving into.

కాచు, *n.* (Ono.) A ringing sound.

కాచ, *n.* A seed, a grain.

కాచకొను, *v. i.* To writhe, struggle, to move the limbs convulsively.

కాచము, *n.* Weaving with a double thread; a thick cloth, dimity.

కాచి, *n.* A jug, a drinking vessel with a spout.

కాచ్య, *ano. fo. of కాచ.*

కాచకాచు, } *n.* A kind of bird.

కాచకాచు, } *n.* A kind of bird.

కాచకాచు, } *adv.* Violently, convulsively.—*n.* Writheing, violent struggle, convulsion.

కాచకాచు, } *v. i.* To writhe, to be in convulsions, to struggle.

కాచు, } other forms of కాచు.

కాచు, } other forms of కాచు.

కాచ, *a.* Dwarfish, short.

కాచకాచ, *n.* (Ono.) The sound produced in gnashing the teeth.

కాచకాచ, *a.* Little, small; scarce, rare.

కాచ, *n.* A hoof. [variance.

కాచము, *n.* Enmity, disagreement,

కాచింజు, *v. i.* To be profitable or paying.

కాచింజు, *n.* Profitability.

కాచి, *v. i.* To die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable.—*imp. v.* Friendly terms or feeling to exist, as కాచికినికాచును లేక కాచికినికాచును కాచును. కాచుక= from enmity, from hostile motives. కాచిని= inimical, hostile. కాచినికాచుని= hardly on good terms. కాచినికాచుక= from hardly any good motives or friendly feeling.

కాచినికాచు, *n.* Profitability, being a paying concern or business.

కాచ, *a.* Dwarfish, stunted, short.

కాచి, *n.* A sort of drum.

కాచు, *n.* A kind of umbrella without the handle.

కాచ, *a.* Short, dwarfish.

కాచి, *n.* A warehouse, storehouse, godown; a jail.

కాచి, *n.* A cow.

కాచు, *n.* A hawk.

కాచ, *n.* A young bull.

కాచ, } *n.* One-fourth of the measure called సోం.

కాచుచు, *v. t.* To deceive.

కాచు, *n.* Deceit.

అన్నియ, } n. A cup, a bowl, a gob-
అన్నె, } let.

అబ్బ, n. A bull.

అబ్బరాజు, n. Epi. of Siva.

అర, n. Speech.

అరక, n. A pulley. [cularly.

అరగిర, adv. Round and round, cir-

అరచు, n. Mortgage.

అరి, n. A mountain, a hill.

అరిక, n. A mouse; epi. of Parvathi.

అరిజ, n. Epi. of Parvathi.

అరిభద్రుడు, n. Epi. of Krishna.

అరికుడు, n. Epi. of Siva.

అరికుడు, n. Epi. of Siva and of the
Himalaya mountain.

అఱక, a. Short. [palm tree.

అఱకరాడు, n. The short or stumpy

అఱి, n. A line drawn round a thing
or to divide a surface.

అఱికించు, v. t. To surround, encircle.

అఱుకు, v. t. To scribble.

అఱుపు, same as అఱుపు. [round.

అఱుచ, adv. Circularly, in a circle,

అరిక, n. A pulley; a child's rattle.

అరికచెట్టు, n. (bot.) Sun hemp plant,
Crotolaria juncea.

అరికరించు, } v. t. To stir, beat, whip,

అరికాట్టు, } churn.

అరిగెరించెట్టు, same as అరికచెట్టు.

అరి, n. Fear, terror.

అరిగించు, v. t. To tickle.

అరిగించ, n. Tickling.

అరిగించచెట్టు, } same as అరికచెట్టు.
అరిగిచ్చే,

అరిగిరి, n. Tickling.

అరిగించు, v. t. To tickle.

అరిగించ, n. Tickling.

అఱుకు, v. t. To scribble.—n. (Ono.)

The jingling sound of bracelets
or bells on the ancles.

అఱుపు, v. t. To wink, as in making
a sign or conveying a hint.

అఱుచాడు, v. t. To steal.

అఱు, } Other forms of అరిక, అఱుకు,
అఱు, } అరిగించ.
అరిగించ,

అఱు, v. t. To pinch, to nip with the
nails.—n. A pinch.

అఱుచు, n. Pinching, a pinch.

అఱుఱు, ano. fo. of అఱు.

అఱి, n. An elephant's roar.

అఱి, v. t. To scrape, scratch, erase.

అఱి, v. t. To gnash; to wink, as in
making a sign; to push away.

అఱి, n. A line.

అఱి, v. t. To draw, as a line on a
surface; to scrape, scratch,
erase; to tap, as a palm tree for
drawing toddy.

అఱివడచు, v. i. To die, perish.

అఱివడచు, v. t. To kill, destroy.

అఱు, n. A line, a mark, a stroke;
test by the touch-stone.

అఱుచెట్టు, v. t. To test by the touch-
stone.

శీటుతాయి, *n.* A touch-stone.

శీత, *n.* A sacred song or poem.

శీతము, *n.* A song, a hymn; name of a certain poetical metre.—*a.* Sung, chanted.

శీత, *n.* same as శీతము.

శీఁట్రు, *v. i.* To roar, as an elephant; to cry, wail, moan; to produce a sound.

శీము, *n.* A house.

శీయు, same as శీఁడు.

శీఠ్యము, *n.* The Sanskrit language.

శీఠ్యుడు, *n.* A god, a deity.

శీఱ, *n.* A line.

శీఱు, *v. t.* To scratch, to scrape.

శీఱుడు, *n.* Scratching, scraping.

శీఘ్రు, *n.* Epi. of శ్చిశ్శు.

సంఘము, *n.* A bunch of flowers, a bouquet, nosegay.

సంఘ, same as సంఘే.

సంఘిష్ఠ, *n. pl.* A mode of punishment in schools in which a boy is made to hold each of his years with the opposite hand and then to sit down and stand up a number of times.

సంఘ, *n.* A post, pillar.

సంఘే, *v. t.* To pull, drag; to beat, as clothes in washing.—*n.* Pulp.

సంఘోలాడు, *v. i.* To struggle, to wrestle.

సంఘ, *n.* A pond or tank; a pit; a certain square measure of land;

(collo., used contemptuously) a little girl, a brat, a chit.

సంఘుడు, *n.* (collo. used contemptuously) A little boy, a brat, a

సంఘ, *n.* A harrow. [chit.

సంఘక్రొవ, *n.* A small cannon.

సంఘగళ, } *n.* (bot.) The shrub
సంఘగళి, } termed *Eclipta pro-*

సంఘనక్క, *n.* A fox. [trata.

సంఘి, *n.* A field, a piece of land allotted for cultivation.

సంఘ, *n.* Powder.

సంఘశ, *n.* A waterfowl.

సంఘడు, *n.* A servant. [fellow.

సంఘియ్య, *n.* A daring wicked

సంఘము, *n.* A fire-pit,

సంఘా, *post.* Through, by, by means of.—*a.* Brave, bold; rude, rough.

సంఘాతనము, *n.* Rudeness, roughness.

సంఘి, *n.* A large vessel.

సంఘియ, same as సంఘి.

సంఘి, *n.* A button; a hook.

సంఘ, *n.* (పిరంగి—మ.) A cannon ball, a rifle ball, a bullet; (తూనిక—) a weight; a rock; a bead; any thing round or spherical.

సంఘసుత్త, *n.* Tenure with all rights or powers.

సంఘపులుగు, same as వక్రవాకము.

సంఘములుపునాడు, *n.* The bird called stonechat.

సంఘసూది, *n.* A pin.

నందె, *n.* The chest, breast; the mind, heart; courage, boldness: often used in the *pl.*

నందెకాయ, *n.* The heart.

నందెలు, same as నందె.

నంద్ర, *n.* Roundness.

నంద్రసి, } *a.* Round; circular;
నంద్రము, } spherical; cylindrical.

నంద్రాయి, *n.* A round stone; a boulder; a stone muller or grinder.

నంద్రించు, *v. i.* The stomach to turn, when there is a feeling of nausea.

నంద్రంత, }
నంద్రంపు, } *n.* Nausea.

నంత, *n.* A pit, hollow, depression.

నంపు, *n.* A crowd, multitude, throng, group, collection; a joint or knot in wood.

నంపుచేయు, *v. t.* To collect, gather, bring together.

నంపుచేరు, *v. i.* To come together, assemble, collect, gather.

నంపెన, *n.* A leap; a kind of tree.

నంపనము, *n.* Tying, stringing, as a garland; composition, arrangement of words. [*gather.*

నంపించు, *v. t.* To tie, to string to-

నంపితము, *a.* Tied, strung together; arranged, placed in order.

నంపనము, }
నంపించు, } same as నంపనము, &c.
నంపితము, }

నక్క, }
నక్కలి, } see ను—
నక్కలడు, }

నక్కలపుర బెట్టు, *n.* (bot.) *Shorea ro-*
busta. [*busta.*

నక్కలము, *n.* The resin of *Shorea ro-*

నక్కప్పు, *n. pl.* Any grain boiled but not reduced to a pulp.

నచ్చు, }
నచ్చుకొను, } see ను—

నచ్చుకము, } *n.* A bunch of flowers,

నచ్చుము, } a bouquet, nosegay,
posy; the plumage of a peacock;
a necklace of thirty-two strings.

నచ్చెనుప్పు, *n. pl.* Children's play-
ing at cookery; food dressed by
children in play.

నజరాతి, *n.* The Gujratti language;
a native of Gujrat.

నజస్తా, — ను, *a.* Past, elapsed.
సాయి న.—the last year.

నజోటి, *n.* An opulent or rich man.

నజోరు, *n.* The pulp of a fruit.

నజ్జ, *n.* Pulp, thick juice; a dwarf;
one of the small vertical posts
by means of which short beams
are supported upon longer ones
in the construction of a shelv-
ing roof.

నజ్జవేలుపు, — వేలు, *n.* Epi. of Vi-
nayaka.

నటక, *n.* A single swallow or gulp.

నటనట, *n.* (Ono.) The sound made
in drinking water rapidly.

నటువ, same as నటువ్వు.

సమీక్ష, *v. i.* To breathe one's last, expire, die.
 సమీక్ష, *n.* (Ono.) The sound of swallowing.
 సమీ, *n.* A hill, hillock; a mountain; a heap.
 సమీ, *n.* A secret; secrecy, privacy; the real state of one's private matters or affairs.
 సమీ, *n.* A cocoanut or other similar shell.
 సమీసమీ, *v. i.* To mutter or whisper to one another, to converse or talk in whispers.
 సమీ, *n.* Jaggery.
 సమీ, *n.* Sleep.
 సమీ, *n.* A preparation of tobacco, opium, jaggery &c. for smoking in a hookah.
 సమీ, } *n.* A tent.
 సమీ, }
 సమీ, *n.* A temple; a circle; a halo round the sun or moon; the circular mark added to a consonant on the top to denote the combination of the vowel ఇ with it.
 సమీక్ష, *n.* The total extent of land under a village.
 సమీక్ష, *n.* A halo round the sun or moon.
 సమీక్ష, *n.* A kind of fish.
 సమీక్ష, *v. t.* To lunge (a horse).
 సమీక్ష, *n.* A hinge, a peg, a pivot.
 సమీక్ష, *n.* A hut, cottage, hovel.

సమీక్ష, *ano. fo. of సమీక్ష.*
 సమీక్ష సంకలనము, *n. pl.* A certain game played by children.
 సమీక్ష, *n.* A hypocrite.
 సమీక్ష, *n.* A circle.—*a.* Round.
 సమీక్ష కైదు, *n.* Epi. of the weapon of Vishnu called Chakram.
 సమీక్ష, *v. i.* To form a circle.
 సమీక్ష, *n.* Cloth; a bit or piece of cloth.
 సమీక్ష, } *n.* A plot of land, a field.
 సమీక్ష, }
 సమీక్ష, *n.* Blindness; a blind man; (collo.) a field.—*a.* Blind.
 సమీక్షి, *n.* A species of the fish called ఇంకి. [(bird.)
 సమీక్షి, *n.* A lapwing
 సమీక్షి, *n.* Blindness.
 సమీక్ష, *n.* An egg; the eye-ball.
 సమీక్షి = to lay eggs.
 సమీక్ష, *n.* An owl.
 సమీక్ష, *n.* (arith.) The multiplier.
 సమీక్ష, *n.* Multiplication.
 సమీక్ష, *v. i.* To improve, become better.
 సమీక్ష, *n.* A quality, attribute, character, property, virtue, disposition, temper; (కామము—) a symptom; a string, cord; a bow-string; effect, use, result, consequence, influence. స. చేయుట = సమీక్షించుట = to produce an effect. సమీక్షించుట = (a disease) to be cured.

సంజాతంశుండు, *n.* A man of good qualities and character.

సంజాతతి, *n.* A woman of good and amiable qualities.

సంజాతి, *n.* A bow; he who is endowed with good qualities or merits.

సంజాత్యే, *v. t.* To multiply; to spell.

సంజాతము, *n.* Spelling. — *a.* Multiplied. [cand.

సంజాతము, *n.* (arith.) The multipli-

కత, *n.* Renting, giving or taking on rent, lease. [a lessee.

సంజాతకాండ, *n.* A renter, a tenant,

సంజాతన, *v. t.* To take on rent, to rent. [a bracelet etc.

సంజాతము, *a.* Fitting, tight, close, as

సంజాతి, *n.* A bunch, cluster; the ankle.

సంజాతవ్యము, *n.* A kind of churning

సంజాతము, *n.* The anus. [stick.

సంజాతి, *n.* A bunch, cluster; a row or string of beads or the like.

సంజాతకాలు, *n.* The heel.

సంజాతసూక్తి, *n.* Composition, arrangement of words.

సంజాతకంఠ, *n.* A clog, a log of wood suspended from the neck of an animal so as to hinder its movement and prevent it from straying.

సంజాతంశులు, *n. pl.* Posts fixed at the entrance of a cow-stable.

సంజాతన, *v. i.* To increase, rise, swell; to be thick or dense.

సంజాతకాండ, *n.* The rope or tether by which a calf is tied to a post or the like.

సంజాతి, *n.* A club, mace, cudgel.

సంజాతకాలుపు, *n.* Epi. of Yama.

సంజాతము, *v. i.* To become motionless; to shudder, tremble.

సంజాతి, *ano. fo. of* సంజాతి.

సంజాతి, (Low) *n.* The anus.

సంజాతి, *n.* A hoe. [hoe.

సంజాతించు, *v. t.* To hoe, dig with a

సంజాతి, } same as సంజాతి — .

సంజాతము, *n. pl.* A sort of wild grain.

సంజాతము, *adv.* With a quick pace.

సంజాతము, *n.* An iron crow-bar.

సంజాతము, *v. i.* To grumble, murmur or sulk affectedly; to dangle, to dance.

సంజాతము, *v. i.* To dangle, dance.

సంజాతము, *v. i.* To run slowly or gently. — *n.* A slow or gentle run.

సంజాతము, see సంజాతి.

సంజాతి, *n. fr.* సంజాతి.

సంజాతి, *a.* Young. — *n.* The young of any animal, a cub, as *సంజాతము*; a sapling or young tree, as in *సంజాతము*.

సంజాతము, *a.* Hidden, concealed, secret; preserved, protected.

సంజాతి, *n.* Hiding, concealing; preservation.

సంజాతించు, same as సంజాతించు.

సప్తమ్యం, *v. t.* To throw, send forth, discharge, as an arrow etc.; to rain, shower.

సప్తమి, *n.* A fist, the closed hand.

సప్త, *v. t.* To throw, fling, toss; to sprinkle, as some thing contained in the closed hand; to send forth, discharge, as an arrow; to place, put, especially in heaps or lots.—*n.* (Ono.) A puff, whiff, as of smoke etc.

సప్తసప్త, *adv.* In puffs or whiffs.

సప్తస, *adv.* All at once, quickly.

సప్తక, *n.* A knob, boss, stud.

సప్తసప్త, *adv.* Rapidly, quickly, swiftly.

సప్తసప్తాదిం, *v. i.* (collo.) To do or work quickly or in a spirited way.

సప్తసప్తాదు, *v. i.* (collo.) To be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.

సప్తసప్తలు, *n. pl.* Hubbub, uproar, tumult; rapid performance, expedition.

సప్తాస, *adv.* Suddenly, all at once; with a bang or sudden noise.

సప్తాసు, *v. i.* To make a loud noise, to bang; (సంపె—) to feel a sudden fear or alarm.

సప్తాం, *v. i.* To emit fragrance; to spread, as fragrance.

సప్తరి, same as సప్తమి.

సప్తక, same as సప్తమి.

సప్తకస, *adv.* Suddenly, abruptly.

సప్తరు, *n.* A protuberance; thickness, as of foliage; a cluster.

సప్తలు, *n.* Fragrance.

సప్తలస, *v. i.* To spread, as fragrance; to emit fragrance, to be redolent.

సప్తసు, *n.* Fraud, deceit, cheating.

సప్తేస, సప్తేస, } same as సప్తాస
సప్తేసు, } సు etc.

సప్త, *n.* A knob, boss, stud; a protuberance; a woman's breast.

సప్తటిలు, —టిలు, *v. i.* To turn or whirl round; to increase, rise, swell. [rise, swell, heave.

సప్తరిలు, —రిలు, *v. i.* To increase,

సప్తరాది, *n.* A young woman.

సప్తరి, *n.* A mountain, a hill.

సప్తరిపట్టి, *n.* Epi. of Parvathi.

సప్తక, }
సప్తకే, } *n.* A noose, a springe.

సప్తరికాదు, *n.* The little spotted owl.

సప్తస, *adv.* Suddenly, abruptly.

సప్తేత, same as సప్తరాది.

సప్తాస, same as సప్తాస.

సప్తసు, *n.* Fragrance. — *adv.* Fragrantly. [agent.

సప్తస, *n.* A clerk, an assistant,

సప్తాం, *v. i.* To be sultry; to spread, as an agreeable odor.

సప్త, *n.* A crowd, multitude.

సప్తకాదు, *n.* A crow.

సమితి, *ano. fo. of సమితి.*

సముద్ర, *v. t.* To strike with the fist, to box, to pommel.

సముద్ర, *ano. fo. of సముద్ర.*

సముద్ర, *ano. fo. of సముద్ర.*

సముద్ర, *n.* One spurt, jet or gush of milk from the teats of a cow, etc.

సముద్ర, *n.* A beau, fop, dandy.

సముద్రము, *n.* A paper lantern; a balloon; (తరకల—) a tabut; a cupola, dome.

సముద్ర, *n. (bot.) (అయ్య—) Cucurbita maxima; (అడిక—) Cucurbita pepo.*

సముద్రము, *n. pl.* An ornament worn by women in the lobe of the ear.

సముద్రము, *n.* A door-way, gate-way, entrance; a threshold.

సముద్ర, *n.* A high basket for holding corn; mire, deep mud.

సముద్ర, *n.* A dagger in a cane or hand-stick.

సముద్ర, *v. t.* To butt, pierce, gore.
—*n.* A butt, thrust, push.

సముద్ర, } *n.* A kind of small drum.

సముద్ర, } *n.* A kind of small drum.

సముద్ర, *n.* A very small earthen pot.

సముద్ర, *n. (bot.)* The seed of *Abrus precatorius*.

సముద్ర, } *n. (bot.) Abrus precatorius.*

సముద్ర, } *n. (bot.) Abrus precatorius.*
సముద్రవాసము, *n.* Stay in the house of a teacher or preceptor, pupilage.

సముద్రవాసి, *n.* A pupil, disciple.

సముద్ర, *n.* Clerodendron.

సముద్ర, same as సముద్ర.

సముద్ర, see సముద్ర.

సముద్రము, *n.* Weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect; the office of a teacher.

సముద్రము, *n.* Thursday.

సముద్ర, *n.* A teacher, preceptor, master; father; father's brother; elder brother; mother's brother; a name of Brihaspathi, the planet Jupiter; (pro.) a long syllable, i.e. one of two *mathras*; running. —*a.* Heavy, weighty; great, important; difficult, arduous.

సముద్ర, *v. t.* To recognise, notice, note well.

సముద్ర, *ano. fo. of సముద్ర.*

సముద్ర, *n.* Snoring.

సముద్రము, *v. t.* To snore.

సముద్ర, *n.* An itching.

సముద్రము, *v. t.* To itch.

సముద్ర, *n.* Aim; an object aimed at, a mark, an aim; design, end, purpose; a sign, token; esteem, respect, trust, confidence; a limit.

సముద్ర, *post.* Concerning, regarding, respecting, as regards, with regard to, with respect to, about.

సముద్ర, *v. t.* To intend, have in view.

సూక్తివాడు, *n.* A good marksman.

సూక్తికొండ, *n.* A vital part.

సూక్తికొను, *v. t.* To aim at.

సూక్తిది, same as సూక్తింబి.

సూక్తికొను, *v. i. & t.* To endeavor, exert, undertake, set to do, apply one's self to. [limit.

సూక్తి, *n.* A mark, sign, token; a

సూక్తిపాదుచే, } *v. i.* To snore.

సూక్తి వెల్లు,

సూక్తిము, *n.* A horse. అడవి సూక్తి = a mare. సూక్తి పుట్టిల్ల = a colt, a foal, a filly (*f.*). సూక్తి పువ్వాడు = a groom or horse-keeper.

సూక్తి, *n.* Snoring; growling, snarling; anger. సూక్తిగా మాట్లాడుట = to speak gruffly or sulkily.

సూక్తిపట్టు, *v. i.* To snore; to growl, groan, draw a deep breath.

సూక్తినును, *v. i.* To snore; to growl, snarl.

సూక్తి, *n.* A pebble, a gravel-stone; a shell.—*a.* Hollow, empty.

సూక్తిసూ, *n.* Itching.

సూక్తిసూలాడు, *v. i.* To creep or crawl about in swarms or numbers.

సూక్తిపువ్వాడు, *అ.* same as సూక్తిము.

సూక్తిది, *అ. n.* (bot.) Rose, *Rosa centifolia*; rose color.—*a.* Rosy.

సూక్తిము, *అ. n.* A slave; a menial servant.

సూక్తిది, } *n.* Cerumen, ear-wax.

సూక్తిది,

సూక్తికడుగు, } *n.* An instrument for cleaning the ear.

సూక్తికెడ్డె,

సూక్తిము, } *n.* The ankle.

సూక్తిము,

సూక్తిము, *n.* A bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants.

సూక్తిని, *n.* A spreading creeper.

సూక్తి, *n.* A shell; a white pustule.

సూక్తి సున్నము = shell lime.—*a.* Hollow; empty. సూక్తి చేయుట = to empty.

సూక్తి,

సూక్తిము, } *n.* A small ball, a pill.

సూక్తి,

సూక్తింపుము, } *n.* A cluster of flowers.

సూక్తిపుము,

సూక్తి, *n.* A dove or pigeon.

సూక్తి సూక్తి, } *n.* (bot.) *Trichodesma*

సూక్తి సూక్తి,

సూక్తి సూక్తి, *n.* Whisper.—*adv.* Whisperingly, in a whisper or low voice, with whispers.

సూక్తి సూక్తిలాడు, *v. i.* To whisper, to converse in whispers.

సూక్తి, *n.* A cave, cavern, grotto.

సూక్తికాయము, *n.* A lion; a tiger; a bear.

సూక్తివాడు, *n.* Epi. of Kumaraswami.

సూక్తివాడు, *n.* N. of a class of demigods who are attendants of Kubera.

సూక్తికేశ్వరుడు, *n.* Epi. of Kubera.

సమస్తము, *a.* To be concealed or hidden, private, secret; mysterious; solitary, retired.—*n.* A secret, mystery; a solitary place; the privities; a tortoise.

సాంధ్ర, *n.* The cry of an owl.

సాంధ్రించు, *v. i.* To cry, as an owl.

సాచి, *n.* A hog.

సాచి, *n.* A nest; a cage; a niche in a wall; a case or sheath.

సాచిచి, *n.* A covered cart.

సాచి, } *n.* A wooden hammer,
సాచి, } mallet; a stake, a post,
a peg, a tent-peg or tent-pin.

సాచ, *n.* A triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket.

సాచకట్టు, *n.* The fashion of wearing or tying the lower garment without taking and tucking up one end behind.

సాచి, } *n.* A large crane, a fla-
సాచి, } mingo.

సాచి, *n.* A tent. [lage.

సాచి, *n.* A hamlet or small vil-

సాచి, *a.* Hidden, concealed, unseen; secret, private; mysterious, occult; abstruse.—*n.* A secret, mystery.

సాచి, *n.* A concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

సాచ, *n.* Prolapsus of the rectum.

సాచ, *n.* A large earthen pot. [ed.

సాచి, *a.* Humpbacked, hunchback-

సాచి, *n.* A humpbacked woman.

సాచి, *n.* A humpbacked man, a humpback, hunchback.

సాచ, *n.* A hump or hunch, a crooked back, humpback, hunchback. [owl.

సాచ, *n.* The drum of the ear; an

సాచి, *n.* A cobbler.

సాచ, *n.* A vulture.

సాచి, *n.* Concealment.

సాచి, *n.* Garlic.

సాచి, *n.* A covetous man.

సాచి, *n.* A vulture.

సాచి, *n.* A householder.

సాచి, *n.* A lamp.

సాచి, *n.* A house, abode, dwelling. సాచి-సాచిములు = household affairs. సాచి-సాచిములు = family dissensions. సాచి-సాచిము = the ceremony of occupying a new house, the ceremony of bringing a bride to her husband's house for the first time, housewarming.

సాచి, *n.* A dog.

సాచి, *n.* A householder.

సాచి, } *n.* A householder, a
సాచి, } man in the second
period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on

the stage of a householder; an honest, respectable man.
 శృంగి, *n.* A householder.
 శృంగిణి, *n.* The mistress of a house, a wife, housewife.
 శృంగితము, *a.* Accepted, received.
 శృంగిపాకరణము, *n.* A domestic utensil, an article or piece of furniture.
 శృంగికము, } *a.* Domestic, domesticated, tame.
 శృంగిము, }
 శంభునము, *n.* A harsh, abusive or insulting word or expression; angry speech.
 శంఠించు, *v. t. cau.* of శంఠు. To cause to be pushed or turned out. [out, drive out, expel.
 శంఠు, *v. t.* To push, shove, turn
 శంఠె, collo. fo. of శంఠె.
 శంఠెము, same as శంఠెము.
 శడ్గ, collo. fo. of శడ్గ.
 శనసు } (*శడ్గ*), *n.* (bot.) The root
 శనుసు } of *Dioscorea aculeata*.
 శల, *n.* A line.
 శల, *n.* A bunch.
 శలిపించు, *v. t. cau.* of శలించు. To cause to succeed or win.
 శలిని, } *n.* Joy, gladness, cheer-
 శలినిది, } fulness.
 శలించు, *v. t.* To win, gain, conquer, overcome.—*v. i.* To succeed, win, be successful. [winning.
 శలపు, *n.* Victory, success, gain,
 శలవము, *n.* Victory, success.

శలపు, same as శలపు.
 శర్మ, *n.* A heap of salt.
 శండుకము, *n.* A ball to play with.
 శశ, *n.* The edible soft kernel of the palm fruit when green.
 శశికాశ్య, *n.* Long slender legs, spindle-legs, spindle-shanks. శశికాశ్య=spindle-shanked, spindle-legged. [*simus*.
 శశిక, *n.* (bot.) *Pandanus odoratis*.
 శశె, *n.* A she-buffalo.
 శశి, same as శశె.
 శయము, *a.* To be sung.—*n.* A song.
 శరి, *n.* Ridicule, mockery, derision, joking.
 శరికొట్టు, } *v. t.* To ridicule, mock,
 శరికొను, } deride, joke, make sport
 శరిచేయు, } or fun of.
 శశు, } same as శృంగి.
 శశుడు, }
 శశురాలు, same as శశురాలు.
 శశము, *n.* A house.
 శశి, *n.* The threshold.
 శశి, same as శృంగి.
 శశిని, *n.* The mistress of a house.
 శరీకము, *n.* Red chalk; gold.
 శరీయము, *n.* Bitumen; red chalk.
 శంఖ, *n.* An enemy, a foe.
 శంఖడి, } same as శంఖ.
 శంఖి, }
 శంఖిపురుగు, *n.* A hairy caterpillar, the touch of which inflames, or

produces an inflammation of, the skin.

కంఠ, *n.* A barren woman.

కంఠురి, *n.* A cruel man.

కంటి, *n.* A wicked woman.

కంటు, *n.* A wicked man; (— పాచక) a sort of areca nut.

కండిలి, *n.* Dancing.

కంఠము, *n.* A bolt, a latch.

కంఠి, *ano. fo. of* కండిలి.

కంఠము, same as కంఠము.

కంతి, *n.* A woman.

కంఠ, } *n.* The throat; voice, tone.
కంఠుక, }

కంఠుకపాచక, *n.* Adam's apple.

కంఠుకూర్చుండు, *v. i.* To sit with the soles of the feet fully on the ground and the buttocks touching it or close to it, to squat.

కంఠముడి, same as కంఠుకపాచక.

కంతెనుకూరిక, *n.* A castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled. [*filicaulis*.

కంతెనుకూరు, *n.* (bot.) *Ipomoea*

కంతెమ్మ, *n.* A certain village goddess.

కంది, *n.* A corner; a lane.

కంఠ, *a.* Uneven, irregular.

కంఠం, *n.* (bot.) *Pandanus odoratissimus*.

కంఠి, *n.* (bot.) *Zyzyphus xylopyrus*.

కట్టికాయ, *n.* A marble, a little ball of marble or other hard substance used by children in play. [—*n.* An enemy.

కట్టు, *a.* Hard, difficult; stubborn.

కడకర, *n.* The caste of shoemakers and cobblers.

కడకరి, same as కడకరి.

కడక, } *n.* Intricacy, puzzle, perplexity; danger, calamity.

కడకరి, *n.* A shoe-maker, a cobbler.

కడుగు, *n.* An umbrella; (చిన్న—) a parasol.

కడుగుగడ్డి, *n.* A fragrant grass growing in marshy places.

కడుగుపాద, *n.* A kind of wooden shoe.

కడ్డ, *n.* A cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller.—*a.* Stubborn. [thing fatal.

కడ్డము, *n.* Peril, danger, evil, some-

కడ్డలి, *n.* An axe, (చిన్న—) a hatchet.

కడ్డు, *a.* Barren, sterile; empty, blank, without or not containing something implied and understood, as in కడ్డంబలి—a porridge without rice particles.—*n.* Barrenness, sterility; a barren woman; a barren animal; any beast.

కడ్డురాని, *n.* A barren woman.

కడ్డుపాచి, *v. i.* To prove useless or fruitless.

కర్తృలు, v. t. To rent or farm, to take on rent.—n. A petty stream.

కర్త్రాలు, n. A barren woman.

కర్తల, v. i. To murmur, mutter, grumble.

కర్తల, adv. Murmuringly.

కర్తలకలదు, v. i. To mutter, murmur, grumble, mumble.

కర్తల, } same as కుడిపె.
కర్తల, }

కర్తల, same as కర్తల.

కర్తలక, n. A sort of game played with two sticks.

కర్తల, n. A species of sapphire.

కర్త, n. Hunger.

కర్తక, v. i. To be excited; to be in haste; to be hungry. [mity.

కర్తక, n. Anger, displeasure, en-

కర్తక, v. i. To endeavor.

కర్త, a. Small, short.

కర్త, n. Beauty, agreeableness.—a. Beautiful, agreeable, pleasing.

కర్త, same as కులము.

కర్తయము, n. A bowstring.

కర్త, a. Large, big, great; high, eminent, noble.—n. Greatness, respectability; a boast. కర్తల పలుకుట లేక కర్తకొనుట—to boast, brag.

కర్త, n. A small elevation in a field.

కర్త, n. A dance of young women, accompanied with clapping of

hands to a song sung by all; (bot.) *Asteracantha longifolia*.

కర్తల, n. Dancing, capering.

కర్తల, adv. Quickly, swiftly; at once, instantly. [ground.

కర్త, n. A pit, a hole in the

కర్త, n. A wild buffalo.

కర్తకకట్టె, n. A handstick furnished with a pointed iron end, a javelin.

కర్తక, adv. Quickly, precipitately.

కర్త, } n. A hoof.
కర్త, }

కర్తకంక, ano. fo. of కర్తకంక.

కర్తకము, n. A currycomb.

కర్తలించు, v. t. To cause to be shaved.

కర్త, v. t. To shave.

కర్త, } n. A sheep.
కర్తల, }

కర్త, n. A land measure equal to thirty-two times the measure called కుంఠ; an implement of husbandry used both as a harrow and a drill-plough.

కర్త, n. A sheep.

కర్త, n. A bunch, a cluster.

కర్తక, n. A confused noise.

కర్తలది (కర్తల), } n. (bot.) *Cois*
కర్తల, } *barbata*.

కర్త, n. (bot.) *Glycosmis pentaphylla*.

కర్త, n. A chain. కర్త—కర్తల కర్త = a running hand, cursive hand, join-hand.

కొలుసుమీది, *n.* A running hand.

కొరె, same as కొరె.

కొల్ల, *n.* The caste of shepherds and herdsmen; a watchman, guard.—*a.* Of or belonging to the shepherds.

కొల్లచదు, same as కొల్లవాచదు.

కొల్లత, } *n.* A woman of the shep-
కొల్లరి, } herd caste, a shepherd-
ess, a herdsman.

కొల్లకొండ, *n.* A sort of fish.

కొల్లరాకు, *n.* A shepherdess; a large species of grass-hopper.

కొల్లవాచదు, *n.* A herdsman, a cow-herd, a shepherd.

కొల్లియన, *n.* A small tent.

కొల్లు, *n.* Noise, hubbub, uproar.

కొల్లెన, *n.* A small tent.

కొల్లెము, *n.* A hasp for fastening a door etc.

కొంకుర, *n.* (bot.) The leaves of *Hibiscus cannabinus*.

కొండ్రెంజె, } *v. i.* To roar, to bellow,
కొండ్రెంజె, } as a tiger etc., to grunt,
as a hog. [lowing frog.

కొండ్రెంజె, *n.* A bull-frog, the bel-

కొండ్రె, *v. i.* To scratch with the nails or the like, to scrape.

కొండ్రెంజె, *n.* A small hoe; a turf-

కొండ్రె, *n.* A scraper. [spade.

కొండ్రె, *n.* (bot.) Dekanee hemp, *Hibiscus cannabinus*.

కొండ్రె, *n.* same as కొండ్రెము; t h a t part of the lower garment which is tucked up behind.

కొండ్రెము, } same as కొండ్రెము.
కొండ్రెము, }

కొండ్రెము, *n.* Harassing, pestering.

కొండ్రెము, } *v. t.* To pester, harass,
కొండ్రెము, } trouble.

కొండ్రెము, *n.* An ornamental appendage to the border of a cloth, a fringe, hem, edging; a sort of gold bracelet worn by women; foppishness; self-sufficiency, haughtiness, conceit.

కొండ్రెముకె, *n.* A dressy or foppish

కొండ్రెముకె, *n.* A fop. [woman.

కొండ్రెము, *n.* Paste, gum.

కొండ్రెము (కప్ప), *n.* A toad.

కొండ్రెము, *n.* same as కప్ప; a kind of vessel or cup; the power of moving or shaking the skin in any part of the body, as a cow does.

కొండ్రెము, *n.* A herd of kine; a cow-house; a village on the Jamna, the residence of Nanda, and also of Krishna during his youth; the inhabitants of the village mentioned above.

కొండ్రెము, *n.* The birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

కొండ్రెము, *a.* Known, perceived, perceptible.—*n.* An object of sense.

కొండ్రెము, *v. i.* To be seen, perceived or known, to be perceptible, to appear.

కావ్యము, n. A hide of land, 300 ft. long by 10 ft. broad.

కాచారము, n. The motion of the planets.

కాటాపద, n. Grief, mourning, lamentation, wailing; trouble, bother; a feather.

కాడ, n. A wall.

కాదాడు, v. i. To lament.

కాడిక, — క, n. A mare. [head.

కాడికెట్టు, n. A stunning blow on the

కాడివడు, v. i. To bend.

కాడికెట్టు, v. t. To bend.

కాదు, n. Grief, affliction, distress; a long and sad story or account.

కాదు, } same as కాడినము.
కాదు, }

కాడి, n. A bull; coarse sack-cloth.

కాతము, } n. A sack, a gunny-
కాతము, } bag.

కాతి, n. A woman.

కాత, n. The earth.

కాత్రధి, }
కాత్రధి, } n. Epi. of Indra.

కాత్రము, n. Family, race, lineage; a mountain. [or family.

కాత్రము, a. Relating to a Gotra

కాత్రధి, n. One belonging to a Gotra or family; chiefly used at the end of comp.

కాట, n. An ox.

కాటము, n. The brain. [butter.

కాట, n. The sediment of melted

కాదు, n. Wheat.—a. Wheat or wheaten.

కాదుకుళూపలు, n. pl. A kind of necklace worn by women.

కాదుకులు, n. pl. Wheat.

కాధ, n. An iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.

కాధి, n. The forehead.

కాధి, n. A kind of alligator.

కాధూదుము, n. Wheat.

కాధధము, same as కాంధధము.

కాధియ, ori. fo. of కాధి.

కాధు, same as కాధు.

కాధ, } n. A sack, a gunny-
కాధ, } bag.

కాధము, n. Hiding, concealment, secrecy; protection, preservation.

కాధి, } n. A cowherd; epi.
కాధి, } of Krishna.

కాధి, n. A herdsman, cowherd-ess; same as కాధివంశము.

కాధి, n. A woman of the shepherd caste, cowherdess, herdsman.

కాధివంశము, n. White or yellow ochre. [herdsman.

కాధి, n. A cowherd, shepherd,

కాధి, n. A monkey.

కాధి, n. A tower over the gate of a temple; a city gate.

కాధి, a. To be kept secret or hidden, secret; to be protected or preserved,

కొడులుము, *n.* Cow-dung.
 కొమాయువు, *n.* A jackal.
 కొమారి, *n.* A kind of tick, infesting cattle.
 కొము, *n.* Love, affection, fondness, cherishing; the state of being brought up in delicacy, ease.
 కొముము, *n.* A sort of trumpet; a crocodile. [a yellowish color.
 కొమేధికము, *n.* A precious stone of
 కొంఱ, same as కొంఱు.
 కొర, } same as కొరువంక.
 కొరంక, }
 కొరంకు, } *n.* (bot.) Henna plant,
 కొరంకు, } *Lawsonia alba*.
 కొరంకు, *v. t.* To dazzle.—*v. i.* To be furious.
 కొరంకు, *n.* Fierceness.
 కొరంకు, same as కొరంకు.
 కొరం, *n.* Loud noise.
 కొరము, *n.* Danger, peril.—*a.* Horrid, terrible.
 కొరము, *n.* Buttermilk; milk.
 కొరింక, *n.* A myna (bird).
 కొరింకు, see కొరంకు.
 కొరి, *n.* A tomb.
 కొరు, *n.* A nail (of a finger or toe),
 (మృగముయొక్క నాసి పక్షియొక్క నాసి) a claw, (పక్షియొక్క—) a talon.—*a.* Slight, as in కొరువంక.
 కొరువంక = a very small quantity, a little, a bit.

కొరుగ్గ, } *n.* A barber's instrument for cutting or
 కొరుగ్గంజి, } paring the nails, a nail-parer.
 కొరుగ్గంజు, *n.* (bot.) The bean termed *Dolichos fabaeformis*.
 కొరుగ్గంజు, *n.* A small gouge.
 కొరుగ్గంజు, *n.* A whitlow.
 కొరుగ్గంజు, *n.* A blanket.
 కొరుగ్గ, *n.* A gouge, a chisel with a round or semicylindrical blade.
 కొరువంక, *n.* A myna (bird).
 కొరువంక, *n.* Lukewarmness, tepidness, moderate warmth, slight heat.
 కొరువంక, *a.* Tepid, lukewarm.
 కొరువంక, —వంకము, } *n.* Bezoar, gallstone or biliary
 కొరువంక, } concretion of a cow or bullock.
 కొరువంక, *n.* The brain. [lock.
 కొరువంక, *ano. fo. of* కొరువంక.
 కొరువంక, *ano. fo. of* కొరువంక.
 కొరువంక, same as కొరువంక.
 కొరు, *n.* A simpleton; an artless innocent woman; simplicity, ignorance; a loud outcry, howl, wailing.
 కొరు, *n.* A kind of bird.
 కొరుగ్గంజు, *n.* A kind of monkey.
 కొరుగ్గ, *v. t.* To fry. [ball, a pill.
 కొరు, *n.* same as కొరుగ్గంజు; a small
 కొరు, *n.* Loud noise or outcry.
 కొరుగ్గంజు, *n.* (Ono.) Denotes crying or lamentation.

కాఠ, *adv.* Since, from.

కాఠము, *n.* A tub.

కాఠకుడు, *n.* A widow's bastard.

కాఠము, *n.* A ball, sphere, globe.

కాఠ (కుంఠ), *n.* The pot-herb called spinach or spinage.

కాఠము, same as కాఠము.

కాఠ (మల) త్రాడు, *n.* A kind of silver or gold waist-string.

కాఠిమడు, *n.* A name of Vishnu.

కాఠిల, *n.* (bot.) *Aristolochia Indica*.

కాఠి, *n.* A cow; an ox.

కాఠిము, *n.* A bull.

కాఠిము, *n.* A kind of sandal wood which is yellow and very fragrant.

కాఠిము, *n.* A cow-house, cow-pen.

కాఠి, *n.* An assembly, a meeting; conversation, discourse; society, company, companionship.

కాఠిము, *n.* A cow's foot or hoof; the mark or impression of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.

కాఠి, } *n.* A caste of shoe-makers
కాఠి, } and tanners.

కాఠియ, *n.* A monk, a friar, a religious mendicant.

కాఠి, same as కాఠి.

కాఠి, *n.* Valor.

కాఠిము, same as కాఠిము.

కాఠి, *n.* A liquor-seller; a toddy-drawer; a shepherd; the honorific title of a class of Sūdras.

కాఠి, *n.* The district of Gaur, the central part of the province of Bengal; the Bengali language.

కాఠి, *n.* Name of a tune; a style of poetry, the bold and spirited style.

కాఠి, *n.* The generic name of the five races of Northern India, as dist. fr. కాఠిము.

కాఠి, *a.* Secondary, subordinate, unessential; metaphorical, figurative. [Godavary.

కాఠి, *n.* A name of the river

కాఠిము, *n.* N. of a certain Rishi or sage, the founder of Nyāya philosophy; another name of Buḍḍha or Sakyamuni, the founder of Buḍḍhism.

కాఠి, *n.* The cheek.

కాఠి, *n.* A merchant.

కాఠి, *a. & n.* White; red; yellow.

కాఠిము, *n.* Respectability, dignity; respect, honor, esteem; weight, gravity, importance.

కాఠిము, *v. t.* To honor, respect.

కాఠి, *n.* A name of Pārvati; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty.

కాఠి, *n.* An elephant.

కాఠిము, *n.* The moon.

కాఠి, *n.* An offensive odor, a stink or stench.

కాఠి, *n.* A lizard.

కాఠిము, *n.* A cow-yard or pen.

కానెన, *n.* A cloth cover or case.

కంభక ర, *n.* The author of a book or treatise.

కంభకటి, *n.* A study; a library.

కంభనము, *n.* Stringing, tying or connecting together; arranging, composing.

కంభము, *n.* A book, treatise, work, composition, literary production; a verse of thirty-two syllables.

కంభశ్శము, *a.* Found in books.

కంఠి, *n.* A knot or joint in a reed, cane, etc.; a knot of a rope or cord, a knot tied in the end of a cloth. [ed, composed.

కంఠితము, *a.* Strung, tied, connect-

కంఠిలము, *a.* Knotted, knotty.

కక్కరిల్లు, *v. i.* To be frightened.

కక్కరలు, *v. i.* To move or shake much.

కక్కన, } *adv.* Quickly, immedi-

కక్కన, } ately, at once.

కచ్చె, same as కచ్చె.

కభనము, same as కంభనము.

కభితము, same as కంభితము.

కద్ద, same as కద్ద.

కద్దన, } *adv.* Quickly.

కద్దన, }

కసింప, *v. t.* To seize with the mouth, to swallow, devour, eat; to seize, grasp.

కస్తము, *a.* Swallowed, eaten; seized, taken, grasped; slurred, uttered with the omission of a letter or syllable.

కవచారము, *n.* Planetary motion misfortune, ill-luck; fate, destiny.

కవచము, *n.* Taking, seizing, seizure; an eclipse; understanding, comprehension; the hand.

కవచి, *n.* Diarrhoea; dysentery.

కవచతి, *n.* The sun.

కవము, *n.* A planet; an evil spirit, demon, devil; seizing, laying hold of. [understands.

కవచునుకు, *n.* One who seizes or

కవరాజు, *n.* The sun; the moon.

కవింప, *v. t.* To understand, comprehend, learn; to take, hold, seize; to receive, accept.

కలిత, *n.* One who receives, accepts, takes or seizes.

కాంఠికము, *a.* Of or relating to, or found in, books, peculiar to books, bookish.

కాకుటి, *n.* The leader or chief of a village or community, a headman; the village barber.

కాకుడేవత, *n.* A village goddess.

కాకుము, *n.* A village, hamlet; a town; a number of tunes, a scale in music, a gamut; (at the end of comp.) a group, set, collection.

కాకువాసి, *n.* A villager.

కాకుసింహము, *n.* A dog.

కాకుశూద్రుడు, *n.* An inhabitant of a village or a town, a citizen. శ్వ — one's townsman, a fellow citizen.

సామెతలు, *a.* Belonging to a village, rural, rustic; vulgar, rude.

సామెలుచు, *n.* A villager, a rustic.

సామెలు, *a.* Of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect.

సావము, *n.* A mountain; a rock or stone in general.

సావము, *n.* A mouthful; food, nourishment, subsistence, provisions; swallowing; (astro.) the quantity eclipsed.

సావకము, *a.* Which receives, takes, perceives or understands. — *n.* A hawk.

సావము, *n.* Receiving, catching, understanding; an alligator.

సావము, *a.* Acceptable, receivable; comprehensible, intelligible, conceivable.

సావ, *n.* The neck; the back part of the neck, the nape; the tendon of the trapezium muscle.

సావము, *n.* Heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠము and ఆషాఢము.

సావము, *n.* Swallowing; same as సావము; breath. సావముచుట్టుట = to hold in or restrain the breath.

సావమున, *v. l.* To swallow.

సావములు, *v. i.* To hesitate, to falter; to long or wish for something with eagerness.

సావము, same as సావము.

సావములు, same as సావములు.

సావము, *n.* As much as can be swallowed at once, a swallow, a gulp.

సావము, *v. l.* To thrust, drive, push, force, send, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc.

సావము చాచుము సావము = to thread a needle.

సావమున, *v. i.* To enter, penetrate, pierce. [blind person.

సావము, *a.* Blind. — *n.* Blindness; a

సావముకల రాము, *n.* A lapwing.

సావము, *n.* Chance, accident. సా — న = by chance.

సావము, *n.* An egg; the eye-ball; blindness. సావముపట్టుట = to lay eggs.

సావమున, *n.* A bird; a snake.

సావము, *n.* An owl.

సావము, *n.* A blow with the fist, a fisticuff. — *v. l.* To give a blow with the fist.

సావము, *n.* Boxing, a fighting or combat with the fist.

సావము, *v. i.* To combat or fight with the fist. [necklace.

సావము, *n.* A tight or close

సావము, *v. l.* To dig.

సావము, *n.* Fatigue, languor, lassitude.

సావము, *n.* The moon.

ఘ

ఘంట, *n.* A bell; a gong; an hour.

ఘంటాపథము, *n.* A road of twenty yards' breadth, a main road, a highway.

ఘంటారం, same as గంటారం.

ఘంటారవము, *n.* Ringing, the sound of a bell.

ఘట, *n.* An assembly; a troop of elephants.

ఘటకుడు, *n.* One who effects, brings about or causes, an agent.

ఘటదాసి, *n.* A procuress.

ఘటన, } *n.* Happening, occurring;
ఘటనము, } bringing about, causing; bringing together, joining.

ఘటము, *n.* A pot, a pitcher, a jar; suspending the breath as a religious exercise; the body.

ఘటయంత్రము, *n.* A pulley used for raising water from a well.

ఘటానీ, *n.* A logician.

ఘటించు, *v. i.* To happen, occur.

ఘటిక, same as గడియ.

ఘటితము, *a.* Which has happened or occurred; produced, effected; joined, connected.

ఘటియించు, } *v. i.* To occur, happen.
ఘట్టి,

ఘటికారము, same as గడియారము

ఘటికారుడు, *n.* A potter.

ఘటియంత్రము, *n.* A machine or contrivance for raising water from a well.

ఘట్టన, } *n.* Ramming down, beat-
ఘట్టనము, } ing into a hard mass, loading a gun etc.

ఘట్టము, *n.* A landing place or quay, steps on the side of a river etc. leading to the edge of the water; a toll-gate; a mountainous tract; a part, portion, or passage in a book.

ఘట్టితము, *a.* Beaten into a hard mass, rammed, compressed.

ఘనత, *n.* Greatness, nobility, dignity, respectability.

ఘనతకెదుర్, *v. i.* To become eminent, celebrated or renowned.

ఘనపాఠి, *n.* One who has practised the mode, called ఘనము, of reciting the Vēda.

ఘనము, *a.* Great, grand, splendid, excellent, superb, stately; noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions.—*n.* Greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Vēda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* The cube root of a number. [buttermilk.

ఘనరసము, *n.* Water; camphor;

ఘనసారము, *n.* Camphor.

ఘనాఘనము, *n.* A rainy cloud; a vicious elephant or one in rut.

మనామనాడు, *n.* Epi. of Indra.

మనీశరించే, *v. i.* To freeze, congeal.

మనాడు, *n.* A great, influential or respectable man, an important personage, a man of rank or high station.

మనోరము, *n.* A hailstone.

మర్తరి, *n.* A small bell; a kind of lute; one of the tones or notes in music.

మర్తము, *n.* Sunshine, heat, warmth; perspiration; the hot season.

మర్తల, } *n.* Rubbing, grinding,
మర్తము, } friction; a dispute, quarrel, contention, altercation.

మర్తించే, *v. t.* To rub, grind, pound.
—*v. i.* To dispute, quarrel, brawl.

మల్లు, *n.* (Ono.) Jingle, ringing, tinkling. మల్లునును = to jingle, tinkle, ring.

మర్తించుడు, *n.* A glutton.

మర్తము, *n.* Saffron; a day.—*a.* Injurious, hurtful, painful.

మర్త, *అ.* *n.* A mountain-pass.

మర్త, *n.* (collo.) Pangency, acridity, strong odor or taste; force, virulence, severity.

మర్త, *n.* Serious harm, injury, damage. [killing, destructive.

మర్తము, *a.* Harmful, injurious;

మర్తించుడు, *n.* One who injures, kills or destroys.

మర్తము, *n.* A blow, a stroke; killing, slaughter; an arrow; (alge.) a power of a number.

మర్తించే, *v. t.* To kill.

మర్తిన, *n.* She who kills or destroys.

మర్తము, *a.* Killing, destructive; cruel, savage.

మర్తించుడు, *n.* A murderer, a destroyer; one who injures.

మర్త, same as మర్త.

మర్తము, *n.* Grass. [phant.

మర్తించే, *v. i.* To roar, as an ele-

మర్తించుడు, } *n.* The roaring of an
మర్తించుడు, } elephant.

మర్తము, *n.* The ancle.

మర్తము, *n.* The ancle; a pill, a bolus, a small ball.

మర్తము, *n.* A wood-worm.

మర్తము, *adv.* (collo.) Sweetly, fragrantly. [hog.

మర్తించుడు, *n.* The grunting of a hog.

మర్తించే, *v. i.* To grunt, as a hog.

మర్తించుడు, same as మర్తించుడు.

మర్తము, *n.* Saffron.

మర్తము, *n.* An owl. [rat.

మర్తము, *n.* The country of Guza-

మర్తము, *n.* Turning round, revolving, whirling. [whirling.

మర్తము, *a.* Turning round,

మర్తించుడు, *v. i.* To whirl, turn round; to sound, resound.

మర్తము, *n.* Compassion, pity; aversion, contempt. [light.

మర్తము, *n.* A ray of the sun or moon;

మర్తము, *n.* Ghee or clarified butter; water.

శృంగి, *n.* Rubbing, friction ; emulation, contest ; a hog.

శృంగి, same as శృంగి (శృంగి).

శృంగి, *n.* A horse.

శృంగి, *n.* A mare.

శృంగి, *n.* The country of Tartary ; a horse of that country.

శృంగి, *n.* The nose ; the nose or nostrils of a horse.

శృంగి, *n.* A hog.

శృంగి, *n.* A tiger.

శృంగి, *a.* Frightful, horrible, terrific.—*n.* A jackal.

శృంగి, *n.* A terrible man ; epi. of Siva.

శృంగి, *n.* Indistinct noise, tumult, uproar, the confused cries of a multitude.

శృంగి, *n.* Proclamation.

శృంగి, *n.* same as శృంగి ; a station of herdsman ; bell-metal ; an aspirate or aspirated consonant.

శృంగి, *v. i.* To produce or make any sound or noise, to sound ; to cry aloud ; to proclaim, declare.

శృంగి, *n.* A shepherd.

శృంగి, *n.* A smell, odor ; smelling ; the nose. శృంగి, the organ or sense of smell.

శృంగి, *v. t.* To smell.

శృంగి, *a.* Smelled or smelt.

చ

చంద్రము, *n.* Going slowly or tortuously.

చంద్రము, *a.* Beautiful ; dexterous.

చంద్ర, *n.* A mat of reeds or wicker work ; a puppet of grass or చంద్రము, same as చంద్రము. [reeds.

చంద్ర, *n.* Lightning ; the goddess Lakshmi.

చంద్రము, *a.* Moving, shaking ; unsteady, fickle, inconstant.—*n.* The wind.

చంద్రము, *v. i.* To shake, move.

చంద్రము, *n.* One who is unsteady, inconstant or fickle ; a lover ; a libertine.

చంద్రము, same as చంద్రము.

చంద్రము, *n.* The bill of a bird when shut.

చంద్రము, *n.* The bill or beak of a bird ; the castor-oil plant.

చంద్రము, same as చంద్రము

చంద్రము, *n.* A tiger. [ము.

చంద్రము, *a.* Fierce, violent, passionate, impetuous, angry, wrathful ; hot, warm.

చంద్రము, *n.* The sun.

చంద్రము, *n.* A pariah woman.

చంద్రము, *n.* A pariah, an outcaste. [furious woman, a virago.

చంద్రము, *n.* The goddess Durga ; a

చంద్రము, *v. i.* To be very angry.

చంద్రము, *n.* The goddess Parvati.

చంద్రము, *n.* Passion, violence, cruelty ; heat.

- చండిలుడు, *n.* A barber ; a name of Siva.
- చండుడు, *n.* A furious and impetuous man.
- చందనము, *n.* Sandal.
- చంద్రుడు, *n.* The moon.
- చంద్రకము, *n.* An eye or spot on a peacock's feather.
- చంద్రకాంతము, *n.* A fabulous gem, the moon-stone ; marble.
- చంద్రక, *n.* A peacock.
- చంద్రరీతిము, *n.* Silver.
- చంద్రము, *n.* Gold ; camphor ; water.
- చంద్రముడు, *n.* The moon.
- చంద్రవంశము, *n.* The 'lunar race' of kings, the second great line of Kshatriyas in India.
- చంద్రశాల, *n.* The topmost or highest story in a storied house ; moonlight.
- చంద్రశిఖరుడు, *n.* Epi. of Siva.
- చంద్రశంఖము, *n.* Camphor.
- చంద్రశాసము, *n.* A glittering scimitar ; the sword of Ravana.
- చంద్రా తపము, *n.* Moonlight.
- చంద్రాయుధము, *n.* An arrow with a crescent head.
- చంద్రిక, *n.* Moonlight.
- చంద్రుడు, *n.* The moon.
- చంద్రోదయము, *n.* Moonrise ; an awning ; name of a medicine.
- చంపకము, } *n.* N. of a certain me-
చంపకమౌలిక, } tre in Telugu pro-
sody.
- చంపకము, same as చంపక.
- చంపుకావ్యము, *n.* A kind of composition containing both prose and verse.
- చకచక, *n.* (Ono.) Activity. చ—చాడుట = to go on briskly and rapidly. చ. చాడించుట = to work actively and briskly.
- చకితము, *a.* Shaking, trembling ; startled, frightened.
- చకిరుడు, *n.* One who is frightened.
- చకోరకము, } *n.* The bartavelle or
చకోరము, } Greek partridge.
- చక్ర-శిఖి (యరకడి), *n.* A small delicate and delicious kind of plantain, *Musa paradisiaca*.
- చక్రచరుడు, *n.* Epi. of Vishnu.
- చక్రము, *n.* A wheel ; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu ; a potter's wheel ; same as చక్రవాకము ; a circle ; a figure, diagram ; a realm, region.
- చక్రవర్తి, *n.* An emperor.
- చక్రవర్తిహార, *n.* A kind of pot-herb, *chenopodium album*.
- చక్రవర్తిని, *n.* An empress.
- చక్రవాకము, *n.* The ruddy goose or Brahmany duck, *Anas Casarca*.
- చక్రవాకము, *n.* The horizon ; a mythical range of mountains supposed to encircle the earth.
- చక్రవృద్ధి, *n.* Compound interest.

చక్రాంకము, *n.* A swan; same as చక్రవాకము.

చక్రాంక, *n.* A female swan.

చక్ర, *n.* Epi. of Vishnu; an emperor; a snake; a potter; same as చక్రవాకము.

చక్షువు, *n.* The eye.

చక్షుశ్రవము, *n.* A snake.

చక్షుష్యము, *a.* Pleasing or agreeable to the eyes, good-looking, beautiful.

చకుకము, *n.* A sparrow.

చతులము, *a.* Tremulous, trembling, moving, unsteady; fine, beautiful.

చలకము, same as సైతము.

చతురంకము, *n.* Chess.—*a.* Consisting of four members, four-membered, quadripartite. చతురంకబలము = an entire or complete army, having elephants, chariots, cavalry and infantry.

చతురంతయానము, *n.* A palanquin.

చతురత, } *n.* Skillfulness, in-
చతురత్వము, } genuity, dexterity,
cleverness.

చతురము, *a.* Ingenious, dexterous, skillful, clever.

చతురశ్రము, } *a.* Four-cornered,
చతురస్రము, } quadrangular. —*n.*

A quadrilateral.

చతురాశ్రమము, *n.* Epi. of Brahma.

చతురికు, *n.* Skill, dexterity, ingenuity.

చతురుదము, *n.* One who is clever, skillful, dexterous or expert.

చతుర్గతి, *n.* A tortoise.

చతుర్థము, *a.* Fourth.

చతుర్థి, *n.* The fourth lunar day after the new or full moon.

చతుర్దంతము, *n.* Epi. of Airāvata, Indra's elephant.

చతుర్దశము, *a.* Fourteenth.

చతుర్దశి, *n.* The fourteenth lunar day after the new or full moon.

చతుర్ముఖము, *n.* Epi. of Vishnu.

చతుర్ముఖము, *n.* Epi. of Brahma.

చతుర్వర్గము, *n.* The four objects of human pursuit, viz. ధర్మార్థకామమోక్షములు.

చతుర్వాలము, } *n.* A quadrangular
చతుర్వాలిక, } building enclosing
an open square.

చతుష్కము, } *n.* The four, a col-
చతుష్టయము, } lection of four, a
quaternion.

చతుష్పథము, *n.* A place where two (or what may be regarded as four) roads meet.

చతుష్పథము, *n.* A Brahman.

చతుష్పదము, }
చతుష్పదము, } *n.* A quadruped.

చతుష్షష్టి, *n.* Sixty-four.

చక్రము, *n.* A quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చక్కరము, *n.* (collo.) Presbyopia, hypermetropia, long-sightedness or long-sight.

చక్కరింకరి, }
చక్కరింకర్లు, } *n.* Forty.

చక్కరింకము, *a.* Fortieth.

చలన, *n.* Lightning; the goddess Lakshmi.

చలంత, *n.* Fickleness, inconstancy.

చలము, *a.* Moving, shaking; unsteady, inconstant, fickle, wavering.

చపటము, *n.* The palm of the hand with the fingers extended.

చతుశ్చరము, } *n.* Skill, dexterity,
చతుశ్చుతి, } ingenuity; wit, humor.

చురము, *n.* A chowry, or whisk; the yak or bos-grunniens.

చురి, *n.* A female yak.

చురు, *n.* An army; a division of an army equal to $\frac{1}{10}$ of ఆంధ్రము in all its elements.

చయము, *n.* A collection, heap, multitude, assemblage.

చరకము, *n.* The science of medicine.

చరము, *n.* The foot; the root of a tree; a single line of verse, a metrical line, verse.

చరమక్రియ, *n.* The funeral ceremony.

చరమము, *a.* Last, ultimate, final; west, western.

చరమశ్లోకము, *n.* An epitaph; a verse written at the end of a work.

చరము, *a.* Moving, going, walking, locomotive; movable, capable of being moved or carried. చరాస్తి = personal estate or property, movables, chattels: opp. to స్థిరాస్తి.— *n.* An animal. చరాచరములు = the animate and inanimate creation. [world.

చరాచరము, *n.* The universe, the world.
చరించు, *v. i.* To move, go, walk, wander, roam, rove; to behave, conduct one's self.

చరిత, } *n.* Story, history, account,
చరితము, } tale, narrative; deeds,
చరిత్ర, } acts, adventures; beha-
చరిత్రము, } viour, conduct, practices.

చరియించు, same as చరించు.

చరిష్టు, *n.* That which moves; one who wanders about.

చరుడు, *n.* A spy, a secret emissary or agent.

చరు, *n.* An oblation of rice and pulse boiled with butter and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* Consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, *v. i. & t.* To consider, deliberate, think, investigate; to dispute, argue.

చర్మము, *n.* Smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్మము, *n.* The open palm of the hand with the fingers extended.

చర్మకారుడు, *n.* A tanner, a worker in leather, a shoemaker.

చర్మము, *n.* Skin, leather, hide; bark.

చర్య, *n.* Behavior, conduct, deeds, acts; an action, act, deed; proceeding, course.

చర్మము, *n.* Chewing, masticating; food which must be chewed, solid food.

చర్మము, *n.* Chewed.

చల, *n.* The goddess Lakshmi.

చలనము, same as చల (చెట్టు).

చలనము, *n.* Motion, movement, moving; shaking, trembling; wandering, roaming.

చలనము, *n.* A cradle.

చలము, *n.* Shaking, trembling, agitation.—*a.* Shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్రము = చలచిత్ర = fickleness of mind, inconstancy. చలచిత్తుడు = a fickle-minded man.

చలించు, *v. i.* To move, stir; to shake, tremble; to throb.

చలితము, *a.* Shaken, moved.

చలించు, same as చలించు.

చమకము, *n.* A cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

చాంచల్యము, *n.* Unsteadiness, fickleness, inconstancy.

చాందాలుడు, *n.* A pariah, an outcaste.

చాంద్రమానము, *n.* The lunar system of calculating or measuring time.

చాంద్రమానము, *n.* A lunar month.

చాంద్రాయణము, *n.* A religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning with 15 mouthfuls at the full moon.

చాంద్రాయణము, same as శాంతి.

చాకచక్యము, *n.* Ability, cleverness, skill, dexterity, quickness in execution, expedition.

చాటుపు, *n.* Pleasing or agreeable words; witty, pleasant, jocular talk. చాటుపద్యము = చాటు పాదము = a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

చాకము, *n.* A kind of cuckoo.

చాతురి, *n.* Cleverness, skillfulness.

చాతుర్థిము, *n.* An intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

చాతుర్యస్వము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.

చాతుర్యము, *n.* Skill, cleverness, dexterity.

చాతుర్వర్ణ్యము, *n.* The four castes.

చాదస్తము, *n.* (collo.) Shilly-shally, minding, or occupation with, trifles, wasting time upon small and utterly unimportant details.

చా. చేయుట = to shilly-shally.

చాదస్తుడు, *n.* (collo.) A shilly-shallying person.

చాపము, *n.* A bow; an arc or portion of a circle.

చాపలము, } *n.* Fickleness, incon-

చాపల్యము, } stancy, fickle mind.

చామరము, *n.* A chowrie, a whisk, made of the tail of the bo-grunniens, used as a fly-brush or flap, as a fan for an idol, and as one of the insignia of royalty.

చామండ, *n.* Epi. of Durga.

చారణుడు, *n.* A dancer, an actor; a panegyrist of the gods.

చారిత్రము, same as చరిత్రము.

చారుడు, *n.* A spy, a secret agent or emissary.

చారుత, *a.* Beautiful, elegant.

చార్యకము, *n.* Atheism, materialism, scepticism.

చార్యుడు, *n.* An atheist, a materialist, a sceptic.

చాపము, *n.* The blue jay.

చింత, *n.* A small water channel.

చింతి, *a.* Ragged, tattered.—*n.* A rent, tear.

చింత, *n.* The tamarind tree.

చింత, *v. t.* can. of చింతన. To tear, rend.

చింతకొను, *v. i.* (collo.) To feel or express disgust or annoyance.

చింత, *n.* The tamarind tree; reflection, musing, thought, consideration; care, sorrow, grief. చింతలేదు = never mind, no matter, it is of no consequence. —*a.* Of or belonging to the tamarind tree.

చింతకుడు, *n.* He who thinks or ponders, he who is pensive.

చింతన, } *n.* Thinking, pondering,

చింతనము, } reflection.

చింతనాన, *n.* A species of venomous serpent.

చింతనీయము, *a.* To be thought or pondered over, to be meditated on. [tamarind; tamarinds.

చింతకండు, *n.* A tamarind fruit or

చింతామణి, *n.* A fabulous gem supposed to yield to its possessor whatever is desired, the philosopher's stone.

చింతించు, *v. t. & i.* To think or ponder over, reflect on, consider, meditate, muse; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.

చింతితము, *a.* Considered, thought over, meditated or reflected on; intended; expected.

చింతిలు, — ట్ట, *v. i.* To grieve, sorrow.

చింత్యము, *a.* To be considered, thought over or examined; questionable, uncertain, unsettled.

చింత, *n.* A kind of bird.

చింతము, *n.* A shell, a conch.

చింతక, *n.* A fragment, bit, piece; a hole; ruin, dilapidation.

చింతకవంతక, *n.* Disorder, confusion.—*a.* In disorder or confusion, disordered. చి. వేయట = to throw into disorder, to upset, to confuse, disconcert; to break or shatter into pieces.

చిందియ, *n.* A sort of cap.

చిందిలు, *v. i.* To shake, to move.

చిండు, *v. i.* To be spilt or shed, to spill, to run out of a vessel etc.

చిండుకోయట = to spill, to suffer to run over.—*n.* Dancing.

చిండుX, *n.* (bot) *Acacia odoratissima*.

చిండుకొక్క, } *v. i.* To dance.
చిండులుకొక్క, }

చిండుకండు, *a.* Scattered.

చిండు, same as చిందియ.

చింపి, *n.* A rent, tear; a rag, tatter.—*a.* Ragged, tattered.

చింపిరి, *a.* Shaggy, bushy, disheveled, as చి. కొవ్వ.

చింపు, *v. t.* To tear, rend.

చింబు, *n.* A goat.

చింబోడు, *n.* A he-goat.

చిక్కటారి, *n.* A small dagger.

చిక్కడుక, *n.* Confusion, disorder.

చిక్క, *n.* Disgust, annoyance, trouble, bother, botheration. చి.

వేయట = చి. వజయేట = చి. పెట్టుట = to disturb, bother, trouble, annoy, vex. చి. వడుట = to feel annoyed, vexed or disturbed.

చికిచికి, *a.* Small, little.

చికిత్స, *n.* The science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.

చికిత్సకుడు, *n.* A physician, doctor.

చికిత్సితము, *a.* Healed, cured.

చికిత్సించు, *v. t.* To apply remedies to, administer medicine to, to treat with medicine, to doctor.

చికినము, } *n.* A kind of betel-nut.
చికిని, }

చికిరి, *n.* Cleansing, burnishing, polishing; burnish, polish.

చికిలు, *v. i.* To cry tenderly or fondly, as a child. [anything.

చికిర్చు, *n.* Desire to do or perform

చికిర్చితము, *a.* Desired to be done, designed, purposed.—*n.* Purpose, design, intention.

చికిర్చుచు, *n.* One who desires to do or perform anything.

చికురము, *n.* A lock, tress or ringlet of hair.

చిక్కంటు, } *n.* A sort of long
చిక్కంటె, } comb with a few big teeth.

చిక్కెరచనము, same as చిక్కెర.

విక్రమణ్య, *v. t.* To get possession of; to economise.

విక్రమణ్య, *v. i.* To become thick or inspissated.

విక్రమణ్య, *n.* A small dagger.

విక్రమణ్య, *a.* Smooth, glossy; untuous, greasy; bland, soft, mild.

విక్రమణ్య, *n.* Thickness, as of a liquid; density, closeness, as of texture etc.

విక్రమణ్య, *a.* Thick or inspissated, as a liquid; dense, close, as texture &c.

విక్రమణ్య, *n.* A net; a bag of network; a purse; a wickerwork muzzle for animals.

విక్రమణ్య, *v. i.* To become thick or inspissated, as a liquid.

విక్రమణ్య, *n.* Barley-meal; distribution of turmeric, rice-flour, &c. on marriage and other similar occasions to friends and relations.

విక్రమణ్య, *v. i.* To become lean or thin; to be found, caught or seized.

విక్రమణ్య, *n.* (త్రాడు ము. కాని —) A tangle, snarl, entanglement; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. —*a.* Entangled, intricate, complicate, involved, confused, puzzling. —*v. i.* To become lean or thin; to be found; to be found out, discovered or detected; to be caught, seized or apprehended; to be obtain-

ed, got, or received, come to hand; to be entangled, to be ensnared. విక్రమణ్య = found; detected; lean, thin.

విక్రమణ్య, *v. t.* To disentangle, unravel.

విక్రమణ్య, *n.* (bot.) The bean called *dolichos lablab*. [gled.

విక్రమణ్య, *v. i.* To become entan-

విక్రమణ్య, *n.* Entanglement.

విక్రమణ్య, same as విక్రమణ్య

విక్రమణ్య, same as విక్రమణ్య.

విక్రమణ్య, *n.* A squirrel.

విక్రమణ్య, *v. i.* To put forth leaves, to leaf, leave.

విక్రమణ్య, *n.* A kind of spear grass.

విక్రమణ్య, *n.* A young sprouting leaf.

విక్రమణ్య, *n.* A tender young leaf; a sprout, shoot, sprig; young foliage or leaves; small twigs or sprigs; the gum of a tooth; the tender part under the nail. —*a.* Young, tender, delicate.

విక్రమణ్య, *n.* A young beautiful woman.

విక్రమణ్య, } same as విక్రమణ్య.

విక్రమణ్య, *n.* Epi. of Cupid.

విక్రమణ్య, *v. i.* To sprout, bud, appear.

విక్రమణ్య, *a.* Fiery.

విక్రమణ్య, *n.* Fire, flame.

విక్రమణ్య, *n.* A kind of firework.

విశ్వము, *a.* Fiery.

విశువిశు, *n.* (Ono.) The crackling noise of burning. —*adv.* Cracklingly, with a crackling noise.

విశువిశును, } *v. i.* To crackle, as
విశువిశులాడు, } fire.

విశి, *ano. fo. of* విశి.

విశి, *n.* A snap of the fingers; the time occupied by a snap of the fingers. వి.శేయ=విశిశింశే.

విశిశింశే, *v. i.* To produce a sound by a snap of the fingers.

విశిశింశ, *n.* A snap of the fingers.

విశిశాంశు, *n.* A page, an attendant. [or toe.

విశిశే (శేయ), *n.* The little finger

విశిశేశాంశులు, *n. pl.* An ornament worn on the little toes.

విశిశాంశి, *a.* Little, small.

విశిశు శ్రేణులు, *n.* A kind of very fine white rice.

విశిశేయ, *n.* The little finger or toe.

విశువిశు, *n.* (Ono.) The sound produced by the fall of a drop of water etc.

విశువిశు, *n.* A trick, prank, deceit.

విశువిశు, *n.* The very end or last point, the furthest extremity.

విశువిశు, *n.* Thick darkness.—*a.* Pitch-dark. [thicket, jungle.

విశువిశు, *n.* A copse or coppice, a

విశు, *n.* A day-book.

విశుడు, *v. i.* To roam, wander; to play, sport.

విశుముద్రాశ్రేణు, *n.* The small-seeded castor-oil plant.

విశుముద్రము, *n.* The oil obtained from the seeds of the small-seeded castor-oil plant. వి. మ = విశుముద్రము. [castor-oil seeds.

విశుముద్రాలు, *n. pl.* The small

విశి, *a.* Little, small; young; slight, gentle, mild, light.—*n.* One-fourth of the measure called సాచి.

విశిశి, } *n.* A small variety of the
విశిశి, } wild date tree.

విశి, *n.* Bran that is neither very coarse nor very fine.

విశిశు, *a.* Parboiled.

విశిశులు, *n.* Want of appetite and disinclination for food caused by pregnancy. [of a cloth.

విశి, *n.* A colored border or edge

విశిశు, *n.* The dross, scoria, or slag of fused metals.

విశిశు, *n.* A mouse. [ble.

విశిశు, *n.* A small stone, a pebble.

విశిశి, *v. i.* To crack, break, snap, split. ముద్రము విశిశి (కాదు) ఉ = to frown, to scowl, to put on a grim or surly look.

విశిశి, *v. i.* To crack, break, snap, split, as a pot etc.

విశిశి, *a.* Little, small, petty.

విశిశుడి, *n.* Vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* To be in confusion, agitation or alarm; to be angry.

చిడిముడిపాటు, *n.* Irritation, anger; haste.

చిడుగుడు, *n.* A kind of boys' play.

చిడుము, *n.* Itch, scabies.

చిత, *n.* A funeral pile.

చితక, same as చితక.

చితచిత, *n.* Dampness, moisture.

చితచితలాడు, *v. i.* To be damp or moist.

చితారు, *n.* A stringed musical instrument, used as an accompaniment.

చిత, *n.* A funeral pile, pyre.

చితు, *v. i.* To be crushed, broken or smashed, to break, burst. చితుకొట్టుట—to crush, pound.

చిత్ర, same as చిత్ర.

చిత్రించు, *v. t. & i.* To be pleased to see, read, or peruse, to deign to hear, listen to, think, or consider, to grant attention to; to mind, note, observe; to think, consider, deem; used in polite speech or entreaty.

చిత్రడి, *n.* Damp, moisture, wetness.—*a.* Damp, moist, wet.

చిత్రము, *n.* The mind; the will, wish, inclination. చిత్రమునకు—*to* deign to notice or take into consideration. చిత్రమునకు—*according to* one's will and pleasure. చిత్రము—*disposition of* mind, will, pleasure, feeling, in-

clination. మీ చిత్రము—*Your* pleasure, as you please, as you may deem proper or fit. చిత్రము—*Yes, sir, I shall do so.* [painting; wonder.

చిత్రము, *n.* A picture, portrait.

చిత్రము, *n.* The rainy season.

చిత్రము, } *n.* Madness, in-
చిత్రము, } sanity, derangement of mind, delirium.

చిత్రము, *n.* A woman of certain characteristics, coming under the second of the four classes enumerated by writers on erotics.

చిత్రము, *n.* A rough draft or copy; a blot; an erasure.

చిత్రము, *n.* A waste paper.

చిత్రము, *n.* N. of the fourteenth lunar mansion, Spica Virginis.

చిత్రము, *n.* An episode; a charming or interesting story.

చిత్రము, } *n.* A painter.

చిత్రము, } *n.* N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రము, *n.* A chameleon.

చిత్రము, *n.* The 16th year of the Hindu cycle of sixty. [the sun.

చిత్రము, *n.* The god of fire; fire;

చిత్రము, *n.* (bot.) (తెల్ల —) *Plumbago zeylanicum*, Ceylon leadwort; (ఎర్ర —) *Plumbago rosea*, rose-colored leadwort; (నల్ల —) *Plumbago capensis*.

చిత్రగుచ్ఛం, *n.* N. of one of the Gandharvas or musicians in Indra's heaven; the sun.
 చిత్రవధ, *n.* Killing by torture, or in any extraordinary or unusual manner, torturing to death.
 చిత్రవాహు, *n.* The blue jay.
 చిత్రవిచిత్రము, *a.* Variegated, multi-form, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.
 చిత్రహంస, *n.* Torture.
 చిత్రాన్నము, *n.* Rice dressed with colored condiments.
 చిత్రాశనము, *n.* A small carpet used as a seat during prayer.
 చిత్రించు, *v. t.* To paint, portray, to produce or draw a likeness or picture of. [the plane.
 చిత్రక, *n.* A carpenter's instrument, చిత్రజీ, same as చిత్రి.
 చిత్రతము, *a.* Painted, portrayed, represented in a picture.
 చివక, *a.* Snub, somewhat flat: said of the nose.
 చివకొక, *n.* A quarrel, brawl.
 చివియు, *v. i.* To be broken, smashed, or crushed, to break.
 చివకు, *v. i.* same as చివుకు; to spill or run out. [as చివుకు.
 చివకు, *n.* A small stick.—*v. i.* same
 చివకు, *n.* A bit, fragment, piece.
 చివకులు, *v. t.* To crush, smash, squeeze, break.

చివము, *v. t.* To pinch, nip.
 చివర, }
 చివరుక, } *n.* A piece, bit, frag-
 చివర, } ment.
 చిన్న, } Other forms of చిన్న, చిన్న.
 చిన్ని, }
 చిన్నకు, same as చిరుకు.
 చిన్నకు, *n.* A drop; (స్వల్పవర్షము) a thin or drizzling rain, a drizzle, a sprinkle of rain.—*v. i.* To fall in drops.
 చిన్న, *a.* Small, little; young; younger; petty, mean, trifling, trivial, inconsiderable, insignificant. చి. మోపు = slight, disregard, contempt.
 చిన్నచిన్నము, *n.* Smallness; childhood, youth; dishonor, disgrace, shame, humiliation.
 చిన్నతము, *n.* Childhood, youth.
 చిన్నతనము, same as చిన్నచిన్నము.
 చిన్నది, *n.* A girl, a lass.—*n.* That which is small.
 చిన్నవాడు, *n.* Childhood.
 చిన్నయ్య, } see చిన్నతయ్య, చిన్న
 చిన్నతోతి, } తోతి. [a tola.
 చిన్నము, *n.* A weight equal to $\frac{1}{16}$ of చిన్నరిపాన్నరి, same as చిన్నరి పాన్నరి.
 చిన్నటికము, same as చిన్నతనము.
 చిన్నవాడు, *n.* A boy; a young man; one who is younger
 చిన్నతయ్య, *v. t.* To disgrace, humiliate, to mortify, to chagrin. ము

భయం చి — కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.

చిన్నకోపు, *v. i.* To be mortified, chagrined, downcast, low-spirited, dejected, or sad.

చిన్నార, } *a.* Pretty, beautiful,
చిన్నారసాన్నార, } ful, lovely, comely, handsome, nice, attractive.

చిన్ని, *a.* Small, little; pretty, beautiful.

చిన్నికము, *n.* Gold.

చిన్నియ, } *n.* A sign, mark, token,
చిన్నె, } a feature, symptom, indication; affected look or movement.

చిన్నెలాడె, *n.* A coquette.

చిన్నెలాడు, *n.* A fop.

చికిటుము, same as చికిటు.

చిప్ప, *n.* A shell; (కొప్పరి—) a coconut-shell or a piece of coconut including both the shell and the kernel. మోకారిచి. = the kneecap, patella. తల చి. = the skull. ముత్రేపు చి. = mother-of-pearl.

చిప్పకపపు, *n.* A fragrant sort of grass; *Andropogon schoenanthus*.

చిప్పకాకటి, *n.* The small lock of hair, either below or above the long lock, left upon the crown of the head. [ting trees.

చిప్పగడ్డె, same as చిప్పకపపు.

చిప్పగొడ్డరి, *n.* A broad axe for cutting trees.

చిప్పచిప్పగొడ్డరి, *n.* A certain game played by children.

చిప్పము, *n.* A bundle or parcel.

చిప్పము కైము, *n.* An artificial pearl.

చిప్పియ, } *v. i.* To gush, flow, overflow,
చిప్పియ, } flow, well forth, rise.

చిప్పనాడు, *n.* A tailor.

చిలుకము, *n.* The chin.

చిలుకు, *v. t.* To smack; to suck.

చికు చికు, *n.* A slight burning or smarting sensation. చి—యనుట = చి—లాడుట = to burn or smart slightly.

చికుట, *n.* A moth.

చికుటా, same as చికుట.

చిరుడిక, *n.* The state of being overboiled; overboiled rice.

చిముటా, *n.* A barber's instrument for extracting or pulling out hairs, tweezers.

చిముటు, *v. t.* To wink.

చిముడు, *v. i.* To overboil.

చిముడుచు, } *v. t.* To overboil or
చిముడుచు, } cause to boil too much.

చిన్న చిక్కటి, *n.* Thick darkness, pitch-darkness.

చిన్నుట, *n.* A moth.

చిన్నునగొట్టుము, } *n.* A syringe, a
చిన్నునగొట్టి, } squirt.

చిన్నునము, *n.* Spurting, squirting.

చిన్నురి, *n.* A preparation of fried gingily seeds and jaggery or sugar pounded together, used as a sweetmeat.

విముక్తి, *v. t.* To throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc.—*n.* A spurt; a thrust, butt. [casting.

విముక్తిడు, *n.* Throwing, flinging,

విముక్తిదీక్షలు, *n.* The game of quoits.

విముక్తి, *n.* Flesh, muscle.

విరంజీవి, *a.* Long-lived: an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger.—*n.* One who is long-lived; *epi.* of Mārkaṇḍeya, Vyāsa, Hanumān and others; a crow.

విరంజీ, *n.* A woman, married or single, who continues to reside, after puberty, in her father's house; a young woman.

విరంజనము, *a.* Old, ancient, antiquated, of long standing.

విరంజాలము, *n.* A long period or time.

విరంజాలము, } *a.* Old, of long stand-
విరంజాలము, } *ing.*

విరంజీవి, same as విరంజీవి.

విరంజీ, *a.* Old, ancient.

విరంజన, *n.* Sullenness, moroseness; a difference, disagreement, misunderstanding. వి. లు=displeased and morose behaviour, sullen looks and short answers.

విరంజు, *n.* A long time.

విరంజు, *n.* Anger, displeasure, crossness.

విరంజువు, *n.* A deity or divinity.

విరం, *n.* A parrot.

విరంజు, *v. i.* To be torn or rent.—*n.* A tear or rent. [ble root.

విరంజకు, *n.* (bot.) A kind of edi-

విరంజుడు, *n.* A species of leprosy which causes large round spots all over the body; ringworm.

విరంజము, *n.* Superscription, the address on a letter etc.

విరంజు, *n.* Sullenness, ill humor.

విరంజురాదు, *v. i.* To be sullen, morose, or ill-humored. [mild.

విరం, *a.* Small, little, slight, gentle,

విరంజు, *n.* A leopard, a cheetah.—*a.* Small, little, young.

విరంజుక, *n.* A young woman.

విరంజిడి, *n.* Sweetmeat, any extra or additional eating besides regular meals.

విరంజుడు, *n.* The calf of the leg.

విరంజువు, *n.* A smile.

విరంజుక, *n.* The uvula.

విరంజువి, *n.* A leopard.

విరంజు, *v. i.* To rise, swell, increase.

విరంజు, *n.* (bot.) The root or wood of *Oldenlandia umbellata*.

విరంజు, *n.* Anger, displeasure.

విరంజు, *n.* (bot.) *Amaranthus polygonoideus*.

విరంజు, *n.* Anger, displeasure.

విష్ణుబుష్ణు, *n.* Angry expressions and ejaculations. [ure or anger.

విష్ణుచును, *v. i.* To express displeasure.
విలక, see విలక.

విలికించు, *v. t.* To sprinkle.

విలికి, *a.* Small, slight; despicable.

విలక, *n.* A parrot.

విలకహార, *n.* A kind of pot-herb.

విలకకొయ్య, *n.* A wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

విలకడ, *n.* A loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

విలకరక్తకు, *n.* Epi. of Cupid.

విలకరించు, *v. t.* To sprinkle.

విలకరికొలికి, *n.* A woman having eyes as beautiful as those of a parrot.

విలక, *n.* A hasp, a clasp, a bolt; an arrow; remainder, balance.
—*v. t.* To churn; to sprinkle; to spirt, shed.—*v. i.* To be spilled.
[row.

విలకటము, *n.* A two-pointed ar-

విలకడు, *n.* fr. విలక. Churning; sprinkling.

విలక, *a.* Slight, little.

విలకము, *n.* Verdigris.

విలక, *n.* A snake.

విలకరాజు, *n.* Epi. of Siva.

విలకము, *n.* Milk thickened by boiling.
[vice, wickedness.

విల్పము, *n.* Insincerity, treachery,

విల్ప, *n.* The clearing-nut tree, *Strychnos potatorum*. [sorcery.

విల్పం, *n.* Necromancy, black art,

విల్పంశిషుడు, } *n.* A necromancer,
విల్పంశివాడు, } a sorcerer.

విల్పకాశ, *n.* A lance, a javelin.

విల్పశిష, *n.* The clearing-nut.

విల్పశిష, } *n.* A potsherd, a piece
విల్పశిష, } or fragment of a broken earthen vessel.

విల్ప, *a.* Small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, miscellaneous; odd, extra, additional. రెండువందలవిల్పరైలు = two hundred and odd miles.—*n.* Sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

విల్పము, *n.* A small dagger.

విల్ప, *n.* A small hole, as in a pot, paper etc.

విల్పం, same as విల్పం.

విల్పింపు, } *v. i.* To have a hole or
విల్పింపు, } holes formed, as by much or long use, to become perforated, ragged or worn-out.

విలక, *ano. fo. of* విలక.

విలక, *n.* A twig, a branchlet.

చివర, *n.* The end, tip, point, extremity.

చివర, *n.* A quarter of a rupee.

చివరపట్ట, *n.* A bat.

చివర, *v. i.* To become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. —*a.* Flabby, flimsy; rotten. —*n.* Rotting, spoiling, corruption.

చివర, *adv.* (Ono.) Suddenly, with a jerk.

చివర, *ano. fo. of* చివర.

చివర, *n.* A battle, a combat; a twig, branchlet.

చివర, } same as చివర.

చివర, *n.* A spear.

చివర, *n.* A quarrelsome woman.

చివర, *v. t.* To cut, shave, pare, mend or sharpen, as a quill pen or pencil. [briskly, quickly.

చివర, *adv.* All at once, suddenly;

చివర, *n.* A mark, sign, symbol, symptom, indication, characteristic, feature, quality, attribute; a banner, standard.

చి, *interj.* Fie! pahaw! pooh! tush! nonsense!

చివర, *n.* Darkness, obscurity, gloom. —*a.* Dark.

చివర, *n.* Epi. of చివర.

చివర, *n.* The sun.

చివర, same as చివర.

చివర, *n.* Adultery.

చివర, } *n.* A game play-
చివర, } ed by children.

చివర, *n.* The moon.

చివర, *n.* A mosquito.

చివర, *n.* A broom.

చివర, *v. t.* To smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.

చివర, *n.* Twilight.

చివర, *n.* A bird called the babbler.

చివర, *n.* Disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.

చివర, } *n. i.* To be disgusted,
చివర, } to feel abhorrence, to express disgust.

చివర, *v. t. & i.* To blow the nose, as for clearing it.

చివర, *n.* A broom.

చివర, *n.* Vexation, disgust, annoyance, disturbance.

చివర, *v. t.* To vex, trouble, annoy, disturb. [noyed.

చివర, *v. t.* To be vexed, annoyed.
చివర, *n.* A certain medicinal tree, the leaves of which are ground and used as a soap.

చివర, *v. t.* To blink.

చివర, *n.* A blind person. —*a.* Blind; *ano. fo. of* చివర.

చివర, } *n.* A bat; a cricket.
చివర, }

చీకావా, *n.* Darkness.

చీకాట్టు, *v. t.* 'To cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* A note or small letter, a chit or chitty, billet, a memorandum.

చీటిచీటి, *adv.* Every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* Any disease of animals or plants, rot, blight; same as చీడ పురుగు; an ill, evil, pest.

చీడపురుగు, *n.* A certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* A skein or bundle of thread which is seven times the quantity called పుండము.

చీనము, *n.* Gold; thread; a sort of cloth; the country of China.

చీనా, *a.* Belonging to or made in China. [cloth.

చీనాంబరము, *n.* A fine and costly

చీను, *n.* An ant.

చీనుడి, *n.* The mucus of the nose, discharge from the nose, snivel, snot (low).

చీను, *n.* Pus, purulent matter, discharge from an abscess etc. చీను పట్టుట = చీనుపోయుట = to suppurate, to form or generate pus.

చీర, *n.* A female's garment; any cloth in general.

చీరము, *n.* A small chisel.

చీరచీట్ట, }
చీరచీను, } *n.* A white louse.
చీరపాడు, }

చీరము, *n.* Bark, rind; a cloth made of bark.

చీర, *n.* Care, regard. చీరకానుట = to care for, to heed.

చీరక, same as చీరక.

చీరు, *v. t.* To scratch, gash; to rend, tear; to cut in slices; to call, చీరుకొనిపోవుట = to be gashed or scratched. [ing; calling.

చీరుడు, *n.* fr. చీరు. Scratching; tear.

చీల, *n.* An iron nail, a wooden pin.

చీలమండ, *n.* The ankle. [pussy.

చీలి, *n.* A pet name for a cat, puss,

చీలిక, *n.* A slice, slip, sliver, shiver.

చీలు, *v. i.* To break, split, crack, to be divided, broken, torn, rent or split.

చీలుచీలు, } *v. t.* To split, break, divide, tear. [cant.

చీలరము, *n.* The dress of a mendicant.

చీలొట్టు, *n.* Rebuke, scolding, chiding, reprimand, reproof.

చూచుకొనుడు, *n.* One who kisses; a superficial scholar, a dabbler.

చూచుకము, *n.* Kissing, a kiss.

చూచుచీలు, *v. t.* To kiss.

చూచితము, *a.* Kissed.

చురుకము, *n.* The chin.

శుద్ధి, *n.* A fireplace, a hearth; a funeral pile. [breast.
 చూచుకుము, *n.* The nipple of the
 చూచ, *n.* A single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot; the crest of a cock or peacock; any crest, plume.
 చూడాకర్మము, *n.* The ceremony of tonsure.
 చూడామణి, *n.* A jewel worn on the top of the head, in a crest or diadem; the best or most excellent of a class, the gem.
 చూతము, *n.* A mango tree.
 చూర్ణము, *n.* Powder, dust, any pulverized substance.
 చూర్ణిక, *n.* A kind of easy prose.
 చూషణము, *n.* Sucking, suction.
 చెంక, *n.* The cheek.
 చెంకట (నె), *adv.* Near, close by.
 చెంకనాలు, *n. pl.* Leaping, frisking, skipping about, gambol, capers.
 చెంకరి, *n.* Nearness, neighbourhood.
 చెంకరించే, *v. i.* To shine.
 చెంకలవ, *n.* The red water-lily.
 చెంకల్యకొద్దు, *n.* (bot.) A kind of drug, a species of *Costus*.
 చెంకారి, *n.* A reddish color. — *a.* Reddish.
 చెంకు, *n.* Skirt, border, edge, as of a cloth. — *v. i.* To lose at a game.
 చెంకున, *adv.* Nimbly, agilely, quickly, suddenly: applied to leaping.

చెంచెత, *n.* A woman of the savage tribe called చెంచే.
 చెంచేరి, *n.* (bot.) *Digera muricata*.
 చెంచే, *n.* A certain savage tribe; a man of this tribe.
 చెండాడు, *v. t.* To cut to pieces.
 చెండు, *n.* A ball to play with; a cluster of flowers, a bouquet. — *v. t.* To cut.
 చెండుచెండాడు, *v. t.* To cut to pieces.
 చెంత, *n.* Neighborhood, vicinity, proximity, nearness. చెంతన్ = near, at, by, beside, by the side of.
 చెంబమ్మ, *n.* The red lotus.
 చెందిరము, *n.* Vermilion.
 చెందిరిక, *n.* Pale red color.
 చెంకు, *v. t.* To get, attain, obtain; suffer, undergo, feel, enjoy; to happen to, befall. — *v. i.* To belong, pertain, appertain, relate, refer.
 చెంకువచ్చు, same as చెంకువచ్చు.
 చెంకొవ, *n.* The red water-lily.
 చెంద్రము, *ano. fo. of* చెందిరము.
 చెంద్రిక, *ano. fo. of* చెందిరిక.
 చెంప, *n.* The cheek; a side.
 చెంపకాయ, *n.* A slap or box on the cheek.
 చెంబడివాడడు, *n.* A fisherman.
 చెంబు, *n.* A goblet, pitcher, ewer.
 చెకడా, *n.* A cart.
 చెకుముకి, *n.* A piece of steel used in striking fire with a flint.

తెనుగుకొర్రు, *n.* A flint-lock gun or flint-lock. [stone-

తెనుగుకొర్రు, *n.* Flint or flint-

చక్క, *n.* A piece, a chip, a slice; a plank. [tick.

చక్క-కొర్రు, *n.* A wood-louse, a

చక్క-దము, *n.* Setting (a precious stone). [tick.

చక్క-పిడుక, *n.* A wood-louse, a

చక్క-రంగు, *n.* Wood-color, brown or yellowish color.

చెక్కిరి, *n.* The cheek.

చెక్కి, *n.* The cheek; a side; the rind or parings of fruits etc. చెక్కి-చెరచంద= in perfectly good condition or order, quite unchanged or unaffected.—*v. t.* To pare, to cut the side or rind of; to cut or mend, as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust, tuck up.

చెక్కి-కుపాటి, *n.* A sort of spade for cutting turf, turf-spade.

చెచ్చెర, *adv.* Quickly, speedily.

చెట్ట, *n.* The hand; evil, harm. చెట్ట చట్టాచట్టాచిరిపిచివుట (collo.) = to walk hand in hand.—*a.* Wicked.

చెట్టచెట్ట, *v. t.* To marry.—*n.* Marriage.

చెట్ట, *n.* A tree, a plant, a bush, a

చెట్ట, *n.* A wing. [creeper.

చెట్టచెట్ట, *v. i.* To become motionless, to be petrified or stupefied.

చెడకొట్టు, *v. t.* To spoil, corrupt, vitiate, deprave, to ruin, destroy.

చెడకరము, *a.* Cruel; dangerous.

చెడనాడు, *v. t.* To revile, abuse.

చెడిచ, *n.* An unchaste woman.

చెడు, *v. i.* To be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose caste; to be turned or changed into something different; to be a loser or sustain a loss. —*a.* same as చెడ్డ.

చెడుకడు, *n.* A cruel man.

చెడుగు, *n.* Evil, ill, harm; misfortune, calamity.

చెడ్డ, *a.* Bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just, immoral; spoiled, damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (ano. fo. of చెడిన) defiled, polluted.

చెడ్డతనము, *n.* Badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.

చెడ్డి, *n.* Short trousers reaching only to the knees.

చెఱు, } *n.* A small particle; a
చెఱు, } touch.—*v. t.* To touch, to stir up, excite, provoke.

చెత్త, *n.* Sweepings, dirt, rubbish, trash, refuse.

చెరచెరకొట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (కండ్లను—) to dazzle.

తెలంగాణ, *v. i.* To scatter, disperse, to be scattered, dispersed or splashed; (కండ్లు —) to be dazzled.

తెల, } *n.* White ants, termites.

తెలకట్టు, } *v. i.* To be attacked by white ants.

తెలకము, *n.* Trash.

తెలకటి, *a.* Low, vile; useless, vain.

తెలక, } *v. t.* To touch; to oppose, rush against.

తెలకరి, *a.* Vulgar.

తెలకరి, *n.* A kind of grain.

తెలకరి, same as తెలకరి.

తెలుగు, *n.* Beauty, grace, elegance; manner, way.

తెలుగు, *v. t.* To say, tell, relate, narrate, recite. తెలుగుపంపుట = to send word. — *n.* A shoe, slipper.

తెలుగుకొను, *v. t.* To represent, to submit respectfully; to learn or read, as a lesson.

తెలుగుచూట, *n.* An idle or malicious report, tale; hearsay, rumour, common talk.

తెలుగుకట్ట, *n.* (bot.) *Asarabacca*; *Desmodium polycarpum*.

తెలుగు, *n.* Sweat, perspiration.

తెలుగుకాయ, *n.* A pimple.

తెలుగుపట్టు, } *imp. v.* (preceded by తెలుగుపాము, } (A person)

To perspire, sweat. వానికి తెలుగు —

తెలుగు = He perspires.

తెలుగుకాయ, *n.* A pimple.

తెలుగు, *n.* Sweat, perspiration.

తెలుగుచే, } *v. i.* To perspire, sweat.

తెలుగు, same as తెలుగు.

తెలుగు, *n.* Moisture, damp. — *a.* Moist, damp.

తెలుగునీరు, } *v. i.* To sweat, to become damp or moist.

తెలుగు, *n.* Sweat, perspiration.

తెలుగు, *ano. fo. of* తెలుగు.

తెలుగుచే, } *n.* A deed, act, action, doing.

తెలుగులసూరి, *n.* The sun.

తెలుగు, } Other forms of తెలుగు

తెలుగు, } ను, తెలుగు.

తెలుగు, } same as తెలుగు, తెలుగు.

తెలుగు, *n.* The cheek.

తెలుగు, *adv.* Quickly, speedily, expeditiously, with expedition.

తెలుగు, *n.* Nostril.

తెలుగుట, *n.* Sport, play; walking or roaming for pleasure.

తెలుగుడు, *v. i.* To sport, play; to walk or rove about for pleasure, to jaunt.

తెలుగు, } *n.* A brass kettle or boiler.

తెలుగు, see తెలుగు.

తెలుగు, *v. t.* To winnow.

చెరువు, see చెజువు.

చెఱ, *n.* A prison, dungeon, jail, penitentiary, imprisonment, confinement in a prison, incarceration.

చెఱకు, *n.* The skirt, hem, end, or corner of a garment or cloth; direction, quarter. [ous.

చెఱకుచుండు, *v. i.* To be menstruating.

చెఱకడు, *n.* Jaggery.

చెఱు, *n.* Sugar-cane.

చెఱుదలకాడు, *n.* Epi. of Cupid.

చెఱును, *v. t.* To seize, capture, take prisoner, to catch or carry off by force.

చెఱు, *v. t.* To spoil, make useless or worthless, to destroy or impair the value or usefulness of; to ruin; to ravish, violate, commit rape upon. [furious.

చెఱుచెఱుడు, *v. i.* To be angry or

చెఱుచు, *v. t.* same as చెఱును; to ravish, violate, commit rape upon.

చెఱుచుచేటి, *n.* A destroyer, one who ruins or is the cause of ruin.

చెఱువు, *v. t.* same as చెఱు. — *n.*

Harm, injury, damage, evil, loss.

చెఱుచువు, *v. i.* To be seized by force.

చెఱుసాల, *n.* A prison, jail.

చెఱుకు, *n.* Nostril.

చెఱుచుడు, same as చెఱుచువు.

చెఱు, } *adv.* Each, apiece.

చెఱుచు, *v. t.* To spoil, destroy, ruin.

చెఱుచు, *n.* A destroyer.

చెఱువు, same as చెఱువు.

చెఱుచు, *v. t.* To rub.

చెఱువు, *n.* An artificial lake, a tank, pond.

చెఱుకు, *v. i.* To shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెఱుచు, } *n.* A spider.

చెఱు, *n.* A hole or pit dug for water in the dry bed of a river or rivulet, etc.

చెఱుచు, *v. i.* To grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెఱు, *n.* A woman; a friend, a companion; a female friend or companion. [and left fallow.

చెఱు, *n.* A fallow, land ploughed

చెఱు తియ, } *n.* A female friend or companion. [panion.

చెఱు తి, } *n.* A friend, a com-

చెఱు తారము, *n.* Friendship.

చెఱు, *n.* A kind of skin-disease.

చెఱుచు, *n.* A male or female friend or companion.

చెఱు, *n.* Friendship.

చెఱుచు తియ, -క తి, } same as చెఱుచు తియ, -క తి, చెఱుతాడు.

చెఱు, *n.* A woman.

చెఱుయిరికట్ట, *n.* The coast, seashore

చెఱుయి, *n.* A younger sister.

చెలువ, *n.* A beautiful woman; a woman.

చెలువము, } *n.* Beauty, loveliness.
చెలుపు, }

చెలువుడు, *n.* A friend; a lover.

చెల్ల, *ano. fo. of చెలియ.*

చెల్ల, } *interj.* Alas!
చెల్లఁజే, }

చెల్ల చెదరు, *a.* Scattered in all directions, dispersed on all sides.

చెల్లఁచె, *interj.* Alas!

చెల్ల చెదరు, same as చెల్ల చెదరు.

చెల్లాటము, *n.* Sport, play, toying.

చెల్లాడు, *v. i.* To sport, play, frolic.

చెల్లి, *n.* A younger sister.

చెల్లింఁచు, *v. t. can. of చెల్లు.* To pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, } *n.* A younger sister.
చెల్లియలు, }

చెల్లు, *v. i.* To pass, as time; to be over or exhausted, as money &c.; to die or pass away; to come to pass, to be accomplished or fulfilled, as a desire; to be current, to pass, as a coin; to be valid, as a document; to be successful, to prevail, to have effect or influence, as one's word, proposal etc.; to be paid or liquidated, as money or a debt; to be possible; to be proper, fit or becoming; used in many of

these senses generally with పాపు added to its past participial or పైవర్ణక form, as చెల్లిపాపు. — *n.* Payment; return, compensation, equivalent; crediting to one's account. చెల్లు పీఠ = a receipt, an acknowledgment of money received. [power; payment.

చెల్లుబడి, *n.* Influence, authority,

చెల్లి, } *n.* A younger sister.
చెల్లియ, }

చెల్లు, } Other forms of చెలువ, చె
చెల్లుము, } లువము.

చెవి, *n.* The ear; the handle of a vessel, etc. చెవిని చెట్టుట = చెవియిచ్చుట = to give ear to, to hear, listen to, care for, to heed, to mind.

చెవికొనక, *n.* The tip of the ear.

చెవిట, *a.* Deaf.

చెవిటికూఁగ, *n.* A deaf-mute.

చెవుడు, *n.* Deafness.

చెవుడుపడు, *v. i.* To become deaf.

చెవుడుపాటు, *n.* Becoming deaf, deafness.

చెతుంటిలి, } *n.* A hare.
చెతులపాటు, }

చే, *n.* The hand. — (క) *post.* With, by, through.

చేత, *n. fr. చేయ.* Doing; action, deed, act. — *a.* Artificial, manufactured. [incapable.

చేతరాని, *a.* Not clever or able,

చేతరాని, *n.* A kind of pot-herb, *Mollugo spargula.*

తేజ, *a.* Bitter: only in comp.

తేజ్రాదు, *n.* The rope used in drawing up water from a well with a small bucket or vessel.

తేజ, *n.* A bucket.

తేజ, *v. t.* To draw up, as water from a well, to draw or pull, as a string.—*n.* Bitterness.—*a.* Bitter.

తేజ, *n.* A fish.

తేజు, *v. i.* The breasts to become full with milk, the milk to be secreted, flow, rush or spring forth, as at the sight of the child; to let the milk flow.—*n.* same as తేజుడు.

తేజుడు, *n.* The becoming full with milk, of breasts, the secretion or flowing forth of milk.

తేజులు, *n.* Bracelets made of gold and coral beads placed alternately.

తేజు, *n.* A small knife.

తేజులు, } *v. i.* To be obtained, got,
తేజుడు, } or gained, to accrue,
తేజురు, } issue, to come as a result, to result.

తేజురు, —*ర్పు*, *v. t.* To get, procure or obtain for another, to bring about.

తేజు, *v. t.* To receive, accept, take; to comply with, accede to.

తేజ, same as తేజ.

తేజడి, *n.* A kind of cake or biscuit.

తేజు, *n.* A winnowing basket; a dustpan.

తేజుకుడు, *n.* A servant.

తేజుకొల్లారు, *n.* A square yard or quadrangle with houses or apartments only on three sides.

తేజి, } *n.* A female servant.
తేజికి,

తేజు, *n.* Ruin, destruction; disaster, misfortune.

తేజుకుడు, *n.* A servant.

తేజుకొలది, *n.* A mischievous person, a firebrand.

తేజియి, } *n.* A woman.
తేజి,

తేజుడు, *v. i.* To feel pain, to suffer.

తేజులు, *n.* Pain, suffering.

తేజ, *post.* By, with, through, by means of. [vitality, animation.

తేజన, *n.* Consciousness, sense, life,

తేజనము, *a.* Living, animate, sentient.—*n.* An animal, animate or living being or creature; the thinking principle, the mind.

తేజస్సు, *n.* Consciousness, sense; the mind, intellect, understanding.

తేజి, *infl.* of తేజి. Of or pertaining to the hand, made by the hand.

తేజిని, *n.* An infant, a babe or baby, a nursling.

తేజోహరుడు, } *n.* Epi. of Cupid.
తేజోహరుడు,

తేజం, *n.* Support by the hand, help, assistance.

చేతనకము, *n.* The subjunctive mood of a verb.

చేదారము, *n.* Wastage, loss.

చేదివియ, *n.* A torch.

చేదోడు, *n.* A helper.

చేను, *n.* A field.

చేపట్టు, *v. t.* To take by the hand, to support, to adopt, patronize; to marry. — *n.* Support, prop, patronage. [to be obtained.

చేపడు, *v. i.* To fall into one's hands,

చేపెట్టె, *n.* A small or portable chest.

చేరాడిస, *n.* A small adze.

చేరియ్యము, *n.* Rice that is not completely cleaned and made white by beating.

చేహడి, *n.* A pauper. [*um.*

చేను, *n.* (bot.) *Colocasia antiquior*

చేకుంధి, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

చేకుంధి పువ్వు, *n.* A kind of ornament worn by women and children on the head.

చేరురి, *n.* The curdling of milk; the sour buttermilk poured into milk for curdling it.

చేమొడుచు, — దుప్పి, } same as సమ
చేమొడుపు, — దుప్పి, } సమరించు, సమ
స్కారము.

చేయి, *n.* The hand; the arm; (చే
కొయ్యముక్క —) a sleeve; an elephant's trunk; a yard, two cubits. [or made.

చేయించు, *v. t.* To cause to be done

చేయు, *v. t.* To do, perform, execute, make, create. చియ్యముచే — ట = to clean rice.

చేర, *n.* The hand held so as to contain anything. [or against.

చేరబడు, *v. i. & t.* To lean upon

చేరిక, *n.* Union, junction; contiguity, nearness, proximity; familiarity, access.

చేరు, *v. t. & i.* To join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; to lean upon or against; to form a part or portion of, to be attached to; to be connected (with) or related (to). — *v. i.* To assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. — *n.* Nearness; a string, a cord; tamarind soup or broth.

చేరుకొను, *v. i.* To join, combine, unite, blend, amalgamate.

చేరుగడ, *n.* Nearness, proximity; refuge, shelter, asylum.

చేరుగొండి, *n.* A woman treated as a wife, without the regular marriage ceremony. — *a.* Vicious, troublesome, as an animal.

చేరుచు, same as చేరు.

చేరుచుక్క, same as చేరుక్క.

చేరుడు, *a.* Not perfectly cleaned and made white by beating, as rice etc.

శేరుడులు, *n. pl.* Grain not perfectly cleaned and made white by beating. [lean against.

శేరుపు, *n.* Nearness; a support to

శేరుబడి, *n.* Nearness.

శేరువ, *n.* Nearness, neighborhood; an assemblage; an army, a host.—*a.* Near, not distant.

శేరెడు, *n.* A handful.

శేర్చు, *v. t.* To put, place, or bring together, to join, unite; to combine, to mix; to add, include; to inclose; to admit, enroll; to add or sum up; to reach, to cause to reach or be delivered.

శేర్చుకొను, *v. t.* To admit, as into a class, to enroll, to register.

శేర్చుక్క, *n.* A kind of ornament suspended on the forehead from the parting of the hair.

శేర్చుకొల, *n.* A whip.

శేర్చు, *ano. fo of* శేరువ.

శేరుకొల, *n.* A whip.

శేల, } *n.* A cloth, clothing, raiment; a covering.

శేలు, *n., pl.* of శేను.

శేవ, *n.* Essence, core, pith, substance; strength, courage.

శేవాడికాడు, *n.* A thief.

శేవాడు, *a.* Near, not distant.

శేవాయి, *n.* Signature; handwriting.

శేష్ట, *n.* An action, act, deed; conduct, behaviour; motion, movement; gesture.

శేష్టింజే, *v. i.* To move the limbs, move, stir, show signs of life; to do, act, behave.

శేష్టితము, *n.* Motion, movement; action, act, deed; behavior; gesture. [from, by, through.

శేనీ, *post.* By reason of, because of,

శేనేత (నీ), *adv.* Immediately, at once.

శైతన్యము, *n.* Life, vitality; consciousness, feeling, sense, sensation. [reformer.

శైతన్యండు, *n.* N. of a Vaishnava

శైత్యము, *a.* Relating to the funeral pile.—*n.* A sacrificial shed; a place of religious worship, sanctuary, altar; a tombstone.

శైత్రము, *n.* N. of the first lunar month. [Kubēra.

శైత్రభము, *n.* N. of the garden of

శైత్రభండు, *n.* Epi. of Cupid.

శైత్రము, same as శైత్రము.

శోదితము, *a.* Sent, directed, urged on, incited, prompted, inspired.

శోద్యము, *a.* Wonderful, strange, curious.—*n.* A wonder, marvel, a curious thing, a curiosity; wonder, astonishment; a question.

శోరితము, *a.* Stolen.

శోరుడు, *n.* A thief, a robber.

శోలము, *n.* A jacket; a woman's bodice.

శోషణము, } *n.* Sucking, suction.

శోషము,

శోధ్యము, *a.* Which can be sucked.

—*n.* That which can be sucked.

చోరు, *n.* Theft.

చోరుడు, *n.* A thief.

చోరుడు, *n.* Theft.

చొలము, *n.* The ceremony of tonsure, cutting off all the hair from the head of a male child at the age of three years, leaving only one lock on the crown of the head.

చ్యుతము, *a.* Fallen, dropped.

చ్యుతి, *n.* Falling, a fall; deviation.

చ

చేంక, } *n.* The armpit.
చేంకిరి, }

చేటిపాప, } *n.* A suckling, an infant at the breast, a
చేటిపిల్ల, }
చేటిపిడ్డ, } nursling.

చేది, *a.* Obstinate, stubborn.—*n.* An obstinate person; a name of Parvati. [ness.

చేదితనము, *n.* Obstinacy, stubborn-

చేదిహతు, *n.* An obstinate person.

చేంద్ర, *n.* same as చంద్రము.

చేందము, *n.* The moon; the yolk of an egg. [the sprat.

చేందమునుచేర్చు, *n.* A kind of fish,

చేందమునుచేర్చుచు, same as చేందము.

చేందము, *n.* Manner, way; state, condition. [money.)

చేందా, *n.* A subscription (of

చేందాచేయు, *v. t.* To subscribe.

చేందిక, *n.* Moonlight.

చేందు, *n.* The moon.

చేందుకెట్టె, *n.* A small chest.

చేందుకమాను, *n.* The moon.

చేందురము, *n.* Red lead.

చేందురుడు, *n.* The moon.

చేందురుసుక, *n.* A crescent-shaped ornament which is attached to the head ornament called చాడి worn by women.

చేందువ, *n.* A canopy, an awning.

చేందుచా, *n.* A canopy, an awning; a kind of fish, the black pomfret.

చేంపు, *v. t.* To kill, slay, put to death; (అటుయందుకాయను—) to capture.

చేంపుడు, *n.* Killing.

చేక్క, *a.* Beautiful; straight. — (చే), *adv.* Well; directly, straight.

చేక్కచే, — చే, *adv.* Well, properly, beautifully, elegantly, nicely, neatly.

చేక్కచేయు, *v. t.* To repair, amend, correct, set right, improve, to better.

చేక్కచేయు, *n.* Beauty.

చేక్కచేందు, *v. i.* To become better, to improve.

చేక్కచేయు, *v. t.* To set right, to arrange, to put in order.

చేక్కటి, *n.* Place, quarter, direction; business.—*a.* Straight, direct.

శక్రదు, *v. t.* To kill.

శక్రస, *n.* Beauty, prettiness; straightness, uprightness.

శక్రసయ్య, *n.* Epi. of Cupid.

శక్రసి, *a.* Beautiful, handsome, pretty; straight, not crooked; right, proper, good.

శక్రదు, *v. t.* To kill.

శక్ర, *n.* Place, locality, quarter, side, direction.

శక్రయ, *n.* A side.

శక్రలము, *n.* A kind of cake.

శక్రలి, *n.* The armpit.

శక్రలింక, *n.* Tickling. శక్రలింక = to tickle.

శక్రలింకబు, *v. i.* To be tickled.

శక్రలిని, *n.* Tickling.

శక్ర, *n.* The frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.

శక్రశుభ్ర, *n.* Loaf-sugar.

శక్రశేష, *v. t.* To chop, cut to pieces, mince.

శక్ర, *n.* Sugar.

శక్రశిరి, *n.* A parrot.

శక్రశిరికాదు, *n.* Cupid.

శక్రశిరి, *n.* Pariah.

శక్రశిరి, *a.* Square.

శక్ర, *v. i.* To die, expire, perish; to fade, wither; to cease, subside, disappear, vanish.—*a.* Dead, lifeless, vigorless, dull, insipid.

శక్రశిరి, *n.* Pariah.

శక్రశిరి, *adv.* Suddenly, abruptly.

శక్ర, *n.* A small sack; the outside of the thigh; a jacket, a coat.

శక్ర, *adv.* Soon, without delay, promptly.

శక్రము, *n.* A frame; a plan, system, arrangement; law, regulation, rule. [month.

శక్ర, *n.* An earthen pot with a wide

శక్ర, *n.* A rock.

శక్ర, *n.* A wing.

శక్రము, *n.* A sort of spoon with a shallow bowl having holes in it.

శక్ర, *n.* A rock.

శక్రశిరి, *v. i.* To sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb. [ground.

శక్రశిరి, *v. i.* To sit flat on the

శక్ర, *n.* A small mat used as a seat.

శక్రశిరి, *n.* Chess.

శక్రశిరి, *n.* & *a.* Square.

శక్రశిరి, *n.* An army.

శక్ర, *n.* The sky.

శక్రశిరి, *n.* The sun.

శక్రశిరి, *n.* The celestial Ganges.

శక్రశిరి, same as శక్రశిరి.

శక్రశిరి, *v. i.* To be crushed or broken. [seat.

శక్రశిరి, *n.* A small mat used as a

శక్రశిరి, *v. t.* To cause to be read; to cause to read or learn; to

give a present and have it proclaimed by the priest during marriages and on similar occasions.

దేవదివి, *n.* fr. దేవదివియే.

దేవకము, same as చతుష్పదము.

దేవద, *n.* Mud.

దేవను, *a.* Even, level. — *n.* Evenness. దే. చేయుట = to level, to make even.

దేవపు, *v. t.* To crush; to kill.

దేవము, *v. t.* To strike.

దేవరాలు, *n.* A clever woman.

దేవరు, *n.* An assembly; the court of a prince; a nauch, an entertainment of music and dancing.

దేవరులను, *n.* A clever, able, or capable man. [man, a scholar.

దేవకరి, *n.* A learned or educated

దేవపు, *n.* Reading, learning, education. దే. చెప్పట = to instruct, teach, educate. — *v. t.* & *i.* To read, to study.

దేవపులపులుక, *n.* A parrot.

దేవపులయ్య(వారు), *n.* A school-master.

దేవపులవేలుపు, *n.* Epi. of Brahma.

దేవ్వి, same as దేవి.

దేవకరి, *n.* One who is intimate, familiar or free. [freedom.

దేవపు, *n.* Intimacy, familiarity,

దేవిహపు, *v. i.* To die, to breathe one's last.

దేను, *v. i.* To go, depart, pass; to be fit, proper or becoming. —

v. t. To suffer. — *n.* ano. fo. of దేన్ను. [milk.

దేనుకాలు, *n.* Human milk, breast-

దేనుకట్టు, *n.* A female's bodice.

దేనువెంచు, *v. i.* To come, to go.

దేనువ, *n.* A caravan, a company or party of travellers.

దేను పాచిపులు, *n.* Seeds of *Cassia* *absus*. [milk.

దేను పాలు, *n.* Human milk, breast-

దేనుముక్క, } *n.* The nipple of the

దేను మొన, } breast.

దేను మోము, }

దేనుకట్టు, ano. fo. of. దేనుకట్టు.

దేన్నీపు, *n.* Cold water.

దేన్ను, *n.* A woman's breast.

దేన్నుకట్టు, *n.* A female's bodice.

దేన్నున, ano. fo. of దేను మొన.

దేన్ను, ano. fo. of దేను మొన.

దేన్ను, *a.* Tasteless, insipid, vapid, flat, dull.

దేన్నున, *adv.* Tastelessly, insipidly.

దేన్నునము, same as దేన్నున.

దేన్నుట, *n.* A clap of the hands; the hand held with the fingers fully extended, the flat of the hand.

దేలు కొట్టుట = to clap the hands.

దేన్నుటయే, *v. t.* To clap, clap.

దేన్నులు, *n. pl.* Clapping of hands.

దేన్నున, *n.* Tastelessness, insipidity.

దేన్నున, *a.* Tasteless, insipid, flat, dull.

[stead or couch.

దేన్నునముదము, *n.* A canopied bed-

శేషరము, *n.* A canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed. [with a noise.

శేషరించు, *v. t.* To smack, to suck

శేషరదిపురుగు, *n.* Cochineal, *coccus cacti*.

శేషి, *a.* Flat, not projecting.

శేషిడి, *a.* Insipid, tasteless, saltless; flat, not projecting, snub.

శే. ముక్కు = a snub nose. శే. ము

ముక్కు = snub-nosed.

శేషరించు, *v. i.* To make a noise.

శేషరము, *n.* Noise, sound.

శేషరణ, *adv.* Quickly, at once, promptly, readily.

శేషము, *ano. fo. of* శేషరము.

శేషుడు, *n.* A whip.

శేషుడు నేయు, *v. t.* To whip.

శేషరు, *v. t.* To slap with the open hand; to kill.

శేషుడు, *n.* Oil, any oily or unctuous substance. — *v. t.* same as శేషుడు. [soon.

శేషరణ, *adv.* Quickly, speedily,

శేషరాట, *n.*

శేషరాటముడు, *v. i.* (To) sport, play,

శేషరాటు, *n.*

శేషరాడు, *v. i.*

శేషుడు, *n.* A sledge, hurdle, drag.

శేషుడు, *v. t.* To smear, daub, rub, as with an oil &c., to apply.

శేషరాట, } Other forms of శేషరా
శేషరాటముడు, } ట, శేషరాటముడు.

శేషరణ, *v. t.* To slap or strike with the open hand or with something broad, to clap, pat.

శేషపు, *n.* A slap or clap with the open hand.

శేషి, } *n.* A cliff, precipice, the
శేషియు, } side of a hill or mountain.

శేషరణు, *v. i.* To be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.

శేషరాటి, } *n.* One who is envious,
శేషరాటి, } malicious, spiteful.

శేషము, *n.* Envy, malice, spite, ill-will, enmity, hostility; obstinacy.

శేషముకొను, *v. i.* To be spiteful.

శేషరాటి, *n.* A person who conveys the news of a death.

శేషి, *n.* Cold, low temperature; a sensation of cold, cold, chill, chilliness.

శేషికారు, *n.* The cold season.

శేషిరణు, *n.* A soil having a sandy surface with black earth underneath.

శేషిగోడ, *n.* The Himalayas.

శేషిచీమ, *n.* A sort of black ant.

శేషివ్యరము, *n.* Ague.

శేషిది, *n.* Rice cooked in the evening or night and kept for use in

the following morning, stale food; breakfast.

శేరినదు, *n.* The wind.

శేరిపందిరి, *n.* A shed on the roadside or any other place where passers-by are supplied with water to drink.

శేరిమిడి, *n.* A kind of sweetmeat prepared of rice or wheat flour, sugar and ghee.

శేరిమిరి, *n.* Coolness; cold.

శేరియిక్క, *n.* The wind.

శేరియిసుక, *n.* Camphor.

శేరివాళు, *v. t.* To soothe, comfort.

శేరివెలుగు, *n.* The moon.

శేలప, *v.* A large flat stone, a slab.

శేలువు, *v. t.* To do, perform, make, practise; to pass, as time.

శేలప, *n.* Coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.

శేలపగట్టు, *n.* The Himalayas.

శేలపచేయు, *v. t.* To wash, bleach; to cool, to lower the temperature of.

శేలపపోది, *n.* The moon.

శేలపడి, *n.* Coolness.

శేలపమిరియములు, *n.* (bot.) Cubebs.

శేలపరాయి, *n.* Marble.

శేలపశ్రీకడు, *n.* The moon.

శేర్తి, same as శేరిది.

శేర్తి, *n.* Curds or curdled milk diluted or beaten with water, buttermilk.—*a.* Cool, cold.

శేర్తిక, —కా, *adv.* In a cool or cold manner, coolly, coldly; calmly, collectedly, dispassionately; mildly, gently.

శేర్తికవము, *n.* Coolness.

శేర్తికము, *n.* Sprinkling; watering, irrigation.

శేర్తిగడ్డు, *n.* (bot.) The root of *Aparagus sarmentosus*.

శేర్తిగుమ్మడు, *n.* (bot.) *Gmelina parvifolia*.

శేర్తిదము, *n.* Trowsers which reach only as far as the middle of the thigh.

శేర్తిశ, *n.* Coolness, cold.

శేర్తిపడు, *v. i.* To become cool.

శేర్తిరాడు, same as శేరిగంధము.

శేర్తిసేయు, *v. t.* To cool, to make cool.

శేర్తిము, *ano. fo.* of శేర్తిదము.

శేర్తిరు, *v. i.* To become cool, to cool; to be extinguished; to become calm or quiet; to be allayed or pacified.

శేర్తిర్చు, *v. t.* To cool, make cool; to extinguish or put out, as fire; to calm, becalm, to quiet, to allay, pacify, appease.

శేర్తి, *v. t.* To sprinkle, scatter, strew, spread, cast or throw loosely, (విస్త్రములు—) to sow.

శేర్తి, *ano. fo.* of శేలప.

శేవలము, *n.* One-eighth of a pagoda (Rs. 3½).

శేవి, *n.* Taste.

తెలక, *n.* A pavilion; a choultry, caravansary.

తెలకాను, *v. t.* To taste.

తెలక, *n.* Four dubs or sixteen pies.

తెలక, *a.* Cheap.—*n.* Cheapness.

తెలక, *n.* The fourth lunar day after the new or full moon.

తెలక, *ano. fo. of* తెలక.

తెలక, *n.* Five.

తెలక, *n.* (bot.) Bowstring hemp, *Sansaciera Zeylanica.*

తెలకలించ, *n.* Prostrating one's self as before an idol.

తెలకలు,—లు, *v. i.* To prostrate one's self, to lie down, to recline.

తెలక, *v. i.* To be stretched or extended, to extend, lengthen; to fall prostrate. [lengthen.

తెలక, *v. t.* To extend, stretch,

తెలక, *n.* A black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead. — *v. t.* To rub into a paste.

తెలక, *n.* A mat; (తెలక—) a sail.

తెలకకట్టు, *n.* Flatness; a flat surface.

తెలకకట్టుపడు, *v. i.* To fall flat.

తెలకకట్ట, *n.* The harrier-hawk.

తెలకట్టు, *n.* A sort of biscuit.

తెలకపాయి, *n.* A large flat stone, a slab.

తెలక, *v. t.* To extend, stretch.—
n. Extending, extension, stretch; extent, length; a full piece of cloth.

తెలక, *n.* The washerman caste.

తెలకపట్టు, *n.* The lark.

తెలక, } *n.* A washerman, laun-
దేశి, } dryman.

తెలక, *n.* A woman of the washerman caste, a washerwoman, laundress.

తెలకరాచు, *n.* A bountiful, generous or liberal man; epi. of Kubera.

తెలకము, *n.* Liberality, generosity, bounty, bountifulness, charity.

తెలక, *n.* A liberal or charitable man.

తెలక, same as తెలక.

తెలకపడిక, *n.* Worship.

తెలక, *n.* A woman's breast.

తెలకపే, *v. t.* To proclaim, declare, make known to the public, publish by beat of drum, tom-tom.

తెలకపే, *n.* Proclamation, announcement, publishing by beat of drum.

తెలక, *v. t.* To proclaim, declare, announce, publish, make known to the public.—*n.* Concealment, cover, shelter, screen.

తెలకపడు, *v. i.* To be concealed or hidden.

తెలక, *n.* Proclamation.

కోడి, } *n.* Backbiting, a tale or
కోడి, } malicious report. కో—చెప్ప
ట = to backbite (*t.*), to revile or
traduce (*t.*) basely behind one's
back.

కోడికారు, } *n.* A talebearer,
కోడికాట్టు, } backbiter, secret
calumniator or slanderer.

కోడుపు, } *n.* Manner, way, style.
కోడువు, } చా—న = like or similar
to. [*Sudras.*]

కోశన, *n.* A class of Vaishnavite

కోడు, *v. t.* To wear.

కోన, *n.* A woman. [*ness.*]

కోమ, *n.* A young woman; black-

కోమనము, *n. & a.* Black.

కోయ, *n.* Color, hue, tint; (ముఖము

యొక్క, శరీరముయొక్క—) *com-*
plexion; dye, coloring-matter;
paint, pigment; light; a shadow;
shade; an outline, picture, deli-
neation, perspective; likeness,
resemblance; side, direction,
quarter; vicinity, neighborhood;
prospect, probability; (myth.)
name of the wife of the sun.

చా. చేయుట = to dye, stain, color,
paint.

కోయమండ, *n.* The sun.

కోలు, *n.* A line, a streak, a stripe;
same as పడిచారుడి.

కోలకంఠ, *n.* (bot.) *Colocasia nym-*
phaeifolia.

కోలలంకము, *n.* A tiger.

కోటిక, same as కోట.

కోల, *a.* Much, abundant, plenti-
ful.—*adv.* Much, abundantly.

కోలము, *n.* Insufficiency, inability,
incapability, incapacity.

కోరించు, *v. t.* To cease, to stop,
leave off, quit, give up, desist
from. [*city.*]

కోరిక, *n.* Ability, capability, capa-

కోలు, *v. i.* To be enough or suffi-
cient, to suffice; to be able,
capable or competent; to bear,
endure.—*n.* Sufficiency; a line
or row; a furrow, a groove, a
track; a flow or stream.—*interj.*
Enough! that will do! stop!

కోలుకోలు, *interj.* same as కోలు.

కోలుపు, *n.* A line, row, series.

కోలుబడి, *n.* Sufficiency, ability,
capability.

కోవచాచే, *v. t.* To kill.

కోవడి, *n.* A hall; a pavilion.

కోపు, *n.* Death, decease, demise.

కొంచు, *n.* A small balance of
money due. [*ment.*]

కొంతు, *n. pl.* The ends of a gar-

కొంతు, *n.* A small lock of hair
left upon the crown of the head;
a mouse; the muskrat.

కొంచెలక, *n.* A mouse.

కొంచెలుదై, *n.* An overhanging
tower or turret.

కొంచెలులు, *n.* A sort of slate
used for roofs.

తెండు, *n.* Dandruff, scurf. — *v.* *t.*

To be evaporated or dried up.

తెండెలక, *n.* A mouse.

తెంఱు, *n.* (Ono.) The hissing noise produced by water coming in contact with hot metal or other substance.

తెఱి, }
తెఱి, } *interj.* Behold, see, observe.
తెఱు, }

తెక్క, *n.* A drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

తెక్క-కాచ, *n.* (bot.) *Bigelovia lasiocarpa*.

తెక్క-కాఱ, *n.* A sort of fish.

తెక్క-కుఱ, *n.* (bot.) *Rumex vesicarius*, sorrel.

తెక్క-పిల్ల, *n.* A sort of fish.

తెక్క-పిల్లి, *n.* The tabby cat.

తెక్క-లతెరువు, *n.* The sky.

తెక్క-లతెఱుడు, *n.* The moon.

తెక్క-లి, *n.* (bot.) *Epicarpurus spinosa*.

తె-కాని, —ను, *n.* Rudder; helm.

తెట్టు, *n.* A roll of any thing; a loop, a coil, a ring; same as తెట్టకడుగు; a cigar, a cheroot.

తె. తాగుట, — తాగెట్టు, — తెట్టుట = to smoke a cigar, to smoke.

తెట్టకడుగు, *n.* An annular pad, placed on the head in carrying

a load, or under a pot to prevent its rolling, a mat.

తెట్టుకు, *n.* A relation, relative, kinsman or kinswoman.

తెట్టరికము, *n.* Relationship, relation, connection, kindred, kinship.

తెట్టలఱు, *n.* Epi. of Vishnu's weapon called చక్రము.

తెట్టు, *v. t.* To roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball; to encircle, encompass, clasp; to draw, describe or make, as a circle &c. తెట్టికమ్మట = to walk, pass or go round, to circumambulate, to double. తెట్టివేయుట = to surround. తానెట్టుట = to tie or make a turban. — *n.* A ring; a toe-ring worn by women; a going round, a turn, round, circuit; a time or repetition, as నాలుగుతెట్టు; circumference. — *a.* Circuitous, roundabout, not straight or direct. — (క్రి) *adv.* On all sides, round, around.

తెట్టుచుండవు, same as తెట్టలఱు.

తెట్టుచుట్టు, *n.* The whole of the neighborhood or vicinity on all sides. [circle, encompass.

తెట్టుకొను, *v. t.* To surround, en-

తెట్టుకొల్లరము, — ల్లర, *n.* A house so constructed as to have an open quadrangle in the centre.

తెట్టుగుల్ల, *n.* A round shell or conch.

తేటకుల, *n. fr.* తేట (వ.)

తేటవాలు, same as తేటబలం.

తేటనాట, *n.* Loot, plunder. తే
—నా= to one's heart's content.

తేమి, } *interj.* (contr. of తేమిదు).

తేమి, } Behold, observe, beware,

తేమి, } take care, be careful, re-

member, as తేటనుండి వదిలెదవు

తేమి, సుత్యేను తేమి కదలకుము ;

surely, certainly.

తేమి, *interj.* same as తేమి. —*n.*
same as తేటకుదురు.

తేమి, తేమి, *n.* Severe pain, extreme
grief or sorrow, anguish, agony,
excruciating mental distress.

తేమిలుతేమి, } *v. i.* 'To feel ex-

తేమిలువాడు, } treme pain or grief.

తేమి, *ano. fo. of* తేమి.

తేమి, *ano. fo. of* తేమి.

తేమి, *n.* A trumpet.

తేమి, } *n.* A knife.

తేమి, }

తేమి, *adv.* (Ono.) With a cra-
ckling noise, as తేమి తే. కుండు
తేమి.

తేమి, *n.* Activity, briskness,
agility, alacrity, quickness ; in-
telligence, smartness ; hotness ;
sharpness ; sharp pain, smart,
burning sensation or pain.—*a.*
Sharp ; hot.

తేమి, *adv.* (Ono.) Sharply ; so
as to cause a burning or sharp
pain.

తేమి, *adv.* (Ono.) With the cra-
ckling noise of fire.

తేమి, *v. i.* To feel a smarting,
burning or sharp pain or sensa-
tion, as తేమి తేత నాటక, నిర్మిత
నిర్మిత, తేమి.

తేమి, *v. i.* To lighten ; to
take away or diminish the
weight or burden ; to slight, to
treat with contempt.

తేమి, *adv.* Lightly, with slight
or disregard ; easily.

తేమి, *n.* Lightness ; easiness ;
disregard, slight, contempt.

తేమి, *a.* Light ; easy ; unimpor-
tant, insignificant.

తేమి తేమి, same as తేమి.

తేమి, తేమి, } Other forms
తేమి, తేమి తేమి, } of తేమి, తే
మి, &c.

తేమి, } *n.* The penis.

తేమి, } *n.* A twig, a small flexible
తేమి, } stick or cane.

తేమి, } *interj.* same as తేమి.

తేమి, *contr. of* తేమి and తేమి
దు. same as తేమి and తేమి.

తేమి, *n.* Pregnancy.

తేమి, *v. i.* To burn, to brand with
a hot iron or the like.—*n.* Burn-
ing, branding, a brand.

తేమి, *n.* Grief, sorrow.

తేమి, *v. i.* To grieve, sorrow.

హాశయ, *n.* Hinting, insinuation, slight indication.

హాశ, *v. t.* (హాశించు) To see, observe, behold, look at, view; (హాశముచేయు) to pay a visit to, to visit, call on or upon, see, meet; to notice, to note, mark, observe, pay special attention to, as హాదుము వాడుచేయునవంతయు, వాడునెడు ముఖముహాదు; to consider, think; reflect or ponder on, as శాంతముగా హాశింప నుచు తెలియును; to watch, guard, take care of, look after, as చిత్తలను (లేక ఇల్లు మొ.) హాశమందును చెప్పిపోయెను; to inspect, examine, వస్తువులను రాసగహాచి ముఖి శాసము; to perceive or know through any of the senses generally, as వాసన, రుచి, హామము. —*v. i.* 'To wait (for), be in expectation (of), as నీకొక హాశమంటిని; to try, endeavor, attempt, as శేషవహాచెను, ఎంతహాచి నను కట్టిన విలువలేకపోయెను.

హాశి, } *n.* Sight, vision, a look,
హాశి, } glance.

హాశు, *v. i.* To appear, seem.

హాశు, *n.* A handsome person.

హాశు, *n. pl.* Spectators, bystanders, lookers-on.

హాశించు, *v. t.* To shew, point out, present, display, exhibit.

హాశు, *n.* Sight, vision; a look, glance. — *v. t.* To shew, point

out, present, display, exhibit, direct attention to.

హాశుడువ్రేలు, *n.* The fore-finger, index-finger.

హాశు, *v. t.* same as హాశు.

హాశు, *n.* Envy.

హాశు, *v. t.* To bear or endure the sight of.

హాశకత్తి, } *n.* A knife.
హాశి, — ర్, }

హాశు, *n.* Eaves, the edge of a roof; cornice; turnings, flings, powder, dust.

హాశుకచ్చి, } *n.* The board nailed or
హాశుకచ్చి, } fixed along the edge
of a roof. [you not see?

హాశి, — ర్, *contr.* of హాశి. Do

హాశి, *n.* A species of mouse.

హాశ, *n.* Plunder, loot.

హాశి, *v. t.* To plunder, loot, sack.

హాశి, *n.* Plundering.

హాశి, same as హాశి.

హాశి, *v. i.* To be plundered or sacked.

హాశి, same as హాశి.

హాశి, *n.* A pregnant woman.

హాశి, *n.* A child, offspring.

హాశి, *n.* Pregnancy; a child, offspring.

హాశి, } *v. i.* To be pregnant, to
హాశి, } be with young.

హాశి, — ర్, same as హాశి.

హాంక, *n.* Slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth. హాంక హర్షకానుకు=to drivel, slaver.

హాకాటు, *ano. fo. of హాక్కాటు.*

హాకాయ, *ano. fo. of హాక్కాయ.*

హాక్కాటు, } *a.* Beautiful, lovely,
హాక్కాటు, } fine; clear, pure,
bright.

హాక్కా, same as హాక్కాయ.

హాక్కాప, *n.* A dried leaf.

హాక్కాటు, same as హాక్కాటు.

హాక్కాయ, *n.* A jacket, shirt, coat.

హాక్కించే, same as హాక్కుకట్టు.

హాక్కిడు, *v. t.* To deceive.

హాక్కిలి, *n.* A dent, a dimple or depression.

హాక్కిల్చుకోవు, *v. i.* To become dented, dimpled or pitted.

హాస్క, *n.* Ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love, passion; same as హాక్కుచాడి.—*v. i.* To be beside one's self, to be intoxicated.—*a.* Dried.

హాక్కుచీరు, *n.* Spirituous liquor, intoxicating drink.

హాక్కుకట్టు, *v. t.* To entrance, throw into a trance.

హాక్కుచాడి, } *n.* A charmed
హాక్కుచుండు, } powder which,
when thrown on a person, is said

to entrance him or throw him into a trance.

హాచ్చిల్లు, *v. i.* To enter.

హాచ్చు, *v. i.* To enter, penetrate, pierce; to begin, commence.

హాటహాట, *adv.* (Ono.) Represents the action and sound of any liquid leaking or falling in drops.

హాట్ట, *a.* Lame, crippled; crooked; withered.—*n.* Lameness; crookedness; a dent, depression, dimple, small pit or hollow.

హాత్రెంచే, *v. i.* To enter.

హానువు, } *v. t. cau. of హాచ్చు.* To
హాన్పు, } insert, introduce, thrust,
put or send in.

హాప్ప, *n.* Straw.

హాప్పడు, *v. i.* To be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got. [way.

హాప్పరి, *n.* One who knows the

హాప్పరించే, } *v. t. cau. of హాప్పడు.*
హాప్పజుచే, }

హాప్పించే, *v. t. cau. of హాచ్చు.* same as హానువు.

హాప్ప, *n.* Manner, way, fashion; state, condition, appearance; rate. హాప్పన=at the rate of; according to, agreeably to, in accordance or conformity with.

హోరణడు, *v. i.* To enter or rush (into), break (into), to intrude, trespass, encroach,

వోరణము, *v. i.* To enter or rush (into.)

వోరణంబు, *a.* Continuous, unbroken. వో. గా = in one stream.

వోరణ, *n.* Entrance, introduction, commencement, beginning; access, familiarity; boldness, energy, force in overcoming obstacles, push (collo.); appetite, inclination to take food.

వోరణక బై, *n.* A bold woman.

వోరణకాడు, *n.* A bold man.

వోణ, *n.* A shark (fish).

వోల్లు, same as వోల్లు.

వో (న), *adv.* Where, as వాడున్న వో = where he is; when, on occasion of, in, as ప్రాణసంకల్పం వ్రోవో = in saving life.

వోటు, *n.* A place, locality.

వోడి, *n.* (bot.) *Eleusine coracana*, raggee or ragi.

వోడినాడు, *n.* A clown or buffoon.

వోణ, *n.* A shark (fish); a boy.

వోణవాడు, *n.* A boy.

వోలా, *n.* A jacket.

వోళ్ళు, *n. pl.* (bot.) The grain of *Eleusine coracana*, raggee or ragi.

వో, *n. & a.* Four.

వోక, same as కేళిక.

వోకలులు, } *n.* Ear-rings formed of
వోకట్టులు, } four pearls set in a square. [—*a.* Square.

వోకము, *n.* A square; a towel; four.

వోక నేయు, *v. t.* To undervalue, despise, treat with slight or contempt. [gallop.

వోకలించు, *v. i.* To leap, bound; to

వోకలించు, *n.* Leaping, bounding; gallop.

వోకారము, *n.* Soap.

వోకరించు, *n.* A stool; a bench.

వోకి, *n.* A toll-gate, a toll-house, a custom-house; a watch-house; watch, guard; a watchman.

వోగు (వాగు), *n.* Casuarina tree.

వోడు, *n.* Fuller's earth.

వోడోయ, *n.* A howdah or seat on the back of an elephant.

వోరా, *n.* A litter, dooly.

వోరి, same as కేళిరి.

వోరణి, *n.* Epi. of Airavata, Indra's elephant.

వోడరి, *n.* The head of a village, purgana or caste.

వోపుటు, *n.* A leap or bound, as of an antelope.

వోవట్టి, *n.* Sixty-four.

వోనీరి, *n.* Eighty-four.

భ

భండము, *n.* Intention, object; free will; subjection; prosody; metre.

భండస్సు, *n.* Prosody, metrical science; metre; the Veda; desire, wish; free will.

భట, *n.* An assemblage, a number, a collection; a mass, lump, a quantity.

భక్తము, *n.* An umbrella, a parasol ; an umbrella, as an ensign of royalty.

భక్తభంగము, *n.* Breaking or destruction of the royal parasol, dethronement, deposition, fall ; widow-hood.

భక్తాకము, *n.* A mushroom.

భక్తము, } *n.* A cover, covering ; a
భక్తము, } sheath, scabbard ; a leaf ;
a wing.

భక్తి, *n.* The roof of a house.

భక్తి, *n.* Pretext ; trick, deceit, fraud, dishonesty.

భక్తి, *a.* Covered, concealed.

భక్తి, } *n.* Vomiting.
భక్తి,

భక్తి, *n.* Pretext, plea ; fraud, deceit, deception, stratagem ; disguise, counterfeit appearance.

భక్తి, *a.* Vedic, relating to the Vedic hymns.

భక్తి, *n.* A priest conversant with the Veda.

భక్తి, *n.* One of the Upanishads.

భక్తి, *n.* A goat.

భక్తి, *n.* A she-goat.

భక్తి, *a.* Cut, divided.

భక్తి, *n.* A disciple, a pupil.

భక్తి, *n.* Covering, concealing.

భక్తి, *a.* Covered, concealed.

భక్తి, *n.* Shadow, shade, a shady place ; a reflected image, re-

flection ; a shadowy fancy ; light, lustre ; color ; complexion ; a touch, tinge, trace ; (myth.) name of the wife of the sun.

భక్తి, *n.* A hole, slit, cleft, opening, crack ; a gap, chasm, breach, schism ; a vulnerable or weak point ; defect, flaw, fault.

భక్తి, *a.* Perforated, pierced.

భక్తి, *a.* Pierced or cut through and through, cut up, destroyed, scattered.

భక్తి, *a.* Cut, divided.

భక్తి, *n.* A knife.

భక్తి, *n.* A hearth, fireplace.

భక్తి, *n.* A tame or domesticated animal.

భక్తి, *n.* A kind of alliteration, repetition of two or more consonants in different words.

భక్తి, *n.* One who cuts, a cutter.

భక్తి, *a.* To be cut.

భక్తి, *n.* Cutting asunder ; solving, removing ; a section, part.

భక్తి, *n.* Cutting, dividing ; a cut, incision ; a section, a part cut off, a piece ; the denominator of a fraction, divisor.

భక్తి, *v. t.* To cut, divide, sever.

భక్తి, *a.* Cut, divided.

భక్తి, *a.* To be cut or divided.

జ

జంగము, *n.* The power of moving or locomotion ; movability.

జింకము, *a.* Having the power of moving or locomotion, locomotive.—*n.* That which has locomotion, an animal, a living being.
 జింకముఁడు, same as జింకము.
 జింక, *n.* The calf of the leg.
 జింకాఁడు, *n.* A rapid walker; a courier.
 జింక, *n.* Any animal or a living being or creature in general; any animal other than man, a beast, a brute.
 జింకము, *n.* A machine, a contrivance, an instrument.
 జింకము, same as చంకము.
 జింకము, *n.* Mud, clay.
 జింకము, *n.* The lime tree.
 జింకము, *n.* A jackal.
 జింక, same as నేరేడు.
 జింకాదీపము, *n.* N. of the central division of the world, including India.
 జింకానది, *n.* N. of one of the seven branches of the heavenly Ganga or Ganges.
 జింకము, } *n.* The lime tree.
 జింకము, }
 జింక, *n.* Epi. of Indra.
 జింకము, *n.* The sun.
 జింక, *n.* The world, the universe; the earth; people, mankind.
 జింక, *n.* The world, the universe; people, mankind.
 జింకాదు, *n.* Air.

జింక, same as జింక.
 జింక, *a.* Eaten.
 జింక, *n.* Eating.
 జింకము, *n.* The hip and loins.
 జింకము, *a.* Hindmost, last, lowest.
 జింక, *n.* A matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as జింక; a particular manner of reciting Vedic texts. [nard.
 జింకాను, *n.* (bot.) Indian spike.
 జింకము, *a.* Wearing matted or clotted locks of hair.
 జింక, *n.* An ascetic with clotted hair.
 జింకము, same as జింకము.
 జింకము, *n.* One who has matted or clotted hair.
 జింకము, *n.* The stomach; the belly, abdomen. జింకము = the digestive heat of the stomach, the gastric juice.
 జింక, } *n.* fr. జింకము.
 జింకము, }
 జింక, *n.* The sea.
 జింకము, *a.* Motionless, inanimate, insensible, senseless, feelingless, dull, stupid.—*n.* Water.
 జింక, } same as జింక.
 జింకము, }
 జింకము, *n.* A stupid man, an idiot.
 జింకము, } *n.* Lac, sealing-wax.
 జింక, }
 జింక, *n.* The clavicle or collar-bone.

జనకము, *a.* (only in comp.) Producing, causing, generating, creating, as in ఉత్పత్తి.

జనకుడు, *n.* Father; progenitor.

జననము, *n.* Birth, production; family, race, lineage.

జనని, *n.* Mother.

జనపతి, *n.* A king.

జనపదము, *n.* A country; a village.

జనము, *n.* People, men collectively, population.

జనయిత, *n.* Father; progenitor.

జనయిత్రి, *n.* Mother.

జనశ్రుతి, *n.* A rumor, report.

జనాభా, *a.* *n.* Population; (— రెక్క) a census.

జనార్దనుడు, *n.* Epi. of Vishnu.

జని, *n.* Birth, production.

జనించు, } *v. i.* same as పుట్టు.

జనుడు, *n.* A man. [kind.

జనులు, *n. pl.* People, men, man-

జన్మము, *n.* Birth, production, origin; existence, life. జన్మ కేశ

ము = జన్మభూమి = (one's) native

country; birthplace. జన్మ చక్ర

= a horoscope. జన్మాంతరము =

another life, a former or future

birth or life. జన్మదినము = birth-

day. జన్మమగుట = to be born.

జన్మి, *n.* A creature, a living being, an animal.

జన్మించు, *v. i.* To be born.

జన్మము, *a.* Belonging or relating to men or people; (chiefly in comp.) to be born or produced, born from, arising from, occasioned by.

జపము, *n.* Muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Vēda, names of a diety, charms, or mantras.

జపమాల, —మాలిక, *n.* A rosary.

జపాశుష్పి, *n.* (bot.) *Hibiscus rosa sinensis*, shoefflower, the China rose.

జపించు, } *v. i.* To mutter or

జపించుచు, } utter in a low voice or undertone, as prayers, incantations, etc.

జయ, *n.* N. of the 28th year of the Hindu cycle of sixty; a name of Parvati.

జయనము, *n.* Conquering.

జయము, *n.* Victory, success,

triumph, winning.

జయవారము, *n.* Tuesday.

జయస్తంభము, *n.* A column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించు, *v. i.* To conquer, defeat, vanquish, beat, overcome, overthrow, win. — *v. i.* To be successful or victorious.

జయ్యము, *a.* Conquerable.

జర, *n.* Old age, decrepitude, general debility consequent upon old age.

జరతము, *a.* Old, decayed, infirm.

జరాయుజము, *a.* Born from the womb, viviparous.

జరాయువు, *n.* The afterbirth, secundines, the placenta and membranes which envelop the fetus.

జరుగుడు, *n.* An old man. [out.

జర్జరితము, *a.* Old, decayed, worn.

జలక్రీడ, } *n.* Playing, sporting, romping or gamboling in

water, splashing one another with water.

జలచరము, *n.* An aquatic animal.

జలజము, *n.* The lotus; a conch, a shell. జలతార= the moon.

జలవము, } *n.* A cloud.

జలనిధి, } *n.* The ocean.

జలపక్షి, *n.* A water-fowl, a water-

జలము, *n.* Water. [bird.

జలముచేము, *n.* A cloud.

జలాశయము, *n.* A reservoir or any piece of water, a pond, tank, a lake.

జలౌక, *n.* A leech. [animal.

జలౌకపము, *n.* A leech; an aquatic

జల్పనము, *n.* Prattling, babbling, garrulity. [ble.

జల్పము, *n.* Peattle, idle talk, bab-

జల్పాకుడు, *n.* A prattler, babbler.

జవనము, *n.* Speed, velocity.

జవనిక, *n.* A screen, curtain.

జవము, *n.* Quickness, swiftness, speed, velocity.—*a.* Swift, quick.

జవాది, *n.* Civet.

జాంక్షలము, *a.* Wild, jungly, savage, rural.—*n.* The francoline partridge. [a snake-catcher.

జాంక్షలికుడు, *n.* A snake-charmer,

జాంక్షికుడు, *n.* A courier, an ex-

జాంబూనదము, *n.* Gold. [press.

జాగరణము, } same as జాగరము.

జాగరము, } same as జాగరము.

జాగరూకత, *n.* Wakefulness, carefulness, care, caution.

జాగరూకుడు, *n.* He who is wakeful or careful.

జాగ్రత, *n.* Vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness.

జా. చేయుట=జా. పెట్టుట—to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* Wakeful, vigilant, careful, cautious.

జాగ్రత, same as జాగ్రత.

జాగ్రతనా, *adv.* Carefully, cautiously, attentively.

జాడ్యము, *n.* Disease, illness, sickness; sluggishness, sloth; dullness, stupidity.

జాతకము, *n.* A horoscope, nativity.

జా. వ్రాయుట లేక గణించుట—to cast a horoscope.

జాతకక్రము, *n.* A ceremony performed at the birth of a child.

జాతము, *a.* Born, produced, brought into existence.—*n.* Birth, production, origin; a creature, a living being; a race, class, sort, species.

జాతి, *n.* Birth, origin; a class, tribe, caste, race; a species, order; kind, sort; (pros.) a class of verses; the nutmeg tree.—*a.* Of superior breed or quality, as జా. వజ్రము &c. జా. వారు = Europeans.

జాతివృత్తి, *n.* Mace, the membranous covering of the nutmeg.

జాతీభలము, *n.* The nutmeg.

జాతీయము, *a.* Relating or belonging to a class, species, tribe, race or kind.

జాత్యము, *a.* Noble, well-born, sprung from a noble family; beautiful, excellent; (mathe.) rectangular.

జానకము, *n.* An inhabitant of the country, a rustic, a peasant.

జానువు, *n.* The knee.

జానాకుడు, *n.* A goat-herd.

జామాత, *n.* A son-in-law.

జాయ, *n.* A wife. [encee.

జాయమానము, *a.* Coming into exist-

జాయాదీవుడు, *n.* An actor, a dan-

జారత్వము, *n.* Adultery. [cer.

జారిణి, *n.* An adulteress.

జారుడు, *n.* An adulterer.

జాలకము, } *n.* A net; a window;
జాలము, } a bud; a multitude,
an assemblage.

జాతివడు, *n.* A fisherman.

జాహ్నవి, *n.* Epi. of the Ganges or

జంక, *n.* An antelope. [Ganga.

జంకతాలవరి, } *n.* The moon.
జంకతాలపు, }

జంకరాదు, *n.* The wind.

జిగురు, *n.* Gum, paste, slime, birdlime; stickiness, gumminess, viscosity. జి.గె=sticky, gummy, adhesive, viscous, glutinous.

జిగురున్ను, *n.* Clay.

జిగురు, *n.* Desire or intention to go or move.

జిగురుపుత్ర, *n.* One who wishes to go.

జిగ్గా, *n.* Brilliancy, brightness; viscosity, viscosness, glutinousness; strength, vigor, force.

జిగ్గరి, *a.* Plump, fleshy, rounded.

జిగ్గిషు, *n.* Wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.

జిగ్గిపుత్ర, *n.* One who wishes or strives to conquer or to excel.

జిగురు, *n.* Gum, birdlime.

జిగురుకాను, *c. i.* To become thick

జిగుత్వ, *n.* Hunger. [and viscid.

జిగురుపుత్ర, *n.* One who is hungry.

జిహ్వాంశ, *n.* Wish or intention to kill, murderous intent.

జీహాంసువు, *n.* One who intends or seeks to kill.

జీఘృక్ష, *n.* Wish to understand.

జీఘృకువు, *n.* One who wishes to understand.

జీహ్వాశ, *n.* Desire to know, inquisitiveness; search, investigation.

జీహ్వాసువు, *n.* One who wishes to know, searches, or investigates, a searcher or enquirer.

జీఘ్రి, *n.* The generic name of several birds; the narrow colored border of a cloth running parallel to the broader one; a span.

జీఘ్రి, *n.* A wagtail (bird).

జీర్ణి, *n.* Coarse cloth. మ్రోశవు జీ = waxed cloth or wax-cloth. తారు జీ = tarpaulin.

జీర్ణు, *n.* Oiliness, grease or greasiness, unctuousness. [greasy.

జీర్ణుకాసు, *v. i.* To become oily or

జీతము, *a.* Conquered, subdued, overcome. జీతేంద్రియముడు = one who has subdued the passions.

జీర్ణు, *n.* A trick, ruse, stratagem, wile.

జీర్ణులహారి, *n. & a.* (One who is) cunning, wily, artful, crafty, tricky, deceitful.

జీత్వరము, *a.* Victorious, conquering, triumphant.

జీత్వరుడు, *n.* One who is victorious.

జీర్ణు, *n.* A quarrel, dispute.

జీర్ణు, *ano. fo. of జీర్ణు.*

జీర్ణుడు, *n.* The generic name of the chief saints of the Buddha & Jain sects.

జీర్ణు, } *n.* A bat.

జీర్ణు, } *n.* A bat.

జీర్ణు, *n.* King, lord, master.

జీర్ణు, *n.* A Vaishnava priest.

జీర్ణు, *n.* Amour.

జీర్ణు, *n.* Cultivation.

జీర్ణు, *n.* Itching, itch.

జీర్ణు, *n.* Cumin seed.

జీర్ణు, *n.* Tingling, tickling, or

titillation of the skin.

జీర్ణు, *a.* Sweet, agreeable, pleas-

ing, fine, nice; delicate, slight.

జీర్ణు, *n.* Fine cloth.—*a.* Small,

little, slight, fine, delicate; slow.

జీర్ణు, *n.* A cursive hand or writ-

ing; illegibility, unclearness.

జీర్ణు, *ano. fo. of జీర్ణు.*

జీర్ణు, *v. i.* To feel or be very

cold or chill, as నీళ్ళు జీ—చేస్తుంది,

చేతులును కాళ్ళును జీ—చేస్తుంది.

జీర్ణు, *n. (bot.) Calotropis gigan-*

tea, Calotropis procera.

జీర్ణు, *n.* A kind of cake

like a puff.

జీర్ణు, same as జీర్ణు.

జీర్ణు, *ano. fo. of జీర్ణు.*

జీర్ణు, *adv.* Quickly, at once, as

తడి జీ—మండిపోయెను.

విష్ణుఁడు, } *n.* Epi. of Indra, Arjuna,
విష్ణువు, } and Vishnu ; one who is
victorious or triumphant.

విహర, *n.* Desire to abandon, dis-
gust.

విహరువు, *n.* One who has the de-
sire to abandon or is disgusted
(with).

విహిర్చ, *n.* Desire to seize. [seize.

విహిర్చువు, *n.* One who desires to

విక్రము, *n.* That which goes tor-
tuously or crookedly, or moves
slowly ; a snake.

విక్రము, *a.* Crooked, tortuous ; de-
ceitful, dishonest.

విక్రము, *n.* The tongue.

విక్రముఁగియుము, *a.* Belonging to or
uttered from the root of the
tongue.—*n.* (gram.) A term ap-
plied to the *Visarga* before క &
ఖ, to the guttural class of con-
sonants, and to య & రి.

విక్రము, *n.* A miserable condition.

విక్రము, *ano. fo. of* విక్రము.

విడి, *n.* The juice which exudes
from the stalk of the mango and
other fruits immediately after
they are cut from the tree ; (bot.)
the marking-nut tree, *Semecar-
pus Anacardium*. విడినెంజె = the
marking-nut.

విడియ, } *n.* A sort of sweetmeat.
విడి, }

విజగఁడు, *n.* A paid servant, a
salaried officer.

జీతము, *n.* Salary, pay, wages.

జీనము, *n.* A saddle.

జీని, *a.* Fine, refined.

జీను, *n.* A saddle ; an anchor.

జీనుకొమ్మ, *n.* A snake-charmer's
flute.

జీనువ, } *n.* The tailor-bird.
జీనువాయి, }

జీయ, *n.* A thicket.

జీమూతము, *n.* A cloud ; a mountain.

జీర, *n.* A line, a streak, a stripe.

జీరకము, } *n.* Cummin seed.
జీరణము, }

జీరా, *n.* Armour.

జీరాడు, } *v. i.* To hang down or
జీరు, } trail on the ground.
జీరుకాడు, }

జీరుకు, *a.* Smooth, slippery.

జీరుకాడు, same as జీరాడు.

జీరువాసు, *v. i.* To spread.

జీర్ణము, *a.* Digested ; worn-out, ruin-
ed, decayed, tattered, as clothes,
dilapidated, as a building ; old .
—*n.* (collo.) Digestion(1), assim-
ilation. జీ. చేసికొనుట = to digest.

జీర్ణశక్తి = digestive power. జీర్ణశక్తి
శము = the stomach. జీర్ణకారి =
a digestive or a medicine that
aids digestion.

జీర్ణించు, *v. i.* To be digested ; to
waste or wear away, to decay.

జీరకము, } *n.* Cummin seed.
జీరణము, }

జీయన, } n. (bot.) *Aeschynomena aspera*, a shrub having white and light corky wood. [string.

జీవ, n. Water; the earth; a bow-
జీవంజీవము, same as చకోరము.

జీవగజ్జ, n. The support of life.

జీవశ్మశము, n. (lit. a living corpse)
One whose existence is of as much good or use as that of a dead body, a good-for-nothing or useless being. [quality.

జీవచంతము, n. Ivory of the best

జీవదుండ, n. A physician.

జీవధనము, n. Live stock, property or wealth in flocks and herds.

జీవనము, n. (చతురు) Life, living ;
(చతురుతైదువు) livelihood, living, means of subsistence, profession; water. జీ. చేయుట—to live, maintain one's self, subsist.

జీవసౌపాధి, } n. Livelihood,
జీవసౌపాయము, } means of living.

జీవస్మృతి, n. Final liberation or emancipation in the present state of life only.

జీవస్మృత్యుడు, n. One who attains final liberation or emancipation in the present state of life only.

జీవస్త్రోతుడు, same as జీవశ్మశము.

జీవము, n. Life, vitality, the vital breath or principle; the soul.
జీవకళ = the glow, brightness, look or appearance of life.

జీవరత్నము, n. A gem of the first water.

జీవారువు, n. A support of life; food.

జీవాత్మ, n. The soul, the individual soul enshrined in the human body: dist. fr. వరమాత్మ.

జీవి, n. A living being.

జీవి:య్, v. i. To live, subsist, maintain one's self; to be alive.

జీవిక, n. Livelihood.

జీవితకాలము, n. Lifetime, period or duration of life, a life.

జీవితము, n. Life, existence.

జీవితేశుడు, n. Husband; epi. of Yama (యముడు).

జీవుడు, n. The soul; a living being or creature, an animal.

జానుష్క, n. Dislike, aversion, abhorrence, disgust; censure.

జాటము, n. The matted hair of Siva or of an ascetic.

జాతి, n. Speed, velocity.

జ్వర, n. Fever.

జ్యంభము, } n. Yawning; stretching
జ్యంభము, } the limbs, to shake off drowsiness; expansion, opening, spread; blossoming; swelling, rise, increase.

జ్యంభింశ్, v. i. To yawn; to spread, expand; to increase, rise.

జ్యంభితము, n. Expanded, spread, open; yawning, gaping.—n. A yawn.

జెండా, n. A flag, banner, standard.

జెట్టి, n. A wrestler; a brave man.

తెట్టివట్టు, *n.* Wrestling, a wrestling match. [locust.

తెట్టిమడత, *n.* A large species of తెట్టి, same as తెట్టి.

తెన, *n.* The yolk of an egg.

తెనుడు, *n.* (bot.) *Euphorbia tirucalli*, the milk-hedge plant.

తెనుడు కాకి, *n.* The king-crow.

తెఱి, } *n.* A centipede.

తెఱ్ఱిపాకు, *n.* The whipsnake.

తెఱ, *n.* A spring of water.

తెఱ్ఱ, *n.* A leech.

తెఱకంటె, *n.* A hawk. [gonet.

తెల్ల, *n.* A fish resembling the dra-

తెట్ట, (collo.) *n.* Ill luck, unluckiness, misfortune, ill fate, evil.

తే, *interj.* a shout of joy. Huzza! hurra! hail! uttered also in making a salutation to a deity.

తేంద్ర, same as తేంద్ర.

తేగంట, *n.* A gong, gong-bell.

తేగుఱించు, *v. i.* To grow red, redden.

తేగుఱు, *n.* Red chalk; red color.

తేత, *n.* A deity, divinity, a god or goddess. [as తే.

తేతే, same as తేతే.— *interj.* same

తేతేట్టు, *n.* Epi. of the mountain Mēru.

తేతేవట్టు, *n.* Indra's Paradise.

తేడియ, } *n.* Mud, mire.

తేడ,

తేత, *n.* A conqueror, victor.

తేన, *n.* A span.

తేనట్టు, *v. t.* To bless.

తేయ, *n.* A pocket.

తేమనము, *n.* Eating. [quished.

తేయఁడు, *n.* One who can be van-

తేవుఱించు, } Other forms of తేను—

తేవుఱు, } *n.* An embrasure or musket-hole in a fort wall.

తేత్రము, *a.* Victorious, triumphant.

తేత్రుఁడు, *n.* A victor, conqueror.

తేనము, *n.* Jainism.

తేనీ, *n.* Understanding, apprehension; recollection, remembrance, memory. [stands.

తేనత, *n.* One who knows or under-

తేనము, *a.* Known, understood.

తేనవ్యము, *a.* To be known, knowable.

తేన, *n.* An agnate, one collaterally related by descent, exclusively through males, from a common ancestor.

తేనత్వము, } *n.* Agnation, consan-

తేనయము, } guinity or relation-

ship traced through the male line only.

తేనము, *n.* Knowing, understanding, cognizance, consciousness; proficiency, learning, knowledge, wisdom; sacred, religious, or spiritual knowledge, esoteric knowledge. తేన గాఁదము= the

esoteric portion of the Veda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies: opp. to కర్మ కాండము. జ్ఞానచక్షువు = the eye of intelligence, the inner eye, mind's eye. జ్ఞానదృష్టి = intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగోపాఠము = a seer.

జ్ఞానపంతుడు, *n.* One who possesses knowledge or wisdom.

జ్ఞాని, *n.* A sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, *n.* An organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, *n.* Recollection, remembrance, memory; that which reminds or gives information.

జ్ఞా. చేయుట = to remind (one) of, bring to mind. జ్ఞా. తెచ్చుకొనుట = to recollect, call back to the mind.

జ్ఞాపనము, *n.* Making known, giving information, notification.

జ్ఞాపితము, *a.* Made known, communicated.

జ్ఞేయము, *a.* Cognizable, knowable.

జ్య, *n.* A bowstring; the earth.

జ్యౌని, *n.* Old age, decay, infirmity.

జ్యేష్ఠ, *n.* The eighteenth lunar mansion; an elder sister; the

elder sister of Lakshmi, the goddess of misfortune and poverty, ill luck, destitution and the like personified.

జ్యేష్ఠము, *n.* The third lunar month.

జ్యేష్ఠుఁడు, *n.* An elder brother; an elder, a senior; the eldest, oldest, first-born.

జ్యోతి, *n.* Light, lustre, brightness; a luminary, a heavenly body.

జ్యోతిర్మృగము, *n.* The zodiac.

జ్యోతిషము, *n.* Astronomy; astrology. [an astrologer.

జ్యోతిషికుఁడు, *n.* An astronomer;

జ్యోతిర్మృతి, *n.* (bot.) *Cardiospermum Halicacabum*.

జ్యోతిస్సు, *n.* Light; fire; the sun; a star; a heavenly body.

జ్యోతిర్నామ, *n.* Moonlight; a moonlight night.

జ్యోతిర్నామ, *n.* A moonlight night.

జ్యోతిషికుఁడు, *n.* An astronomer; an astrologer.

జ్యోతిర్నామ, *n.* A moonlight night.

జ్వరము, *n.* Fever.

జ్వరతుఁడు, *n.* One who has an attack of fever. [blazing.

జ్వలనము, *n.* Burning, flaming, blazing.

జ్వలించు, *v. i.* To burn, flame, blaze; to shine.

జ్వలితము, *a.* Kindled, burnt; burning, blazing; shining, illuminated.

జ్వాల, *n.* A flame, blaze.

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తెలియ, v. t. To frighten, intimidate.

తెలు, v. i. To fear, be afraid; to shrink (from), draw back, to hesitate; to shake or be shaky. —n. Fear; shrinking from, hesitation.

తెలు, } n. Threatening, threat.
తెలువ, }

తెలు, n. The calf of the leg; a stride. [Saivas or Sivaites.

తెలుము, n. N. of a caste or class of తెలుపిల్లి, n. A species of wild cat, the serval.

తెలుము, n. Care, concern, anxiety, trouble, annoyance.

తెలు, n. A pair, couple.—(న) *adv.* With, along with, together with.

తెలుయ, v. t. To join, unite, connect; to add, annex, attach, subjoin. [connected.

తెలు, v. i. To unite, join, to be తెలు, n. A deceitful, artful, or cunning woman.

తెలుక, n. A kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or formed.

తెలుము, n. A machine, a contrivance, a device. తెలుము లావు — a puppet, doll, an automaton.

తెలుయము, } n. The sacred thread
తెలుము, } worn by the first three castes of the Hindus.

తెలుచు, v. i. To swing.

తెలుచు, v. i. To be slow.

తెలులు, n. A lullaby.

తెలు, n. Delay, procrastination, slowness, tardiness; a kind of ear-ornament. — a. Long.

తెలు, n. Slow time in music, *andante*.

తెలు, n. A kind of reed.

తెలువ, same as చక్రవాకము

తెలువకవచివచ్చి, } n. The moon.
తెలువకొంక, }

తెలువంకెడు, n. The sun.

తెలు, n. A horse.

తెలుయ, v. i. To be in error or fault, to make a mistake.

తెలుచి, n. A sort of dance.

తెలుచి, n. A married female who dies during her husband's lifetime.

తెలులు, n. A certain caste.

తెలువ, same as చక్రవాకము.

తెలు, contr. of తెలుము. used in comp., as తెలుతెలు.

తెలుతెలు, n. Excess, any thing excessive or too much, a great deal.

తెలుతెలు, n. A famous wrestler.

తెలుదొండ, n. A quarrelsome person.

తెలుదొండ, v. i. } (To or A) quarrel, dispute
తెలుదొండ, n. } fight, wrangle, brawl, squabble, altercation v., altercation n.; (to or a) battle. [son.

తెలుదొండ, n. A quarrelsome person.

తెగడించు, *v. i.* To quarrel, fight.

తెగతి, same as తెన్నె.

తెగము, *n.* The world. — *a.* Large, big, great.

తెగముకన్ను, } *n.* The sun.
తెగముచుట్టము, }

తెగలె, *n.* A pyal.

తెగలెడు, } *n.* A fellow son-in-
తెగలెకాడు, } law.

తెగ్గు, *n.* Shining, brilliancy.

తెగ్గొయి, *n.* A sort of gun or cannon.

తెగ్గో, *a.* Tattered, ragged. [*sale.*

తెట్టి, *n.* A contract or agreement;

తెట్టు, *n.* A company, a party; companionship, fellowship, friendship, association.

తెద, *n.* Plaited or braided hair, a plait or braid; matted or clotted hair.

తెదకట్టు, } *v. i.* To become clotted
తెదకొను, } or matted, as hair.

తెదచారి, *n.* A hermit or anchorite with matted locks. [*ness.*

తెదను, *n.* Sloth, laziness, sluggish-

తెదనుపడు, *v. i.* To become slow or sluggish.

తెదలిళ్ళ, *n.* An ornament worn by women on the plaited hair.

తెదముడి, *n.* A knot of braided hair.

తెదముడితెంగము, *n.* Epi. of Siva.

తెదలయెకము, *n.* A lion.

తెడి, *n.* Rain; trouble. — *a.* Incessant.

తెడిపించు, *v. t.* To frighten, alarm.

తెడియ, *v. i.* To fear, be afraid.

తెడుపు, *n.* Fear, fright, dread, alarm.

తెడ్డ, *n.* A compound consonant, two or more consonants coming together without any vowel intervening.

తెడ్డి, *n.* A pole or staff on which a burden is hung to be carried by two persons; idiocy.

తెడ్డికము, *n.* A sort of drill-plough.

తెడ్డు, *n.* Drowsiness, sluggishness.

తెత, *n.* A pair; a set; a match, an equal, a mate, a fellow; a counterpart; similarity, equality.

తెతన, *n.* Endeavor. [*vor.*

తెతనపడు, *v. i.* To attempt, endeavor.

తెతనము, } *n.* Endeavor, attempt,
తెతను, } effort, exertion.

తెతనుపడు, *v. i.* To make one's self ready, to prepare.

తెతనుపఱచు, *v. t.* To make ready.

తెతపడు, *v. i.* To be suitable or fitting, to agree or suit; to be obtained, got or procured.

తెడ్డు, *n.* Hard-heartedness.

తెనము, } *n.* (bot.) Sun-hemp, *Croto-*
తెనుము, } *laria juncea*.

తెన్నె, same as నేలనేరేడు.

తెన్నెము, same as యెల్లిము.

తెన్ని, same as పన్ని పాతము.

తెన్నికట్టు, *n.* A Brahman.

తెన్నిరము, same as తెందెము.

తెన్నియ, *n.* A vow; anything consecrated or devoted to a deity.

తెన్నియవట్టు, *v. t.* To consecrate or devote to a deity.

తెన్నె, *ano. fo. of* తెన్నియ.

తెప్పి, *అ. n.* (Law) Attachment. *తె. చేయుట* — to attach.

తెబాయి, *అ. n.* A reply, an answer.

తెరుగుబెండ్లి, *n.* A sort of small gun or cannon. [of the thigh-

తెచ్చ, *n.* The shoulder; the outerside

తెచ్చు, *n.* Illness, sickness, indisposition; weakness, backwardness, poorness; slowness, sluggishness.—*a.* Weak, poor, bad, not good or satisfactory, inferior, defective, meager, shabby, slow, sluggish, flat, dull.

తెచ్చువడు, } *v. i.* To become weak,
తెచ్చువడు, } poor, or slow, to languish, to go down.

తెను, *n.* Collection, as of revenue, receipts, income; (*opp. to* ఖర్చు) credit, receipt.

తెనుకట్టు, *v. t.* To credit, as an amount to a person or to a person's account.

తెనుచేయు, *v. t.* To collect, as taxes &c.; to gather, bring together, heap up, amass.

తెనుట, *ori. fo. of* తెంటు.

తెనురి, *a.* Double, twofold, paired.

తెనురించు, *v. t.* To double.

తెనురిముక్కారీ, same as తున్నెర.

తెనురిక, *n.* A kind of tabor.

తెనుఖర్చు, *n.* Receipts and disbursements, account.

తెనుబంది, *అ. n.* The settlement of the assessment.

తెనురి, }
తెనురించు, } same as తెను—

తెనురిక, same as తెనురిక.

తెనురిముక్కారీ, same as తున్నెర.

తెనుంచారి, *n.* A zemindary.

తెనుంచారు,—రుండ, *n.* A zemindar.

తెనును, *n.* Land.

తెనుండ, same as యనుండ.

తెనుకాణము, *n.* A thick cotton floor-cloth or floor covering.

తెనుదళము, }
తెనుచాడి, } *n.* A kind of sword.

తెనున, *n.* The river Jumna.

తెనునయ్య, *n.* The sun.

తెమ్మి, *n.* (*bot.*) *Prosopis spicigera*.

తెమ్మ, same as తెంటు.

తెరగు, *v. i.* To pass, elapse, expire, as time; to happen, occur, take place; to be current or usual, to obtain, to be the practice, as in ఖయాచారము ఖయూరిలమాత్రము తెచ్చేప్పుది; to come to pass, to prevail, be successful, as ఒకనిమాటతెరగుట; to slide, glide, slip; to creep, crawl, move on; to be slippery.—*imp. v.* A person to have means of living or livelihood, as చారి? తా దిగాతెరగుంధ ఉ

- న్నది; a person to get on, fare, do, manage, as ఇదిలేక నానతరగదు.
- తేరగుచాటు, *n.* Livelihood, means of subsistence.
- తేరతేర, *adv.* Quickly, as త. జోతిహయను.
- తేరపు, *v. t.* can. of తేరగు. To spend or pass, as time; to push or move forward.
- తేరి, *n.* Lace (gold or silver).
- తేరించు, *v. t.* To do, conduct, carry on, execute, perform; to celebrate. [happened, past.
- తేరిన, *a.* Which took place or
- తేరి, *n.* Lace (gold or silver).
- తేరియ, *adv.* At once, instantly.
- తేరుగు, } Other forms of తేరుగుచాటు, } గు—.
- తేరుగుడు, *n.* Slipping; sliding.
- తేరుగుది, same as తేరుగుచాటు.
- తేరుపు, *ano. fo.* of తేరపు.
- తేలుతేలు, *n.* (Ono.) The noise produced when any thing is dragged along the ground.
- తేలున, *adv.* Quickly, as త. జోలుకు.
- తేలకట్టె, *n.* A kind of hawk.
- తేలకూడు, *v. i.* To bathe.
- తేలకము, *n.* Bathing; water.
- తేలగ, *n.* A leech.
- తేలగడుగు, *v. t.* To wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.
- తేలగడుగునాడు, } *n.* One who washes earth, sweepings and the like for gold, precious stones &c.
- తేలగరి, } es earth, sweepings and the like for gold, precious stones &c.
- తేలతేల, *n.* The rippling of a current or streamlet; the noise of falling leaves &c.
- తేలకారు, *n.* Gold or silver lace.
- తేలవరించు, *v. i.* To shudder, tremble. [bling.
- తేలవరింపు, *n.* Shuddering, trembling.
- తేలచారి, *n.* A drain, gutter, sewer.
- తేలవరించు, *v. i.* To shudder, shiver.
- తేలహార, } *n.* Gilding; silvering.
- తేలహారము, }
- తేలులు, *n.* A cold, catarrh, influenza.
- ఒకనికి త. చేయుట లేకవట్టుట = a person to catch a cold, to take cold.
- తేలేరి, same as తానవట్టుము.
- తేల్ల, *n.* A long narrow basket placed on a cart for carrying grains &c.
- తేల్లి, *n.* Road-metal, broken stone; a whisk; a tassel; falsehood.—*a.* False.
- తేల్లించు, *v. t.* To sift, to separate the fine parts of with a sieve.
- తేల్లిరాడు, *n.* A liar.
- తేల్లియకము, same as చురు.
- తేలు, *n.* Rain, a shower; the spray of rain-water &c.—*v. i.* used for తేలు.
- తేలుచును, *v. i.* (ఒప్పు, చునను, గుండెలు మొ.—) To shudder, to experi-

ence a thrill and a sensation of chill, as from contact with anything very cold or from horror.

తల్లెడ, *n.* A sieve.

తీరిపించు, same as రుణిపించు.

తేటకు, *n.* Trembling, tremor; fear.

తేవ, *n.* A frame or setting. తేవకట్టుట = to set in or surround with a frame.

తేవతేవ, *adv.* (Ono.) denotes trembling or tremor, as జి. వడకటట.

తేవట, *n.* The reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.

తేవరాఁడు, *v. t.* To transgress, disobey.

తేవనిక, *n.* A screen, a curtain.

తేవర, *a.* Soft; smooth; straight.

తేవరన, *n.* Softness; smoothness; straightness.

తేవరాయి, *n.* A young woman.

తేవలు, same as యవలు.

తేవరి, *n.* Cloths, drapery. తే. యంక్షా = a draper's or clothier's shop. తే. యంక్షాదేవారము = a draper, a clothier, a mercer.

తేవాది, } *n.* Civet.

తేవాది, } *n.* Civet.

తేవాదిపిల్లి, *n.* The civet cat.

తేవాను, *a. n.* A peon.

తేవాయి, *a. n.* A reply, an answer.

తేవుడు, *v. i. & a.* (To be) shaky, unsteady, loose.

తేవ్వనము, *n.* Youth, youthfulness, adolescence.

తేవ్వని, *n.* A young woman.

తేవ్వజి, *n.* Civet.

తేవ్వడు, *v. i.* To shake.

తేవ్వది, } *n.* Civet.

తేవ్వడు, } *n.* Civet.

తేవ్వ, *n.* Beauty.

తోX, same as తోగా.

తోXరము, same as తోగారము.

తోగా, *a. n.* Place, locality, situation; land, ground; space, room; dwelling-place, home.

తోగారము, *n.* A vigil, watch, keeping awake.

తోగిలము, *n.* A hound, a hunting-dog.

తోగు, *n.* Delay.

తోజి, *n.* (bot.) The nutmeg tree; *Jasminum grandiflorum*.

తోజికాయ, *n.* A nutmeg.

తోజిపత్రి, *n.* Mace (spice).

తోజే, *n.* Redness.

తోజేవాలు, *v. i.* To grow red.

తోటి, *n.* A whip.

తోడ, *n.* A sign, trace, track; hint, intimation; way, manner. తోడగా చెప్పట = to hint, suggest indirectly.

తోడా, *n.* Completeness, the whole.

తోడాగా = completely, wholly, with the root. [consume.

తోడాచేయు, *v. t.* To finish, exhaust,

పోడి, n. A large bottle or jar.

పోడించు, v. t. To flap or toss about, to shake, (చిట్టను నీళ్ళలో) to rinse in water.

పోడి, same as పోడి.

పోడు, n. A tender stalk of the great millet.

పోలు, n, m. & f. } A clever, shrewd,
పోలుచు, n, m. } cunning person.

పోవర, n. A festival; the festival of a village goddess.

పోది, ano. fo. of పోడి.

పోడు, ano. fo. పోపో.

పోను, n. Beauty.

పోనును, n. The ear.

పోవ తిరి, } n. Mace (spice).
పోవ తిరి, }

పోపికా, అ. n. A list, inventory.

పోలిరి, n. The moon.

పోలిరిరాయలు, n. Epi. of Siva.

పోలిర్లి, n. The moon.

పోలు, n. A letter, an epistle, (చిన్న—) a note.

పోయర, n. (bot.) The annotto tree, *Bixa Orellana*.

పోడు, n. (bot.) The guava tree, (ఎత్తు—) *Psidium pomiferum*, (తెల్ల—) *Psidium pyriferum*.

పోయారు, n. A long cloth without any colored border.

పోమిను, అ. n. Bail, surety, security.

పో. పైనిదిడుచుట = to bail.

పోము, n. A space of time equal to three English hours.

పోరించు, same as పోర్చు.

పోకి, n. A sort of drinking-vessel with a spout; (అ.) the issue of an order &c. పోకిచ్చేయుట = to issue, as orders.

పోర్చు, v. t. cau. of పోలు. To let slip or drop, let down; to loosen.

పోలు, v. i. To slide, glide, slip; to become loose; to ooze.—n. Slipperiness.—a. Slippery.

పోలుచు, same as పోర్చు.

పోలుడు, n. Slipperiness; sliding, slipping. [ning knot.

పోలుముడి, n. A slip-knot, a run-

పోల, n. A fish-net.

పోలకాచు, n. A fisherman.

పోలము, n. Delay, procrastination.

పోలరి, n. A fisherman.

పోలరు, n. Network; a fringe.

పోలవల్లిక, n. A tray for betel leaves.

పోలారి, n. (bot.) *Vatica laccifera*.

పోలి, n. Pity, compassion, sympathy; grief, sorrow.

పోలిచుడు, v. i. To feel compassion or pity; to grieve, regret, to feel. [pain, annoy.

పోలిచెట్టు, v. t. To grieve, afflict,

పోలికను, same as పోలిచుడు.

పోలియ, same as పోలె.

పోలియము, same as పోలెము.

పోలు, n. A river, a stream.

పోలుకొను, } v. i. To flow.
పోలువాలు, }

జోర, n. A sort of purse; a kind of hawk; the cord used in spinning a top.

జోరము, n. A sort of purse.

జోరించు, same as జోడించు.

జోశువా, } n. Fine gold.
జోశా, }

జోష, n. Gruel, porridge, conjee.

జోషడము, } n. A falcon; a pony.
జోషశము, }

జోషరి, n. A kind of song.

జోవాహరి, n. Jewels, jewelry.

జోం, n. (Ono.) The buzzing of bees &c.

జోంజోలు, n. Disheveled hair.

జోంబిలేనె, n. Honey, comb-honey or virgin honey.

జోంటిక, n. A honey-bee.

జోట్టవేలు, } n. The forefinger.
జోట్టనవేలు, }

జోట్టరి, n. A span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జోట్టు, n. A long lock or tuft of hair; the crest of a bird, such as a peacock.

జోట్టులులుచు, n. A peacock.

జోట్టుపాప, n. (bot.) *Doemia extensa*.

జోడుచు, } v. i. To lurk; to slink.
జోలుచు, }

జోరి, n. A span, as measured from the end of the thumb to that

of the ring-finger when they are fully stretched out.

జోరనవేలు, n. The forefinger.

జోరిరి, same as జోట్టరి.

జోరనవేలు, n. The forefinger.

జోన్ను, n. The milk given by a cow during the first few days after calving, coagulated by heat, cheese.

జోన్నుచాలు, n. The milk given by a cow during the first few days after calving, biestings.

జోక్క, అ. n. A jacket, shirt.

జోడులా, అ. a. & adv. Total, joint, together.

జోడుకీ, n. A kind of ear-ornament of women; (— శుక్రు) the passion-flower. [baltimorus.

జోడు, n. A kind of bird, the *picus*

జోడ్డు, n. A sup of a liquid or semi-liquid food.

జోడ్డు, v. t. To drink, sip, or sup with a noise, as a liquid or semiliquid food.

జోలుము, అ. n. Force, (unlawful) violence, compulsion.

జోర్నా, అ. n. A fine.

జోద్వి, n. (bot.) *Ficus Tsiela*.

జోళ్ళన, adv. Quickly, at once, as జో. విసరుట, అ. నీరు మొ. ఇంకట.

జోశికాచు, n. A gambler.

జోశిము, n. Gambling. జోశమాడుట = to gamble.

జోశరి, n. A gambler.

ప్రతి, *n.* A procuress.
 ప్రతిపాడు, *v. t.* To deceive.
 ప్రతి, }
 ప్రతిపాదనము, } *n.* Deceit, cunning.
 ప్రతిదము, *n.* Gambling.
 ప్రతిదరి, *n.* A gambler.
 ప్రతిలు, *n.* The mane of a horse or lion; the ornamental trappings or housings of a horse, elephant, or other animal.
 ప్రతిపము, *n.* Thick foliage, a cluster of leaves, flowers, and branches.
 ప్రతిష్ఠ, *ano. fo. of* ప్రతిష్ఠ.
 ప్రతిపాట, *n.* (Ono.) The sound of drops of water falling.
 ప్రతిష్ఠి, *v. i.* To redden, to blush.
 ప్రతిష్ఠ, *n.* Redness.
 ప్రతిష్ఠ, *n.* (bot.) *Sorghum vulgare*, the great millet.
 ప్రతిష్ఠలు, *n.* The great millet.
 ప్రతిష్ఠనాన, *n.* A kind of snake.
 ప్రతిష్ఠలు, —ఱ్ఱ, *v. i.* To flow, issue, drop, ooze; to be full; to rise, increase.
 ప్రతిష్ఠిక, *ano. fo. of* ప్రతిష్ఠిక.
 ప్రతిష్ఠ, same as ప్రతిష్ఠ.
 ప్రతిష్ఠరు, }
 ప్రతిష్ఠరులు, } Other forms of ప్రతిష్ఠరు.
 ప్రతి, *interj.* used in lulling children to sleep. Lulla! hush!
 ప్రతి, *n.* Similarity, equality; grandeur; fineness; manner, way.
 ప్రతి, *n.* Reviling.—*v. t.* To revile, abuse.—*v. i.* To tremble, totter, reel, stagger.

ప్రతిష్ఠ, *v. t.* To lull (a child) to sleep. [hazard.
 ప్రతిష్ఠము, *అ. n.* Risk, danger, peril,
 ప్రతిష్ఠము, same as ప్రతిష్ఠము.
 ప్రతిష్ఠ, *n.* A devotee or religious mendicant.
 ప్రతిష్ఠ, *n.* Alms.
 ప్రతిష్ఠరాని, *n.* A female devotee.
 ప్రతిష్ఠ, same as ప్రతిష్ఠ.
 ప్రతిష్ఠ, }
 ప్రతిష్ఠిక, } *n.* A woman.
 ప్రతిష్ఠిక తియ్య, same as చెరిక తి.
 ప్రతిష్ఠ, *n.* The trot of a horse.
 ప్రతిష్ఠ, *అ. n.* Two, a pair, couple; an equal, a match.
 ప్రతిష్ఠలు, *n. pl.* A salutation made in a certain manner.
 ప్రతిష్ఠించే, *v. t.* To joint, unite, join, combine.
 ప్రతిష్ఠించు, *n.* Jointing, joining.
 ప్రతిష్ఠ, *n.* A pair, couple, brace, two; a shoe or a pair of shoes or slippers; a suit of armour or mail; an equal, a match.—*a.* Equal.
 ప్రతిష్ఠకోటియ, *n.* An equal, a match, a mate.
 ప్రతిష్ఠకోటి, *n.* A cylindrical cup or vessel of any metal, a mug.
 ప్రతిష్ఠ, }
 ప్రతిష్ఠము, } *n.* Salutation.
 ప్రతిష్ఠాము, }
 ప్రతిష్ఠ, *n.* Light.
 ప్రతిష్ఠ, *n.* A warrior.

తేజానరి, *n.* Force, (unlawful) violence, compulsion.

తేజు, *అ.* *n.* Force, vigor, energy, power; speed, velocity.

తేజోశీత, *n.* A gadfly, horsefly.

తేజల, *n.* A lullaby, cradle-song.

తేజలి, *n.* Concern, connection, interest; business, affair, matter. (ఒకని లేక ఒక దాని) తేజలి హతులు లే కవచ్చుట = to meddle or interfere with.

తేజలియ, } *n.* A small bag or
తేజలె, } pouch for receiving
alms, alms-bag.

తేజళ్ళు, *n. pl.* Shoes, slippers.

తేజనీ, *n.* An astrologer; an astronomer.

తేజస్యము, *n.* Astrology; astronomy.

తేజస్కుడు, *n.* An astrologer; an astronomer.

తేజారు, }
తేజారు, } *n.* Salutation.
తేజారుతు,

తేజ, *ano. fo. of.* జేత్రుక.

తేజు, (*collo.*) *v. t.* To collect, gather.

రు

రుంకరించు, *v. i.* To buzz, hum; to roar, to shout.

రుంకారము, } *n.* The buzzing or
రుంకృతి, } humming of bees
&c., buzz, hum; a roar, a shout.

రుంద్రు, *n.* A storm, a tempest.

రుణరుణతార్కరము, } *n.* A ginging
రుణతార్కరము, } or ringing

sound, the tinkling of ornaments.

రుంకము, }
రుంకరి, } *n.* A waterfall.

రుంకరము, } *n.* A sort of drum; a
రుంకరి, } cymbal.

రుంకించు, *v. t.* To brandish, wave.

రుంకము, *n.* A fish.

రుంక కేతుడు, *n.* Epi. of Cupid.

రుంకాటు, *n.* An arbor, a bower; an assemblage.

రుంకి, }
రుంకిక, } *n.* A cricket (insect).

ట

టంకము, *n.* Borax.

టంకము, *n.* Borax; solder, soldering; a stone-cutter's chisel; a piece of money of the value of 16 dubs or 5 annas and 4 pies.
ట. వేయుట లేక టట్టుట = to solder.

టంకరించు, *v. t.* To twang, as a bow-
టంకసాల, *n.* A mint. [string.

టంకారము, } *n.* The twang of a
టంకృతి, } bowstring.

టంకు, }
టంకువాడు, } *n.* A girth, surcingle.

టకటకలాడు, *v. i.* To be much agitated, troubled, or put to a great strain, to suffer much.

టకటంక, } *a.* Deceitful, dishonest.
టకటంక, } — *n.* A rogue.

టక్కరి, *n., m. & f.* } A cunning,
టక్కరికాడు, *n., m.* } deceitful, dis-

honest person, a hypocrite, a trickster, a cheat.

అవగ్రహ, *n.* Cunning, deceit, hypocrisy, guile, a trick, pretence, false show, simulation.—*a.* False, simulated, feigned, pretended, as అ.

నిద్ర. అ. చేయుట = to pretend, feign, to simulate (*t.*)

అవగ్రహణి, *n.* A deceiver, cheat.

అ. తపము = trickery, roguery.

అవగ్రహణి, *n., f.* } One who plays
అవగ్రహణి, *n., m.* } tricks or is
fond of tricks or pranks, a trickish person.

అడుము, *n.* A drum, tomtom; a proclamation by beat of drum.

అడుగు, *n.* A drum.

అడిమి, *v. t.* To cause to touch, to clash, to bring into collision or clash.

అడుగు, *n.* A ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push.—*v. t.* To hit, strike; strike against, as పదప ఒడను అడుగెడి; to strike together, clash, collide, as రెండు పండ్లు ఒకటి ఒకటి అడుగెడి.

అడుగు, } same as అడుగు,
అడుగు కాదు, } నీ అడుగు కాదు.

అడివి, same as అడువి.

అవగ్రహణి, } *n.* Explanatory notes
అవగ్రహణి, } or annotations, a commentary, a gloss, comment.

అడవి, *n.* A beast of burden.

అడవి, *n.* A commentary, a gloss.

అడవి, *n.* Vaccination; inoculation.

అ. చేయుట = to vaccinate; inoculate.

అడుగు, *n.* Haughtiness. [*precis.*

అడుగు, *n.* An abstract, summary,

అడుగించు, *v. t.* To make an abstract of, summarize, abridge.

అడుగు, *n.* The stone of the mango and other similar fruits.

అడుగుము, same as పడుపుము.

అడుకాయ, *n.* A cocoanut.

అడుకాయ చెట్టు, *n.* A cocoanut tree.

అడుగి, *n.* A place, house, home; a receptacle, reservoir.

అడుగియ, } *n.* A shoemaker's awl.
అడుగె, }

అడుగి, *n.* A sort of cap.

అడుగియము, *ano. fo. of* అడుగిము.

అడుగు, *n.* Haughtiness, pride, airs.

అడుగులాడి, *n., f.* } A haughty
అడుగులాడు, *n., m.* } person, one who puts on airs.

అడుగున, same as అడుగు.

అడుగుము, *n.* A flag, banner.

అడుగి, *n.* The skate or ray-fish.

అడుగు, *n.* The teak tree.

అడుగునది, same as కాక (నీరు) ము.

అడుగు, *n.* Crookedness, bend, curvature; a defect, flaw.

అక్షర, *n.* Total, sum. అక్షరము = all together, on the whole, in the lump.—*a.* Wholesale.

అక్షర, *n.* A hat; a cap.

ఓ

ఓకరి, *n.* Fatigue, exhaustion.

ఓకరించు, *v. t.* To make, produce.

ఓకరిలు, *v. i.* To exist, to be.

ఓకరి, *n.* A clever person.

ఓకరి, *n.* Deceit.

ఓకరికాడు, *n.* A deceiver.

ఓకరి, *n.* A watch-house; a police station. [officer.

ఓకరిదారుడు, *n.* A head police

ఓకరి, *n.* A place, house, lodging, residence.

ఓకరి, *n.* A boy; a dwarf.

ఓకరి, *n.* A place of residence or resort, abode, station; prospect, chance, likelihood; means, resource, shelter.

ఓకరి, *n.* Proper, fitting, suitable; exact, true, correct.

ఓకరి, *n.* Style, manner, fashion; grandeur, splendor.

ఓకరి, *n.* Beauty; manner, way.

ఓకరి, *n.* A company, a body of men, a crowd.

ఓ

ఓకరి, *n.* A large kettle-drum.

ఓకరిము, *n.* Ostentation, show, gaudiness.—*a.* Ostentatious, showy, gaudy.

ఓకరి, *n.* Splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

ఓకరి, *n.* A large kettle-drum.

ఓకరి, *n.* Damage, harm, injury, loss. [an hour-glass.

ఓకరి, *n.* A small drum, shaped like

ఓకరి, *ano. fo. of* ఓకరి.

ఓకరిను, *ano. fo. of* ఓకరిను.

ఓకరి, } Other forms of ఓకరి, ఓ
ఓకరించు, } కరించు, ఓకరి, ఓకరి.
ఓకరి, }
ఓకరి, }

ఓకరి, same as కరించు.

ఓకరి, *n.* Thirst.

ఓకరిను, *v. i.* To be thirsty.

ఓకరి, *n.* A sort of drum, a large tambourine without jingles.

ఓకరి, *ano. fo. of* ఓకరి.

ఓకరి, *n.* A small tin box or case.

ఓకరి, *n.* Suddenness.—*adv.* Suddenly.

ఓకరి, *adv.* Suddenly.

ఓకరి, *n.* A small casket or box; an offering-box, a box to hold any collections of money.

ఓకరి, *n.* A dab, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; show, ostentation; the noise of a drum. ఓకరికాడు = a rich man.

ఓకరిము, *n.* Riot, tumult, affray,

దశమకము, } same as దశమ.
దశమగము, }

దశమపు, *n.* same as దశమ; cunning, cleverness.

దశమయ, } *n.* A sort of kettle-
దశమరము, } drum. [palanquin.

దశమనము, *n.* Flying in the air; a

దశమ్య, *v. i.* To be tired or fatigued.

దశమలు, *n.* Appearance, especially as suggesting the real inner state or fact.

దా, *a.* Left, as దా కన్ను. [tion.

దాంధికము, *n.* Pride, show, ostenta-

దాంధికదను, *n.* An ostentatious man.

దాకొను, *ano. fo. of* దాకొను.

దాకొముచ్చెలు, *n.* The game of hide and seek; blindman's buff.

దాకొ, *ano. fo. of* దాకొ.

దాకొరించు, *v. t.* To conceal, hide; to deceive. [ing.

దాకొరింత, *n.* Concealing; deceiv-

దాకొరుముంతలు, same as దాకొరించుచ్చెలు.

దాకొ, *v. t.* To conceal, hide.

దాకొ, *ano. fo. of* దాకొ.

దాకడ, *n.* The north.

దాకన్ను, *n.* The left eye.

దాకరి, } Other forms of దా—
దాకల్లు, }

దాకిని, *n.* A demoness.

దాకేలు, *n.* The left hand.

దాకొను, *ano. fo. of* దాకొను.

దాను, *n.* A stain, spot, blot, mark.

దావల, *n.* The left side.—(5) *adv.* On the left side.

దావలి, *a.* Left, left-hand.

దాపు, *n.* Nearness; fear.

దాట, *n.* A kind of bird.

దాట, *n.* A terrace, a flat roof.

దాట, *n.* Show, ostentation; a catalogue or list; a physician's recipe.

దాటు, *v. t. & i.* To approach.

దాట, *n.* A shield; a banner or flag; brilliancy, lustre.

దాటదాట, *n.* A shield.

డింకవేయు, } *v. i.* To die.
డింకు, }

డింగరించు, } *n.* A servant; a slave.
డింగరుచు, }

డించు, *ano. fo. of* డింపు.

డిండిము, *n.* A small drum.

డిండిరము, *n.* Froth, foam.

డింకు, *v. i.* To sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to die or expire.—*n.* Defeat, fall, yielding, submission, subjection.

డింకుపడు, *v. i.* To be subdued, appeased, allayed, pacified, satisfied.

డింకుపఱచు, *v. t.* To defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డింకుపాటు, *n.* Alleviation, mitiga-

దెంతు, *ano. fo. of దెంతు.*

దెంతు, *n.* A riot, an affray; fear; an egg; the spleen. [*animal.*

దెంతు, *n.* An egg; any young

దెంతుడు, *n.* A new-born child; an idiot, a fool.

దెన్నయ, *ano. fo. of దెన్నయ.*

దెన్న, *v. i.* To alight, descend; to decrease. [*scending into it.*

దెన్నయ, *n.* A well with steps de-

దెన్న, *v. i.* To descend.

దెన్నపడు, *v. i.* To be astounded, stupefied, unmanned, or unnerved; to be wearied, exhausted, or weak. [*tounded or stupefied.*

దెన్నపాటు, *n.* The state of being as-

దెన్నపాపు, same as దెన్నపడు.

దెన్నము, *n.* Stupefaction; weariness, exhaustion, weakness.

దీ, *n.* A butt with the head.

దీకొను, *v. t.* To butt or strike with the head, to encounter, attack, meet, oppose.

దీకొలుపు, *v. t. can. of దీకొను.* To excite, set on. [*attack.*

దీకొలు, *n. fr. దీకొను.* An encounter,

దీనము, *n.* Flying, flight of a bird.

దీరా, *అ. n.* Weakness.—*a.* Weak.

దీలు, *a.* Loose; lean, thin; weak.

—*v. i.* To become loose.

దీలుపడు, *v. i.* To be stupefied; to grow tired or weak.

దీలుపాటు, *n.* Stupefaction.

దుండుభము, *n.* A kind of serpent.

దులుదక్క, *n.* A small rattling drum.

దుయ్య, *ano. fo. of దుయ్య.*

దుయ్య, *interj.* (used in challenging to a combat) Come if you dare!

దులి, *n.* A female tortoise.

దులుచే, *v. t.* To loosen, slacken, to cause to fall; to empty.

దులుపు, *v. t.* To cast off, throw off.

దుల్లు, *ano. fo. of దులుచే.*

దుల్లు, *v. i.* To fall off.

దులు, *ano. fo. of దులు.*

దెంచు, *n.* The heart, the mind; wish, intention.

దెక్క, *n.* A hoof.

దెక్క, *v. t.* To hinder, prevent, arrest.

దెక్కను, same as నెక్కను.

దెప్పరము, *ano. fo. of దెప్పరము.*

దెప్పంద్రు, *a. & n. or pron.* Seventy (persons).

దెప్పది, *a. & n.* Seventy.

దేకురు, same as దేకురు.

దేక, *n.* A hawk, a falcon.

దేరా, *n.* A tent.

దొంక, *n.* A bush; a foot-path.

దొంక, *v. i.* To dry up; to sink, be absorbed; to disappear.—*n.* Curvature.

దొంకెన, *n.* A sort of spear with a bent or curved head.

దొంక, *ano. fo. of దొంక.*

దొంగ, *n.* A hollow in a tree.

దొక్క, *n.* A skeleton; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

దొప్ప, *ano. fo. of* దొప్ప.

దొలుచు, } *v. t.* To roll.
దొప్ప, }

దొల్ల, *a.* Hollow, concave.

దొల్లొదిల్లు, *v. i.* To roll over; to fall or tumble over.

దొల్లు, *v. i.* To roll; to fall.

దొంచు, *n.* Vomiting; retching; nausea.—*v. i.* To vomit; to retch, to make an effort to vomit.

దొంచు, *ano. fo. of* దొంచు.

దొకదా, *n.* One hundredth part.

దొడ్డి, *n.* A large ladle.

దొల, *n.* A swinging cot, cradle, a dooly.

దొలపము, *n.* Rocking, swinging.

దొలి, } *n.* A litter or dooly.
దొలిక, }

దొయ, *n.* A kind of drum.

దొయ, *ano. fo. of* దొయ.

ద

దక్క, *n.* A kettle-drum.

దాము, *n.* A shield.

దాది, *n.* A female tortoise.

దాము, *n.* A kind of drum.

త

తంగ, } same as తంగ.
తంగువాలు, }

తంగెడు, } *n.* (bot.) *Cassia auricu-*
తంగెడు, } *lata.*

తంట, } *n.* A difficulty, trouble,
తంటా, } hitch; a dispute, conten-
tion, difference; slander, false
report.

తంటియము, } *n.* (bot.) *Cassia tora.*
తంటెము, }

తందనము, same as తినుట.

తందలు, *n. pl.* Collections of money.

తందా, *n.* A caravan; a heap of filled sacks.

తందు, *v. t.* To collect, or demand, as money due.

తందురినము, *n.* The water in which rice has been washed.

తందులము, *n.* Rice.

తందెయ, } *n.* A tindal or boatswain.
తందెయ, }

తందోపతందములు, *n.* Lots, heaps, great numbers. త. న = excessively, very much.

తండ్రి, *n.* Father.

తండ్రి తండ్రి, *n.* Paternal grand-father.

తంతి, *n.* The wire or string of a musical instrument; any wire, string, line, or cord in general.

తంతు, *n.* Means, device; a festival.

తంతివాద్యము, *n.* A stringed musical instrument.

తంతునాగము, *n.* A shark.

తంతునాగము, }
తంతువాయము, } *n.* A spider.

తంతువాయుడు, *n.* A weaver.

తంతువు, *n.* A thread, cord, line, string.

తంత్రము, *n.* A new and unbleached cloth.

తంత్రము, *n.* A device, contrivance, means; (collo.) a trick, a stratagem; the regular order of ceremonies or rites, ritual, ceremonial; a scientific work or treatise; a doctrine, rule, theory.

తంత్ర, *n.* A wire.

తందర, }
తంద్ర, } *n.* Exhaustion, weariness;
తంద్రి, } drowsiness, sluggishness.

తంచర, *n.* An assemblage, collection.

తంపి, *n.* A fire pit, a heap of cowdung cakes used as fuel for cooking or other purposes; a quarrel.

తంపి, *n.* (bot.) *Canavalia gladiata*, sword-bean.

తంబళ్, *n.* A certain caste.

తంబళ్, *n.* A man of the caste తంబళ్.

తంబుళ, *n.* A sort of drinking-vessel.

తంబుళ, }
తంబుళా, } *n.* A stringed musical instrument used as an accompaniment.

తంపికలాడు, *v. i.* To dance about, to dangle.

తక్కు (క్), *adv.* Excepting, except, save.

తక్కురి, *n.* A rogue, a deceiver.

తక్కిడి, *n.* Deceit.

తక్కిడికాడు, *n.* A deceiver, a liar.

తక్కిన, *a.* Remaining, other. త—డి = remainder, rest. త—ని = the other or remaining things &c. త—వారు = the others, the rest, the remaining persons.

తక్కు, *v. i.* To remain, be left, to be excepted or omitted; to pretend, feign.—*v. t.* To give up, refrain from, omit.—*n.* Remainder; pretending, pretense.—*a.* Remaining, other.

తక్కురాడి, } Other forms of తక్కు
తక్కురాడు, } —.

తక్కువ, *n.* Deficiency, defect, the difference or quantity by which one thing is less than another; inferiority.—*a.* Less, as దానికంటె తక్కు; insufficient, deficient, defective, wanting; little in quantity, as తక్కువ త. తెచ్చుకొని; dear, scarce, as దియ్యము తక్కు; త. గానన్నది; inferior, lower, as వాడు నీకంటె తక్కు; low, base, mean, as తక్కువకులము &c.

తక్కువడు, *v. i.* To fall short, be deficient, be insufficient, as సొమ్ము తక్కువ పడినది; to be wanting, as కావలసినది తక్కువ పడినది—*ter rupees* is wanting to make up the required amount.

తక్కువపాటు, *n.* Falling short, insufficiency.

తక్కు, *n.* A weight of two viss.

తక్కువ, *n.* A balance.

తక్కును, *v. t.* To undertake.

తక్కులకము, } *n.* (bot.) *Clerodend-*
తక్కులము, } *ron inermis.*

తక్కు, same as తల్ల.

తక్కుటము, *n.* A churning stick.

తక్కుకుడు, *n.* A carpenter; name of one of the principal *nagas* or serpents of *Patala* (పాతాళము).

తక్కులము, *n.* Carpentry; error for తక్కులము.

తక్కువే, *n.* A carpenter's adze.

తక్కుడు, *n.* A carpenter.

తగ్గ, *a.* Laced.

తగ్గ, *adv.* Duly, fitly, properly.

తగ్గు, *n.* Lace. [foil, of metal.

తగ్గు, *n.* A plate, sheet, leaf or

తగ్గు, *a.* Improper, unbecoming; unfit, unsuitable.

తగ్గురము, *n.* Tin; a ram.

తగ్గు, *n.* A ram.

తగ్గువరి, *n.* A judge, an arbitrator.

తగ్గుత, *n.* Justice, uprightness, virtue; a dispute, contention, a lawsuit; the presents given by parents to their daughter at the time of her marriage.

తగ్గున, *a.* Proper, becoming, fit, suitable, appropriate.

తగ్గునట్లు, } *adv.* In a fitting, suitable,
తగ్గునట్లు, } becoming, manner, fitly, properly.

తగ్గుించు, *v. t.* To cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.

తగ్గుించుకొను, *v. t.* To attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.

తగు, *v. i.* To be proper, becoming, fit, suitable, decent, as తగునీతి తగుదు, తగుండికి తగుట్టుదు తగును &c.; to be worthy, deserving, competent, as తగునీతివాడడు తగుడు. మీరక్కడకు పోయెదను = It is not right or proper for you to go there.

తగులబడు, *v. i.* To burn, to be on fire. [fire.

తగులబెట్టు, *v. t.* To burn, to set on

తగులము, } *n.* Attachment, tie,
తగులాటము, } affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.

తగులు, *v. t. & i.* To touch, come in contact with, strike against.—*v. t.* To follow, pursue.—*v. i.* To be entangled, ensnared or caught; to be found or met with. వానికి మిక్కిలి నష్టము తగిలెను = He sustained a great loss. అందుకు మీకుంతకద్దుతగిలెను = How much has it cost you? —*n.* Attachment, interest; wish, desire.

తనులుకొను, *v. i.* To get entangled or ensnared; to catch fire, as ఇల్లు త—ట.

తనులుకొలు, *n. fr.* తనులుకొను.

తనులుచే, *v. t. cau. of* తనులు. To cause to touch.

తనులుడు, } *n.* Touching, contact,
తనులువల, } catching, addictedness.

తనులుబడి, *n.* Cost, expense, outlay.

తనులువడు, *v. i.* To be caught, seized, or entangled.

తనులువాటు, *n.* The state of being caught, seized, or entangled.

తనువరి, } Other forms of తనువరి పీత
తనువు, } కవు.

తగ్గించు, *v. t.* To decrease, reduce, diminish, lessen, lower, bring down.

తగ్గింపు, *n. fr.* తగ్గించు.

తగ్గు, *v. i.* To decrease, become less, to be diminished or reduced, abate, lessen; to draw back, to shrink (from).—*n.* Decrease, diminution, fall, abatement.

తగ్గువల, *n.* Decreasing, decrease.

తచ్చేస, *n.* Cunning, a trick; jesting, a joke.

తచ్చేసలాడు, *v. i.* }
తచ్చేస నేయు, *v. t.* } To joke.

తచ్చుడు, *v. i.* To walk about, to saunter.

తటతట, *adv.* (Ono.) Represents the flapping of wings or the throbbing of the heart.

తటతటాయిండు, *v. i.* To hesitate.

తటమట, *n.* Deceit.

తటమటించు, *v. t.* To deceive.

తటము, *n.* Shore, bank; place, region; the side of a hill.

తటవట, *n.* Deceit.—*a.* Deceitful.

తటవటచేయు, *v. t.* To deceive.

తటస్థత, *n.* Nearness, approach.

తటస్థము, *a.* Standing on the shore or bank, very near, close at hand, imminent, impending; which has happened, which has become necessary to be done.

త. అనుట—తటస్థించుట.

తటస్థించు, *v. i.* To approach, be close at hand, be imminent or about to happen; to happen, occur, turn up, to become necessary to be done.

తటస్థుడు, *n.* One who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటాకము, }
తటాకము, } *n.* A pond.

తటాయిండు, *v. t.* To hinder, prevent.

తటాఘన, *adv.* Suddenly, abruptly.

తటి, *n.* Shore, bank, edge, side; place, region.

తటిక్తు, *n.* Lightning.

తటిత్వంతము, *n.* A cloud.

తటిని, *n.* A river.

తమిళన, } *adv.* At once, sudden-
తమిళన, } ly, in a moment.

తట్ట, *n.* A tray, salver, plate, plat-
ter; a small flat basket.

తట్టయ్య, }
తట్టయ్యవారు, } *n.* Measles.

తట్టు, *v. t.* To strike, beat, knock,
pat, clap, slap. తట్టివేయుట = to
upset, overturn, to confound.—
v. i. To occur, to strike (*t.*), as
అది నాకు లేక నాకునగునకు తట్టలేదు
= It did not occur to me or
strike me. — *n.* Direction,
quarter, side, part, as ఆ త., మీ
ది త., ఈ త.; a pony; a stripe,
streak, or welt made on the
body by flogging or lashing
తట్టులేటుట = a stripe or welt to
be formed or made on the skin.

తట్టువ, *n.* A pony. [silversmith.

తట్టవాచు, *n.* A goldsmith or

తడ, *n.* Hindrance, obstruction,
prevention.

తడలదు, same as తొట్రుపడు.

తడలఁట, same as తొట్రుపఁట.

తడక, *n.* A hurdle or tatty, a
screen made of bamboos &c. త
వ్వల త. = a tissue of falsehoods.

తడగము, same as తణగము.

తడవ, *n.* A strip of any fibrous
bark &c.

తడవేడు, *n.* An anagram.

తడవఁటము, *n.* Faltering, confusion,
bewilderment,

తడయు, *v. i.* To delay.

తడవ, *n.* A time or repetition, as
మూడు త — ల = three times,
thrice.

తడవు, *v. i.* To grope, to feel about
with the hands, to feel for some
thing in the dark. — *v. t.* To
touch, handle; to stroke. — *n.* De-
lay, loss of time; time, period,
as in కొంత తడవు = a short time, a
little while.

తడవుడు, *n.* Searching.

తడి, *n.* Moisture, wetness, damp-
ness, damp. — *a.* Moist, wet,
damp.

తడిక, same as తడక. [dampish.

తడిపాడి, *a.* Slightly wet or moist,

తడియు, *v. i.* To get wet.

తడుపు, *v. t.* *can.* of తడియు. To wet,
moisten. — *a.* Wet.

తణగము, } *n.* A leathern bag used
తణగము, } in carrying water on
bullocks, a bheestee.

తతము, *n.* Any stringed musical in-
strument. — *a.* Extended, spread,
diffused.

తతి, *n.* Proper time or season; a
multitude, number, collection;
a line, row, range.

తతిమ, *అ. a.* Remaining, other.

తత్కాలము, *n.* That time. త — నకు =
for the time being, for the oc-
casion, temporarily.

తత్క్షణము, *n.* That or the same in-
stant. త — న = in the same in-

stant.—*adv.* Instantly, immediately, at once. [embarrassment.

తతః, *n.* Perplexity, confusion,

తతఃపదు, *v. i.* To be perplexed, confused or embarrassed.

తతఃపాటు, *n.* Perplexity, confusion, embarrassment.

తతఃపెట్టు, *v. t.* To perplex, confuse, embarrass.

తతఃము, *anō. fo. of* తతః.

తతఃమియ్యే, } same as తతఃపదు.
తతఃమియ్యి, }

తత్త్వజ్ఞానము, *n.* Knowledge of the eternal truth.

తత్త్వజ్ఞాని, } *n.* One who knows
తత్త్వజ్ఞానము, } the eternal truth.

తత్త్వము, *n.* The true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul, as being one and the same with the Supreme spirit pervading the universe.

తత్పరత, } *n.* Entire devotion to,
తత్పరత్వము, } devotedness.

తత్పరము, *a.* Entirely devoted to anything.

తత్పరుడు, *n.* One who is entirely devoted to any thing, having it as his highest object or aim.

తత్పురుషము, *n.* N. of a class of compounds or *Samāsas*.

తత్రాపి, *San. conj.* There also, even then, nevertheless, yet.

తత్సంబంధము, *a.* Relating to or connected with that.

తత్సము, *n.* (gram.) A Sanskrit word borrowed into Telugu only with the termination altered.

తథాగతుడు, *n.* Buddha, the founder of Buddhism.

తథాస్తు, *interj.* So be it, amen.

తథ్యము, *a.* True, real, actual. — *n.* Truth, fact. [subsequent.

తదనంతరపు, *a.* Next, following,

తదనంతరము, *adv.* Afterwards, then, thereafter.—*a.* Next, following.

తదియ, *n.* The third lunar day after the new or full moon.

తదీయము, *a.* Belonging to him, her, that &c., his, her, its &c.

తద్ద, } *adv.* Much, exceedingly.
తద్దయ, }

తద్దినము, *n.* That day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తద్దై, *n.* A festival.

తద్ధర్మము, *n.* (gram.) A tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుడు ప్రకాశమునిచ్చెను—the sun gives light.

తద్యుక్తము, *n.* (gram.) A Sanskrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit word.

తనంత, } *adv.* Of one's self, of
 తనంతట, } one's own accord, vo-
 తనవతాను, } luntarily, of itself,
 spontaneously, automatically.

తనభా, అ. *n.* Mortgage. త. ఐత్రము
 = a mortgage deed.

తనము, *adj.* Added to adjectives and
 other words to form abstract
 nouns, as మంచి త. = goodness; పి-
 ల్ల త. = childhood, childishness;
 తెలియని త. = ignorance.

తనయ, *n.* A daughter.

తనయుడు, *n.* A son.

తనరారు, } *v. i.* To increase, rise;
 తనరు, } to shine, to be well, good
 or excellent.

తనరుచే, *v. i.* same as తనరు. — *v. t.*
cau. of తనరు.

తనరువు, } *n.* Increase, progress,
 తనర్పు, } advancement; height;
 width, breadth.

తని, *a.* Small, little, slight.

తనికీ, అ. *n.* A search, examination.

తనిమము, *n.* Thinness, slenderness.

తనియించే, *v. t.* To satisfy.

తనియు, *v. i.* To be satisfied or con-
 tented. [content, contentedness.

తనివి, *n.* Satisfaction, contentment,

తనివోవు, same as తనియు.

తనువ, *v. i.* To burn.

తనుత్రము, }
 తనుత్రాణము, } *n.* Armor.

తనుపారు, same as తనియు.

తనువు, *v. t. cau.* of తనియు. To sa-
 tisfy. — *n.* Satisfaction, content;
 coolness.

తనుకుక్క, *n.* A woman having a
 slender or elegant waist; a
 woman in general.

తనువు, *n.* The body. — *a.* Small,
 thin, slender, slim, fine, deli-

తనూడు, *n.* A son. [cate.

తనూసపాదు, *n.* Fire.

తనూళవుడు, *n.* A son.

తనూరుహము, *n.* A hair.

తన్ను, *v. t.* To kick; (collo.) to
 flog, beat, thrash. — *n.* A kick.
 — *pron. obj. case* of తాను.
 One's self, oneself, himself, her-
 self, itself.

తన్నుబల్లి, *n.* A foot-board.

తన్నులాడు, *v. i.* To exchange kicks
 or blows, to fight together.

తన్వి, *n.* ano. fo. of తనివి; a delicate
 or slender woman.

తపనము, *n.* Heat; the hot season.

తపనీయము, *n.* Gold.

తపనుడు, *n.* The sun.

తపము, *n.* Heat; the hot season;
 same as తపస్సు.

తపసి, *m.* } *n.* One engaged in తప
 తపస్వి, *m.* } స్సు, a hermit, an as-
 తపస్విని, *f.* } cetic, a devotee.

తపస్సు, *n.* Deep and absorbing re-
 ligious meditation attended with
 austerity, penance, or self-mor-
 tification.

తపాఠము, } *n.* A sort of cap.
తపాఠు, }

తపించు, *v. i.* To be hot or heated;
to be in anguish, to suffer pain;
to mortify the body, undergo
penance.

తపుకు, same as తమకు.

తపేలా, *n.* A small or portable ves-
sel of any metal.

తప్తము, *a.* Heated, burnt; pained,
distressed, afflicted.

తప్ప, *adv.* Except, but, save, unless.

వాఁడు త. = except him. మీరువచ్చి
సఁగవచ్చునుకాని కా సేరదు = 'This busi-
ness cannot be done unless you
come. — *n.* An ear of corn which
is empty or seedless from disease
or want of rain.

తప్పక, *adv.* Surely, positively, cer-
tainly, unfaillingly.

తప్పించు, *v. t.* To extricate, free,
save; to remove, take of, untie,
loosen.

తప్పించుకొను, *v. i. & t.* To extricate
one's self, get free, escape
from, as చెప్పిన లేక చెప్పినది తప్పిం-
చుకొనిపోయినాఁడు, to evade,
avoid, or shirk (*t.*).

తప్పితము, } *n.* A fault, offence,
తప్పదము, } short-coming.

తప్పు, *n.* An error, mistake,
blunder, oversight; a fault, of-
fence, crime; impropriety. — *a.*
Erroneous, incorrect, faulty,
wrong, false; improper, wrong,
bad, criminal, guilty, wicked,

vicious, immoral, sinful, as త.
వని, త. సడత. — *v. i.* To miss, fail,
err, go wrong. — *v. t.* To trans-
gress, violate, break. [*ing.*

తప్పదు, *n. fr.* తప్పు. Erring; escap-

తప్పదువదు, *v. i.* To err, go wrong.

తప్పకర, same as తప్పదు.

తప్పెట, *n.* A kind of drum.

తప్పీలు, *అ. n.* Details.

తలము, same as తలఁపు. [*platter.*

తలుకు, *n.* A tray, salver, plate,

తల్చియ్య, *n.* Faltering, confusion,
embarrassment.

తమకవదు, *v. i.* To be eager or im-
patient; to hurry; to be enamored.

తమకము, *n.* Eagerness, impatience;
hurry, haste; love, desire.

తమకి, *n.* One who is eager or im-
patient; one who is enamored,
a lover.

తమకించు, *v. i.* To hurry, to hasten.

తమకు, *v. i.* To hesitate, to draw

తమకుఁడు, same as తమకి. [*back.*

తమగము, *n.* A platform.

తమటము, *n.* A large drum.

తమము, *n.* Darkness, illusion, ig-

తమరము, *n.* Tin. [*norance.*

తమరు, *pron., pl.* of తాను. They,
themselves; (*collo. pl.* of నీవు) you:
used in respectful or polite ad-
dress or to persons of higher
station. [*Averrhoa carambola.*

తమర, *n.* (*bot.*) Carambola tree,

తమరపాత, } see తమర—.

తమరము, } see తమర—.

తమస్విన, n. Night.

తమస్సు, same as తమము.

తమయించు, v. i. To stand, become steady, to recover steadiness, to steady one's self. [pictorius.

తమలము, n. (bot.) *Xanthochymus*

తమల, అ. n. Something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [desire.

తమి, n. Darkness; night; love;

తమిర, —ర(లు), same as తోపు.

తమికాను, v. i. To be enamored; to be in haste or hurry.

తమిర, n. The pin in the middle of a yoke. [dark night.

తమిర, n. Darkness, gloom; a

తమిరము, n. Darkness.

తము(న), ano. fo. of తము(న), obj. case of తాము.

తమును, n. A drum; a tambourine.

తమరపాత, } n. A betel leaf.

తమరపుతాను, } n. A betel leaf.

తమరము, same as తామరము.

తమరముడు, n. (lit. dispeller of darkness) The sun; the moon;

తమరముడి, n. A firefly. [fire.

తమ్ర, n. Chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.

తమ్రంబు, n. An ear-ring.

తమ్రుటము, n. A large drum.

తమ్రుతగురు, n. A spitting-pot.

తమ్రు, n. The lotus.

తమ్రుకంటి, n. (lit. the lotus-eyed) opi. of Vishnu; a woman.

తమ్రుచెరి, n. The sun.

తమ్రుచోరి, n. Epi. of Brahma.

తమ్రుకొర, n. The sun.

తమ్రునగకుడు, n. The moon.

తమ్రుపుట్టు, n. Epi. of Brahma.

తమ్రుయ, n. The lobe of the ear.

తమ్రుడు, n. A younger brother.

తమ్రులము, same as తామరము.

తమ్రు, n. The lobe of the ear.

తరంగము, n. A wave.

తరంగిణి, n. A river.

తరంజము, n. A ship; a raft or float made of bamboos &c.

తరంగ, n. A wave.

తరకపము, } n. A quiver.

తరకపా, } n. A quiver.

తరకము, } n. A hyena.

తరకపు, } n. A hyena.

తరగంపియ, } n. A kind of saw.

తరగంట, } n. A kind of saw.

తరగతి, n. A class, set, grade, rank, order. తరగతులుగా విరచించుట = classification.

తరగతిసుండ్లు, n. A kind of necklace.

తరణము, n. Passing, crossing or going across a river or the like; a ship; a boat.

తరణి, *n.* A ship; the sun.

తరతరము, *a.* Gradual; hereditary.

—*adv.* same as తరతరముగా.

తరతరముగా, *adv.* Gradually, by degrees; from generation to generation, from father to son, hereditarily.

తరవణ్యము, *n.* Freight, fare.

తరపు, *v. t.* To remove, destroy.—

(*అ.*) *n.* Side, behalf. త-న = on behalf (of). [*sands.*]

తరచి, *n.* Rate. తేల త-ని = by thou-

తరము, *n.* Sort, class, grade, quality; a generation.—*a.* Possible; practicable; equal.

తరమువారి, (*collo.*) *a. & adv.* According to the different classes or sorts. త-గా విరచింపజేయ = to classify, to sort.

తరలు, *v. i.* To set out or start.

తరళము, *a.* Moving, tremulous, unsteady. [*mulous.*]

తరళతము, *a.* Moving, shaking, tre-

తరళేక్షణ, *n.* A woman with rolling or tremulous eyes.

తరవరి, *n.* A sword.

తరవాణి, *n.* Water in which boiled rice has been put and kept over night for use in the next morning.

తరవాయి, *n.* Opportunity.

తరవారి, *n.* A sword.

తరఫము, *n.* Flesh.

తరస్త్వి, *n.* A courier, an express.

తరహా, *అ.* *n.* Kind, sort, variety; manner, way, fashion.

తరాజు, } *n.* A balance, scales.
తరాసు, }

తర, *n.* Churning; a ship; a cloud; smoke.

తరించు, *v. t.* To pass, cross, as a stream; to get over, get through; to be saved, attain salvation. [*crossing; salvation.*]

తరింపు, *n.* *fr.* తరించు. Passing or

తరికాడు, *n.* One who churns.

తరిగించు, *n.* The post round which the cord of the churning-stick passes. [*ing much butter.*]

తరిగిం, *a.* Rich in butter or produc-

తరిగింద, *n.* The mountain Mandara.

తరిగిల, *n.* A churning-stick.

తరిగెల్ల, *n.* Sweet buttermilk.

తరియించు, same as తరించు.

తరుచు, *v. t.* To churn; to search, examine, investigate.

తరుణము, *n.* Opportunity, time, season.—*a.* Young, tender; new, fresh.

తరుణి, *n.* A young woman.

తరుణికు, *n.* Youth.

తరుణుడు, *n.* A young man.

తరువడి, *n.* A lathe.

తరువాత, *adv.* Afterwards, subsequently, next. [*next.*]

తరువాతి, *a.* Subsequent, following,

తరువాయి, *n.* Subsequent time, sequence; sequel, what follows.

తరుపు, *n.* A tree; a peremptory demand for payment.

తర్కము, *n.* The science of logic; reasoning; disputation; discussion; supposition, conjecture.

తర్కించు, *v. i.* To argue, reason, reflect, think; to dispute, discuss, debate; to suppose, conjecture, guess, suspect.

తర్కు, *ano. fo. of తర్కుచు.*

తర్జనము, *n.* Threatening; blaming, censure.

తర్జని, *n.* The forefinger.

తర్జించు, *v. t.* To threaten, menace; to blame, censure, reprove.

తర్జును, *అ. n.* Translation, interpretation.

తర్జకము, *n.* A new-born calf.

తర్పణము, *n.* Satisfaction; satisfying, pleasing; a religious rite, offering of water to the manes of the deceased ancestors.

తర్పు, *ano. fo. of తరలు.*

తర్వాత, } Other forms of తరువాత,
తర్వాత, } తరువాయి.

తర్షణము, *n.* Thirst.

తర్షు, *n.* Thirst; wish, desire.

తర్షితుడు, *n.* One who is thirsty.

తటక, *n.* same as తప్ప.

తటచే, *n.* Thickness, closeness of parts, density, compactness; frequency, oftenness. — *a.* Thick, close, dense, compact; frequent.
తటచేఁగ, — *గా, adv.* Frequently, often, oftentimes.

తటతట, } same as తటతట, తటతట
తటతటలాడు, } వడు.

తటపి, *n.* A calf six months old.

తటలు, *v. i.* To move, shake. — *v. t.* To lose.

తటలుచే, *v. t.* To cause to lose.

తటి, *n.* Opportunity, proper time, season; occasion, time.

తటిగొను, *v. i.* To endeavor, attempt.

తటిమెన, *n.* The turning of wood etc. in a lathe; a lathe.

తటిమెనకెట్టు, *v. t.* To turn or form by the lathe.

తటిమెనకాడ్డి, *n.* A lathe.

తటియించు, } *v. i. & t.* To ap-
తటియు, } proach.

తటగు, *v. i.* To become less, to diminish, decrease. — *n.* Deficiency, wastage, loss, wear and tear.

తటుగరి, *n.* A broker. [chop.

తటుగు, *v. t.* To slice, cut, mince,

తటుచే, same as తటచే.

తటుపు, *n.* A calf, one year old; an artificial diamond.

తటుము, *v. t.* To pursue, chase, drive.

తటులమెకము, } *n.* A monkey.
తటులమెరమెకము, }

తటుపు, *v. i.* To become less, decrease. — *v. t.* To cut, slice.

తల, *n.* The head; the hair of the head; top, end; the front; opportunity; place; side, quarter, region.

తలండు, *n.* Anointing or rubbing

oil upon the head.—*v. i.* (preceded by చ్చి, కి or కు) To anoint (*t.*), to rub oil upon the head of.

తలచింప, *v. i.* To move.

తలచు, *v. i.* To move; to fear.—*n.* Motion; fear.

తలచు, *v. i.* To be lost or removed.

—*r. t.* To remove.

తలచుడు, *n.* Removal.

తలచు, *v. t.* (ఎంచు) To consider, regard, think; (అలచుచు) to think, reflect; (ఉలచుచు) to imagine; (స్మరించు) to remember, think of; (ఉద్దేశించు) to intend.

తలచు, *n.* Thinking, reflection; intention; desire, wish; remembrance, the thought of; imagination.

తలచుచోరి, *n.* Epi. of Cupid.

తలచుచు, *n.* The throwing of rice, or the rice thrown, over the heads of the bride and bridegroom as an auspicious ceremony, during the marriage.

తలకట్టు, *n.* A turband; the name of the conjunct form (చ, of the vowel అ.

తలకడచ, *v. t.* To go in advance of.

తలకాయ, *n.* The head.

తలకూడు, *v. i.* To be obtained or fulfilled.

తలకూర్చు, *v. t.* To furnish, supply.

తలకొట్లమారి, *n.* A wicked fellow, a rascal, scoundrel. [tempt.

తలకొను, *v. i.* To endeavour, at-

తలకొన్న, *a.* Headstrong, hot-headed, stubborn, obstinate, willful.

తలకొలు, *n.* An endeavor, attempt.

తలకిందు, *a.* } Upside down,
తలకిందుగా, *adv.* } topsyturvy, head
foremost, headlong.

తలకడ, *n.* A pillow; the direction of the head (especially when sleeping).

తలకడుగు, same as అధ్యంగము.

తలగాము, *n.* Epi. of Rahu.

తలచేట్టు, *n.* A turban. [visible.

తలచూపు, *v. i.* To appear, become

తలదిల్లు, *ano. fo. of* తలదిల్లు.

తలతల, *adv.* Every body, each.

తలతిక్క, same as తిక్క.

తలద్రెచ్చు, *n.* Giddiness, a whirling or swimming sensation in the head.

తలదన్ను, *v. t.* To excel. [head.

తలదువారము, same as తలనాకిరి.

తలసెప్పి, *n.* Headache.

తలపడు, *v. i.* To commence, begin.

—*v. t.* To oppose. [tax.

తలపన్ను, *n.* A poll tax, capitation

తలపాగా, *n.* A turban.

తలపాటు, *n.* Commencement, beginning; opposition. [enter upon.

తలపెట్టు, *v. t.* To begin, commence,

తలపొత, *n.* Thinking, reflection; anxiety, worry, sorrow, pensiveness.

తలపొయు, *v. i.* To think, reflect; to be anxious, sorry or pensive.

తంబిగును, *n.* Stubbornness ; pride.

—*a.* Stubborn ; conceited.

తంబికకాయ, *a.* Confused, perplexed.

తలము, *n.* Surface ; a level surface ; place, region ; the palm of the hand ; the sole of the foot ; base, bottom, the lower part.—*a.*

Possible. [sible.

తలమువచ్చు, *v. i.* To become impos-

తలయంటు, same as తలంటు.

తలయంటి, *n.* The head of a bedstead ; a long pillow.

తలయెత్తు, *v. i.* To rise, come into prominence, thrive, prosper.

తలరు, *v. i.* To move, shake ; to bloom, thrive, shine ; to be agreeable or pleasant.

తలవంపు, *n.* Disgrace, humiliation, తలవరి, same as తలారి. [shame.

తలవరుస, *n.* A pavement.

తలవాకిరి, } *n.* The principal door or
తలసాల, } entrance to a house,
the street-door.

తలా, *adv.* Each, per head, apiece.

తలఁచి, *ano. fo. of* తలయంటి.

తలాటము, *n.* A crest, a plume ; a generation ; life-time.

తలాడ, *n.* A pillow.

తలారి, *n.* A watchman.

తరి, *ano. fo. of* తర్లి.

తరికె, *adv.* Before, previously.

తరివండ్రులు, *n. pl.* Parents.

తరికుము, *n.* A cotton bed.

తరిరావ, }

తరిరు, }

తరిరుఁజిడి,—సి,

తరిరుఁజే,

same as చినురా
కు, చినురు, చినురు
ఁజిడి,—సి, చిను
ఁజే.

తరిరుపు, *n. fr.* తరిరుఁజే.

తరిరుటాకు, same as చినురావ.

తరిరువిలుతుఁడు, *n.* Epi. of Cupid.

తరిర్పు, } same as తరిరుఁజే, తరిరు
తరిర్పు, } పు.

తలుకు, same as తళుకు.

తలును, same as తలుపు.

తలుపు, *n.* A door.

తలఁవరి, *n.* A woman.

తల్లడ, *n.* A pillow.

తల్లి, *v. i. ano. fo. of* తలఁచు.—*n. ano.*
fo. of తలును.

తల్పు, *ano. fo. of.* తలఁచే.

తల్పము, *n.* A bed.

తల్లఁచి, *n.* The head of a bedstead.

తల్లఁక్రిందు, *ano. fo. of* తలఁక్రిందు.

తల్లఁజము, *n.* The best or excellent.

తల్లడకుడుఁజే, } *v. i.* To be agitated
తల్లడవడు, } or in a state of tur-
moil, commotion, or anxiety.

తల్లడపాటు, *n.* Agitation, turmoil,
commotion.

తల్లడఁజెట్టు, *v. t.* To throw into a
state of turmoil, agitation, or
anxiety. [anxiety, turmoil.

తల్లడము, *n.* Agitation, commotion,

తల్లడించే, } same as తల్లడవడు.
తల్లడిలు,—ల్లి,

తల్లి, *n.* Mother.—*a.* Original, first, principal, chief, main.

తల్లితల్లి, *n.* Mother's mother, grand-mother.

తల్లిచంద్రులు, *n. pl.* Parents.

తల్లియొలు, *n.* The uppermost well-tube which forms a parapet round a well. [cipal root.

తల్లివేరు, *n.* The taproot, the prin-

తళతళ, *n.* Glitter, lustre, brilliancy, shining. [glisten.

తళతళలాడు, *v. i.* To glitter, glister,

తల, } *అ. n.* A dish for rice, used
తలయ, } in a Vaishnava temple; a
rice offering to an idol.

తళుకు, *n.* Glitter, shining, lustre.

తళుకుతళుకుచును, *v. i.* To glitter.

తళుకొడు, *v. i.* To shine.

తళుక్కుచును, *v. i.* To gleam.

తళువము, } *n.* A towel.
తళ్ళము, }

తవరము, *n.* Tin.

తవరి, *n.* Untruth, falsehood.

తవర, same as తోడి.

తవు, *ano. fo. of తను.* [eel.

తవుటిపాము, *n.* A whitish kind of

తవుడు, *n.* Bran.

తవులందు, }
తవులు, } Other forms of తను
తవులుకొను, }
తవులుచే, }
తవులువడు, }

తవల, same as తవేల.

తవ్వ, *n.* A measure of capacity which is equal to twice the measure called సోల.

తవ్వచ, *ano. fo. of తవరచ.*

తవు, see త్రవు.

తనుకు, *n.* Coquetry, coquettishness.

—*v. i.* To coquet.

తనుకులాది, *n.* A coquette.

తస్కరించు, *v. i.* To steal.

తస్కరుడు, *n.* A thief, a robber.

తహతహ, *n.* Agitation, flutter, anxiety; distress, suffering; eagerness, avidity. [to be eager.

తహతహవడు, *v. i.* To be agitated;

తహసీలుదారుడు, *అ. n.* A tahsildar.

తాండవము, *n.* Dancing, especially with excessive or extravagant gesticulation.

తాండవించు, *v. i.* To dance with excessive or extravagant gesticulation.

తాండ్ర, *n.* The inspissated juice of any fruit, a sort of jelly or jam; (bot.) *Terminalia bellerica*, belleric myrobalan.

తాంతము, *a.* Fatigued, wearied.

తాంతి, *n.* Fatigue. [Tantras.

తాంత్రికము, *a.* Relating to the

తాంత్రికుడు, *n.* One versed in any science or system.

తాంబూళము, same as తలుకు.

తాంబూలము, *n.* Betel leaves and areca nuts.

తాళింప, *v. t.* To cause to touch.
 తాను, *v. t.* To touch, to hit; to attack, encounter, to oppose in battle.—*n.* Contact; an attack.
 తానుడు, *n.* Touch, contact.
 తానుదల, *n.* An encounter, meeting, coming together, collision, impact, shock.
 తాను, *v. t.* To kick.
 తాను, *n.* Bark; deceit.
 తాడి, (bot.) same as తాండ్ర.
 తాడు, *n.* A kick.
 తాడెలు, *n.* A tortoise, a turtle.
 తాడ్డు, *n.* Pledge, pawn, mortgage.
 తాడె, *అ. n.* A written order.
 తానాడి, } *n.* A beam placed
 తానాటి, } across the mouth of an open well.
 తాను, *v. t.* To drink. తాను తాను — to smoke a cigar.
 తానులొడు, *n.* A drunkard.
 తాను, *v. t.* To rivet, to fix, to set, as a precious stone.
 తాను, *అ. a.* Fresh, new. తా. కలము — postscript, (P. S.). [ment.
 తానుకము, *n.* A kind of ear-ornament.
 తానుక, *n.* A palm leaf.
 తాటి, *a.* Of or belonging to the palmyra tree.
 తాటింప, *v. t.* To flutter, as the wings; to pat, to slap; to move or shake, as the head or forefinger, in indignation and threatening.

తాటికట్టెడు, } *n.* A kind of snake.
 తాటిగిరిపాము, }
 తాటివెట్టు, *n.* A palmyra tree.
 తానుట, *n.* Deceit, knavery.—*a.* Deceitful, false, knavish.
 తానుము, *n.* Beating, striking.
 తాడింప, *v. t.* To beat, strike.
 తాడికము, *a.* Beaten, struck. [తాడు.
 తాడు, *n.* A palmyra tree; same as తాను.
 తాను, *n.* Grandfather; father; Brahma, the Creator.
 తానులొకము, *a.* Of that time, contemporary or contemporaneous with; temporary.
 తానులొకము, *n.* Intention, object, wish; meaning, purport, drift.
 తానుకము, *a.* Such.
 తానుకము, *n.* An abode.
 తాను, *n.* Bathing; a place.
 తానుము, *n.* Leanness, thinness.
 తాను, *pron.* One's self, he or himself, she or herself, as వాడుతాను నిచ్చినపుడు ప్రకమును చూచితినికొనెను — He took back the book which he had given.—*n.* అ. (చట్టం) A piece. [ladder, a step.
 తాను, *n.* A ladder; a rung of a ladder.
 తాను, *n.* Heat, burning, feverishness, fever; grief, sorrow. తాను త్రయము — the three kinds of miseries which human beings have to suffer in this world, viz. అధ్యాత్మికము, అధిభౌతికము, అధిదైవము.
 తానుగడు, same as తాను. [వికము.

తాపీ, *n.* A secret; a trace; absence of hurry or haste; a trowel. తాపీ

పనివాడు = a bricklayer, a mason.

తాపించు, *v. t.* To fix, establish.

తాపీకత్రియ, *n.* A procuress.

తాపీకాడు, *n.* A pimp. [feta.

తాపీత, *n.* A sort of silk stuff, taf.

తాపీ, *anō. fo. of* తాపీ.

తాపు, *v. t.* To set, as a precious stone.—*n.* see తాకపు.

తాబందు, *n.* A sort of petticoat.

తామర, *n.* The lotus; ringworm.

తామరచెలి, *n.* The sun.

తామరతంపము, } *n.* An assemblage

తామరతంపర, } of lotuses; prosperity, increase, as of a family.

తామరసము, *n.* The lotus; gold; copper.

తామసము, *n.* (collo.) Anger, wrath, indignation; delay, slowness; a snake.—*a.* Affected by or pertaining to తమస్సు or the quality of darkness.

తామసి, *n.* Darkness; (collo.) an angry, passionate or irascible person.

తామసించు, *v. i.* To delay, to be slow. [wicked man.

తామసుండు, *n.* A malignant or

తామప్రము, *n.* Darkness.

తాము, same as తమరు.

తాపీలు, *n.* A tortoise, a turtle.

తామ్రపట్టకండు, *n.* A coppersmith.

తామ్రచూడము, *n.* A cock. [Red.

తామ్రము, *n.* Copper; redness.—*a.*

తామ్రాక్షము, *n.* The Indian cuckoo.

తాయము, *n.* A rarity.

తాయి, *n.* Mother.

తాయెకు, } *n.* An amulet.

తాయెట్లు, }

తార, *n.* A star; the pupil of the eye; a high tone or note in music; name of the wife of Brihaspati and also of the wife of Vali. [eye.

తారక, *n.* A star; the pupil of the

తారకము, *n.* Rescuing, saving, protection; a means of crossing or passing over, a raft, a float; the saving mystical syllable ఓం.

తారకాన, } *n.* An example, illustration, instance, evidence. [prove.

తారకానించు, *v. t.* To illustrate, to

తారకండు, *n.* He who enables one to cross or pass over, a pilot; a savior, redeemer, emancipator.

తారణ, *n.* N. of the 18th year in the Hindu cycle of sixty.

తారతమ్యము, *n.* Comparison, difference, distinction.

తారము, *n.* A clear or beautiful pearl; a clear note; silver; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.

తారసము, *n.* Nearness, approach, meeting.

తారసింఁదే, } *v. i. & t.* To approach,
తారసిల్లు, } to come face to face,
to meet, encounter, clash.

తారాపెవ్వ, *n.* A kind of skyrocket.

తారాడు, *v. i.* To lurk about.

తారావళము, *n.* The path of the stars, the firmament, sky.

తారీఖు, *అ.* *n.* same as తేది.

తారు, *v. i.* To wander, roam, to stroll, saunter, loiter; to lurk or lie in wait.—*n.* Tar.

తారుకొను, *v. t.* To approach.

తారుచే, *v. t.* To bring together, to join, unite, to set together; to procure, to act as a procurer or

తారుపు, *n.* *fr.* తారుచే. [pimp.

తారుల్యము, *n.* Youthfulness, bloom.

తార్కాణ, } Other forms of తార
తార్కాణింఁదే, } తాణ, తారతాణింఁదే.

తార్కికాదు, *n.* A logician, a dialectician.

తార్కొను, *v. t.* To approach.

తార్పు, *అం.* *fo.* of తారుచే.

తార్పు, *n.* *fr.* తారుచే.

తాబు, *v. i.* To lurk, lie in wait.

తాబుదాబు, *n.* Disorder, confusion, irregularity.—*a.* Disorderly, disordered, confused, irregular.

తాబుదాబునా, *adv.* In disorder, irregularly, confusedly. [order.

తాబుదాబువడు, *v. i.* To fall into dis-

తారి, *n.* The small piece of gold tied by the bridegroom, at the

marriage ceremony, to the neck of the bride.

తాలింఁచే, *v. t.* To season.

తాలింపు, *n.* Seasoning; a season-

తాలిపొట్టు, same as తారి. [ed curry.

తాలిమి, *n.* Patience, endurance.

తాలిమితై, *శ.* } *n.* One who has
తాలిమికాదు, *మ.* } patience or en-
durance.

తాలీనవళము, *n.* (bot.) *Flacourtia cataphracta.*

తాళు, *n.* Empty ears of corn.

తాళుచే, *v. t.* To wear, put on, assume; to twist, twine; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.

తాళపు, *n.* The palate.

తాలూకా, *అ.* *n.* A talook.

తాలూకు, *అ.* *a.* Belonging or pertaining to something or some person, as తారి తా. వస్తువులు.

తాల్పు, *అం.* *fo.* of తాళుచే.

తార్పి, *అం.* *fo.* of తాలిమి.

తాళకము, *n.* Yellow orpiment.

తాళారి, *n.* A cymbalist, cymbaler.

తాళవళము, *n.* A palmyra leaf.

తాళము, *n.* A lock; (collo.) a key; a cymbal; beating time in music; musical time or measure; a palmyra tree. [palmyra leaf).

తాళవృంతము, *n.* A fan (made of

తా, same as తాది.

తాక, }
తామ, } n. Patience, endurance.

తానపత్ర, see తానపత్రము.

తానీ, same as తాది.

తాన, v. i. (preceded by పట్టి, & or
బ) To bear, suffer, or endure
(t.); to be patient, take patience;
refrain, forbear; pause, wait;
to last, wear, be durable.

తానరము, n. A veranda.

తాననము, a. Thine, yours.

తానదము, ano. fo. of తానరము.

తానరము, a. Fixed, immoveable,
permanent.

తానలము, n. Place, abode, home.

తానరము, n. A string or garland
of beads, a rosary.

తాది, n. Fragrance, pleasant odor,
perfume, sweet smell.

తాదిసూనె, n. Attar.

తాన, n. A place, locality; space,
room; an abode, residence, house.

తాన, n. ano. fo. of తానట. Eating.

తాది, n. Eating; food.

తాదిక తియ, —క తె, f. n. A glutton,

తాది తాచు, m. } a voracious

తాదిరూతు, m. & f. } eater, glut-

తాదిరూతు, m. } tonous per-

son, gormandizer. తాదిరూతుతనము
=gluttony.

తాదిరీ, n. The tamarind tree.

తాదిరీతము, n. The tamarind tree or
fruit.

తాకుక, n. Intricacy; confusion,
perplexity.

తాకుకొను, } v. i. To be puzzled,

తాకుకొలాడు, } perplexed, or con-
fused.

తాకు, n. Madness, craziness, crack.

—a. Mad, crazy, crack-brained.

తాకుకొను, v. i. To become mad.

తాకుమక్కట, n. Distraction, per-
plexity. [games.

తా, n. Three: generally used at

తాకంటి, n. Epi. of Siva. [games.

తానంజె, n. Four: generally used at

తానంజె, } v. i. To pull, draw, at-

తానంజె, } tract, take.

తానంజె, n. Heat.—a. Hot.

తానంజె, n. A heap, a mound. [quarrel.

తానంజె, n. Reviling, abusing; a

తానంజె, v. i. To revile, abuse.—

v. i. To quarrel.

తానంజె, v. i. To curse, swear at, to

abuse, revile, rail at; to rebuke,

rate, scold, chide, reprove, find

fault with, blame, censure, con-

demn.—n. A curse; a abuse,

abusive language.

తానంజె, n. A scold, a person

who is given to or habitually

uses obscene and abusive lan-

guage. [rebuke.

తానంజె, v. i. To receive or get a

తానంజె, n. Blame.

తానంజె, n. A quarrel.

తానంజె, v. i. To quarrel.

తానంజె, n. Patience, endurance, re-

signation, suffering, forbearance.

తెలివ, *n.* One who is patient, forbearing or resigned.

తెత్తి, *n.* A leather bag or case; a skin; any bag-like thing; (కొరిమి—) a bellows or pair of bellows; (గురిహానెడి—) a bagpipe. తె. పోయ్యుట = to play the bagpipe.

తెత్తికాచు, *n.* A bagpipe.

తెత్తిరి, same as తెరువు. [నము.

తెఱ, *n.* A lunar day; same as తద్రో

తెనిపించు, *v. t. cau. of తెను.* To cause to eat.

తెను, *v. t.* To eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సాము, తె. &c.; to spend, use up, exhaust; to receive, get, suffer, undergo, as చెబ్బుతె., తెట్టుతె.; to corrode, eat away, destroy little by little.

తెనుకు, *v. i.* To strain.—*n.* Straining.

తెనుపందము, *n.* An eatable.

తెన్న, *a.* Straight, direct, shortest, nearest; straightforward, honest, candid; proper, right, correct.

తెన్నఁగ, — *ఁ*, *adv.* Straight, straightly, directly, in a straight or direct line, course or manner; straightforwardly, honestly; properly, well.

తెన్నఁజనము, } *n.* Straightness, di-
తెన్నఁన, } rectness; propriety, rightness, honesty, uprightness, rectitude.

తెన్నని, *a.* Straight, rectilinear; straightforward, honest, upright.

తెన్నియ, } *n.* A pial or pyal.
తెన్నె, }

తెలిరి, *n.* A turning, change; a misfortune, ill luck.

తెచ్చ, *n.* A hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet. [scamp.

తెచ్చకాయ, *n.* A blackguard, a

తెచ్చరిఁగ, *n.* (bot.) *Tinospora cordifolia*.

తెచ్చరిఁగ, *n.* A monkey.

తెచ్చనఁదు, *n.* An extract of *Tinospora cordifolia* (తెచ్చరిఁగ).

తెచ్చ, same as తెచ్చ.

తెమ, *n.* A fabulous fish of an enormous size said to be 100 *yojanas* long.

తెమింజుము, *n.* A fabulous fish so huge as to be able to devour even the fish తెమ; a whale.

తెమిరము, *a.* Wet.

తెమిరము, *n.* Darkness; blindness.

తెమిరి, *ano. fo. of తెచ్చిరి.* [(fish).

తెమిరిమీను, *n.* A kind of torpedo

తెమిరు, *n.* Numbness, palsy; pride, arrogance; excessive or superabundant strength, vigor or spirits; pruriency.—*v. i.* To be proud.

తెచ్చుచు, *n.* A monkey.

తెచ్చనము, *n.* A preparation of rice-flour, boiled with milk and sugar.

తెచ్చన్న, *n.* A monkey.

తెచ్చరి, *n.* Numbness, palsy.

తెయ్య, *a.* Sweet; not sour.

తెయ్యదనము, *n.* Sweetness.

తెయ్యన, *n.* Sweetness.

తెయ్యని, *a.* Sweet.

తెయ్యము, *n.* Kind words.

తెయ్యచూను, *n.* Sugarcane.

తెయ్యలిలుకాడు, *n.* Epi. of Cupid.

తిరవడు, same as స్థిరవడు.

తిరము, same as స్థిరము.

తిరస్కరించు, *v. t.* To despise, condemn; to censure, reproach; to cover, conceal, eclipse; to outvie, outshine, surpass, excel.

తిరస్కరిణి, *n.* A curtain, a screen, a veil.

తిరస్కారము, *n.* Disrespect, contempt, scorn; reproach, abuse, insult; eclipsing, outshining.

తిరస్కృతము, *a.* Despised; concealed, hidden, veiled.

తిరస్క్రియ, same as తిరస్కారము.

తిరి, *n.* A twist, turn; a braid of hair.

తిరిక, *n.* A twist or turn.

తిరిగి, *adv.* Again, once more, anew, afresh; back, to the former place, person, condition &c.

తిరిగివాడు, *n.* A beggar.

తిరివము, *n.* Begging; alms. తిరివము ప్రశ్నలు = to beg, ask alms.

తిరివరి, *n.* A beggar.

తిరివము, *n.* Begging; alms.

తిరియ, *v. i. & t.* To beg, ask alms, live by alms. [confusion.

తిరివడు, *v. i.* To be in disorder or

తిరివట్టు, *v. t.* To throw into disorder.

తిరుగ, *adv.* Again.

తిరుగించు, *v. i.* (preceded by మీద &c.) To rebel or revolt (against), to oppose (*t.*); to turn back, to turn round; to change, alter.

తిరుగించుక, *n.* Seasoning.

తిరుగించుము, *v. t.* To season.

తిరుగలి, } *n.* A mill, handmill, grist-mill.
తిరుగల్లి, }

తిరుగేయ, *v. t.* To turn over.

తిరుగాడు, *v. i.* To roam, rove, wander.

తిరుగు, *v. i.* To roam, rove, wander, ramble, move about; to turn, take a new direction; to turn back, turn round; to change, alter.—*n.* A turn, change of direction; a turning back; reversal, retraction, revocation.

తిరుగుచుడు, *n.* A Rambler, rover, wanderer.

తిరుగుడు, *n.* Turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బిల్ల—) a bench-vice, (చే—) a hand-vice.

తిరుగుడుచీలి, *n.* A screw.

తెలుగుదల, *n.* A turning back. జాడ్యము తి—నానున్నది—the disease is on the turn.

తెలుగుపాటు, *n.* Rebellion, revolt, opposition, resistence.

తెలుగుమొగము, same as తెలుగుదల.

తెలుచూర్మము, *n.* A sort of colored powder with which Vaishnavas make the mark on the forehead.

తెలుచే, same as తెలియ.

తెలునాళ్ళు, *n.* Any festival in a temple.

తెలుకుచే, } *n.* A kind of white clay
తెలుకున్ను } used by Vaishnavas in
making the mark on the fore-
head. [Tripaty.

తెలుకుల, *n.* N. of the sacred hill of

తెలుకుడి, *n.* A Vaishnava.

తెలువరంగములు, *n.* A kind of paddy.

తెలువారాధనము, *n.* Worship.

తెలుపు, *ano. fo. of* తెలుసు.

తెరోధానము, *n.* Concealment; a cover, a veil.

తెరోధానము, *n.* Concealment.

తెరోహితము, *a.* Covered, concealed, hidden. [ed or hidden.

తెరోహితుడు, *n.* One who is conceal-

తెల్లు, *ano. fo. of* తెలుసు.

తెల్లకన్ను, *n.* An animal, a brute, (lit.) that which goes with the body horizontal as dist. fr. man who walks erect. [ble.

తెలి, *n.* A twist of anything flexi-

తెల్లి, *n.* same as తెలి; a sort of basket for catching fish.

తెలకము, *n.* Beauty-spot, a mark made with colored earths &c. on the forehead as an ornament; that which is the best or excellent or an ornament to a class, a model of excellence, paragon.

తెలకాంకము, *n.* A mole, any natural mark or spot on the body.

తెలకించే, *v. t.* To see, behold, view.

తెలకురుకుడు, *n.* An oilman, an oil-monger. [mill.

తెలయంత్రము, *n.* An oil-press, oil-

తెలలు, *n. pl.* Gingily seeds, the seeds of *Sesamum Indicum*.

తెల్యము, *n.* A field of *Sesamum*.

తెన, *ano. fo. of* తెన.

తెనానీ, —నీ, *n.* A carpet.

తెలియ, } *v. t.* To attract, draw,
తెలుచే, } pull.

తెలుట, *n.* Desire.

తెలురు, *v. t.* To desire.—*v. i.* To hasten.

తెల్రము, *n.* Itching.

తెల్ర, *n.* Light, brightness; heat.

తెల్రము, *n.* Heat; light, splendor; fierceness.—*a.* Hot; bright; fierce.

తెల్రించే, *v. i.* To shine.

తెల, *n.* A wire; the string of a musical instrument; a creeping or climbing plant, creeper, vine; a necklace of gold wire. [folia.

తెలలచ్చేరి, *n.* (bot.) *Basella cordi-*

తెలుగుదీ, n. A woman of a delicate and elegant form; a woman.

తెలుగులు, n. A flash of lightning without thunder.

తెలుగువాడు, v. i. To spread, extend.

తెలుగువాడను, n. Epi. of Cupid.

తెలుగువాడు, n. A kind of paddy.

తెలుగు, } Other forms of తెలుగు.

తెలుగు, n. Itching, itch.

తెలుగునాడు, v. i. To shine. [pranks.

తెలుగువాడు, n. Mischief-making;

తెలుగు, n. Heat, warmth; sharpness, pungency.

తెలుగునాడు, n. A mosquito.

తెలుగునాడు, same as తెలుగు.

తెలుగు, n. Heat, warmth; sharpness, keenness; pungency.—a. Hot, warm; sharp, keen; pungent; vehement, fiery, strong, forcible.

తెలుగు, v. t. To sharpen.

తెలుగు, n. The francoline partridge.

తెలుగు, } Other forms of తెలుగు.

తెలుగు, v. i. To be pleasing or beautiful.

తెలుగు, n. Sweetness; liking, attachment, fondness.—a. Sweet.

తెలుగు, n. same as తెలుగు; a severe pain; a stretching pain. తెలుగునాడు = to ache.

తెలుగు, } Other forms of తెలుగు, తెలుగునాడు, తెలుగునాడు, తెలుగునాడు.

తెలుగునాడు, v. t. can. of తెలుగు. To cause to be taken away or out, cause to be removed.

తెలుగు, v. t. To take, remove; to draw, pull; to draw or pull out; to open, as in తెలుగు తెలుగు, తెలుగు తెలుగు.

తెలుగు; to deduct, take away, subtract; to dig, excavate, as in తెలుగు తెలుగు &c. తెలుగు తెలుగు—to give a blow. తెలుగు తెలుగు = to draw milk,

to milk (a cow) తెలుగు తెలుగు = to clear the way, point out the road, to pioneer. తెలుగు తెలుగు = to grind sandalwood. తెలుగు తెలుగు = to unlock.

తెలుగు తెలుగు = to buy goods.—v. i. To withdraw, cease, diminish; to be reduced, grow lean or thin.

తెలుగు, n. Shore, bank, margin, edge, (తెలుగు—) coast; tin.

తెలుగు, n. Leisure, vacant or unoccupied time, spare time, available time. తెలుగు తెలుగు—at leisure. తెలుగు = leisurely.

తెలుగు, n. Manner, way, mode, fashion, style; beauty.—a. Beautiful, shapely, well-proportioned, symmetrical.—v. i. To be rectified or set right; to be over, to be finished, completed, concluded

or brought to an end.—*v. imp.* (preceded by యస్తి, కి or కు,) To have leisure or time, to be at leisure, as నా కు తీరలేదు = I had no time or leisure.

తీరుXక, *n.* Leisure; completion, end.

తీరుచే, } Other forms of తీరు, తీ
తీరుచరి, } ర్పరి.

తీరుపాటు, same as తీరిక.

తీరుపు, *ano. fo. of* తీర్పు.

తీరుబడి, same as తీరిక.

తీరుక, *n.* Duty, tariff, custom or customs, toll, tax, assessment.

తీర్పు, *v. t.* To set right, correct, rectify, straighten, regulate; to finish, end, complete, conclude; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, అపదలు, ఇయ్యము మొ. తీ.; to remove, obviate, clear away, set at rest, as సంశయము మొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. పక్షతీర్పుకొనుట = revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge.

తీర్పుకొను, *v. t.* To remove, to cancel, to take compensation for, to pay one's self for.

తీర్థపాటు, *n.* Bathing.

తీర్థపాడు, *v. i.* To bathe.

తీర్థము, *n.* Holy water, water; a holy place, any sacred shrine or bathing place, a place of pilgrimage.

తీర్థయాత్ర, *n.* A visit to any sacred shrine or bathing place, a pilgrimage. తీ. పోవుట = to go on a pilgrimage.

తీర్థవాసి, *n.* One who lives, or a sojourner, at a sacred place, a pilgrim.

తీర్థనేరి, *n.* A pilgrim.

తీర్పరి, *n.* A judge, an umpire.

తీర్పు, *n.* Settlement, decision, judgment, decree, award, sentence.

తీటమి, *n.* Necessity.

తీటిక, same as తీరిక.

తీటు, *v. i.* To be destroyed or annihilated; to be removed, to be got rid of. [to rid (one) of.]

తీటుచే, *v. t.* To destroy; to remove.

తీటుచరి, *n.* Completion.

తీటుపాటు, } same as తీరు —
తీటుబడి, }

తీవ, *ano. fo. of* తీరX.

తీవంచే, *n.* Four.

తీవరపడు, *v. i.* To hasten.

తీవరపాటు, *n.* Haste.

తీవరము, *n.* Haste, speed; intensity. —*a.* Speedy.

తీవరించే, *v. t.* To hasten, to hurry.

తీవరుడు, *n.* A fisherman; a hunter.

తీర్థము, } same as తీర్థ.
తీర్థ, }

తీర్థము, *n.* Force, strength, violence, intensity; heat, warmth.

తీర్థము, *v. i.* To hasten, to be quick.

తీర్థము, *a.* Strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.

తీర్థము, *v. t.* To take, receive, accept. తీర్థము పోవుట = to take or carry away.

తీర్థము, *v. i.* To be reduced or diminished, fall, decline.

తీర్థము, *v. t.* To remove, dismiss, abolish; to cut off.

తీర్థము, *n.* (bot.) *Cyperus rotundus*.

తీర్థము, *n.* An elephant in rut.

తీర్థము, *a.* High, elevated, lofty, tall. [*perus rotundus*.

తీర్థము, *n.* (bot.) Root of *Cy-*
తీర్థము, see తీర్థము.

తీర్థము, *n.* A piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. — *a.* Wicked, mischievous, impudent.

తీర్థము, *n.* Wickedness and impudence.

తీర్థము, same as తీర్థము.

తీర్థము, *n.* Epi. of Cupid.

తీర్థము, *n.* The hip, the haunch.

తీర్థము, *n.* A piece or fragment; the beak of a bird; the mouth; the face.

తీర్థము, *n.* A bird.

తీర్థము, *v. t.* To cut, sever.

తీర్థము, } *n.* A piece.
తీర్థము, }

తీర్థము, *n.* The belly. [person.

తీర్థము, *n.* The belly; a pot-bellied

తీర్థము, *n.* A pot-bellied man.

తీర్థము, *n.* Haste, hurry, precipitation. [fragments.

తీర్థము, *n. pl.* Small pieces or

తీర్థము, *n.* A particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.

తీర్థము, *n. pl.* Thin or drizzling rain, drizzle, spray, rain driven by wind.

తీర్థము, same as తీర్థము.

తీర్థము, *v. i.* To be agitated, to move, to tremble, to dance.

తీర్థము, *n.* Trembling motion.

తీర్థము, *n.* A bittern (bird).

తీర్థము, } same as తీర్థము, తీర్థము, }
తీర్థము, }

తీర్థము, same as తీర్థము.

తీర్థము, } *n.* Rubbish, trash. — *a.*
తీర్థము, }

తీర్థము, *n.* A horse.

తీర్థము, *a.* Empty, void; light, small, little, trifling, insignificant, low, mean, contemptible, worthless.

కుటారముచే, *v. t.* To disregard, contemn.—*v. i.* To faint.

కుటారింప, *v. t.* To scorn.

కుటుము, *n.* An assembly, a crowd.

కుట్ట, *n.* Any small reptile; a small moist clot or lump of spoiled flour &c. కుట్టలుగట్టు = to run into or become lumps as flour spoiled from moisture &c.

కుట్టకుడ, *n.* The very end or extremity. [radically.]

కుట్టకుర, *adv.* Completely, entirely,

కుట్టు, *n.* Loss.

కుట్టె, *n.* A collection, a group.

కుట్టెగట్టు, same as కుట్టలుగట్టు, see కుట్ట.

కుట్టెపురుగు, *n.* A snake.

కుడుచే, *v. t.* To wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep or sweep away, as dust &c. from a surface.

కుడుపు, *n.* Wiping, rubbing out, blotting out, a scoring out or correction in a writing.

కుడుము, *n.* A kind of drum, a tom-tom. కు. వాయించేట, కొట్టుట లేక వేయుట—to beat the tom-tom or drum, to tom-tom.

కుడ్చు, *ano. fo. of కుడుచే.*

కుకారా, *n.* A kind of trumpet.

కుత్తెనాగము, *n.* Zinc, tutenag.

కుత్తుంధిక, *n.* A sort of drum.

కుత్తునాగము, same as కుత్తెనాగము.

కుత్తునియలు, *n. pl.* Small pieces, bits, or fragments. కు—న = in, to, or into pieces, piecemeal.

కుతుమరు, *n.* Powder, dust; small bits or fragments.

కుత్తురువెండ, *n.* (bot.) *Abutilon Indicum*, Indian mallow.

కుత్త, *n.* Blue vitriol, sulphate of copper.

కుత్తాంజనము, same as తెలుగు కత్తము.

కుడ, *n.* (వస్తువుయొక్క—) End, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. కుడ

ను=కుడకు—at last, after all; at or in the end, finally.

కుడముట్ట, *adv.* To the end.

కుడముట్టు, *v. i.* To reach the end, to come to an end, to be over, terminate, expire.

కుది, *n.* End, termination.

కుదిముట్టు, *v. i.* same as కుడముట్టు.

కునకాలకట్టి, } *n.* A steelyard.
కునికొల,

కునియ, *n.* A piece, bit, fragment.

కునియ, } *v. i.* To be cut or broken
కునుక, } to pieces.

కునుక, *n.* A piece, bit, fragment.

కునుకాడు, *v. t.* To cut to pieces; to kill.

కునుము, *v. t.* To cut.

కున్నవాయుడు, *n.* A tailor.

కుస్తాడు, *ano. fo. of కునుకాడు.*

కువర, same as కుప్పర.

కుపాకి, n. A musket, a match-lock, a gun.

కుపాను, n. A storm, a tempest.

కుపుక్కు, n. (Ono.) The sound made in spitting suddenly.

కుప్ప, n. A small bush.

కుప్పటిల్లు, v. i. To be satisfied.

కుప్పర, n. same as కుంపర; thin or drizzling rain, a drizzle.

కుప్ప, n. Rust; same as కుపుక్కు.

కుదికి, } n. (bot.) *Diospyros am-*
కుదుకి, } *bryopteris*.

కుదుర, n. (bot.) *Diospyros mela-*
noxydon, Coromandel ebony-tree.

కుదురు, n. A small piece or bit.

కుదులము, n. A general, tumultu-
ous, hand to hand fight, a melee.

కుడ్డు, n. (bot.) *Acacia Arabica*,
the babool tree.

కుడ్డుబంక, n. (bot.) *Gummi acaciae*,
gum Arabic.

కుడ్డు, n. (bot.) *Leucas cephalotes*.

కుడ్డుక, same as కుదుర.

కుడ్డుకి, ano. fo. of కుదుకి.

కుడ్డు, n. A sneeze, sternutation,
—v. i. To sneeze.

కుడ్డుర, n. A large black humble-
bee, *Bombinatoria glabra*.

కురంగము, } n. A horse.
కురంగు, }

కురక, n. A Mahomedan, Mus-
sulman, Turk.

కురగము, n. A horse; the mind,
thought.

కురగ, n. A mare.

కురా, } n. A plume, a crest; a
కురాయి, } head-ornament of the
shape of a feather; a nosegay.

కురాహిషుడ, n. Epi. of Indra.

కురితము, n. Speed, quickness.

కురియము, same as కుర్యము.

కురుపు, అ. n. (in card playing) The
trump; a troop or body of ca-
valry. కు. సవారు = a trooper, a
cavalry-man, horseman.

కురుప్కుము, n. The country of
Turkestan.

కురుప్పుడ, n. A Turk.

కుర్యము, a. Fourth.—n. The fourth
state of the soul in which it
becomes one with Brahman.

కురకలి, n. Brightness, splendor.

కురకలిండ్, v. i. To shine.

కులుకు, n. Haste, quickness.

కులుకుగా, adv. Hastily, quickly.

కులుము, v. t. To scrape with a
toothed instrument as the kernel
of a cocoanut &c.

కులుముడిక, n. A plank in which
a toothed scraping instrument
is fixed.

కుల్లు, n. Haste.

కుల, n. A balance; the sign Libra
in the zodiac; similarity; equa-
lity; a weight equal to 100 *pol-*
lams or about 145 ounces troy.

తలకించే, *v. i.* To shine ; to rejoice.

తలకింపు, *n.* Shining ; rejoicing.

తలము, *n.* The weight of a rupee,
a tola.

తులసి, *n.* (bot.) (కృష్ణ—) *Ocimum sanctum*, holy basil ; (రామ—, or నిమ్మ—) *Ocimum gratissimum* ; (తెల్ల—, or పక్క—) *Ocimum album* ; (వివాది పత్రి, or దుప్రజడ) *Ocimum basilicum*, sweet basil.
తులాకోటి, same as అంపె. [weights.

తులామానము, *n.* A table or system of
తులితము, *a.* Weighed, counterpoised ; compared (to), equal, similar.

తులవన, *n.* A low, wicked and impudent person.—*a.* Wicked and impudent, low, mean, worthless.

తులవనశనము, *n.* Wickedness.

తుల్యము, *a.* Equal, similar, like, comparable (to), resembling.

తుల్యుడు, *n.* An equal.

తుట్ట, same as త్రుట్ట.

తువర, same as తూర. [gency.

తువరము, *a.* Astringent.—*n.* Astringent.

తువాల, } *n.* A towel.
తువాయి, }

తువ్వర, same as తూర.

తుపము, *n.* The husk of grain.

తుపారము, *n.* Mist, thin rain, drizzle, dew, ice, snow.

తుష్టి, *n.* Satisfaction, gratification, contentment, pleasure.

తుష్టుడు, *n.* One who is satisfied, contented, or pleased.

తుహినకరుండు, *n.* The moon.

తుహినము, *n.* Dew, snow, frost.

తూ, *interj.* Fie ! pahaw ! tut !

తూచుచు, *v. i.* To swing, to move.

తూచు, *v. i.* To hang, to swing, to rock, to reel ; to doze, to slumber ; to weigh, as అది రెండుతూనలు తూచును = it weighs two pounds ; to be equipoised or counterpoised, to rise by being over-balanced.

తూచుకుండుట, } *n.* A cradle, a
తూచుకుంచేము, } swinging cot.

తూచుచే, *v. t.* can. of తూచు. To weigh, find the weight of. [in.

తూచుచు, *v. t.* To bore, make holes
తూచు, *n.* A hole.

తూచుకట్టు, } *v. i.* To be perforat-
తూచువడు, } ed.
తూచుపాపు, }

తూచు, *n.* The root of the lotus.

తూచుదిండి, *n.* A swan.

తూణము, } *n.* A quiver, a case for
తూణరము, } arrows.

తూనిక, *n.* Weighing ; weight.

తూనికచేయు, *v. t.* To weigh.

తూనిక, } *n.* A dragon-fly.
తూనిక, }

తూపరము, *n.* A hole.

తూపు, *n.* An arrow.

తూపాడుచే, *v. i.* To spit.

తూము, *n.* A measure, varying in capacity in different localities ; a sluice, flood-gate ; a drain, a

water-course, an outlet ; a bore, hole.
 మూల, *n.* A rain-drop, a drop of rain; drizzling rain.
 మూల, *n.* A time, occasion, repetition, as ఒకమూల=once, ఈ మూల= this time.
 మూలక, *n.* A dragon-fly.
 మూల, *v. i.* To drizzle.—*n.* The husks of grain.
 మూల పారచుట్టు, *v. t.* To winnow.
 మూలపు, *n.* The east.—*a.* Eastern.
 మూల పెట్టు, *v. t.* To winnow.
 మూల, *v. t.* To insert, put in, thrust, introduce, push in.
 మూలము, *a.* Quick, rapid. —*n.* Quickness, speed.
 మూలది, *n.* Winnowing.
 మూల, *n.* The east.
 మూలపు, *v. t.* To winnow.
 మూలము, *n.* Any musical instrument.
 మూల, *v. i.* To enter, penetrate.
 మూలయే, same as మూల.
 మూలపాదు, *v. t.* To revile, to speak contemptuously of.
 మూలము, *n.* Cotton.
 మూల, } *n.* A painter's brush or
 మూలక, } pencil ; a pen.
 మూల, *v. i.* To move, shake, to reel, stagger; to faint, to grow feeble.
 మూలపాదుట = to fail, to break down.
 మూలయే, *v. t.* cau. of మూల.

తృప్తి, *n.* Thirst ; desire.
 తృప్తిరాసి, *n.* A sapphire ; an emerald ; amber.
 తృప్తిరాసి, *n.* A caterpillar.
 తృప్తి, *n.* The state of being grass, gramineousness ; a bow.
 తృప్తిరూపు, *n.* Any palm tree.
 తృప్తిధాన్యము, *n.* Grain growing wild or without cultivation.
 తృప్తిధాన్యము, *n.* A bamboo.
 తృప్తి, *n.* Grass, any gramineous plant ; a blade of grass, reed, straw ; anything contemptible, insignificant or of little worth.
 తృప్తిపాము = worth a straw, worthless.
 తృప్తిరాసి, *n.* A palmyra tree ; a coconut tree.
 తృప్తిరూపు, same as తృప్తిరాసి.
 తృప్తిరూపు, *v. t.* To despise, disregard, slight, contemn, scorn, make light of.
 తృప్తిరాసి, *n.* Disregard, slight contempt.
 తృప్తిరూపు, *a.* Third.
 తృప్తిరూపుకము, *a.* Thrice ploughed.
 తృప్తి, *a.* Satisfied.
 తృప్తి, *n.* Satisfaction, content, contentment.
 తృప్తిరూపు, *n.* One who is satisfied or contented.
 తృప్తి, *n.* Thirst ; desire.
 తృప్తిరూపు, *n.* One who is thirsty or thirsting.

తృప్త, *n.* Thirst; desire.

తెంకాయ, *n.* A cocoanut.

తెంకె, *n.* Place.

తెంచు, *v. t. cau.* of తెను. To snap, break, tear, cut, divide, sever, as a thread or string &c.

తెందు, *v. i.* To sleep.

తెంచరి, *n.* A brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంచి, *n.* A widow; daring, boldness.

తెంచు, *v. t.* same as తెంచు. — *n.* The state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise; liberality.

తెక్కురి, *n.* Theft; deceit, trick.

తెక్కురి కాచు, *n.* A thief; a deceiver.

తెక, *n.* A class, tribe, race, kind, sort. — (కే) *adv.* Completely, totally, off, away, decisively, rigorously. తెకనక్కుట = to sell off.

తెకగొట్టు, *v. t.* To cut down, fell, hew as a tree; to cut up as meat &c.; to cut off, as a limb; to cut, sever, divide, separate, to breach or make a breach in.

తెకగొయ్య, *v. t.* To cut, sever, cut up, cut off.

తెకచుడు, }
తెకచాటు, } *v. i.* To dare, to venture.

తెకటాటు, *v. i.* To die, perish; to come to an end.

తెకటాటు, *v. t.* To kill; to finish.

తెకడ, *n.* (bot.) *Ipomoea turpethum*.

తె. కేరు = turbith root.

తెకడిక, *n.* Censure, blame.

తెకడు, *v. i.* To be disregarded or neglected. — *v. t.* To disregard, slight, neglect, scorn, contemn; to revile, to censure, blame. — *n.* Censure, blame.

తెకనాడు, *v. i.* To speak out, to speak openly, plainly, boldly, strictly or decisively.

తెకవేయ, *v. t.* To cut off, sever.

తెగించు, *v. i.* To dare, venture, as తెగించి ఒక కార్యము చేయుట, to hazard or risk (t.), as ప్రాణమునకు తెగించి = hazarding or risking one's life.

తెను, *v. i.* To be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as a dispute; to dare, venture.

తెనువల, *n.* End, termination.

తెనుచారి, *n.* A liberal man.

తెనుచొచ్చు, *n.* Decision, settlement.

తెనుబడి, *n.* Ploughing.

తెనులు, *n.* Disease, sickness, illness.

తెనులుగొంటు, *n.* A sickly person, an invalid.

తెనున, *n.* Daring, boldness, venturesomeness; liberality.

తెచ్చు, *v. t.* To bring, to get; to cause, produce, create, bring about.

తెచ్చుకొను, *v. t.* To get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టె తెన్ను, } *n.* The middle of a
తెట్టె తెరువు, } road or street, a public streetway.

తెట్టియ, *n.* A bee-hive. [fort.

తెట్టు, *n.* A hedge round a city or

తెట్టువ, *n.* The scum on the surface of a liquid. [lection, heap.

తెట్టె, *n.* A bee-hive; cream; a col-

తెట్టెలుగట్టు, } *v. t.* To fall or collect
తెట్టెలుగొను, } in heaps.

తెడ్డు, *n.* A wooden ladle or spoon; an oar, a paddle. (bird).

తెడ్డుకూరికొంక, *n.* A spoonbill

తెనిగింక, *v. t.* To translate or turn into Telugu.

తెలుగు, *n.* The Telugu language.

తెన్ను, *n.* A way, road, path.

తెప్ప, *n.* A raft or float, a catamaran; a heap.

తెప్పవరల, *adv.* With great speed.

తెప్పలచేయి, *v. t.* To revel, indulge freely.

తెప్పించి, *v. t.* To send for, to get down, obtain, procure.

తెప్పించి, } *v. i.* To recover from an
తెప్పించి, } illness, injury, misfor-
తెప్పించి, } tune, shock &c., (చాగ్గి
నుండి తెలు) to recover, convalesce
or be convalescent.

తెప్పన, *adv.* Quickly, at once.

తెలుడ, *n.* Phlegm, mucus.

తెలుగు, *v. i.* To move, shake, stir; to get ready, to hasten, to look sharp, to be alert or prompt.—
imp. n. To feel nausea, as నాకు కడుపులో తెచ్చున్నది.

తెలుగు, } *v. t.* To move, shake,
తెలుగు, } stir; to expedite, to hasten; to turn the stomach, nauseate.

తెన్ను, *n.* Wetness, moisture.

తెన్నెర, *n.* A cool breeze, soft gentle wind, zephyr. [wave.

తెర, *n.* A screen, curtain, blind; a

తెరతెర, *adv.* At intervals, repeatedly. [boil.

తెరలు, *v. i.* To start, set out; to

తెరలుడు, *n.* fr. తెరలు.

తెరువరి, *n.* A traveller, wayfarer.

తెరువాటు, *n.* Highway robbery.

తెరువాటుకాడు, *n.* A highwayman, highway robber.

తెరువు, *n.* A way, road, path.

తెల్లు, *v. i.* To boil, be in a state of ebullition, bubble up, as water when heated.

తెద్దు, *ano. fo.* of తెరువు.

తెలు, *a.* Open.

తెలుగు, *n.* Way, manner, mode, fashion, style; condition, state, order; good condition or state.

తెలుచోర, *n.* A screen; a sail.

తెలుచు, *v. t.* To open, set open; to uncover, expose, exhibit, display; to unfasten, unlock.

తెలుగు, *a.* Open, exposed.

తెలుగు, *n.* Intermission, cessation, pause, break.

తెలుగు, *n.* A woman.

తెలుగు, *ano. fo. of తెలుగు.*

తెలుగు, *n.* A certain caste.

తెలుగులు, *n. pl.* A certain caste of *Smartha* Brahmans.

తెలుగునాడు, *v. i.* To turn pale.

తెలుగునాడు, *v. i.* To turn pale; to dawn.

తెలుగు, same as తెలుగు.

తెలు, *a.* White; pure.

తెలుపిండి, *n.* Oil-cake.

తెలుకు, *n. pl.* Gingily seeds.

తెలుకుడు, *n.* An oilman, oil-monger.

తెలుకుటి, *n.* A woman.

తెలుకు, same as తెలుగు.

తెలు, *ano. fo. of తెలు.*

తెలుకు, *v. t.* same as తెలుగు.

తెలుకు, *v. i.* To be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found.—*v. t.* To know, understand, perceive.

తెలు, *n.* Understanding, intelligence, intellect; wisdom; consciousness, as in తె. చురుకైనవాడు; brightness, liveliness, cheerfulness, vivacity.

తెలుగు, *f.* } *n.* An intelligent
తెలుగుడు, *m.* } or sensible person.

[mation.

తెలుగు, *n.* Understanding; inform-
తెలుగు, *v. t.* To understand, know, find out, learn, ascertain.

తెలుగు, *n.* The Telugu language.

తెలుగుడు, *n.* An oil-monger, oilman. [white, whiten.

తెలుగు, *v. i.* To grow or turn

తెలుగు, *n.* White, whiteness; gonorrhea. — *v. t.* To communicate, intimate, make known, inform (one) of, tell, disclose.

తెలుగుడు, *n.* Knowledge, information.

తెలుగుడు నేయి, *v. t.* To inform (one) of. [white.

తెలుగునాడు, *v. i.* To grow or turn

తెలు, *n.* A plate or dish.

తెలు, *ano. fo. of తెలుగు.*

తెలు, *a.* White; pale; plain, clear.

తె. కాకితము—white paper; blank paper.

తెలుగు, *n.* Garlic.

తెలుగు, *n.* The white lotus.

తెలుగు, *n.* Resin of *Vateria Indica*, piny or white dammar.

తెలుగు, *n.* Whiteness.—*a.* White.

తెలుగు, *a.* White.

తెలుగు, *n.* A fine white betel leaf.

తెలుగు, *v. i.* To turn white.

తెలుగు, *v. i.* To grow or turn pale.

తెలుగు, *n.* Epi. of Siva and Balarama.

తెలుగు, } *n.* Plainness, clearness.
తెలుగు,

తెల్లవారు, *v. t.* To pass the night ;
(fig.) to ruin.

తెల్లవాటి, *adv.* In the morning.

తెల్లవాఱు, *v. i.* To turn or become
white, whiten; to dawn; (fig.)
to end in failure, to be ruined, as
వానివని తెల్లవాఱెను.

తెవ, *ano. fo. of తెగ.*

తెవడు,

తెవులు,

తెవులుగొంటు,

తెవులుగొను,

తెవులువడు,

తే, *ano. fo. of తెచ్చు, impera. of తెచ్చే.* Bring.

తేకడు, *n.* The teak tree.

తేకవ, *n.* Courage.

తేకయ, same as తేన్పు.

తేకపెట్టు, *n.* The cocoanut tree.

తేకటి, same as తుమ్మర.

తేకపు, same as తేన్పు.

తేగ, *n.* The tender palmyra sprout.

తేగడ, *a.* Worn-out, wasted.

తేగము, *n.* Charity, liberality, generosity.

తేజము, } *n.* Light, lustre, bril-
తేజస్సు, } liancy, brightness, splen-
dor; energy, spirit, power, might,
strength; valor, prowess; dig-
nity, majesty, greatness, glory;
semen.

తేజస్వి, *n.* One who is brilliant,
glorious, powerful or mighty.

తేజి, *n.* A horse, a steed.

తేజివము, *n.* Sharpened; bright,
polished, burnished.

తేజీ, same as తేజి.

తేజిలు, — రిల్లు, *v. i.* To shine, to be
glorious.

తేజ, *n.* Light, brilliancy, glory.

తేట, *n.* Clearness, purity, trans-
parency, pellucidity; any clear
liquid, the thin and clear up-
per stratum of a liquid, lying
above and free from the sedi-
ment; brightness, liveliness,
cheerfulness.—*a.* Clear, pure;
bright, lively, cheerful; plain,
simple, clear, evident, manifest.

తేటగీతి, *n.* N. of a certain metre
or verse.

తేటతెల్ల, *a.* Quite plain, perfectly
clear, manifest, evident; frank,
open, outspoken, plain-spoken,
downright. [evident.

తేటవడు, *v. i.* To become clear or

తేది, *n.* A date, day of the month;
the date of a writing &c.

తేనియ, *n.* Honey.

తేనుచు, } same as తేన్పు, తేన్పు.
తేనుపు, }

తేనె, *n.* Honey.

తేనెటికెగ, *n.* A honey-bee, hive-bee.

తేనెపొల, *n.* A kind of cake like
vermicelli and macaroni.

తేనెయిత్రి, *n.* *Ficus carica*, fig tree.

తేనెయికటి, *n.* A kind of plantain
tree.

తేస్సు, *v. i.* To belch, eructate.

తేస్సు, *n.* Belching, a belch, eructation.

తేనెలగడ్డ, *n.* The honey buzzard.

తేవ, *n.* A time, as రెండు తే-లు = twice; a raft, float.

తేమ, *n.* Moisture, wetness, damp.
—*a.* Moist, wet, damp.

తేమలలు, — లలు, *v. i.* To become moist or damp.

తేమనము, *n.* Becoming moist or wet; same as తేమనము.

తేమము, *n.* Becoming moist.

తేచాను, *n.* A cocoanut tree.

తేయాన, *n.* Tea.

తేయ, *v. i.* To be worn or wasted, to wear by use, handling, or rubbing.

తేవ, *n.* Unconnectedness.—*a.* Free of cost, costfree.—*adv.* Gratis, gratuitously.

తేరకత్తియ, — కత్తి, *f.* } *n.* One
తేరకాడు, *m.* } who is
unconnected or unconcerned,
an outsider, a stranger.

తేరక, *adv.* Unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరు, *n.* A car, a chariot.—*v. i.* see తేలు.

[settlo.

తేర్చు, *v. t.* To make clear, clarify,

తేటియోయ, *v. t. & i.* To look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేటియోయ, *n.* Staring, a stare, gaze, a fixed look with eyes wide open.

తేటిపాటయోయ, } same as తేటియోయ
తేటిపాటయోయ, } య, తేటియోయ.

తేలు, } *v. i.* To become clear
తేలుకొను, } or free from suspended matter, to clarify, to settle, to throw down the sediment or lees; same as తెప్పిచేలు.

తేలుకడ, *n.* Settlement, conclusion, completion, end.

తేలుయ, *v. t. cau.* of తేలు. To make clear, clarify, settle.

తేలొల్లు, *v. i.* To float, to turn up.

తేలవేయ, *v. t.* To float, to turn up.

తేలాడు, *v. i.* To float.

తేలిక, *n.* Lightness, levity; easiness.
—*a.* Light, not heavy; easy, not difficult.

తేలిపోయ, *v. i.* To float, to emerge; to pass off without doing any harm, as నర్చినకండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాడుచాత్రము తేలిపోయినాడు.

తేలు, *n.* A scorpion.—*v. i.* To float, swim; to be the outcome or result, to result, as తునకుబడి తేలినది; to be settled or decided, to terminate, as వారివివాదము ఇంక తేలలేదు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* The sting of a scorpion; (bot.) *Martynia diandra*.

తేలుచే, *v. t. cau.* of తేలు. To cause to float, to float.

తేలునుడిచెట్టు, *n.* (bot.) *Tiaridium Indicum.* [zodiac.

తేలురాసి, *n.* The sign scorpio of the zodiac.
తొట్టికము, *a.* Belonging to a place of pilgrimage or pilgrims.

తొట్టికడు, *n.* A pilgrim.

తొలము, *n.* Oil, ointment, unguent.

తొలికడు, *n.* An oilman.

తొలికము, *n.* A field of *sesamum*.

తొంగరించు, } *v. i.* To shine, gleam,
తొంగరిగను, } sparkle; to expand,
open; to increase.

తొంగిచూచు, *v. i. & t.* To peep (*i.*).

తొంగు, *v. i.* To lie down, recline; to bend, incline; to sleep.

తొంగుండు, *v. i.* To sleep; to lie down, recline.

తొంటి, *a.* Former, earlier, previous; ancient, old. [sucker.

తొండ, *n.* A chameleon, a blood-

తొండము, *n.* The trunk or proboscis of an elephant.

తొండచు, *v. t.* To hasten.

తొండర, *n.* Trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.

తొండరచేయు, *v. t.* To trouble, annoy, vex.

తొండరపడు, *v. i.* To hurry, to hasten; to be confused, bewildered, or embarrassed.

తొండరపడెడు, same as తొండరపెట్టు.

తొండరపాటు, *n.* Haste, hurry.

తొండరపెట్టు, *v. t.* To hasten, to hurry; to trouble, vex, tease, annoy, harass.

తొండకము, *n.* Tamarind juice boiled with several kinds of vegetables. [sons.)

తొంబండ్రు, *n. & a.* Ninety (per-

తొంబది, *n. & a.* Ninety.

తొక్క, *n.* Skin in general, (చెట్టు యొక్క—) bark, (పండు యొక్క—) rind, peel.

తొక్కడు, *n.* Distress, grief.

తొక్క, *n.* A kind of chutney or pickle; same as త్రొక్క. — *v. t.* same as త్రొక్క.

తొక్కడు, same as త్రొక్కడు.

తొక్కలాట, *n.* A rush of crowds.

తొక్కలాడు, *v. i.* To crowd together, to throng.

తొక్, *n.* The water lily.

తొక్కు, *n.* A caste of weavers.

తొక్కర, *n.* Astringent taste.

తొక్కు, *n.* Red color; thread of a red color; (bot.) *Morinda citrifolia*.—*a.* Red.

తొక్కుకొను, *v. i.* To grow red.

తొక్కుకొందు, } *n.* The moon.
తొక్కుకొందు, }

తొక్కుకొందు, *n.* The sun.

తొట్టికలంబడు, *v. i.* To be perplexed or bewildered.

తొట్టి, *n.* A tub, trough, (పశువుల యొక్క) వానిని పోషించుచున్న—) manger.

తొట్టికట్టు, same as తొట్టుకొల్లారము.

తొట్టిల, ano. fo. of తొట్ట.

తొట్టు, *v. i.* To spread; to flow, to ooze.—*v. t.* To touch; to commence.

తొట్టుకొను, *v. i.* To spread.

తొట్టెల, ano. fo. of తొట్ట.

తొట్టలచదు, } same as తొట్టలచదు.
తొట్టల,—లు, }

తొట్టు, *n.* Confusion, bewilderment, embarrassment.

తొట్టుకొను, } *v. i.* To be confused,
తొట్టుచదు, } bewildered, or embarrassed, (చాటలల—) to falter,
(నడకయందు—) to stagger.

తొట్టుచాటు, *n.* Confusion, bewilderment, embarrassment, faltering, staggering.

తొట్ట, }
తొట్టియ, } *n.* A cradle.
తొట్టె, }

తొడ, *n.* The thigh.

తొడచు, *v. i.* To be slightly shaken or agitated, as a liquid; to be spilled.—*n.* A slight agitation or motion in a liquid.

తొడచు, *v. i.* To begin, commence.

తొడచాయసము, } *n.* Pinching the
తొడచెల్లము, } thigh with the
thumb and a finger.

తొడయు, *v. t.* To wipe; to wash.

తొడవి, *n.* Following, accompanying.

తొడరు, *v. t.* To follow; accompany.

—*v. i.* To happen, occur; to endeavor, attempt. [a. First.

తొడరుచు, *n.* Endeavor, attempt.—

తొడవు, *n.* An ornament, a jewel.

తొడిచుచు, *v. i.* To be perplexed or confused; to be scattered.

తొడిగెచు, *v. t.* To cause to wear or put on. [fruit or flower.

తొడిమ, *n.* The foot stalk of a leaf,

తొడుగు, *n.* A cow.

తొడుగు, *v. t.* To clothe, to invest.

తొడుగుకొను, *v. t.* To put on, wear.

తొడువు, *n.* Armor.

తొడువు, ano. fo. of తొడుగు.

తొడుగు, *n.* Business, affair, connection.

తొడ్లు, ano. fo. of తొడుగు.

తొడచు, same as తొడచు.

తొట్టు, *n.* A female servant or slave, a wench; a prostitute; a mistress or concubine.

తొఫ, *n.* A division in an orange or other similar fruit, a carpel; one who guards or protects.

తొఫచు, same as తొడచు.

తొన్నుచు, *v. i.* To sleep.

తొపారము, *n.* The cap used to blind a goshawk.

తొప్పి, *n.* A hat; a cap.

తొమ్మిందుగురు, } *n.* & *a.* Nine (per-
తొమ్మిందు, } sons).

తొమ్మిందుము, *n.* Nine times the measure called తొము.

తొమ్మిది, } *n. & a.* Nine hundred.
తొమ్మిది, } *dred.*

తొమ్మిది, *n. & a.* Nine.

తొమ్మిది, *n.* A woman.

తొమ్మిది, *n.* Quickness; calamity.

తొమ్మిది, *v. i.* To flow, gush, run, burst out; to fall. — *v. t.* To leave, quit.

తొమ్మిది, *v. i.* To hasten. [*arise.*

తొమ్మిది, *v. i.* To happen, occur.

తొమ్మిది, *adv.* Well, properly.

తొమ్మిది, *ano. fo. of* తొమ్మిది.

తొమ్మిది, } *v. t.* To reduce the heat
తొమ్మిది, } of hot water by pouring
cold water into it.

తొమ్మిది, } *n.* A hole, hollow, or cavity in a tree.

తొమ్మిది, *n.* Harelip. — *a.* Harelipped

తొమ్మిది, *f.* } *n.* A harelipped

తొమ్మిది, *m.* } person.

తొమ్మిది, *n.* A cow.

తొమ్మిది, *n.* A cowhouse.

తొమ్మిది, *n.* A carpel, as of a jack fruit &c.

తొమ్మిది, same as తొమ్మిది.

తొమ్మిది, *v. t.* To remove; to free one from.

తొమ్మిది, *v. i.* To move or step aside, get out of the way, go off, be removed, to recede; to vanish, disappear, terminate, cease, end.

తొమ్మిది, *n. fr.* తొమ్మిది.

తొమ్మిది, *v. t.* To wash; to remove.

తొమ్మిది, *n.* The beginning of the rainy season; the rainy season.

తొమ్మిది, *v. i.* To rain for the first time in the season.

తొమ్మిది, *n.* Beginning, commencement; a hole. — *a.* First; former, previous; old, ancient. — *adv.* First; formerly, previously; in ancient times.

తొమ్మిది, *n.* A hole; a small spade.

తొమ్మిది, *a.* First.

తొమ్మిది, *n.* The rainy season.

తొమ్మిది, *v. i.* To rain. [*మ.*

తొమ్మిది, same as తొమ్మిది

తొమ్మిది, *n. pl.* The Vedas.

తొమ్మిది, *v. t.* To bore, perforate; to hollow, dig, scoop; to carve.

తొమ్మిది, *n.* Beginning. — *a.* First. — (*న*), *adv.* At first, in the beginning, at the outset.

తొమ్మిది (*న*), *adv.* First, at first, first of all.

తొమ్మిది, *n.* The previous day.

తొమ్మిది, *n.* A thick or raining cloud, a rain-cloud, nimbus.

తొమ్మిది, *n.* Epi. of Brahma.

తొమ్మిది, *n.* The morning twilight.

తొమ్మిది, } same as తొమ్మిది and

తొమ్మిది, } తొమ్మిది.

తొమ్మిది, *ano. fo. of* తొమ్మిది.

తొమ్మిది, same as తొమ్మిది.

తొమ్మిది, same as తొమ్మిది.

తొల్లింటి, *a.* First, original, former ; old, ancient.

తొల్లిక, *n.* A small hoe.

తొవ, }
తొవర, } Other forms of తొవ, తొవ
తొవరి, } ర, etc.
తొవరు, }

తొవ్వు, } *n.* Defective pronuncia-
తొప్పి, } tion or utterance, as from
some defect in the organs of
speech.

తొన్నె, *a.* Toothless.

తో, *post.* With, by, together with,
along with.

తోక, *n.* A tail.

తోకచేక్క, *n.* A comet.

తోకమరియములు, *n.* Cubebs.

తోచు, *v. i.* To sink ; to become
wet or moist.

తోచు, *v. i.* To occur to the mind,
to seem, to appear.

తోచు, *n.* A garden, grove, tope.

తోచుకాపు, *n.* A gardener.

తోచుకూర, *n.* (bot.) *Amaranthus*
oleraceus, *Amaranthus tristis*.

తోచుకూరి, *n.* A gardener.

తోచుకూరియ, same as తోచూరి.

తోచుకూరు, }
తోచుకూరు, } *n.* A gardener.

తోచు, *v. t.* To draw up ; to scoop
or scoop out, lade out, dip out,
as నీళ్ళు, కున్ను, మొ. తో ; to pull,
as వారము మొ. తో.

తోచుకూరు, *n.* A sorcerer.

తోచెలు, }
తోచెలు, } *n.* A wolf.

తోచు, same as తొవతి.

తోచిక, *n.* That which occurs to or
strikes the mind, a thought.

తోచు, *n.* A garden, grove, tope ;
red color ; a sort of red cloth ;
same as తోచిక.

తోచుట్టు, } *n.* A brother
తోచుట్టును, —ట్టువు, } or sister.

తోకము, *n.* A child, offspring.

తోట, *a.* *n.* A cartridge.

తోటి, *n.* A pariah.

తోడ, *post.* the third case ending.
With, along with.

తోడంటు, same as తేలిరి.

తోడచుట్టు, } *n.* A brother
తోడచుట్టును, —ట్టువు, } or sister.

తోడా, *n.* A bracelet.

తోడి, *a.* With, connected with.—
n. N. of a certain tune or rāga.

తోడికోడలు, *n.* A fellow daughter-
in-law. [lead.

తోడి తెచ్చే, *v. t.* To bring, to get, to

తోడియల్లుడు, *n.* A fellow son-in-
law.

తోడివాడు, *n.* A companion.

తోడు, *n.* Help, aid, assistance ; a
helper, a companion, an associ-
ate, an escort ; curdling.—*adv.*
By ; used in oaths or adjura-
tions, as తేవునితోడు.=by Heaven.
—*v. t.* see తోచు.

తొడుగొనిపావు, } *v. t.* To take or
 తొడుగొనివచ్చు, } bring along with
 one's self, to lead.

తొడుగొను, *v. i.* To curdle or turn
 to curds.

తొడువ (న), } *adv.* Immediately,
 తొడుతో (న), } forthwith.
 తొడుతోడ (న).

తొడుసేద, *n.* Aid and protection;
 a helper, a companion.

తొడువడు, *v. i.* To render help or
 assistance, to help, aid, or assist
 (*t.*).

తొడుపాటు, *n.* Help, assistance.

తొడుపెట్టు, *v. t.* To curdle.

తొడెము, *n.* A little, a small quan-
 tity.

తొడ్గొనిపావు, -వచ్చు, same as తొ-
 డుగొని—.

తొడెచ్చు, తొడ్డో, తొడ్డోడ, } Other
 తొడ్చుడు, తొడ్చుటు, } forms
 of తొడికెచ్చు, తొడుతో, తొడుతోడ,
 తొడువడు, తొడుపాటు.

తొడెచ్చు, same as తొడికెచ్చు.

తొడ్రము, *n.* An elephant-goad,
 a goad or pike for driving cattle.

తొడ్రము, *n.* A goad; pain, afflic-
 tion.

తొనికాడు, *n.* A kind of hawk.

తొవరా, *అ. n.* A gram-bag, nose-
 bag.

తొపారము, *ano. fo. of* తొపారము.

తొపి, *n.* A hat; a cap.

తొపు, see త్రొపు.

తొడుకము, *n.* Rubbing, cleaning.

తొడురము, *n.* An iron club.

తొహరియ, } *n.* A string of flowers
 తొహలె, } and leaves, a gar-
 land, wreath.

తొలు, *v. t.* To rub, to clean.

తొముడు, *n. fr.* తొము.

తొయలము, *n.* The lotus.

తొయబొడ్డి, *n.* A woman having
 eyes resembling the lotus; a
 woman.

తొయవము, *n.* A cloud; ghee.

తొయధి, *n.* The sea, the ocean.

తొయము, *n.* Water; manner, way;
 a band, company.

తొయరుహము, *n.* The lotus.

తొయలి, *n.* A woman.

తొయ, see త్రొయ.

తొరము, *n.* A string of leaves,
 flowers, etc. hung over a door-
 way or a public road on trium-
 phal, auspicious, or festive oc-
 casions, a festoon.

తొరవర్తి, *n.* A false diamond, tour-
 maline.

తొరము, *n.* A consecrated string or
 thread worn round the wrist in
 token of a vow.—*a.* Thick, stout,
 large.

తొరపాడు, *a.* Ample, plentiful.

తొలించ్చు, *v. t.* To cause to be
 driven.

తొలు, *n.* Skin, hide, (చక్కచేసిన—)
 leather.—*v. t.* (బండి నల్లుము ము,

చానిని—) To drive ; (పాటించు) to drive away or off; (చంపమును—) to exorcise, cast out.

తొలుక, *n.* same as తొలు.

తొలుదాయిపు, *n.* Epi. of Siva.

తొలుదాయిదము, *n.* A drum.

తొవ, see త్రోవ.

తొనీరాజు, *n.* (in chess) Check of the king by a pawn. [ance.

తొడి, *అ.* *n.* A pension, an allow-

తొడు, *అం.* fo. of తపుడు.

తొవ్వము, *n.* Equality, similarity.

త్యక్తము, *అ.* Given up, abandoned.

త్యజనము, *n.* Giving up, abandon-
ing.

త్యజించు, *v. t.* To leave, quit, abandon, give up, discard, resign, renounce.

త్యాగము, *n.* Leaving, giving up, abandoning, renunciation, abdication; giving, liberality, generosity, charity.

త్యాగి, *n.* A liberal or generous person, (in comp.) one who renounces.

త్యక్తము, *అ.* Fit to be left, abandoned, avoided, shunned, or excepted.—*న.* A part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.

తంబి, same as తంబి.

తల్పెన, *n.* Churning.

తత్తు, *v. t.* To churn,

తవ, *n.* Shame, bashfulness; an unchaste woman.

తవులము, }
తవులు, } *n.* Tin; lead.

తయము, *n.* Three (collectively), a set of three, trio, triad, as in లోక త్ర., కవి త్ర.

తయ, *n.* The three Vedas collectively (omitting the Adhara-
vana).

తయారసుపు, *n.* The sun.

తయారత్నము, *n.* The duty enjoined by the Vedas.

తయారశము, *అ.* Thirteenth.

తయారశి, *n.* The thirteenth day of each half of a lunation or lunar month.

తవ్వటము, *n.* Digging.

తవ్వటించు, *v. t.* To dig.

తత్తు, *v. t.* To dig, excavate, scoop, make or cut a hollow in; to unearth, to stir up, bring to recollection.

తస్తము, *అ.* Frightened, alarmed, timid.

తస్తరి, *n.* Joking.

తస్తరించు, *v. t.* To joke.

తాచు, *n.* A serpent.

తాను, *v. t.* To drink.

తానుడు, *n.* Drinking.

తాడు, *n.* A cord, rope, twine, string, thread.

తాడువడు, *v. i.* To become lean,

తా, *n.* Strength, ability, power, capacity, capability.

తాము, *n.* Protection.

తాత, *n.* A protector.

తాతము, *a.* Protected, saved, guarded, preserved.

తాళు, *v. t.* To drink.

తాళుడు, *n.* Drinking.

తాపము, *n.* Fear, dread, horror; a flaw or defect in a precious stone. [scales.]

తాను, *n.* A balance, a pair of

తంత్రు, *n.* Thirty.

తంత్రము, *a.* Thirtieth.

తెక్కకుడు, *n.* The aggregate of three spices, viz. dry ginger, long pepper, and black pepper.

తెక్కము, *a.* Triple, threefold.—*n.* A group of three things, a triplet, trio, trine.

తెనుగుము, *n.* N. of a certain mountain. [angular.]

తెకోణము, *n.* A triangle.—*a.* Tri-

తెక్క, same as తెక్క.

తెక్కు, *n.* A twist or turn.

తెతయము, *n.* & *a.* Three.

తెదండము, *n.* Triple subjection of words, acts and thoughts; the staff of a religious mendicant or ascetic; the state of an ascetic.

తెదండి, *n.* A wandering mendicant or devotee; a religious man who has obtained command over his mind, body and speech.

తెదకాలయము, *n.* The abode of the gods, Swarga, Indra's heaven or paradise.

తెదకుడు, *n.* A god, a deity, an immortal.

తెదవము, same as తెదకాలయము.

తెదవేకుడు, same as తెదకుడు.

తెదేకుడు, *n.* Epi. of Siva.

తెద్రుండుము, *n.* The triple caste or religious mark worn on the forehead.

తెద్రుట, *n.* A musical *thala*, measure, or time, requiring three beats and equal to seven *mathras*.

తెద్రురము, *n.* The group of three cities built by Māya.

తెద్రురాంతకుడు, *n.* Epi. of Siva.

తెద్రుట, *n.* Wandering.

తెద్రురి, *n.* A wanderer, rambler.

తెద్రువేయు, *v. t.* To return, to refuse, reject.

తెద్రు, *v. t.* To turn, change the direction of.—*n.* A turn.

తెద్రుల, *n.* The three species of myrobalans, viz. కరక, తాడి, ఉసిరిక.

తెద్రుత్రి, *n.* Trinity, the united form of Brahma, Vishnu, and Mahēswara.

తెద్రుట, *n.* Wandering.

తెద్రుటతాడు, } *n.* A wanderer,
తెద్రురి, } rambler, rover,
తెద్రురికడు, } vagabond, va-
grant, tramp.

- త్రిమూర్తి, *v. i.* To wander, rove, roam, ramble.
- త్రియామ, *n.* Night.
- త్రిరాత్రము, *n.* Three nights collectively, the duration of three nights or days.
- త్రిలింగము, *n.* N. of the Telugu country.—*a.* (gram.) Of or having the three genders.
- త్రిలోచనమందు, *n.* Epi. of Siva.
- త్రివర్గము, *n.* A group or set of three things, or qualities, such as ధర్మము, అర్థము, కామము.
- త్రివిక్రముందు, *n.* Epi. of Vishnu.
- త్రివిష్టపము, *n.* Swarga, the paradise of Indra.
- త్రివేణి, *n.* Epi. of the river Ganges.
- త్రిశూలము, *n.* A three-pointed pike or spear, trident, especially the weapon of Siva.
- త్రుంకు, *v. i.* To break, to fall in pieces; to die, perish, be destroyed. [the world.
- త్రుంకుడు, *n.* Death; destruction of
- త్రుంకుడువడు, *v. i.* To die, perish.
- త్రుంచు, *v. t.* To cut to pieces; to kill, slay; to tear, divide, break.
- త్రుంపు, } *n.* A piece, bit, frag-
- త్రుంపుడు, } ment.
- త్రుంకు, *n.* Pride, conceit.
- త్రుంకులు, *n.* Breaking (*i.*).
- త్రుటి, *n.* A very minute space of time equal to క్షణ Kshana, or ముహూర్తము Muhūrtha, a twinklo, moment, instant.
- త్రుటిరము, *a.* Cut, divided.
- త్రుట్టియ, } *n.* A crowd, collection,
- త్రుట్టె, } group.
- త్రువ్వ, *n.* Rust.
- త్రుళ్ళుగింప, *v. i.* To jump up.
- త్రుళ్ళుగింక, *n.* Jumping up.
- త్రుళ్ళుంక, *n.* A jump.
- త్రుళ్ళియాడు, *v. i.* To jump about.
- త్రుళ్ళు, *v. i.* To jump, leap, spring, caper; to be arrogant or conceited.—*n.* A jump, leap, spring, caper; arrogance, conceit.
- త్రుళ్ళుంక, *n.* An arrogant or conceited person.
- త్రెంచు, } same as తెంచు.
- త్రెంపు, } same as తెంపు.
- త్రెక్కను, *v. t.* To spoil, to ruin; to kill; to swallow; to drink.
- త్రెక్కలు, *n.* fr. తెక్కను.
- త్రెక్కలుకొను, *v. t.* To kill.
- త్రెను, same as తెను.
- త్రెద్దు, same as తెద్దు.
- త్రెయ్య, same as తెయ్య.
- త్రెప్పు, *v. i.* To fall; to die.
- త్రెవ్వన, *n.* Beauty.
- త్రెత్తు, *v. i.* To be cut.
- త్రేంచు, } same as తెచ్చు, తేచ్చు.
- త్రేంపు, } same as తెంపు, తేంపు.
- త్రేక, } *n.* The second
- త్రేతాయుగము, } Yuga or the silver age of the world.

తేనుచు, *v. i.* }
 తేనుచు, *n.* } same as తేను, తేను.
 తేను, *v. i.* }
 తేను, *n.* }
 తేనుకొను, *n.* The three worlds, the universe.
 త్రొక్కు, *v. t.* To tread, trample, to tread or trample upon, to press or crush under the foot.
 —*v. i.* To tread, place the foot.
 త్రొక్కుడు, *n.* Treading, trampling, a stamp of the foot.
 త్రొక్కుడువత్తె, *n.* The treadle of any machine or mechanism.
 త్రొక్కుడువడు, } *v. i.* To be trod-
 త్రొక్కువడు, } den, to be tram-
 pled upon.
 త్రొవ్వ, *v. t.* To push, shove, thrust.
 త్రోవ, *n.* The beak or bill of a bird; the mouth of a fish.
 త్రోవడు, *v. i.* To be pushed or driven.
 త్రోవటు, *n.* Being pushed or driven.
 త్రోవడు, *v. t.* To push.
 త్రోవు, } *n.* A push; disregard-
 త్రోవుడు, } ing, discarding; pro-
 hibition; subtraction, deduc-
 tion. [driven.
 త్రోవుడు, *v. i.* To be pushed or
 త్రోవునెయి, *v. t.* To disregard, abandon, discard.
 త్రోయి, *v. t.* To push, propel, thrust, shove, drive; to reject, expel, dismiss, eject, throw out; to annul, cancel; to subtract, deduct.

త్రోయి, *v. t.* same as త్రోవ.
 త్రోవ, *n.* A way, road, path; mode, manner; means, expedient.
 త్రోవరి, *n.* One who knows the way or road.
 త్రోవరిమఱు, *n.* Epi. of Siva.
 త్వక్కు, } *n.* Skin, bark, rind.
 త్వక్కు, }
 త్వక్కుయను, *pron. & a.* Thy, thine, your, yours.
 త్వర, *n.* Quickness, rapidity, speed; haste, hurry.
 త్వరగా, *adv.* Quickly, rapidly.
 త్వరచు, *n. i.* To hasten, make haste.
 త్వరితము, *a.* Quick, rapid.
 త్వష్ట, *n.* A carpenter.
 త్వష్టము, *a.* Like you.
 త్విట్ట, } *n.* Light, splendor.
 త్విష్ట, }
 త్వరువు, *n.* The handle or hilt of a sword or the like.

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వంతు, *v. i.* To be pounded or to be cleaned, as rice &c.
 వంతుడు, *a.* Pounded, beaten, cleaned, as rice &c.
 వంజీస, *n.* A mortar (piece of ordnance).
 వంచు, *v. t.* To pound, beat, clean, as grain in a mortar.
 వంతు, *n.* A pair, a couple; a clever or cunning person.

పంట, *n.* A stalk of great millet &c.; the pith of a plantain tree and the like.

పండ్ల, *n.* A garland, wreath; nearness, proximity, side; same as పండ్లచేయి; help, assistance, prop. — (పండ్ల), *adv.* Near, by the side of.

పండ్లకడియము, *n.* A kind of bracelet worn between the shoulder and the elbow.

పండ్లకము, *n.* (pros.) A kind of metre.

పండ్లక, see పండ్లకము.

పండ్లచేయి, *n.* The part of the arm between the elbow and the shoulder, upper arm.

పండ్లకపంచుడు, *n.* Epi. of Yama.

పండ్లకము, *n.* Punishment.

పండ్లనాయకుడు, *n.* A general, commander of an army. [tice.

పండ్లనీతి, *n.* Administration of justice.

పండ్లము, *n.* The joining of the palms of the hands in token of respect or in adoration, salutation, respects, compliments; a rod, stick, staff; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; an army; a collection.

పండ్లయ్యత్ర, *n.* A military or warlike expedition.

పండ్లనీ, *n.* One of the low castes.

పండి, *a.* Large, great, abundant, plentiful, ample. — *n.* Abundance, plenty; valor; a valiant man; a mace-bearer.

పండించు, *v. t.* To punish, chastise.

పండితుడు, *n.* One who is punished.

పండియ, Ori. fo. of పండి.

పండియము, Ori. fo. of పండిము.

పండు, *n.* An army; a multitude.

పండుకడు, *n.* A name of Yama.

పండుక, } *n.* An extortion; a fine;
పండుక, } a loss.

పండుకదివియ, *n.* A lamp-stand.

పండుక, } same as పండుక.
పండుక, }

పండె, *n.* A stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance.

పండెత్తు, *v. i.* To levy an army.

పండెము, *n.* A rope or line, or a wooden or other bar, on which clothes are hung, clothes-line.

పండెరా, *a. n.* Proclamation by beat of drum or tom-tom.

పండ్లభావము, *n.* Cleaning the teeth; a tooth-brush or fibrous stick used for cleaning the teeth.

పండ్లము, *n.* A tooth; ivory. పండ్లము = solid ivory.

పండ్లము, } *n.* An elephant.
పండ్ల, }

పండ్లము, *a.* Uneven.

పండ్లము, *n.* One who has long or projecting teeth.

పండ్లము, *a.* Of, relating to, or formed by the teeth, dental. — *n.* A dental letter, a dental.

జంబడి, *n.* Excessiveness.—*a.* Much, great, excessive.

జంబడించు, *v. i.* To grow, increase.

జంబన, *n.* Delusion, deceit, trick.

జంబకూళము, *n.* A serpent.

జంబకట్టు, *n.* The ploughshare with which wet ground is tilled.

జంబకులు, *n.* Husband and wife, a married couple.

జంబనాచలి, *n.* A sort of plough used in wet land.

జంపు, *v. t.* same as జంచ్చు.—*n.* Beating, pounding, bruising, as in a mortar.

జంపుడు, *n.* same as జంపు.

జంభము, *n.* Deceit, fraud, cheating, feigning, hypocrisy; arrogance, pride; sin, wickedness.

జంభిర, *n.* Indra's thunderbolt.

జంభిషము, *n.* Biting; stinging; a tooth; armor.

జంభము, *n.* Biting; armor; a tooth; a gadfly.

జంభికుడు, *n.* One who is bitten or stung; clad in armor. [fang.

జంఘ్రి, *n.* A large tooth, tusk,

జంఘ్రి, *n.* Any animal with tusks; a wild boar.

జమ్మించు, *v. t.* To save, to keep, to preserve, to allow or suffer to remain or last, to prevent from being lost. జ—కొనుట—to keep, preserve, or secure to one's-self. చూట జ—కొనుట—to keep one's word or promise, to realise

or accomplish what one has said.

జమ్మిళము, *n.* The south.

జమ్మ, *v. i.* To remain, to be left as a balance or residue, to be saved or spared, to escape.

జమ్మిను, *v. i.* To act independently.

జక్షత, *n.* Cleverness, dexterity, ability, competency; (collo.) protection, support.

జక్షణ, *n.* A present or gift of money to a priest at the performance of any religious rite, a fee or reward.

జక్షణము, *n.* The south; the right-hand side.—*a.* Southern; right, not left.

జక్షణావధము, *n.* The southern region or country, the Dekhan.

జక్షుడు, *n.* One who is clever, able, capable, fit, or competent; name of a Prajapati or Brahma.

జఖ, *అ. n.* Insertion, entering; taking possession of.

జక, *n.* Thirst; heat.

జకజక, *n.* Glitter, brilliancy.

జకజకను, *v. i.* To glitter, to shine.

జక, *అ. n.* Deceit, fraud, trickery, imposture.

జగ్గల, *n.* Nearness, proximity, vicinity. జ—నుండి=జ—నుంచి—from; beginning at, commencing from. జ—కు=to, up to.—(స), *etc.* Near, by, at, close by, at hand, with, in possession of, as

నా వ. ఒక శుక్రమున్నది; from or of, as ఎవరి వ. కొంటిని లేక శుక్రము కొంటిని.

వగ్గలం, } v. i. To come or go near,
వగ్గలు, } to draw near or nigh,
to approach.

వగ్గ, n. Cough.—v. i. To cough.

వగ్గము, a. Burnt, consumed by fire,

వచ్చి, n. Eight: a word used at games.

వచ్చన, n. A threat.

వచ్చుము, a. Thick, close, dense; compact, thickset.

వచ్చూ, n. The covering or stopper of large leather bottles &c.

వట్టి, n. A waist-band or girdle of cloth, a sash.

వట్టింపు, v. t. To frighten; see వట్టింపు.

వట్టి, same as వట్టి.

వట్టుడు, n. A bold man.

వవ, n. Shaking, trembling, tremor; a wooden balance; same as వావా.

వవకట్టు, same as వావాకట్టు.

వవవ, adv. Quickly, rapidly, impatient.

వవవవమును, v. i. To beat, to throb, to produce a rapid succession of sounds, as rain-drops.

వవవ, n. Fuss, bustle, ado.

వవము, same as వవము.

వడి, n. A screen of mats, leaves, or the like, a fence.

వడియము, n. A weight equal to ten seers.

వడియ, v. i. To tremble.

వడెము, ano. fo. of వడియము.

వడి, n. A master, owner, ruler.

వత్తకుడు, n. An adopted son.

వత్త, n. Adoption of a son.

వత్తము, a. Given, granted, presented, made over, assigned.

వత్తి, n. Gift, donation.

వత్తు, n. Adoption of a son.

వత్తుడు, n. An adopted son; a hostage. [ceiling.

వద్దము, n. A small temple; a flat

వద్దటిల్లు, } v. i. To be alarmed or
వద్దలు, } perplexed.

వద్దము, same as వద్దము.

వద్దెము, ano. fo. of వద్దటిల్లు.

వద్ద, } n. A cutaneous disease,
వద్దెము, } herpes; a slight swelling of the skin; as from the bite of an insect.

వధి, n. Curdled milk, curds.

వధివము, n. The wood-apple tree.

వధివము, n. (myth.) The sea of curds. [with curdled milk.

వధివము, n. Boiled rice mixed

వధియా, n. pl. Coriander seeds.

వనుక (న), adv. Until, till, up to, as far as, to.

వనుక, v. t. To touch, to affect.

వనుకడు, n. A demon, a giant.

వచ్చుము, *a.* Thick, close-woven.—
n. Thickness.

వచ్చుకము, *n.* A kind of sauce pre-
pared with various vegetables.

వచ్చి, *n.* Thirst; fatigue.

వచ్చిక, *n.* Thirst.

వచ్చికోను, *v. i.* To feel thirsty.

వవవ, *n.* (Ono.) The sound made
by knocking, walking quickly
&c., pattering, as of rain.—*adv.*
With a quick succession of
sounds, patteringly.

వచ్చి, *n.* (bot.) The citron tree,
citrus medica.

వచ్చిడియ, *v. t.* To slap. [needle.

వచ్చినము, *n.* A bodkin, a pack-

వచ్చుట, *n.* A lie, falsehood, untruth.
—*a.* False, untrue; dishonest.

వచ్చుటకరియ, *f.* }
వచ్చుటకారుడు, *m.* } *n.* A liar.
వచ్చుటి, *m. & f.* }

వచ్చుటు, *adv.* Suddenly.

వచ్చున, *adv.* With a loud noise;
quickly, promptly, at once.

వచ్చుము, *a.* Little, small, slight.

వచ్చునము, *n.* Subduing, subjugation,
restraining; same as వచ్చునము.

వచ్చునకుడు, *n.* One who subdues.

వచ్చుము, *n.* Subduing, subjugation,
restraining; self-restraint, self-
control, subduing the passions.

వచ్చుడి, *n.* A pie.

వచ్చు, *n.* Mud, mire, wet ground.

వచ్చుకొను, *v. i.* To become wet,
miry or muddy.

వయ, *n.* Kindness, pity, mercy,
compassion, sympathy, love,
favor.

వయచేయు, *v. t.* To favor, oblige
or honor (one) with, to grant,
bestow, confer, to be pleased or
to condescend to give.—*v. i.* To
be pleased, or to condescend or
deign, to come or go; to be
graciously pleased (to do any
thing). వయచేసి పొందుకొను =
Please sit down. [ness.

వయపుత్యము, *n.* Kindness, tender-

వయపుతు, *n.* One who is kind,
tender-hearted, merciful, or com-
passionate. [or mistress.

వయక, *n.* A beloved woman, a wife

వయకుడు, *n.* One who is beloved,
a husband, a lover.

వయ్యము, *n.* A deity; a devil, de-
mon, evil spirit, goblin, fiend.

వ. వట్టిక = possessed.

వరము, *n.* Fear; a shell, a conch;
a hole in the ground. — *a.* Slight,
small.

వరచాసితము, *n.* Smiling.

వరచాసము, *n.* A gentle smile.

వరి, *n.* Shore, bank, edge, side;
vicinity; limit, bound, boundary;
support, shelter, refuge. వరిచే
రుక = to reach the shore, to
succeed. [to burn.

వరికొను, *v. i.* To approach, go near;

కరిణియ, —కరిణి, *v. t.* To take or bring near; to burn.

కరిణి, *a.* Poor, indigent.

కరిణి, *n.* A poor man.

కరిణి, *a. a.* Subsequent, recent.

—*adv.* Subsequently, recently, lately, of late.

కరిణి, *v. t.* To see, to visit.

కరిణి, *n.* A kind of song; time, or cadence in music. క. కరిణి = to beat time in music.

కరిణి, *a. a. & adv.* All, whole, completely, entirely.

కరి, *a. n.* A tailor.

కరి, *n.* A frog; a cloud.

కరి, *n.* (lit. the inflamer) Epi. of Cupid.

కరి, *n.* A mirror. [tiness.

కరి, *n.* Pride, arrogance, haughtiness.

కరి, *v. i.* To grow arrogant or haughty. [man.

కరి, *n.* A proud or arrogant

కరి, *a. n.* A court, a public office, a hall of audience, huzar; dominion, reign, sovereignty; name of a certain tune or raga. [*Poa cynosuroides.*

కరి, *n.* (bot.) The sacrificial grass,

కరి, *a. n.* Enquiry, investigation, trial. [hood of a snake.

కరి, *n.* A spoon; the expanded

కరి, *n.* A snake.

కరి, *n.* Sight, seeing; a visit; appearance, aspect, view; a

vision, a dream; a system of philosophy. క. కరిణి = to visit, to pay a visit to. [observable.

కరి, *a.* To be seen, visible,

కరి, *n.* The day of new moon.

కరి, *v. t.* To see, look at, to visit.

కరి, *a.* Shewn, displayed, exhibited, exposed to view.

కరి, *a. n.* A broker.

కరి, *n.* Splitting, tearing asunder or in two, cutting, dividing.

కరి, *a.* Thick, stout; much, great. —*n.* Thickness; a leaf; an army.

కరి, *n.* A general, a commander of an army.

కరి, *n.* Thickness. —*a.* Thick.

కరి, *a.* Split, broken, torn; expanded, blown.

కరి, same as కరి.

కరి, *n.* (bot.) *Artemisia vulgaris*, southernwood.

కరి, *n.* A wood, a forest; same as కరి.

కరి, } *n.* A wood on fire, a
కరి, } conflagration in a forest.

కరి, *n.* The jaw; the cheek. క. కరి = a jaw-tooth or double tooth, a grinder, molar.

కరి, same as కరి.

కరి, *n.* The top of a sugarcane; the soft part of wood; the pith of a plantain tree &c.

వత్స, *n.* Distance.—*a.* Distant.

వశ, *n.* Condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; a wick.

వశకంకుడు, *n.* Epi. of Ravana.

వశకు, *n.* & *a.* Ten.

వశనము, *n.* A tooth; armor.

వశకుము, *a.* Tenth.

వశయ, *n.* The tenth lunar day from the new or full moon.

వశోహము, *n.* The ceremony performed on the tenth day after the death of a person.

వత్తుము, *a.* Bitten; stung.

వశరా, *n.* N. of a festival celebrated in the month of Aswayuja.

వస్కరు, *అ.* *n.* Signature.

వస్త్రా, *అ.* *n.* A quire (of paper); a pile, set, or series of any things.

వస్త్రావేష, *అ.* *n.* A document, bond, voucher. [of money.

వస్తు, *అ.* *n.* Money, cash, collections

వస్తురి, *అ.* *n.* Handwriting, penmanship, calligraphy.

వస్త్రము, *n.* A bundle of papers, a portfolio.

వస్తుదం, *n.* A thief; an enemy.

వహనము, *n.* Burning, cremation.

వహనుడు, *n.* Fire.

వహించు, *v. t.* To burn.

వా, *a.* contr. of వాపల.

వాంఠి, *n.* Self-restraint, endurance of religious austerities or privations.

వాంతుడు, *n.* One who endures religious austerities or privations.

వాంపత్తము, *n.* Matrimony, matrimonial or conjugal relation.

వాంధికుడు, *n.* A cheat, a hypocrite; an ostentatious man.

వాంక, *ano. fo.* of వాంక.

వాంకొను, *v. i.* To be hidden, to conceal one's self.

వాంకర, *n.* A large flat basket in which articles are dried or exposed to the sun.

వాంక, *v. i.* To be hidden or concealed, to hide, to abscond, to disappear.

వాంకుండు, *v. i.* To hide one's self.

వాంకుడుమూలము, *n. pl.* The game of hide-and-seek; blindman's buff. [coive.

వాంకురించు, *v. t.* To conceal; to de-

వాంకురించు, *n.* Concealment; deceit.

వాంక, *v. t.* To hide, conceal, secrete.

వాంకు, *v. i.* To leap, jump.—*v. t.* To pass over, cross over; to go beyond, transgress.—*n.* A leap, a jump, a crossing or passing over. [over.

వాంకుకొను, *v. t.* To pass or cross

వాంకన, *n.* Hiding, concealment.

వాంకరము, *n.* Stealing.

వాంకరించు, *v. t.* To steal.

వాంకరిండు, *n.* A thief,

దానవతికము, }
దానపు, } n. Hiding, concealing,
దానపుడు, } secreting.
దానపురము, }

దాన, n. A pot with a wide mouth.

దానలి, ano. fo. of దానలి.

దానల్లు, n. The tire of a wheel.

దానాను, v. i. To approach.

దానయతి, n. A name of Pārvali.

దానీశాత్వము, a. Southern.

దానీశాత్వము, n. A southerner,
an inhabitant or native of the
south.

దానీశ్యము, n. Sincerity, candor,
honesty; cleverness, dexterity;
competency; civility,
courtesy, politeness, conciliatory
conduct, complaisance, delicacy,
a feeling of backwardness or
reluctance to refuse a request.

దానా, అ. n. Verification, proof,
instance, example.

దానా, అ. n. Submission, enter-
ing, entry, registering, filing.
దా. చేయుట = to submit, to file,
to enter.

దానలి, n. An anvil.

దానలి, n. A military expedition, an
invasion, inroad, incursion.

దానలి, n. The pomegranate tree.

దానలిచేయు, v. i. To prepare for war.

దానలికము, }
దానలికము, } n. The pomegranate
దానలికము, } tree.

దాన, n. Boiled horse-gram.

దాన, n. A giver, donor; a gener-
ous, liberal, charitable man.

దానకట్ట, n. A carpenter's bench.

దానశక్యము, n. Generosity, liberali-
ty, charitableness, charity,
bounty.

దానాకము, n. A gallinule (bird).

దానము, n. A sickle.

దానాపు, a. Very near. దా—నా—
very nearly, almost.

దాని, } n. A nurse, (దానిచ్చి పెండ్లి
దానిలి, } డు—) a wet nurse.

దానము, n. Alms, charity, a gift,
present, donation.

దానవాది, n. Epi. of Vishnu.

దానశక్తి, n. A demon, giant, Ra-
kshasa.

దానికట్ట, n. The pomegranate tree.

దానరము, n. Getting, obtaining,
coming by, coming or lighting
upon.

దానరించు, v. i. To be obtained, to
happen, occur, to fall to one's

దానలి, n. The left side. [lot.

దానలి, a. Left, left-hand.

దానపు, n. Nearness, neighborhood.

దానపురము, same as దానరము.

దానము, n. A wreath or garland;
a rope or cord.

దానన, n. A long cord along which
cattle are secured in a line by
means of separate short halters.

దానాచారుడు, n. Epi. of Vishnu.

దాన, n. A cousin; an enemy, a
foe.

దాయము, *n.* Inheritance, heritage; a gift, present; a wager.
 దాయాదుడు, *n.* A cousin, a son.
 దాయి, *n.* An anvil; a giver.
 దాయు, *v. i.* To approach, draw near, go or come nearer.
 దార, *n.* A wife.
 దారణ, *n.* Price.
 దారణము, *n.* Splitting, tearing, rending, cleaving.
 దారబంధము, *n.* A doorway frame, the casing of a door or window.
 దారము, *n.* Thread, string, cord, twine.
 దారి, *n.* A way, path, road; manner, mode; (in comp.) one who wears or bears, as in శవ—
 దారింజీ, *v. t.* To split, cleave.
 దారితము, *a.* Rent, torn, divided.
 దారిద్య్రము, *n.* Poverty, indigence, penury.
 దారుణము, *a.* Horrible, frightful, fearful, terrific, cruel, shocking, atrocious. [denly.
 దారుణ, *adv.* Unexpectedly, suddenly.
 దారుణ, *n.* Wood, timber.
 దౌర్భ్యము, *n.* Strength, power, vigor, energy, firmness, stability.
 దాది, *n.* A heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.
 దాదిక్కు, *n.* The pomegranate tree.
 దాల్చిని, *n.* Cinnamon.

దాహ, *n.* The preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.
 దాహకట్టు, *v. t.* To find out the error in a pair of scales or to set it right.
 దాళ, *n.* Split pulse.
 దాళిక్కు, *n.* The pomegranate tree.
 దాళి, *n.* A tinge of any color.
 దాళన, *n.* The jaw. [దాళి.
 దానము, *n.* A forest; same as దాదానము. } *n.* A forest on fire, a conflagration in a forest.
 దాదా, *అ. n.* A suit, law-suit, claim, a civil suit or action.
 దాదాదారు, } *అ. n.* A plaintiff.
 దాదాదారుడు, }
 దాదానము, *n.* The china rose, shoe-flower plant, *Hibiscus ros-sinensis*.
 దాహరి, *n.* A Vaishnava mendicant of the Sudra class.
 దాహరియ్య, *n.* A sort of fish.
 దాహరిపము, *n.* A kind of snake.
 దాహరిచెట్టు, same as దాదానము.
 దాహి, *n.* A female servant or slave; a dancing girl. [slave.
 దాహుడు, *n.* A male servant or దాహ్యము, *n.* Service; slavery, bondage, thralldom, servitude.
 దాహుకుడు, *n.* One who burns or sets on fire.
 దాహము, *n.* Thirst; a drink; ardent desire; burning, combustion.

దింశ్, *v. t.* cau. of దిశ. To lower, let down, set or put down, bring down, depress, deposit; to decrease, reduce; to unload, disembark, land; to lodge; to distil, extract; to counteract, as poison. *గర్భమును ది—శ్* = to cause miscarriage or abortion.

దింశ్, *n.* (bot.) *Clitoria ternatea*.

దిండు, *n.* A pillow, cushion, bolster; a bundle; a cylinder. [దింశ్.

దింశ్, *n.* fr. దింశ్. — *v. t.* same as

దిక్షి, } *n.* A deity who is
దిక్షిలంకడు, } the regent or guard-
దిక్షిలంకడు, } ian of any of the
eight quarters or regions of the
world.

దిక్కు, *n.* Direction, quarter, side; a point of the compass; region, country, district; condition, state; shelter, asylum, refuge, protection.

దిక్ష, *adv.* fr. దిశ. (used only in comp.) Down, downwards.

దిక్షిలము, *a.* Naked, stark naked, nude, bare.

దిక్షిలంకడు, *n.* One who is unclothed or naked; a naked mendicant; a mendicant or ascetic in general; *epi.* of Siva.

దిక్షిడుశ్, *v. t.* To disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye. [enchantment.

దిక్షిడుశ్, *n.* fr. దిక్షిడుశ్. Dis-

దిక్షిడు, *v. i.* To descend, come or fall down, to slip or slide down, to sink.

దిక్షిడు, *v. t.* same as దిక్షిడుశ్: see దిక్షిడు.

దిక్షిడు, } *v. t.* To forsake, desert.
దిక్షిడుశ్, }

దిక్షిడు, *adv.* Downwards.

దిశ, *v. i.* To descend, come, go or get down, alight, (శిల్పము దిశి-
చిరిపెనుండి—) to dismount, (పీడ
లొనుండి కునుపయ్యెను—) to land, (పీ
డలొనుండి సరకులు—) to be un-
laden or disembarked; to lodge,
to halt (in a journey); to be
distilled, to drop, fall in drops;
to sink, be absorbed, as a liquid
on a surface; to penetrate, en-
ter; to settle, as sediment; to
become less, to abate, diminish.

దిశి, same as దిశి.

దిశి, *n.* Descent: opp. to ఎదిశి.

దిశి, *n.* Descending, descent, fall, decline; a lower region or part. [ing, unshipment.

దిశి, *n.* Disembarkation, land-

దిశి, *n.* Fear, alarm.

దిశి, *v. i.* To fear, be alarmed.

దిశి, *v. t.* To frighten, alarm.

దిశి, *n.* Fear, the state of being alarmed.

దిశి, *n.* A lower place or part.—*a.* Lower; inferior.—(*న*) *adv.* Down, below, under.

దిశి, *a.* Lower; inferior.

దిక్షి, *n.* Any one of the eight elephants said to guard the eight

regions or cardinal points and to support the earth.

దిక్ష, *adv.* Suddenly, abruptly.

దిక్షియ, *ano. fo. of* దిక్షియ.

దిక్ష, *adv.* Suddenly, abruptly.

దిక్షంతి, same as దిక్షియ.

దిక్షము, *a.* Smeared.—*n.* A poisoned arrow.

దిక్షింబము, *n.* Binding or fettering the points of the compass by *manthras* to keep off evil spirits.

దిక్షింబము, *n.* Bewilderment, a perplexed state.

దిక్షింబము, *n.* The conquest of various countries in all directions, conquest of the world.

దిక్షింబము, *n.* Disappearance.

దిక్ష, *n.* Strength, firmness.

దిక్ష, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.

దిక్ష, *n.* A courageous, brave, firm, or strong person; courage; strength. [*boldness, pluck.*]

దిక్షింబము, *n.* Coarage, firmness,

దిక్షము, *n.* Firmness, strength, good or sound condition.—*a.* Firm, strong, in a good or sound condition.

దిక్షి, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.

దిక్ష, *v. t.* To correct, rectify, set right; to alter, change.—*n.* Correction, change, alteration.

దిక్షిపాటు, } *n.* A correction, change, alteration.

దిక్షిపాటు, } alteration.

దిక్షి, *n.* Desire to see.

దిక్షిమృతి, *n.* One who desires to see. [gradually.

దిక్షిదిక్షము, *adv.* Daily, day by day,

దిక్షిరారుడు, *n.* The sun.

దిక్షిరారు, *n.* Daily wages, batta, or allowance.

దిక్షిమృతి, *n.* The sun.

దిక్షము, *n.* A day. దిక్షవర్త—*n.* a diary, a day-book, journal.

దిక్షిపాటు, *n.* Daily expenses.

దిక్షి, } *n.* A kind, sort, variety, species; an article, a thing, a substance.

దిక్షి, *n.* A hillock, a mound, a heap.

దిక్షిపాటు, *n.* A lid or earthen cover to a jar.

దిక్షి, *n.* A light, a lamp.

దిక్షి, *n.* Haughtiness, arrogance, pride.

దిక్షి, *n.* Any elevation or eminence, a mound; giddiness; a wooden stopple for a leathern bottle.

దిక్షి, *m. & f.* } *n.* A giddy-head—ed person.

దిక్షి, *m.* } *n.* A pavior's beetle or rammer.

దిక్షి, *n.* Giddiness.

దిక్షివర్త, *v. i.* To grow giddy.

దిక్షి, *n.* A wooden cork or stopple,

దిక్షి, same as దిక్షి.

దివిధము, }
దివిసేనము, } n. (bot.) *Acacia speciosa*.

దివజ్జీ, n. A torch. [heaven.

దివము, n. A day; day-time; the sky;

దివసము, n. A day; daytime.

దివస్వతి, n. Epi. of Indra.

దివాంధము, n. An owl.

దివాకరుడు, n. The sun.

దివాణము, n. A court, a cutchery ;
government.

దివాభీతము, n. An owl.

దివాభీతుడు, n. A thief.

దివాలా, అ. n. Bankruptcy, insol-
vency.

దివి, n. Heaven; the sky.

దివిజుడు, n. A deity.

దివియ, n. A light, a lamp.

దివిమకుడు, n. A celestial, a deity,
a god.

దివి, n. A light, a lamp.

దివికంఠము, n. A lamp-stand.

దివికాశము, n. A bird. [a god.

దివికాశుడు, n. A celestial, a deity,

దివిశక్తుడు, n. Supernatural vision;
one who has supernatural vision.

దివిశక్తి, n. Divine or supernatural
vision.

దివిము, a. Heavenly, celestial, di-
vine; splendid, brilliant, excel-
lent.

దివిజ్జీ, n. A torch, a flambeau.

దివియ, }
దివి, } n. A light; a lamp.

దివి, same as దివి.

దిష్టము, n. Fate, destiny ; time.

దిషంతు, n. Reproach, blame.

దిష్టము, }
దిష్టము, } n. Nakedness, nudity.

దిక్ష, n. Dedicating or devoting
one's self to a particular object,
self-devotion, a vow. [vow.

దిక్షించు, v. i. To make a vow, to

దిక్షితుడు, n. One who has perform-
ed a preliminary sacrificial cere-
mony.

దిక్ష, n. Equality, similarity, resem-
blance.—a. Equal.—v. t. To set
right. [To set right.

దిక్షింపు, v. i. To be filled.—v. t.

దివితి, n. A ray of light; light,
brightness, splendor.

దివి, n. A woman distressed and
dejected in mind.

దివి, }
దివి, } n. Poverty, distress,
wretchedness, dejection,
low-spiritedness.

దివి, a. Poor, distressed, miser-
able, wretched, dejected, down-
cast, melancholy. దివిశక — a
poor or miserable condition.

దివారము, n. A certain gold coin.

దివి, n. One who is poor, needy,
afflicted, distressed, dejected,
downcast, frightened, or timid.

దివి, a. Kindling, inflaming, il-
luminating.

దివి, n. A light, a lamp.

దివారాధన, n. The offering of a
light to a deity, an illumination

in a temple as an offering to the idol.

దీపావళి, *n.* (lit. a row of lights, an illumination) A festival held on the last day of the month of Aswayuja.

దీపించు, *v. i.* To shine.

దీపిక, *n.* A light.

దీప్తము, *a.* Lighted, illuminated, luminous, bright, blazing, flaming; burnt, burning.

దీప్తి, *n.* Light, lustre, brightness, brilliance.

దీప్తము, *n.* A digestive; cumin-seed.

దీమనము, *n.* Courage, bravery, fortitude; a stratagem.

దీర్ఘచక్రి, *n.* One who has foresight or is far-seeing or far-sighted.

దీర్ఘనిద్ర, *n.* Death.

దీర్ఘము, *a.* Long, lengthy, elongated.—*n.* A long vowel; the sign or the conjunct form of a long vowel, particularly of ఆ viz. ు.

దీర్ఘసూత్రత, *n.* Procrastination, dilatoriness, irresolution, tediousness.

దీర్ఘాయువు, *a.* Having a long life, long-lived, of great longevity.—*n.* A crow.

దీర్ఘిక, *n.* A long or oblong lake or pond.

దీర్ఘము, *a.* Torn, rent.

దీబ, *n.* Weariness, exhaustion; leanness, thinness; looseness, slackness.—*a.* Wearied, exhausted, weak.—*v. i.* same as దీబపడు.

దీబపడు, *v. i.* To grow tired or weak.

దీవన, *n.* A blessing, a benediction.

దీవనఘాట, *n. pl.* Grains of rice made yellow with turmeric.

దీవనము, *n.* Courage, bravery, fortitude.

దీవి, *n.* An island.

దీవించు, *v. t.* To bless, to pronounce or invoke a blessing upon.

దీవియ, }
దీవె, } *n.* A light, a lamp.

దీవెన, *n.* A blessing, benediction.

దుంకము, *n.* A hole.

దుంక, *n.* A block or log of wood.

దుండగము, *n.* Wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.

దుండగిడ, *n.* A wicked, mischievous or audacious man, a scamp.

దుండగికము, same as దుండగము.

దుండిగము, *n.* (bot.) *Jatropha glandulifera*.

దుండివ, *n.* A species of sparus (a fish.)

దుంత, *n.* A male buffalo.

దుందిలము, *n.* (bot.) *Calosanthos Indica*.

దుండురి, *n.* A drum; name of the fifty-sixth year of the Hindu cycle of sixty.

దుంబ, *n.* A bulbous root, bulb.

దుంబశ్చేరి, *n.* (bot.) A kind of pot-herb, *Spinacia tetrandra*.

మంజరాష్ట్రము, — ధృము, } n. (bot.)
మంజరాష్ట్రము, } Lesser

galangal, root of *Alpinia chinensis*.

మఃఖపడు, v. i. To grieve, sorrow, mourn.

మఃఖపాటు, n. Grief, sorrow.

మఃఖపెట్టు, v. t. To grieve, afflict, distress.

మఃఖము, n. Grief, sorrow, affliction, distress, unhappiness.

మఠము, అ. n. A shop, a bazaar, a booth, a stall at a fair, market etc.

మహాలము, n. A fine cloth.

మక్క, n. A block or log of wood.

మక్క, n. Ploughing, tilling.

మక్క పెద్ద, n. A ploughing ox.

మక్కచాటు, n. A plough.

మగ, n. Two, a dence at games.

మగలము, } n. One sixteenth of
మగలము, } the value or weight of
the coin called pagoda.

మగ్గప, n. A copper coin of the value of two pies.

మగ్గ, n. Spoiled or musty straw.

మగ్గ, n. Ill will, enmity, hatred.

మగ్గము, n. Milk.

మడుక, n. Rashness, inconsiderateness, precipitancy or precipitation.

మడ్డు, n. A stout stick, a club, a cudgel; a coin of the value of

two pies; and in some places of four pies; money, riches, wealth.

మడ్డుచుట్ట, n. A stout stick or staff.

మడ్డె, n. A child, a baby.

మత్త, n. A small earthen pot.

మత్తాయి, n. A short jacket.

మత్తురము, n. Insincerity, dishonesty; same as ఉత్తమత్త.

మద్ద, n. The pericarp of a lotus; a sort of ear ornament worn by women.

మన్న, ano. fo. of మన్ను.

మన్ను, } n. A male buffalo.
మన్ను పోతు, }

మన్ను, v. t. To plough, till.

మచ్చుకుము, n. A valuable and fine cloth.

మచ్చటి, n. A bed sheet.

మచ్చి, n. A deer.

మచార, అ. n. Squandering, wasting. [bash.

మచారీ, అ. n. An interpreter, a du-

మబ్బు, n. A bunch or tuft of grass; a small shrub.

మడుదము, n. An angry look, a frown.—a. Wet.

మడుదముచూడు, v. i. To be, or look, angry, to put on a stern, grim or surly look, to frown, scowl.

మడురము, n. Dust.

మమున, v. i. To leap, to jump.—
v. t. To leap over, to leap down from.—n. A leap, a jump.

మమునలాడు, *v. i.* To leap or skip about, to caper, frisk.
 మము, *n.* Dust; a bone.
 మములగొండి, *n.* A hyena.
 మము, *ano. fo. of* మము.
 మరంతము, *a.* Endless, boundless, eternal.
 మరచ, *n.* Itching, itch.
 మరచగొండి, *same as* మరచగొండి.
 మరచ, *adv.* Quickly, hastily.
 మరచప్రము, *n.* Ill luck, misfortune, unluckiness, haplessness.
 మరచిహాసము, *n.* Arrogance, pride, presumption.
 మరచిహాసి, *n.* A proud, arrogant or presumptuous man.
 మరచాసము, *n.* A bad habit or practice.
 మరము, *n.* Battle, war.
 మరచన, *n.* A miserable condition or situation.
 మరచిహారము, *n.* Pride, presumption, conceit, arrogance.
 మరాగహము, *n.* Groundless or excessive anger.
 మరాచము, *n.* A bad, improper or objectionable practice or custom; bad behaviour, ill conduct.
 మరాత్మి, *n.* A bad-hearted or evil-natured man.
 మరావము, *a.* Difficult to be obtained, difficult of attainment.
 మరాచి, *n.* Carping, cavil,
 మరాచి, *n.* hypercriticism. *మ.*
 మరాచి = to cavil, to carp (at).

మరాఠీ, *a. n.* A command or order.
 మరాఠీచన, *n.* Evil counsel, evil intention, a machination, plot.
 మరాఠీ, *n.* Avarice, greediness.
 మరచము, *n.* Crime, sin.
 మరచు, *n.* Haste, speed, impetuosity, vehemence; *h a r s h n e s s*, cruelty.—*a.* Hasty, impetuous; harsh, cruel.
 మరచాప్రము, *a.* Incomprehensible, inconceivable.
 మరచరము, *n.* Gambling.
 మరచ, *n.* A name of Pārvaṭi.
 మరచంఘము, *n.* A bad smell, a stink, stench.
 మరచి, *n.* Perdition, hell.
 మరచము, *a.* Inaccessible, unattainable.
 మరచము, *n.* A fort.
 మరచి, *n.* A name of Pārvaṭi.
 మరచము, *n.* Evil nature; a bad quality, characteristic or feature; a bad symptom.
 మరచము, *a.* Difficult, hard; impracticable, impossible.
 మరచనుడు, *n.* A bad or wicked man, villain. [*vincible.*]
 మరచము, *a.* Unconquerable, invincible.
 మరచము, *a.* Difficult to be known or understood. [*tion.*]
 మరచ, *n.* Misfortune, a bad condition.
 మరాఠీ, *a.* Difficult to be restrained, untamable, intractable,

మర్దినము, *n.* A rainy or cloudy day, a wet day, a foul day.

మర్దనము, } *a.* Unbearable, intolerable.
మర్దనము, }

మర్దయము, *a.* Injustice, iniquity, unrighteousness, sin, crime.

మర్దీకము, *a.* Difficult to be looked at, scarcely visible; terrific.

మర్దినము, *a.* That cannot be restrained, removed or remedied.

మర్దిన, *n.* Immorality, vice, wickedness, dishonesty, injustice.

మర్దలము, *a.* Weak, feeble.

మర్దలము, *n.* A weak man.

మర్దన, *a.* *n.* A telescope.

మర్దన, *n.* Folly, wickedness, evil-mindedness, malignity; a wicked man.

మర్దనము, *n.* Evil counsel or advice, instigation, temptation.

మర్దనము, *a.* Unbearable, insupportable.

మర్దనము, *n.* A luckless, unlucky, or unfortunate man.

మర్దన, *n.* Abuse, reviling, foul, opprobrious, or scurrilous language. [*scarcity.*]

మర్దనము, *n.* Famine, dearth,

మర్దన, *n.* Same as మర్దన; the fifty-fifth year of the Hindu cycle of sixty.

మర్దనము, *n.* Arrogance, pride.

మర్దనము, *n.* A violent and untimely death.

మర్దనము, *n.* Proud flesh.

మర్దనము, *n.* Vice, wickedness, misconduct, immorality, depravity. [*man.*]

మర్దనము, *n.* A bad or wicked

మర్దన, *n.* The thirtieth year in the Hindu cycle of sixty.

మర్దనము, *n.* Infamy, disrepute, dishonor, disgrace, discredit.

మర్దనము, *a.* Difficult to be obtained, rare, scarce, hard to be performed or accomplished.

మర్దనము, *a.* Difficult to be borne or supported.

మర్దనము, *a.* Difficult or not to be restrained, repressed or checked, irresistible.

మర్దనము, *n.* Objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.

మర్దనము, *n.* Disreputable conduct.

మర్దనము, *n.* A man of disreputable conduct, one who leads a low or infamous life.

మర్దన, *v. l.* To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.

మర్ద, *ano. fo. of* మర్ద.

మర్దము, *n.* A doorway.

మర్ద, *n.* Dust.

మర్దము, *n.* A cloth.

మర్ద, *v. l.* To comb; to stroke, to rub gently or tenderly.

మర్దన, *n.* A comb. [*be done.*]

మర్దనము, *a.* Hard or difficult to

మహాభారతము, *n.* Sin.

మహాభారతము, *n.* An evil action, misdeed, sin, crime.

మహాభారతము, *a.* Bad, spoiled, corrupted, vitiated, evil, wicked, vicious, depraved.

మహాభారతము, *n.* A bad or wicked man.

మహాభారతము, *n.* (bot.) *Damia extensa*.

మహాభారతము, *v. i.* To slip, to slide.

మహాభారతము, *a.* Difficult to be crossed or passed over, hard to be accomplished.

మహాభారతము, *n.* Dress, clothes, apparel, garments, a suit of clothes.

మహాభారతము, *a.* Insufferable, intolerable, unbearable.

మహాభారతము, *n.* An evil dream.

మహాభారతము, *n.* A daughter.

మహాభారతము, *ano. fo. of* మహాభారతము.

మహాభారతము, *n.* The pith of a plantain tree. [push.

మహాభారతము, *v. t.* To butt, to thrust, to

మహాభారతము, *n.* A prodigal, a spendthrift.

మహాభారతము, *n.* Dust, dirt, soot.

మహాభారతము, *n.* A calf.

మహాభారతము, *n.* A messenger, an envoy, ambassador, a mediator, go-between, a procurer.

మహాభారతము, } *n.* A female messenger, a
మహాభారతము, } procuress.

మహాభారతము, *n.* The office of an ambassador; an embassy, a message, mediation.

మహాభారతము, *n.* Cotton.

మహాభారతము, *n.* (bot.) *Oxytelina esculenta*.

మహాభారతము, *n.* Thirst.

మహాభారతము, *v. i.* To be thirsty; to be wearied.

మహాభారతము, *n.* (bot.) Piny or white dammer, *Vateria Indica*.

మహాభారతము, *n.* Incense; fumigation

మహాభారతము, *n.* A censor.

మహాభారతము, } *v. i.* To feel thirsty.
మహాభారతము, }

మహాభారతము, *ano. fo. of* మహాభారతము.

మహాభారతము, *v. t.* To enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.

మహాభారతము, *n.* A bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.

మహాభారతము, *n.* One who has foresight, a prophet, seer, sage; a vulture.

మహాభారతము, *n.* Foresight.

మహాభారతము, *n.* Distance.—*a.* Distant, remote, far, far-off.

మహాభారతము, *n.* Bent grass, panic grass, *Panicum dactylon*.

మహాభారతము, *v. t.* To reproach, blame, censure, to abuse.—*v. i.* To enter, penetrate, pierce, force a

way, rush in.—*n.* Reproach, blame, censure, abuse.

దూల, same as దురద.

దూలగొండి, *n.* (bot.) Cowhage or cowitch, *Mucuna pruriens*.

దూలగోపల, *n.* (bot.) *Aristolochia Indica*, Indian birthwort.

దూలము, *n.* A beam.

దూషకము, *a.* Corrupting, polluting, contaminating, vitiating; reviling.

దూషకచు, *n.* A reviler, scoffer.

దూషణము, *n.* Abuse, reviling, reproach, censure, disparagement.

దూషించు, *v. t.* To revile, abuse, reproach, censure, blame.

దూషిక, *n.* The secretion or rheum of the eyes.

దూషితము, *a.* Spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.

దూష్యము, *a.* Condemnable, reprehensible, vile, bad, objectionable.

దూసరశీక, *n.* (bot.) *Cocculus villosus*.

దృక్కు, *n.* Sight, seeing; the eye.

దృఢత,—త్వము, *n.* Strength, firmness, steadiness.

దృఢము, *a.* Strong, hard, solid, massive, fixed, firm, steady.

దృశ్యము, *a.* Visible. [ed.]

దృష్టము, *a.* Seen, perceived, observed.

దృష్టింపము, *n.* An example, illustration, instance, proof, evidence.

దృష్టాంతకరంచు, *v. t.* To illustrate, exemplify.

దృష్టి, *n.* Sight, seeing, a glance, look; the eye; regard, care, attention; the evil eye. దృశోపము = the baneful influence of an evil eye.

దృష్టించు, *v. t.* To see.

దెప్పుము, *n.* A target, a butt or mark.

దెప్పురము, *n.* Danger, peril, difficulty.—*a.* Difficult; impossible.

దెప్పిపాడుచు, *v. t.* same as దెప్పు.

దెచ్చ, *v. t.* To taunt, to remind (one), with severe or insulting words, of one's doings, condition &c, to gibe or gibe at.—*n.* A taunt, gibe.

దెచ్చడు, *n.* fr. దెచ్చ. [tack.]

దెబ్బ, *n.* A blow, a stroke; an attack, same as దెబ్బ.

దేంద్ర, *n.* A caste of weavers.

దేచు, } *v. i.* To creep or slide
దేచుచు, } along the ground on the posteriors.

దేదీప్యమానము, *a.* Shining intensely, brilliant, splendid, resplendent, glorious.

దేదె, *n.* A poor wretch.

దేయము, *a.* To be given or granted.

దేరీత, *n.* A tent.

దేవకాంచనము, *n.* (bot.) *Bauhinia variegata*.

దేవకీసంబంధుడు, *n.* Epi. of Krishna.

దేవత, n. A deity, a god, a celestial.

దేవకాది, n. (bot.) *Lipracercis serrata*. [nosa.

దేవకాదులై, n. (bot.) *Randia uligi-*

దేవత్వము, n. Divinity, deification, apotheosis. [Arjuna.

దేవత్రయము, n. The conch-shell of

దేవదారి, } n. (bot.) Deodar pine,

దేవదారుపు, } *Pinus longifolia*.

దేవదాసీ, n. A courtesan, especially a dancing girl employed in a temple.

దేవదూత, n. A messenger of the gods, a divine envoy, an angel.

దేవదేవుడు, n. The chief of the gods, epi. of Brahma, Siva and Vishnu.

దేవనము, n. Sport, play; gambling.

దేవనుజీ, n. The jewel on Krishna's breast; a twist of hair on a horse's neck; epi. of Siva.

దేవయజ్ఞము, same as దేవయాగము.

దేవయానము, n. The car or vehicle of a god.

దేవర, n. A deity.

దేవరాయికొంగ, n. A sort of pelican with long legs.

దేవరుడు, n. A husband's brother, especially his younger brother.

దేవలవచడు, } n. An attendant upon

దేవలుడు, } an idol.

దేవళము, n. A temple.

దేవాంసుడు, n. A man of a certain caste of weavers.

దేవానాంప్రియము, n. A goat.

దేవానాంప్రియుడు, n. An obstinate or foolish man.

దేవాలయము, n. A temple.

దేవి, n. Any female deity, a goddess; a queen; a lady.

దేవు, v. t. To search or grope for any thing in water or other liquid, to take any thing out of water with the hand.

దేవుడు, n. God; any deity.

దేవుకొను, v. t. To scrape together, to collect or gather every bit of.

దేవురింజే, v. i. To beg humbly, meanly, and piteously, to ask with undue eagerness, fondness or greediness, to importune or solicit for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.

దేవురింపు, n. fr. దేవురింజే.

దేవురు, n. Begging meanly.

దేవురుగొట్టు, n. One who begs meanly for something.

దేవురాడు, v. i. To search, to be in search (of).

దేవరి, }
దేవేరి, } n. A queen; a lady.

దేశము, n. A country, territory, land, district; place, part, spot, region, locality. దేశభాష = a vernacular language, vernacular. దేశాంతరము = another country, foreign parts. దేశాంతరముననుచు

తట = to go to a foreign country, to travel in foreign countries; to emigrate. దేశచారము = local usage or custom, the law or usage of any country. దేశాటనము = travelling, travel.

దేశస్థుఁడు, *n.* A native or inhabitant of a country; the appellation of a particular tribe of Mahratta Brahmans.

దేశాంతరము, *n.* Longitude or difference of longitude, the distance from the chief meridian.

దేశాంతరి, *n.* A foreigner.

దేశికుఁడు, *n.* A spiritual teacher.

దేశీయము, *a.* Belonging or peculiar to a country, native, provincial, dialectic, dialectical. దేశీయభాష = the dialect of a country, a native dialect.

దేశ్యము, *a.* Of or belonging to a country. — *n.* The language of a country or land.

దేహము, *n.* The body.

దేశి, *n.* A threshold.

దేహి, *n.* Embodied spirit, a living being, especially a man; the soul, spirit.

దైత, same as దయిత.

దైతేయుఁడు, *n.* An Asura or demon.

దైత్యాధి, *n.* Epi. of Vishnu.

దైత్యుఁడు, *n.* An Asura or demon.

దైత్యము, same as దీతత.

దైర్ఘ్యము, *n.* Length.

దైవజ్ఞ, *n.* A female fortune-teller; a lizard.

దైవజ్ఞుఁడు, *n.* An astrologer.

దైవతము, *a.* Of or relating to a god or to the gods, divine. — *n.* A deity or god.

దైవము, *n.* God, Providence; divine power, destiny, fortune, fate.

దైవయోగము = chance, accident.

దైవదూషణము = blasphemy.

దైవవశమున = by chance or accident,

by the act of God.

దైవవాక్యము = a revelation, the word of God.

దైవాధీనము = depending on fate.

దైవాలు, *v. i.* To increase, rise, swell.

దైవికము, *a.* Relating to or proceeding from God or the gods, divine. — *n.* An accident, act of God, a visitation from God.

కొంకెన, *anc. fo. of కొంకెన.*

కొంక, *n.* A thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper. — *a.* Stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.

కొంకతనము, } *n.* Theft. కొంకతనము
కొంకచని, }
కొంకజీకము, } *న* = stealthily, by
stealth, secretly.

కొంకచిచ్చు, } *v. i.* To steal, to rob
కొంకలు, } (one) of.

కొంకు, same as దాకు.

కాండ, n. (bot.) *Coccinia Indica*.

కాది, n. A hole.

కాంతర, } n. A pile, set or series of
కాంతి, } anythings, a heap, pack,
column.

కాండడి, n. A crowd, throng.

కాండు, n. A pair. [gamus.

కాండ్లి, n. (bot.) *Amaranthus poly-*

కాడ్ల, a. Great, large, big; good,
fine, excellent.

కాడ్డి, n. A back yard; a stable for
cattle.

కాడ్డికట్టు, same as పొట్టికట్టు.

కాడ్డికాళ్ళు, n. pl. Bandy legs. కాడ్డి
కాళ్ళు = bandy-legged, bow-
legged.

కాడ్లు, same as కాడ్ల.

కాడ్లు, n. One who is pot-bellied or
has a protuberant belly.

కాఫ, n. A quiver.

కాఫ్లు, } n. A cup formed of a
కాఫ్లు, } leaf or leaves.

కాఫ్లు, n. A piece of flesh; a clot of
blood.

కాఫ్లు, same as కాఫ్లు.

కాఫ్లు, n. Fainting.

కాఫ్లుడోయ, n. A medicinal plant,
Physalis flexuosa.

కాఫ్లుర, n. The caste or class of
rope-dancers, tumblers, and ac-
robats.

కాఫ్లురి, n. A rope-dancer, a tumb-
ler, an acrobat.

కాఫ్లు, n. A mingled or confused
noise; a crowd, throng, mob,
rabble; a melee, an affray. కా-
ఫ్లు = tumultuously, noisily, in a
disorderly manner. [fle.

కాఫ్లుగాడు, v. i. To squabble, scuf-

కాఫ్లు, n. A chief, lord, ruler, gover-
nor, master, owner; an equal.

కాఫ్లుకొన్నానీ, n. A thief, a swin-
dler. [deavor.

కాఫ్లుకొను, v. i. To try, attempt, en-

కాఫ్లుకొన్నాను, v. t. To seize, appre-
hend, secure, to take hold of.

కాఫ్లు, v. i. To be found, got,
procured, obtained, or gained.

కాఫ్లుకొను, v. i. To be got or obtain-
ed; to occur, happen; to begin,
commence.

కాఫ్లుకొలు, n. Endeavoring, attempt-
ing; the state of being obtain-
ed. [awindler.

కాఫ్లుకొలుకొన్నానీ, n. A thief, robber,

కాఫ్లుకొను, n. Government, domin-
ion, rule, reign, sovereignty.

కాఫ్లుకొను, v. i. To occur, happen; to
be an equal or match.—v. t. To
resemble.

కాఫ్లుకొన్నాను, } same as కాఫ్లుకొన్నాను, కాఫ్లు.
కాఫ్లుకొను, }

కాఫ్లుకొను, } n. A large well.
కాఫ్లుకొను, }

కాఫ్లుకొను, n. A lady; a queen.

కాఫ్లుకొను, n. A large well; a tank; a
dock for ships.

కాఫ్లుకొనుకొన్నాను, n. A crupper.

కొల్లెంజే, *v. t.* To roll, turn over.

కొల్లు, *v. i.* To roll, turn over.

కొలయు, *v. t.* To obtain.

కొలుపు, *v. t.* To roll.

కొనఁగు, }
కొనపు, } *n.* A calamity.

కో, *n.* The arm.

కోఁగు, *v. t.* To dig slightly so as to loosen the soil for weeding, to pare or shave the ground, cutting up the turf.

కోఁగుడు, *n.* fr. కోఁగు.

కోఁగువఁకఁబాట, *n.* A turf-spade.

కోఁకాడు, *v. i.* To crawl or move on the hands and knees, to go on all fours, as an infant.

కోఁగు, *v. i.* Same as కోఁకాడు; to be bruised.

కోఁగురు, *n.* Theft.

కోఁజే, }
కోఁజేకొను, } *v. t.* To plunder, pillage, sack, rob, loot.

కోఁటి, *n.* A long pole with a hook at the end used for cutting off fruit from high trees. [derer.

కోఁకరి, *n.* A thief, robber, plunderer.

కోఁకిడి, *n.* Plunder, pillage, sack.

కోఁకిడికాఁడు, *n.* A thief, robber, plunderer.

కోఁపు, *n.* Plunder, pillage, sack, loot.—*v. t.* To put or thrust in, cause to enter, insert, introduce.

కోఁపుకాఁడు, same as కోఁకిడి కాఁ

కోఁపుడు, *n.* same as కోఁపు. [దు.

కోఁపుడుకాఁడు, same as కోఁకిడి కాఁ

కోళ్ళ, *n.* A cowherd.

కోళ్ళి, *n.* A milch cow.

కోణము, }
కోణము, } *n.* A large heavy mallet.

కోదనీ, same as దాదనీ.

కోదుమి, }
కోదుమ్మి, } *n.* A kind of weapon.

కోనె, *n.* A large boat, a small vessel or ship.

కోనెకెంకు, *n.* A pantile.

కోకు, *n.* A mosquito, a guat.

కోకుతెర, *n.* A mosquito curtain.

కోయి, *n.* A pair, a couple.

కోయిక్కుట్టు, *v. i.* To form a pair, to pair.

కోయిలి, }
కోయిలింజే, } Other forms of కోనీలి, కోనీలింజే.

కోర, *n.* A heap, pile, stack. — *a.* Reddish, half ripe; slanting, inclined.

కోరగల్లు, *n.* Slant, slope, tilt.

కోరగల్లువడు, *v. i.* To be tilted or tipped, to be inclined.

కోరగింజే, *v. t.* To tilt, tip, incline.

కోరగిలు, *v. i.* To become red, to be nearly ripe; to be bent or inclined.

కోరణ, }
కోరణము, } same as కోరణము.

కోరపాక, same as కిరపాక.

కోరము, same as దాదము.

కోరు, *v. t.* To die, perish; to bend, incline, lean. [*cline, lean.*

కోరుచే, *v. t.* To kill; to bend, in-

కోరువా, *n.* A species of plover (a bird).

కోల, *ano. fo. of* కోల.

కోవతి, *n.* A man's lower garment.

కోప, *n.* The arm; fore-arm; night.

కోపకము, same as కోసె.

కోపకారి, *n.* A sinner.

కోపజ్ఞుడు, *n.* A physician; a learned man.

కోపము, *n.* Guilt, criminality, sin, immorality; a crime, fault, transgression, vice, offence.

కోపకరుడు, *n.* The moon.

కోపచరుడు, *n.* A Rakshasa or giant. [*minimal, a sinner.*

కోపి, *n.* One who is guilty, a cri-

కోపించు *v. i.* To turn out ill.—*imp.*

v. Bad or dangerous symptoms to appear.

కోశ, *n.* (bot.) Cucumber.

కోశకారి, *n.* A wicked person.

కోశము, same as కోపము.

కోసి, same as కోపి.

కోసిరి, *n.* The two hands joined together so as to resemble a cup and hold anything.

కోసిరించు, *v. t.* To join the two hands together in a cup-like manner.

కోసె, *n.* A kind of cake.

కోహవము, *n.* Wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of forcing plants or making them bear fruit prematurely.

కోహవతి, *n.* A pregnant woman, longing for particular objects.

కోహనము, *n.* Milking.

కోహలము, *n.* Longing, wish.

దా, *a.* Distant, far.

దాద, *ano. fo. of* దాద.

దాడు, *a. n.* A military expedition, incursion, inroad, invasion; a gallop.

దాత్యము, *n.* The office of a messenger, the function of an ambassador, an embassy, message, mission.

దాత్యము, *n.* Wickedness.

దారు, *n.* Brilliancy, lustre.

దాదనము, *n.* Wickedness, vice; violence, force.

దాదానము, *n.* Ill luck, unluckiness.

దాదారికుడు, *n.* A porter, door-keeper.

దాద్యము, *n.* Wickedness, badness, vice, depravity.

దాదారి, *n.* A daughter's daughter, a grand-daughter.

దాదారుడు, *n.* A daughter's son, a grandson.

దాదానము, same as కోహవము.

మృతి, *n.* Light, brightness, lustre, brilliancy, splendor.

మృతుని, *n.* The sun. [strength.

మృత్యుము, *n.* Wealth; power,

మృతము, *n.* Gambling.

మృతకము, *a.* Illuminating; making clear, explaining; meaning, signifying, expressing, expressive of: chiefly used in comp.

మృతకము, *n.* Shining.

మృతకము, *a.* Shining, bright.

మృతము, *n.* Light.

మృతించు, *v. i.* To shine.

మృతించు, *a.* Illuminated.

మృదుము, *n.* Curds or curdled milk.

మృదువు, *n.* Liquidity, fluidity.

మృదుము, *n.* Moisture, wetness; a liquid substance, liquid.

మృదువు, *v. i.* To ooze, flow, trickle.

మృదుము, *n.* The Tamil country.

మృదుము, *n.* Wealth; power, strength.

మృదుము, *n.* A substance, thing, object; an elementary substance; wealth, property, riches, money.

మృదు, *n.* (bot.) *Vitis vinifera*, grapevine. మృదువండు = grape.

మృదువండు = raisin. గుండె

మృదువండు = currant.

మృదువునీళ్లు, *n.* Vinegar of grapes, wine-vinegar.

మృదువు, *a.* Very long; longest.

మృదు, *n.* A worthless or useless person.

మృదుము, *n.* A solvent fluid, solvent; an extract, essence.

మృదుము, *n.* The Tamil language.

మృదుము, *n.* A Tamilian.

మృదు, } see మృదు, మృదు.

మృదు, *ano. fo. of* మృదు.

మృదుము, *n.* A battle-axe.

మృదు, *ano. fo. of* మృదు.

మృదు, *a.* Speedy, quick.—*n.* (gram.) The consonant *ఘ*.

మృదు, } *n.* A tree.

మృదుము, *n.* Epi. of Brahma.

మృదు, *v. i. & n.* (To or A) push, thrust, shove.

మృదు, *n.* A raven; a measure of capacity.

మృదు, *n.* A small ship.

మృదు, *n.* Treachery, perfidy, betrayal of trust or confidence. మృదుచింత = the wish, thought, or attempt to injure, malice pre-pense or aforethought.

మృదు, *n.* A treacherous or perfidious person, a traitor, betrayer.

మృదు, *n.* A couple, pair, brace; a duel; the name of a certain *Samasa* or compound word.

మృదు, *n.* Two, a pair, couple.

మృదు, *n.* Two, a pair, couple.

మృదుకము, *n.* Twelve.

మృదుకము, *a.* Twelfth.

వ్యాకరణము, *n.* The sun.

వ్యాకరణ, *n.* The twelfth lunar day of either the light or dark fortnight.

వ్యాకరణము, *n.* The third or brazen age of the world.

వ్యాకరణాలకుడు, } *n.* A porter, door-
వ్యాకరణాలకుడు, } keeper.

వ్యాకరణంబు, *n.* A door-frame.

వ్యాకరణము, *n.* A door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means.

వ్యాకరణ, *post.* Through, by means of, by.

ద్వికము, *n.* Two, a pair.

ద్విగుణము, *a.* Double, twice as large, as much, or as many, twofold.

ద్విజన్మము, *n.* A bird, any oviparous animal.

ద్విజన్మము, same as ద్విజము.

ద్విజరాజు, *n.* Epi. of the moon and of Garuda.

ద్విజరాజు, *n.* A snake.

ద్విజరాజు, *n.* (lit. one who is two-tongued) One who is insincere or dishonest, an informer.

ద్విజము, *n.* A man of any of the twice-born or first three castes.

ద్విజము, *n.* The chord of an arc.

ద్విజమురేఖ, *n.* A horizontal line.

ద్విజము, *n.* A pair, couple.

ద్విజము, *a.* Second. ద్విజమునకు
— the objective or accusa-
tive case.

ద్విజము, *n.* Reduplication of a con-
sonant.

ద్విజము, same as ద్విజము.

ద్విజము, *n.* A kind of metre.

ద్విజము, *n.* An elephant.

ద్విజము, *n.* An interpreter, a dubash.

ద్విజము, *n.* An elephant.

ద్విజము, *n.* A snake.

ద్విజము, *n.* The large black bee.

ద్విజము, } *n.* An enemy, foe.
ద్విజము, }

ద్విజము, *n.* An island.

ద్విజము, *n.* A tiger.

ద్విజము, *n.* An enemy.

ద్విజము, *n.* Enmity, hatred, hate.

ద్విజము, *n.* An enemy, a foe, hater.

ద్విజము, *v. i.* To feel hatred, to be
an enemy or inimical; to hate or
dislike (*t*).

ద్విజము, *n.* An enemy.

ద్విజము, *n.* Dualism, the doctrine
of, or belief in, two different
principles, as spirit and matter,
God and the universe, &c.

ద్విజము, *n.* Epi. of Vyāsa.

ద్విజము, *n.* Epi. of Vighnēś-
wara.

ద్విజము, } *a.* Having two senses
ద్విజము, } or meanings, ambigu-
ous, equivocal.

ధ

ధగధగ, *n.* Brilliancy, glittering.

ధాని, *n.* A string worn round the waist.

ధానియందు, *n.* Epi. of Arjuna and Agni.

ధానియందు, *n.* Epi. of Kubēra.

ధాని, *n.* Riches, wealth, treasure, property; (mathe.) a plus or positive quantity.

ధానియందు, *n.* A rich, wealthy, opulent man.

ధాని, *n.* The twenty-third lunar mansion.

ధానియందు, *n.* An archer.

ధాని, same as ధానియందు.

ధానియందు, *n.* An archer.

ధానియందు, *n.* A bow; an arc or part of a circle; the sign Sagittarius of the zodiac.

ధానియందు, *a.* Fortunate, happy, blessed, lucky, auspicious.

ధానియందు, *n.* A fortunate or happy man. [the gods.

ధానియందు, *n.* N. of the physician of

ధాని, *n.* An archer.

ధాని, *n.* Any tubular vessel in the human body; an artery.

ధానియందు, *n.* The braided and ornamented hair of a woman.

ధాని, *n.* The earth, the ground; (collo.) price, rate.

ధానియందు, *n.* Bearing, holding, wearing, possessing, having.

ధాని, *n.* The earth, the ground.

ధానియందు, *n.* A Brahman.

ధానియందు, *n.* A mountain.

ధానియందు, *n.* A king or sovereign; epi. of Vishnu and Sēsha.

ధానియందు, *n.* A king.

ధానియందు, *n.* A mountain; a tortoise.

ధానియందు, *n.* A Brahman.

ధానియందు, *v. t.* To wear, put on, assume, bear, hold.

ధానియందు, *n.* The earth, ground.

ధానియందు, same as ధానియందు.

ధానియందు, *n.* (in popular usage) A trustee, the manager of a temple &c.; a judge, an arbitrator.

ధానియందు, *n.* Duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, virtue, function, essential quality, peculiarity; (collo.) almsgiving, charity, liberality.

ధానియందు, *n.* N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama.

ధానియందు, *n.* Law, legal science, jurisprudence.

ధర్మాత్మజుడు, *n.* A charitable or liberal man.

ధర్మాసనము, *n.* A judge's seat, the bench, judgment-seat.

ధర్మ, *a.* Virtuous, religious, pious, just, obeying the law, knowing one's duties.

ధర్మముడు, *n.* One who is virtuous, righteous, or pious.

ధర్మము, *n.* A name of Yama.

ధర్మశ్రుతి, same as ధర్మశ్రుతి.

ధర్మశ్రుతి, *n.* Scorn.

ధర్మశ్రుతి, *n.* An unchaste woman; a sword.

ధర్మశ్రుతి, *n.* A cow.

ధర్మశ్రుతి, *a.* White.

ధర్మశ్రుతి, *n.* Whiteness.

ధర్మశ్రుతి, *n.* Master, lord; husband.

ధర్మశ్రుతి, *n.* An attack, assault, incursion, invasion; (collo.) fluency, rapidity, vigor, force, energy.

ధర్మశ్రుతి, *n.* Brahma, the creator.

ధర్మశ్రుతి, } *n.* (bot.) *Grislea tomentosa*.

ధర్మశ్రుతి, *n.* Mineralogy, metallurgy. [tallurgist.

ధర్మశ్రుతి, *n.* A mineralogist, me-

ధర్మశ్రుతి, *n.* An element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, [fossil; an essential element or constituent of the body, viz. chyle, blood, flesh, fat, bone, marrow, and semen;

a humor or affection of the body, viz. wind, bile, and phlegm; the pulse; (gram.) the primary element of words, a verbal root. ధర్మశ్రుతి = to feel the pulse.

ధర్మశ్రుతి, *n.* The earth; a nurse, foster mother; a mother.

ధర్మశ్రుతి, *n.* An archer.

ధర్మశ్రుతి, *n.* Grain, corn in general, especially paddy or unhusked rice; coriander.

ధర్మశ్రుతి, *n.* The sun.

ధర్మశ్రుతి, *n.* An abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.

ధర్మశ్రుతి, *n.* A stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.

ధర్మశ్రుతి, *n.* Holding, bearing, carrying, having, keeping, wearing, maintaining.

ధర్మశ్రుతి, *r. f.* To give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn

ధర్మశ్రుతి, *n.* A horse. [gift.

ధర్మశ్రుతి, *a.* Given by a formal ceremony, bestowed as a solemn gift.

ధర్మశ్రుతి, *a.* Free, liberal, unstinted, unrestrained, unhesitating, fluent.—*n.* Liberality, generosity.

ధారాసంపాతము, *n.* A heavy fall of rain, a downpour.

ధారి, *n.* (at the end of comp.) One who bears, holds, carries, or wears, bearer, holder, wearer.

ధారుణి, *n.* The earth.

ధార్మికము, *a.* Virtuous, righteous, just.

ధార్మికుడు, *n.* A virtuous, righteous, pious, or just man.

ధావనము, *n.* Running; cleaning.

ధావశ్యము, *n.* Whiteness.

ధిక్కరించు, *v. t.* To disregard, slight, treat with contempt.

ధిక్కారము, *n.* Scorn, contempt, slight, disregard.

ధిషణ, *n.* Intellect, understanding.

ధిషణుడు, *n.* A name of Brihaspati, the priest of the gods.

ధీ, *n.* Intellect, understanding.

ధీకుండుడు, *n.* One endowed with intelligence or understanding; a learned man.

ధీరత్వము, *n.* Courage, fortitude, firmness, bravery.

ధీరుడు, *n.* A brave man; a learned man.

ధీమరుడు, *n.* A fisherman.

ధుత్తారము, same as ధుత్తర.

ధుని, *n.* A river.

ధుర, *n.* A burden, load.

ధురంధరము, *a.* Bearing a burden.

ధురంధరుడు, *n.* One who bears a burden.

ధురిణము, *a.* Bearing a burden.

ధురియిండు, *n.* One who bears a burden.

ధుర్యము, *a.* Bearing a burden.

ధుర్యుండు, *n.* One who bears a burden.

ధూతము, *a.* Shaken, agitated; shaken off, removed.

ధూపము, *n.* Incense; fumigation.

ధూపితము, *a.* Scented or perfumed with incense, fumigated.

ధూమకేతువు, *n.* A comet.

ధూమధ్వజుడు, *n.* The god of fire.

ధూమము, *n.* Smoke, vapor, fume.

ధూమయోని, *n.* A cloud.

ధూమిక, *n.* Vapor, fog, mist.

ధూమపత్రము, *n.* Tobacco.

ధూమపత్రిక, *n.* The tobacco plant.

ధూమ్రము, *n.* A sort of purple color, compounded of black and red, smoke-color.

ధూర్జటి, *n.* Epi. of Siva.

ధూర్జుండు, *n.* A dishonest man; a gambler; (collo.) a hasty, rash, impulsive, or passionate man; a man of impetuous temper.

ధూర్జహము, *a.* Bearing a burden.

ధూర్జహుండు, *n.* One who bears a burden.

ధూళి, *n.* Dust.

ధూళరము, *n.* Gray color.

ధృతము, *a.* Held, borne, carried, maintained, possessed.

భృతి, *n.* Holding, having, supporting; maintainig; firmness, steadiness, courage, fortitude, strong will, self-command; extract, essence, spirit.

భేనుక, } *n.* A milch cow.
భేనువు, }

తైర్వము, *n.* Courage, fortitude, bravery, boldness, firmness, steadiness, composure.

తైవరము, *n.* The sixth note of the gamut.

భోరణి, *n.* A series, succession, line, continuity; system, way, style, strain.

భాతము, *a.* Washed, cleansed.

భారికము, *n.* A horse's trot.

భారేయము, *n.* A beast of burden.

భారేయుడు, *n.* One who bears a burden.

భ్యాసము, *n.* Meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

భ్యాసింఁ, *v. t.* To meditate, contemplate.

ఘనము, *a.* Firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain.—*n.* The pole of any great circle of a sphere, especially either of the celestial or terrestrial poles.

ఘృతుడు, *n.* The pole-star or polar star.

భ్వంసము, *n.* Destruction, ruin.

భ్వంసితము, *a.* Destroyed, spoiled.

భ్వజము, *n.* A flag, banner, standard, ensign.

భ్వని, *n.* Sound, noise, report; voice; (rhet.) implied meaning, implication, inference.

భ్వనింఁ, *v. i.* To sound, produce a sound, to have an implied meaning.

భావము, *n.* Sound, noise.

సంఁ, } *n.* One who pretends
సంఁనాచి, } ignorance or feigns
simplicity or innocence: chiefly
applied to a woman.

సంఁనాచితము, *n.* Pretended ignorance, feigned simplicity or innocence. [the nose.

సంఁ, *a.* Spoken or uttered through

సంఁ, *v. i.* To speak through the nose, to speak with a twang, snuffle.

సంఁకొను, *v. t.* same as సంఁ.

సంఁ, *n.* Wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

సంఁ, *v. t.* To eat in small bits or quantities, to eat as a relish to the principal food.—*n.* Paleness, pallor.

సంఁకొను, *v. t.* same as సంఁ.

సంహృదం, *n.* Flesh, flesh-meat, animal food. [pallid.

సంహృవాలు, *v. i.* To grow pale or

సంతు, *n.* Friendship; a friend.

సంతుకతై, *n.* A female friend or companion. [ion.

సంతుకాడు, *n.* A friend, companion.

సంవ, *n.* A well-tube.

సంవకము, *n.* The sword of Vishnu.

—*a.* Rejoicing.

సంవస, *n.* A daughter; the 26th year of the Hindu cycle of sixty.

సంవసము, *n.* N. of Indra's garden; any pleasure garden.

సంవసండు, *n.* A son.

సంది, *n.* N. of the bull on which Siva rides; a bull.

సందింశు, *v. i.* To rejoice.

సందివర్ణము, *n.* (bot.) The broad-leaved rosebay; *Tabernaemontana coronaria*.

సంది, *n.* N. of a class of priests employed in Vaishnava temples.

సకసకండు, } *v. i.* To fade, to droop,

సకసకలాడు, } to appear weak.

సకసకలు, *n.* Weakness, debility, drooping, fading.

సకలు, *a. n.* A copy.

సకషి, *a. n.* Carving, engraving.

సకుంజు, *n.* A mungoose.

సక్క, *n.* A jackal. సంకు స. = a fox.

సక్కరొస, *n.* (bot.) The wild cucumber, *Bryonia callosa*.

సక్కనారాయణ, *n.* (bot.) A species of *Indigofera*. [sapida.

సక్కనైరేడు, *n.* (bot.) *Flacourtia*

సక్కయ్యి, *n.* (bot.) Indian squill, *Urginea Indica*, *Scilla Indica*.

సక్కరేసు, *n.* (bot.) *Artocarpus lacucha*.

సక్కిళ్ళు, *n.* The joints of the jaws.

సక్కు, *n.* A short bar or ingot of iron or other metal; ploughshare.—*v. i.* To hide or conceal one's self, to crouch, to lie in wait. [large sebestens.

సక్కిర, *n.* (bot.) *Cordia mysa*,

సక్కివరము, *n.* An owl.

సక్కివరకుడు, *n.* A demon, a fiend that prowls at night.

సక్కు, *n.* Night.

సక్కు, *n.* A crocodile.

సక్కుత్రము, *n.* A star; a constellation, an asterism in the moon's path, a lunar mansion. [laxy.

సక్కుత్రపి, *n.* The Milky Way, galaxy.

సక్కుత్రేకుడు, *n.* The moon.

సక్కు, } *n.* A nail, talon, claw.

సక్కు, } *n.* A nail, talon, claw.

సక్కు, *n.* A jewel or ornament; a metal vessel; a bullock load of tobacco &c.

సక్కు, *a. n.* Ready money, cash.

సక్కు, *n.* A mountain, a hill; a tree.

సక్కు, } *n.* A town, a city.

సక్కు,

నగరు, *n.* A palace.

నగళి, *n.* A laugh, a smile.

నగారా, *అ. n.* A large kettle-drum.

నగు, *v. i. & n.* (To or A) laugh, smile. [mockery.

నగుచాటు, *n.* Ridicule, derision,

నగొకసము, *n.* A bird; a lion.

నగ్నము, *a.* Naked, nude, bare.

నగ్నుడు, *n.* A naked man.

నచ్చిక, } same as నచ్చిక.

నచ్చు, *v. i.* To trust; to move (a piece in a game). — *n.* Delay, slowness. — *a.* Wearisome, tiresome.

నచ్చుకాడు, } *n.* One who is slow

నచ్చునట్టు, } or dilatory.

నచ్చునట్టు, *v. i.* To annoy, tease, fret.

నజరు, *అ. n.* A present to a superior, a present offered in homage.

నజ్జు, *n.* A bit, a fragment. — *a.* Crushed; cut up into small bits, minced.

నటనము, *n.* Dancing; pretension.

నటి, *n.* An actress, a female dancer, a nautch girl; a courtesan, harlot.

నటించు, } *v. i.* To dance; to pretend, feign, affect.

నటుడు, *n.* A dancer, an actor.

నట్టవది, *n.* The heart or centre of a forest.

నట్టనడుము, *n.* The very middle or centre.

నట్టియ, *n.* The middle of the house; the floor. [hindrance.

నట్టు, *n.* Residence; a place; delay;

నట్టుకొట్టు, *v. i.* To delay.

నట్టుకొను, *v. i.* To be settled.

నట్టునుడు, same as నట్టునుడు.

నట్టునకాడు, *n.* A dancing master.

నట్టువదు, *v. i.* To be hindered.

నట్టునపులుచు, *n.* A peacock.

నట్టునుడు, *n.* A dancing master.

నట్టేయ, *n.* The middle of a river or stream.

నడ, } *n.* Walk, walking, step-

నడక, } ping; motion, movement; manner of walking, gait, pace, step; conduct, behavior.

నడచు, *v. i.* To walk, go, move, proceed; to continue, last, go on, to be in existence; to have or take effect, to be in force; to behave, conduct one's self.

నడక, *n.* Conduct, behaviour.

నడకెంచు, *v. i.* To walk, to go.

నడవియ, *n.* A torch.

నడవించు, *v. i.* same as నడచు.

నడచు, *n.* Same as నడక. — *v. i.* cau. of నడచు. To cause to walk or move, to walk; to carry on, to manage, conduct, maintain, keep up.

నడకాది, *n.* A well with steps leading down into it.

నడము, *n.* A species of reed.

నడయాడు, *v. i.* To walk or move about.

నడవ, *n.* The first passage at the entrance of a house ; a way.

నడవడి, }
నడవడిక, } *n.* Conduct, behavior.

నడి, *a.* Middle.

నడికట్టు, *n.* A girdle, belt, waist-band.

నడికిరేయి, *n.* Midnight.

నడితి, *n.* Conduct, behavior.

నడినెత్తి, *n.* The middle or crown of the head.

నడిపించు, *v. t.* same as నడపు.

నడిమి, *a.* Middle.

నడిరేయి, *n.* Midnight.

నడివ్రేలు, *n.* The middle finger.

నడు, *a.* Middle.

నడుచు, }
నడుకొను, } *v. i.* To tremble.

నడుచు, *ano. fo. of* నడచు.

నడునెత్తి, *n.* The middle or crown of the head.

నడుపు, same as నడపు.

నడుమంతరము, } *n.* Interval ; some-
నడుమంత్రము, } time after the be-
ginning. న—న నీరించుదనినవాడు =
an upstart.

నడుమ (న), *adv.* In the middle or centre.

నడుము, *n.* The waist; the middle, the centre. న. కట్టుకొనుట = to

gird up one's loins, be ready, to undertake, take upon one's self.

నడురేయి, *n.* Midnight.

నడువడి, *n.* Conduct, behaviour.

నడ్డి, *n.* The small of the back, the back of the waist.

నడ్తి, *n.* Conduct, behavior.

నడ్వంతము, } *a.* Reedy, abounding
నడ్వలము, } in reeds.

నరము, *a.* Bent, bowed, curved, reclining; deep.

నరి, *n.* Salutation, prostration.

నర, *n.* A snail.

నరశుల్లి, *n.* The shell of a snail.

నత్తి, *n.* Stammering or stammer, stuttering, stutter.

నత్తివాడు, *n.* A stammerer.

నత్తు, *n.* A ring worn by women on the side of the nose as an ornament.—*v. i.* To stammer, stutter.

నదము, *n.* A river that flows from east to west.

నది, *n.* A river.

నన, *n.* A flower ; a bud ; a sprout.

ననంబ, *n.* A husband's sister.

ననంబోడి, } *n.* A beautiful young
ననంబోటి, } woman; a woman.

ననకారు, *n.* The first of the six seasons, spring.

ననయ, *v. i.* To blossom.

ననవిలుకాడు, } *n.* Cupid.
ననవిలుకుడు, }

ననుచు, *v. i.* To blossom; to sprout.

ననువు, *n.* Amiability, agreeability.

నన్ను, *a.* Short.

నన్నూలు, *n.* & *a.* Four hundred.

నపుంసకత్వము, *n.* Impotency.

నపుంసకము, *a.* Neuter, neither masculine nor feminine. నపుంసకలింగము = the neuter gender.

నపుంసకుడు, *n.* An impotent man, a eunuch.

నత్త, *n.* A grandson either in the male or female line.

నత్తి, *n.* A granddaughter either in the male or female line.

నచ్చ, *v. t.* To move (a piece in a game).—*n.* A move in a game.

నభము, *n.* The sky; a cloud.

నభస్వంతుము, *n.* A bird.

నభస్వంతుడు, *n.* Air, wind.

నభస్సు, *n.* The sky.

నచులు, *v. t.* To chew, masticate, munch.

నచుస్కరించు, *v. t.* To make a respectful or reverential salutation to, to salute.

నచుస్కారము, }
నచుస్కృతి, } *n.* Salutation, obeisance, prostration.
నచుస్సు, }

నమించు, same as నచుస్కరించు.

నమితము, *a.* Bent, bowed, making salutation or obeisance.

నమిలి, *n.* A peacock.

నమూదు, *a.* Shown, presented, exhibited, specified, entered, registered, approved.

నమూనా, *a. n.* A plan, sketch, outline; a pattern, sample, model.

నమ్మకము, *n.* Trust, faith, belief, confidence, reliance, dependence.

నమ్మదుంబ, *n.* A sort of grass.

నమ్మి, *n.* A peacock.

నమ్మించు, *v. t.* To cause to believe, assure, create trust or faith in (the mind of).

నమ్మిక, }
నమ్మి, } same as నమ్మకము.

నమ్మి, *v. t.* To believe, give credit to, to trust, have faith in, rely or depend on.—*v. i.* To believe, think, suppose.

నమ్రము, *a.* Bowed, bent.

నయ, *n.* Beauty.

నయనము, *n.* The eye.

నయము, *n.* Benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity.—*a.* Cheap, profitable, advantageous; improved, better. [hair.

నర, *n.* Grayness of the hair; gray

నరకడు, *n.* A scamp, scoundrel, villain. [gions.

నరకము, *n.* Hell, the infernal region.

నరకాంతకుడు, *n.* Epi. of Krishna.

నరక, *n.* A drum.

నరపాలుడు, *n.* A king.

నరపు, *n.* Greyness of the hair.

నరహామిది, *n.* (bot.) *Tetranthera monopetala*.

సరము, *n.* A vein, an artery, a nerve, a tendon.

సరయు, *v. i.* To grow grey, as applied to the hair.

సరవాహనుడు, *n.* Epi. of Kubera.

సరాజి, *n.* A sword.

సరొండడు, *n.* A jackal.

సరియు, *ano. fo. of సరయు.* [juna.

సరుడు, *n.* A man; a name of Ar-

సరుడు, *see సలంక.*

సరువు, *ano. fo. of సరవు.*

సరేంద్రుడు, *n.* A king. [cer.

సరత్రి, *n.* An actress, a female dan-

సరత్రికుడు, *n.* An actor, a dancer.

సరసప్రియము, *n.* A peacock.

సరసము, *n.* Dancing, gesticulation, acting.

సరించు, } *v. i.* To dance, gesticu-
సరియి, } late, act. [pastime.

సర్వము, *n.* Sport, play, amusement,

సర్వరి, *n.* Love, affection; desire.

సలంక, *v. t.* To cut, to hew, to fell, to sever, to chop.—*n.* A cut, wound.

సలంకడు, *n.* Cutting, a cut.

సలంక, }
సలంకడు, } same as సలంక—.

సలంక, *n.* A small quantity.

సలంకాడు, *v. t.* To powder.

సలంకము, *v. t.* To powder.—*n.* Powder.

సల, *ano. fo. of సల్ల.*

సలంక, *n.* A particle, a mote, a speck; same as సలంకవ.

సలంకవ, *n.* Illness, indisposition.

సలంక, *v. i.* To be crushed, bruised, broken or reduced to powder;

(చిట్టము. —) to be crumpled or rumpled. సలంకఁజేయుట= to

crush, to bruise, to crumple. సలంకఁచేయుట= to prepare well,

to train up well in any work.

సలంకడు, *n.* The state of being crushed, bruised, or troubled.

సలంకడుచెట్టు, *v. t.* To trouble, harass, annoy, vex. [rub.

సలంక, *v. t.* To crush, bruise; to

సలంక, *n.* Disease. [disposition.

సలి, *n.* Dust, powder; illness, in-

సలికము, *n.* Smallness, littleness, thinness. [or broken.

సలికరి, *a.* Greatly crushed, bruised

సలికట్టు, *a.* Slight.

సలితిండి, same as చిలుతిండి.

సలిసము, *n.* A lotus; water.

సలిసి, *n.* A lotus; a lotus-plant; an assemblage of lotuses; a pond abounding in lotuses.

సలియు, same as సలంక.

సల, *a.* contr. of సలంక in comp. as సలంకలు.

సలంక, *ano. fo. of సలంక.*—*n.* Rubbing the body with a paste of green gram &c. in order to cleanse and purify the skin, or the paste so used.

సలఁగుడు, ano. fo. of సలఁగుడు.

సలఁగువ, n. Illness, disease. [sons.

సలఁగురు, a. & n. or pron. Four per-

సలఁగెవరపు, a. Square, four-square.

సలఁగెవరము, n. A square.

సలఁచే, v. t. To crush ; to rub.

సలఁకుము, n. Four times the mea-
sure called చూము.

సలఁపు, n. Blackness.—a. Black.—
v. t. ano. fo. of సలఁచే.

సలఁబది, a. & n. Forty.

సలఁవ, n. Epi. of Brahma.

సలఁవండు, a. & n. or pron. Forty
persons.

సలఁవది, a. & n. or pron. Forty.

సలఁచి, n. Beauty ; ability.—a.
Beautiful. [persons.

సలఁచురు, a. & n. or pron. Four

సలఁసార, same as చుట్టుకొల్లారము.

సలఁసు, n. A small particle, a mote,
an atom.

సల్లరు, ano. fo. of సలఁగురు.

సల్ల, a. Black.—n. Blackness ;
charcoal ; blood.

సల్లఁగ్రుడ్డు, n. The pupil of the eye.

సల్లఁచిత్రమూలము, n. (bot.) *Plumbago*
capensis. [ము.

సల్లఁచిగూడు, n. same as శరరూప

సల్లఁచికడు, n. Black cumin seed.

సల్లన, n. Blackness.

సల్లని, a. Black. [bead.

సల్లపూస, n. A small black glass

సల్లసయ్య, n. Epi. of Krishna.

సల్లమందు, n. Opium. [tosa.

సల్లమిడ్డి, n. (bot.) *Terminalia tomen-*

సల్లయ్యవ్వు, n. *Bitnoben*, black salt.

సల్లయ్యపైత్ర, n. (bot.) *Datura fas-*
tuosa, purple-flowered dhatura.

సల్లవదు, v. i. To turn black, blacken.

సల్లకా, interj. Alas !

సల్లి, n. A bug.

సల్లెరు, } n. (bot.) *Vitis quadran-*

సల్లెరు, } *gularis*.

సల్వది, ano. fo. of సలఁవది.

సల్వము, n. A distance of four hun-
dred cubits.

సవ, n. Itching.

సవఁత, n. Languishing ; grief.

సవఁకము, n. Freshness, tenderness ;
nine.

సవఁకరము, same as సవాసారము.

సవఁకాప, n. A large tent.

సవఁకాప, n. One-sixteenth of a secr.

సవతి, n. Ninety.

సవసము, n. Praise. [blooming.

సవసవలాడు, v. i. To be fresh and

సవసేతము, n. Butter.

సవయము, a. Ninth.

సవయిక, n. The double jasmine ;
jasminum sambac.

సవయి, n. The ninth lunar day after
the new or full moon.

సవయ, a. New, fresh. [perish.

సవయ, v. i. To languish, sink,

సవరాత్రము, *n.* An annual festival of nine days held in honor of Durga in the month of Aswayuja. [nine.]

సవరాశికము, *n.* (arith.) The rule of నవరు, *ano. fo. of* నగరు.

సవలి, } *n.* A woman.
సవలా, }

సవాసు, *n.* Sugar.

సవారు, *n.* Broad cotton tape.

సవాసారము, *n.* Sal ammoniac, hydrochlorate of ammonia. [fresh.]

సవీనము, *a.* New, recent, modern,

సత్తుకరి, } Other forms of నాక—
సత్తుకరు, }

సత్తుడు, *a.* Soft. [worthy.]

సవ్యము, *a.* New, fresh; praise-

సవ్యించు, *v. t.* To cause to laugh, to excite mirth in, amuse.

సవ్య, *n.* Laughter, (చిలు—)smile; jest, joke, fun; ridicule, derision. —*v. i.* To laugh, to smile.—*v. t.* To joke; to ridicule.

సవ్యురవాడు, same as సగురవాడు.

సవ్యురవాలు, } same as సవ్యురవాడు.
సవ్యురవాయి, }

సవ్యులబండి, *n.* A frolicsome, merry, playful person.

సవ్యురవాడు, *n.* Fun, jest, mirth, amusement, merriment.

సవించు, *v. i.* To be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.

సవించు, *n.* Destruction, extinction, annihilation, disappearance.

సవ్యరత, } *n.* Destructibility,
సవ్యరత్వము, } perishableness.

సవ్యరము, *a.* Perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.

సవ్వచలుచు, } *v. t.* To cause loss to.
సవ్వచట, }

సవ్వము, *n.* Loss, damage, injury, harm, detriment, destruction, ruin.—*a.* Lost, destroyed, anni-

సవ్వ, *n.* Loss. [hilated.]

సస, *n.* Itching, trouble.

ససేమిరి, *n.* Itching.

ససుకు, *v. t. & i.* To murmur, mutter, utter imperfectly.—*n.* Murmuring, imperfect utterance.

సస్యము, *n.* Snuff, a sternutatory.

సశ, *n.* N. of the 50th year of the Hindu cycle of sixty. [mine.]

నా, *pron. poss. of* నేను. My. నాది—

నాంది, *n.* The benedictory verse or verses recited as a sort of prologue at the beginning of a drama.

నాచరి, *n.* A plough.

నాచు, *n.* Interest received in grain on grain that has been lent.

నాచరిలు, } *n.* A plough.
నాచరిలు, }

నాచరిక, *n.* Usurpation, an unjust seizure.

నాచ, *v. t.* To snatch, seize, usurp.—*n.* Water-weeds, the aquatic plant termed *Vallisneria octandra*. [that time.

నాచు, *n.* A day; that day; time;

నాచకాచు, *n.* An appraiser, a valuer.

నాచెము, *n.* Quality, fineness; ascertaining the quality or fineness of anything; character, honesty; a coin. నా. చూచుట—to test, examine.—*a.* Fine, good, of good quality; honest, trustworthy, reliable.

నాకబలి, same as నాకబల్లి.

నాకము, *n.* Heaven, elysium, paradise; the sky.

నాకు, *v. t.* To lick.

నాకుడు, *n.* A celestial.

నాకుత్తు, *n.* An ant-hill; a mountain.

నాకేకుడు, *n.* Epi. of Indra.

నాకడు, *n.* A serpent.

నాకేశ్వరము, *n.* (bot.) *Mesua ferrea*.

నాకజెముడు, *n.* (bot.) *Euphorbium antiquorum*.

నాకరుక్కు, *n.* (bot.) *Acacia farnesiana*.

నాకచాళి, *n.* (bot.) *Opuntia dillenii*.

నాకబొంద, *n.* (bot.) *Bryonia epigaea*.

నాకపాశము, *n.* The serpentine weapon of Varuna.

నాకబొత్తి, *n.* (bot.) *Stemona gloriosoides*. [communis.

నాకబుద్దె, *n.* (bot.) *Rhinacanthus*

నాకము, *n.* A serpent, a snake; a cobra; an elephant; a mountain; lead; tin; same as నాకవాసము.

నాకరము, *n.* Dried ginger; Nagari character or alphabet.—*a.* Relating to a city.

నాకరికత, *n.* Civilisation, refinement, urbanity, politeness, civility. [bane, polite.

నాకరికము, *a.* Civilized, refined, ur-

నాకరికుడు, *n.* A civilized man.

నాకలొకము, same as చాళాకము.

నాకబలి, } *n.* The betel plant; the
నాకబల్లి, } ceremony performed on
the 4th day of a marriage.

నాకవాసము, *n.* (కొప్పుమును కలిపించు నది) A staple; a set of dancing girls.

నాకస్వరము, *n.* A hantboy; a kind of clarinet used by snake-charmers.

నాకస్వరము, same as నాకస్వరము.

నాగాంతకుడు, *n.* Epi. of Garuda.

నాగు, }
నాగుచాము, } *n.* A cobra, cobra-de-
నాగులు, } capello; a serpent, a
నాగుత్తు, } snake.

నాచే, see నాచే.

నాచాళు, *a.* Delicate, fine, nice.—
n. Delicateness, delicacy, fineness.

నాట, *n.* N. of a tune or raga.

నాటకము, *n.* A drama, a play; dancing.

నాటక సాల, *n.* A theatre, stage.

నాటి, *a. fr.* నాఁడు. Of that day or time.

నాటు, *v. i.* To enter, penetrate, pierce.—*v. t.* To plant, fix, insert, thrust.—*n.* A dent, a wound; transplanting.—*a.* Home-made, not foreign, local, country. [established or firm.

నాటుకొను, *v. i.* To become fixed,

నాటుపురము, *n.* The country, rural regions or districts. నాటుపురపు వాఁడు—a villager, rustic, countryman.

నాట్నము, *n.* Transplantation.

నాట్యము, *n.* Dancing, a dance.

నాదా, *n.* A tape, a ribbon.

నాడి, *n.* Any tubular organ of the body, an artery, vein, intestine; the pulse; a period of 24 minutes. నాడి చూడటం = to feel the pulse.

నాడింధకుము, *n.* Bellows.

నాడింధముఁడు, *n.* A goldsmith.

నాడిక, *n.* A country; a space of time equal to 24 minutes.

నాడిప్రణము, *n.* An abscess caused by the guinea-worm.

నాడు, *n.* A country; same as నాఁడు; a horse-shoe. నాడువేయుట = to shoe (a horse or ox).—*v. i.* To enter, to penetrate.

నాడె, *n.* A weaver's shuttle.

నాడెము, *see* నాఁడెము.

నాణకము, *n.* A coin.

నాణక తె, *f.* } *n.* An honest or trustworthy person. [worthiness.

నాణెము, *n.* A coin; honesty, trust-

నాణము, *n.* An allowance, batta.

నాది, } *n.* A woman.

నాకుక, }
నాకుఁడు, *n.* Master, lord, ruler, patron, protector, leader; husband.

నాడము, *n.* Sound.

నాచారు, *cp. a.* Poor, meager, shabby, bad, weak, helpless.

నాదించే, *v. i.* To sound or ring.

నాడు, *n.* Sound.—*pron.* My.

నాదేయము, *a.* Pertaining to a river,

నాధుఁడు, *see* నాకుఁడు.

నాన, *n.* Shame, modesty.

నానగంధ, *n.* A shameless man, one who has lost all sense of shame.

నానపొల, } *n.* (bot.) *Euphorbia hirsuta*.

నానా, *a.* (used in comp.) Many, various, diverse, different, manifold, multifarious.

నానాఁడు, } *adv.* Day by day, by

నానాటికి, } degrees, gradually.

నానారుపము, *a.* Of various forms or shapes, multifarious.

నాను, *v. i.* To soak, to be steeped.

నానవేయుట = నానఁజేయుట =

నానఁజెట్టుట = to soak, steep.—

n. A sort of necklace.

నానుక్ర^{వి}, *n.* same as నాను.

నానుచే, *v. t.* To soak, steep.

నానుడి, *n.* A rumour, report; a saying, proverb. [steeped.

నానుడు, *a.* Moist, wet, soaked,

నానుపు, *n.* Soaking. — *v. t.* To bleach.

నానికుడు, *n.* A barber.

నాని, *n.* The navel; (bot.) aconite, *aconitum ferox*; musk.

నానిజన్మఁడు, *n.* Epi. of Brahma.

నానుకరణము, *n.* The ceremony of naming a child. [Nominally.

నానుక, *అ. a.* Nominal. — *adv.*

నానుకయము, *n.* Name, title, appellation.

నానుము, *n.* Name, appellation, title, designation; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.

నాను, *n.* The new sprout growing from the stumps of the great millet.

నాయకరము, *n.* The office of a chief, head, or general.

నాయకుడు, *n.* A leader, a chief.

నాయఁడు, *n.* A chief; a title annexed to the names of men of the *Thelaga* or *Baliya* caste.

నాయకత్వము, *n.* Leadership, headship, chieftainship.

నాయకము, *n.* The principal or central gem of a necklace.

నాయకుడు, *n.* The hero of a poem or drama; a leader, chief, master.

నాయన, *n.* Father.

నాయము, *n.* Justice, right. — *a.* Just, right, proper.

నాయిక, *n.* The heroine of a poem or drama; a mistress; a wife.

నార, *n.* Fibrous bark of trees.

నారంగము, *n.* The orange tree, *citrus aurantium*. [bell.

నారకము, *n.* The infernal regions,

నారట్టుము, *n.* Land which has chasms, cracks or chinks.

నారజన్మి, *n.* The common heron.

నారవృత్తి, *n.* (bot.) *Citrus medica*, the citron tree.

నారవము, *n.* A sort of orange; a cloud.

నారవఁడు, *n.* N. of a *Dēvarshi*.

నారమడి, *n.* A kind of linen cloth.

నారము, *n.* A crowd; నా — ను, *pl.* water.

నారశము, } *n.* An iron arrow, an
నారాచము, } arrow.

నారాచి, *n.* A goldsmith's scales.

నారాజి, *n.* A sword. [heron.

నారాయణజమ్మి, *n.* The common

నారాయణి, *n.* Epi. of Parvati, and of Lakshmi.

నారాయణుడు, *n.* A name of Vishnu.

నారి, *n.* A woman; a bowstring.

నారిజ, *n.* The orange tree.

నారికడము, *n.* The cocoanut tree.

నారికుఁపు, *n.* An abscess caused by the guinea-worm.

నారికేళము, *n.* The cocoanut tree.

నాట, *n.* Young sprouts or plants which are to be transplanted.

నా. పొయ్యట=to sow corn thickly for the purpose of transplanting it afterwards.

నాటక, *a.* Fourth.

నాతి, *a.* Slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false.—
n. Menial labor.

నారిక, *n.* The tongue.

నాతిముచ్చ, *n.* A hypocrite, a deceitful person.

నాటక, *n.* The tongue.

నాటకక, *a.* Fourth.

నాటక, } *a. & n.* Four.
నాటక,

నాటక, *n.* The tongue.

నాళము, *n.* A tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.

నారికేళము, *n.* The cocoanut tree.

నారికము, *n.* The lotus.

నాశ్య, *n. pl.* Horse-shoes.

నావ, *n.* A ship, boat, vessel.

నావికడు, *n.* A navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.

నాశము, *n.* Destruction, annihilation, extinction, loss, disappearance, ruin, decay, decline.

నాశి, *v. i.* To be destroyed, to decay, decline.

నాస, *n.* The nose. నాసాపుటము=the nostrils.

నాసామణి, *n.* A nose jewel.

నాసి, *n.* A cat.

నాసిక, *n.* The nose. [ruined.

నాసిరిలు, *v. i.* To be destroyed or

నాసిరము, *n.* The van of an army.

నాసిరుడు, *n.* A leader.

నాస్తికత, } *n.* Atheism.
నాస్తికత్వము,

నాస్తికుడు, *n.* An atheist.

నాస్తికము, *n.* Atheism.

నింతెలు, *adv.* Instantly, at once.

నింజి, *n.* The sky.

నింజియ్యది, *n.* Wind, air.

నింజివడు, *v. i.* To set, to draw towards evening.

నింజినీక, *n.* Epi. of Siva.

నింజు, *v. t.* can. of నిండు. To fill.

నింజ, *adv.* Much, abundantly, amply, plentifully, very, sufficiently.

నింజించుడు, } *v. i.* To be full.
నింజారు,

నిండు, *v. i.* To be filled, become

full, to teem.—*a.* Full, complete, entire, perfect; copious, plenteous, ample, abundant.—
n. Fullness; satisfaction, consciousness of possession of means or strength, counting upon some advantage possessed, absence of anxiety, fear, or apprehension.

నిండుకొను, *v. i.* To become full ;
(euphemistically) to be over or
exhausted. [accusation.

నింప, *n.* Blame, censure, reproach,

నింపాస్తుతి, *n.* Ironical praise, irony.

నిందించు, *v. t.* To blame, censure,
reproach, to accuse.

నిందితుఁడు, *n.* One who is blamed or
censured.

నిండుఁగుడు, *n.* One who is blamable.

నింపాది, *n.* Gentleness, mildness,
slowness ; same as నిండు.—*a.*

Gentle, mild, slow.

నింపారు, *v. i.* To become full.

నింపిరి, *n.* Dirt. [abundance.

నింపు, *v. t.* To fill.—*n.* Fullness,

నింబము, same as వేము or వేచుపట్టు.

నికటము, *a.* Near, not distant.—*n.*
Nearness.

నికము, *a.* True.

నికరము, *a.* Net ; selected, excellent,
pure.—*n.* Essence, quintessence,
pith, sap ; a collection, multi-
tude ; a treasure.

నికర్తలము, *n.* A play-ground in or
near a town, the back-yard of a
house. [stone.

నికడము, *n.* A touchstone ; a grind-

నికాయము, *n.* A house or habita-
tion ; a collection, multitude.

నికాయము, *n.* A house.

నికాశము, *a.* (in comp.) Similar,
like, equal.

నికుంచకము, same as సోఁ.

నికుంబము, *n.* A bower, an arbour.

నికుంబము, *n.* A multitude, assem-
bly.

నికృంతనము, *n.* Cutting.

నికృతము, *a.* Humbled, humiliated ;
low, base, vile ; dishonest, wicked.

నికృతి, *n.* Deceit, dishonesty.

నికృతము, *a.* Out.

నికృష్టము, *a.* Low, base, mean, vile,
abject.

నిక్షేపము, *n.* A house.

నిక్రచ్చు, *n.* Pressure, trouble, an-
noyance.

నిక్రము, *n.* Truth, fact, reality ;
certainty.—*a.* True, real ; cer-
tain.

నిక్రవాడుచు, *v. i.* To become or
stand erect.—*v. t.* To make
erect, to perk, strut.

నిక్రాచక, *n.* Excessive heat.

నిక్ర, *v. i.* To become or stand
erect, to rise ; to be proud, con-
ceited or presumptuous.—*n.*
Erectness, rising ; pride, conceit.

నిక్రచోకు, *n.* A conceited person.

నిక్రచు, *n.* The act of becoming
erect, erectness, erection, rise.

నిక్రచము, *ano. fo. of* నిక్రము.

నిక్రచినుంజక్కి, *n.* Epi. of ఉత్తెచ్చె
వము.

నిక్వలము, } *n.* A musical note or
నిక్వాళము, } sound.

నిక్షేపము, *n.* A deposit, a pledge ;
a treasure, treasure-trove.

నిక్షేపింశ్, *v. t.* To bury.
 నిఖాతము, *a.* Dug up, excavated.
 నిఖలము, *a.* All, entire, whole, complete.
 నిఖరము, *n.* Plain speech.
 నిఖండింశ్, *v. t.* To state distinctly.
 నిఖనిఖ, *n.* Brilliancy, glitter.
 నిఖరుము, *n.* The Vedas.
 నిఖముచడు, *n.* A merchant.
 నిఖరణము, *n.* Eating, swallowing; the throat. [Swallowing.
 నిఖరము, *a.* Best, excellent.—*n.*
 నిఖళము, *n.* A chain.
 నిఘ, *అ. n.* Sight, observation, watching, having an eye upon.
 నిఘావము, *ano. fo. of* నిఖరము.
 నిఘారము, *a.* Best, excellent.
 నిఘారింశ్, *v. i.* To shine, glitter.
 నిఘారింపు, *n.* Shining, brilliancy, glitter, glaze.
 నిఘాళము, *n.* A horse's neck.
 నిఘాఱు, *v. i.* To extend, spread.
 నిఘింశ్, same as నిఘడుశ్.
 నిఘడు, *v. i.* To extend, stretch, spread; to become erect, to rise; to increase, swell.
 నిఘడుశ్, *v. t.* can. of నిఘడు. To stretch, extend, to make erect.
 నిఘడుపెంశ్, *v. i.* same as నిఘడు.
 నిఘద్దు, same as నిఘడుశ్.
 నిఘలు, *n.* The ashes upon live coal.
 ని. కక్తిపనిఘ్ర=embers, smouldering fire.

నిఘాధము, *a.* Concealed.
 నిఘాహనము, *n.* Concealing.
 నిఘ్నతి, *a.* Cruel.
 నిఘ్నంశ్, *v. t.* To manage, carry through, accomplish, fulfil.
 నిఘ్న, *n.* Essence, quintessence, extract, spirit, pith, sap; brilliancy.—*a.* Net.—*v. i.* To manage, to be able, afford, to cope, to match.
 నిఘ్రహము, *n.* Keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.
 నిఘ్రహింశ్, *v. t.* To neglect, disregard, set aside, discountenance, disapprove; to suppress, restrain, subdue.
 నిఘంటువు, *n.* A dictionary, a lexicon, a vocabulary. నిఘంటుకారుడు—the author of a dictionary, a lexicographer.
 నిఘ్నుము, *a.* Obedient, docile.
 నిఘ్నుచడు, *n.* A dependent.
 నిఘయము, *n.* An assemblage, a collection, heap, multitude, stock, store.
 నిఘితము, *a.* Piled up, heaped up; covered, overspread.
 నిఘలము, }
 నిఘళము, } *n.* A cover or wrapper.
 నిఘ్రన, *n.* A ladder.
 నిఘ్రేదము, *n.* Cutting off.

నిశ్చయ, *adv.* Always, constantly, continually.

నిశ్చయము, *n.* Certainty.

నిశ్చయము, *n.* Certainty.—*a.* Steady; continuous.

నిశ్చయ, *n.* Always.

నిత్యము, *n.* see నిత్యము.—*a.* Own, one's own, belonging or peculiar to a person or thing; see నిత్యము.

నిత్యము, *n.* The real fact, the actual state of things.

నిత్యము, (collo.) *n.* A just, upright, honest man.

నిత్యము, *v. i.* To be verified or identified, to prove real or true, to be realised. [establish.

నిత్యము, *v. t.* To realise; to prove,

నిత్యము, *n.* A truthful man.

నిత్యము, *n.* Truth, reality, fact; truthfulness, veracity; certainty.—*a.* True, real, actual; certain, positive. [tually.

నిత్యము, *adv.* Truly, really, ac-

నిత్యము, (collo.) *n.* Truthfulness, honesty, uprightness.

నిత్యము, *n.* The forehead.

నిత్యము, *n.* Epi. of Siva.

నిత్యము, *n.* The forehead.

నిత్య, *n.* A post or pillar; a place.—*a.* Erect.

నిత్యనిలయ, }
నిత్యనిలయ, } *v. i.* To stand erect.
నిత్యనిలయందు, }

నిత్యరాచు, *n.* A post or pillar, the king-post or crown-post of a building.

నిత్యరాచుచే, *v. i.* To stand erect; to rise, swell, increase.

నిత్య, *n.* Fasting; famine.

నిత్యపానము, *n.* Complete fasting.

నిత్యరాచుచే, *v. i.* To make a deep long-drawn respiration, to sigh.

నిత్యరాచుచు, *n.* A deep long-drawn respiration, a sigh.

నిత్యరాచు, } same as నిత్యరాచుచే, నిత్యరాచుచు, }
నిత్యరాచు, } రుచు.

నిత్య, } *n.* Erectness; steepness.—

నిత్యము, } *a.* Erect, vertical; steep, precipitous.

నిత్యము, *ano. fo.* of నిత్యరాచు.

నిత్యము, *v. t.* To keep or place erect.

నిత్యము, *v. i.* To fast.

నిత్య, *n.* Fasting.

నిత్యపానము, *n.* Complete fasting.

నిత్య, *n.* Length.—*a.* Long.

నిత్య, *a.* (in comp.) Long.

నిత్యము, *v. i.* To extend.

నిత్య, *a.* Long.

నిత్యము, } *n.* A serpent.

నిత్యము, }

నిత్య, *n.* Length.—*a.* Long.

నిత్యము, same as నిత్యము.

నిత్యము, *n.* The buttocks or posteriors; the circumference of the hip and loins; the shoulder.

నితంబవతి, } *n.* A woman with large
నితంబిని, } and handsome posterior
ors or buttocks.

నితాంతము, *a.* Much, excessive.—
adv. Much, in a high degree.

నితైకుదై, *n.* (bot.) *Hibiscus hirtus*.

నిత్యము, *a.* Eternal, permanent,
everlasting, perpetual.—*adv.*
Always.

నిత్యుడు, *n.* The eternal Being.

నిదర్శనము, *n.* An illustration, ex-
ample, instance; evidence, proof.

నిదాఘము, *n.* Summer, heat.

నిదానము, *n.* Slowness, calmness,
patience, composure, absence of
hurry, haste, or flutter; a pri-
mary or original cause, the
cause of a disease, enquiry into
the causes of a disease, study
of the symptoms with a view to
trace the remote or proximate
causes, etiology.

నిదానస్థుడు, (collo.) *n.* A patient
or considerate man.

నిదానించ్, *v. i.* To pause, to deli-
berate or ponder, to think or
consider patiently and care-
fully.

నిదుర, *n.* Sleep.

నిదుర లేచ్, *v. i.* To awake, wake,
rise from sleep.

నిదుర లేశు, *v. t.* To awake, awaken,
wake, rouse from sleep.

నిదురజోతు, *n.* A sleepy or slothful
person.

నిదురజోతు, }
నిదురించ్, } *v. i.* To sleep.

నిదేశము, *n.* Order, command, direc-
tion, commission.

నిదేష్ట, *n.* One who commands.

నిద్రము, }
నిద్రా, } *a.* Smooth, polished.

నిద్రుర, *n.* Sleep. [person.

నిద్రురజోతు, *n.* A sleepy or slothful

నిద్రురజోతు, *v. i.* To sleep.

నిద్ర, *n.* Sleep, drowsiness, sloth.

నిద్రజోతు, *v. i.* To sleep, slumber,
repose.

నిద్రకుంతు, }
నిద్రకుత్తు, } *n.* Drowsiness, sleepi-
ness.
నిద్రకుచ్చు, }

నిద్రాదుడు, } *n.* A sleepy, drowsy
నిద్రాశుతు, } or slothful man.

నిద్రించ్, *v. i.* To sleep, slumber, re-
pose. [or asleep.

నిద్రుడు, *n.* One who is sleeping

నిద్రిల్లు, *v. i.* To sleep.

నిధనము, *n.* Death.

నిదానము, *n.* Patting down, laying
down, keeping, preserving; a
receptacle; anything deposited,
a treasure, treasure-trove.

నిధి, *n.* A treasure, store, hoard; a
treasure-trove; any of the nine
treasures belonging to Kubēra;
the number represented by a
unit with 24 ciphers annexed, a
quadrillion (in Eng. system.)

నిధువనము, *n.* Coition.

నివదము, }
నివాదము, } *n.* Sound.

నినుచు, *v. t.* To fill.

నినుపారు, *v. i.* To become full.

నినువు, *ano. fo. of* నింపు.

నిన్న, *n.* Yesterday.

నివతము, *n.* Reading, perusal, study.

నివము, *n.* A pot.

నిపాతము, *n.* Reading, perusal, study.

నిపాతనము, *n.* Throwing down.

నిపాతము, *n.* Falling; (gram.) an in-
declinable, an irregular word.

నిపాతించు, *v. t.* To throw down.

నిపానము, *n.* A trough near a well.

నిపుణత, } *n.* Cleverness, skill,
నిపుణత్వము, } expertness.

నిపుణము, *a.* Clever, skilful, expert.

నిపుణుడు, *n.* One who is clever,
skilful, expert, adroit, experi-
enced, skilled, conversant with,
or versed in.

నివృత్తి, *n.* Destruction, ruin.

నివృత్తిరము, *n.* Poverty.—*a.* Poor,
destitute.

నివృత్తి, } *n.* A sort of cake or
నివృత్తి, } biscuit.

నివృత్తు, *n.* Fasting.

నివృత్తి, *n.* Fire, a live coal.

నివృత్తింది, *n.* An ostrich.

నివృత్తి, *n.* Fire.

నిబంధనము, *n.* Binding, fastening; a
band, fetter; arrangement, rule,
system; a condition, agreement,
contract, stipulation.

నిబంధము, *n.* A band, bond, fetter.

నిబంధించు, *v. t.* To bind, fasten, tie;
to obstruct, restrict, prevent.

నిబద్ధి, *a.* True, real, certain.—*n.*
Truth, reality, fact, certainty.

నిబద్ధించు, } *v. t.* To realize, to
నిబద్ధించు, } make true or real.

నిబద్ధము, *a.* Bound, fastened, tied;
obstructed, restricted, prevented.

నిబర్హము, *n.* Killing.

నిబర్హితము, *a.* Killed.

నిబిడము, *a.* Thick, close, crowded,
impervious, impenetrable. నిబి
డాంధకారము—pitch darkness.

నిబిడికరించు, *v. t.* To make thick.

నిబిడికృతము, *a.* Thickened.

నిబిరినము, *a.* Thick, crowded.

నిబోధనము, *n.* Sight, seeing.

నిబృద్ధి, *ano. fo. of* నిబద్ధి.

నిబృరము, *n.* Firmness, steadiness,
courage, confidence, assurance,
certainty, belief, faith.—*a.* Con-
fident, sure, assured, certain,
hopeful. [similar.

నిభము, *n.* Same as నివము.—*a.* Equal,
నిభాయించు, (collo.) *v. t. & i.* To en-
dure, bear, stand.

నిమంత్రము, *n.* Inviting, invitation.

నిమంతించు, *v. t.* To invite. [ed.

నిమంతరితుడు, *n.* One who is invit-

నిమజ్జనము, *n.* Immersion, sinking, bathing, bath.

నిమయము, *n.* Exchange, barter.

నిమిత్తము, *n.* Cause, reason, motive; mark, sign, token; omen.

నిమిషము, *n.* Winking, twinkling of the eyes; the twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. [winking.

నిమిలనము, *n.* Shutting the eyelids,

నిమిష, *v. t.* To suck; to search out.

నిమిరు, *v. t.* To stroke, to pass the hand over gently and caressingly.

నిమిషము, } same as నిమిషము.
నిమిషము, }

నిర్ముఖ, *n.* A river, a stream.

నిర్ముత, *n.* Depth.

నిర్ముము, *a.* Deep, profound.

నిర్మున్నతము, *a.* Low and high, depressed and elevated, up and down, uneven. [చందు = a lime.

నిర్ము, *n.* The lime tree. ని. కాంబ, ని.

నిర్ముక్షణము, *n.* (bot.) *Andropogon schenanthus*, lemon grass.

నిర్ముక్షణము, *n.* (bot.) *Ocimum gratissimum*.

నిర్ముఖము, *n.* Ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, mildness, slowness; good health, freedom from or absence of pain, sickness or disease.—*a.*

Easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిర్ముఖము, *v. i.* To become better; to become quiet or composed, to regain composure.

నియంత, *n.* A charioteer, driver, coachman; a leader, ruler, governor, master.

నియంత్రణ, *n.* Restraint, obstruction.

నియంత్రితము, *a.* Restrained.

నియతము, *a.* Checked, restrained, held in, governed, controlled, subdued; self-governed, self-denying, temperate; certain, settled, definite; fixed, constant, permanent.

నియతి, *n.* Restriction; a religious duty or obligation; a rule, regulation; destiny, fate, luck.

నియమము, *n.* Controlling, regulating, subduing, checking, restraining.

నియమము, *n.* Principle, rule; any religious observance, a vow.

నియమించు, *v. t.* To order, command, direct, instruct, to appoint, depute, commission, elect, assign for a particular duty or function, set. [sioned.

నియమితము, *a.* Appointed, commis-

నియమము, *n.* Principle, rule, restriction.

నియమకుడు, *n.* A director, a pilot or steersman; one who appoints or elects, an appointer, an elector.

నియోగము, *and. fo. of నియమము.*

నియమకుడు, *n.* One who is appointed, commissioned, or deputed.

నియమము, *n.* A vast number.

నియమస్థము, *n.* Close fight or combat, personal struggle.

నియోగము, *n.* Order, command, mandate, commission.

నియోగి, *n.* N. of a certain sect of secular Brahmins.

నియోగించు, *v. t.* To order, command; to engage in a task, to employ, appoint, commission, depute. [on a commission.

నియోజకము, *n.* Deputing, sending

నియోజకుడు, *n.* A servant. [tler.

నియోజక, *n.* A combatant, a wres-

నియోగి, same as నియోగి.

నిరంకుశము, *a.* Free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంకుశ ప్రభుత్వము = absolute monarchy.

నిరంజనము, *a.* Unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.

నిరంజనుడు, *n.* He who is stainless, pure, perfect, free from passion or emotion.

నిరంతరము, *a.* Continuous, without interval or intermission.—*adv.* Always, constantly, continuously.

నిరత, *a.* Definite, settled; net.—*n.* Settled or fixed price, price current. [actly.

నిరతగా, *adv.* Definitely, clearly, ex-

నిరతము, *adv.* Ever, always.—*a.* Engaged or interested in, attached or devoted to.

నిరతి, *n.* Excessive fondness, attachment or devotion.

నిరతుడు, *n.* (only in comp.) One who is engaged in or attached or devoted to.

నిరత్యయము, *a.* Indestructible.

నిరపరాధము, *n.* Innocence, guiltlessness.

నిరపరాధుడు, *n.* An innocent, blameless, or guiltless man.

నిరపాయము, *a.* Uninjured, unhurt, safe.

నిరయము, *n.* Hell.

నిరర్థము, *a.* Unobstructed, unrestrained, resistless.

నిరర్థకము, *a.* Vain, fruitless, useless, unprofitable; unmeaning.

నిరవద్యము, *a.* Unblamable, faultless, unobjectionable, unexceptionable. [ed, unlimited.

నిరవధిము, *a.* Boundless, unbound-

నిరసనము, *n.* Rejection, refusal, disregard, scorn, discarding.

నిరసించు, *v. t.* To disregard, slight, scorn; to discard, give up.

నిరసము, *a.* Expelled, rejected.

నిరహంకారము, *n.* Modesty, humility, absence of egotism, pride or self-conceit.

నిరాకరణము, *n.* Disregarding, disregard, neglect, rejection, discarding.

నిరాకరించు, *v. t.* To slight, neglect, disregard, treat with contempt, reject, refuse, spurn.

నిరాకరిస్తువు, *n.* One who scorns or disregards.

నిరాకారము, *n.* Disregard, neglect; the sky.—*a.* Shapeless.

నిరాకారుడు, *n.* He who is shapeless or formless, the Supreme Being or Spirit, God.

నిరాకృతము, *a.* Rejected, despised, disregarded.

నిరాకృతి, *n.* Disregard, neglect, slight, contempt.

నిరాక్షేపము, *a.* Unquestionable, unquestioned, incontestable, indisputable. [structed.

నిరాఘాటము, *a.* Boundless; unob-

నిరాతంకము, *a.* Fearless; without pain or ailment; without hindrance, obstruction or hesitation.

నిరాదరణ, } *n.* Disregard, neglect,
నిరాదరము, } slight, disrespect.

నిరాధారము, *a.* Without support, supportless.

నిరావసాద, *n.* Calumny, slander.

నిరాచారి, *n.* A hermit.

నిరామయము, *n.* Freedom from illness, health, happiness.—*a.* Free from disease; free from taint, defects or failings, pure, perfect, infallible.

నిరాయాసము, *a.* Not causing trouble, not requiring exertion, not fatiguing, easily attainable, easy.

నిరాయుధము, *a.* Unarmed, weaponless, defenceless.

నిరాలంబము, *a.* Having no proper support, self-supported.

నిరాశ, *n.* Despair, despondency, hopelessness.

నిరాశము, *a.* Without hope, hopeless, despairing, despondent.

నిరాశ్రయము, *n.* One who is unprotected, unpatronized, supportless, or helpless.

నిరాసకము, *a.* Disregarding, slighting, rejecting.

నిరాసనము, *ano. fo. of* నిరసనము.

నిరాస్పృహము, *a.* Groundless.

నిరాహారము, *a.* Fasting, abstaining from food, foodless.

నిరీక్షణము, *n.* Looking at, regarding, seeing, expecting, expectation.

నిరీక్షించు, *v. t.* To look at, see, behold, gaze at, regard, observe, view; to look towards, look for, expect, wait for, hope for.

నిరీక్షితము, *a.* Seen, observed; expected, looked for.

నిరు, *see* నిను.

నిరుకు, *see* నిరకు.

నిరుక్తము, *a.* Uttered, pronounced, explained, defined.—*n.* One of the six Vedangas, a glossarial explanation of obscure terms occurring in the Vedas.

నిరు క్తి, *n.* Explanation, etymological interpretation of words; (rhet.) an artificial or poetical explanation of the derivation of a word. [last year.

నిరుదు, *n.* Last year. నిరుతి = of the
నిరుద్ధము, *a.* Prevented.

నిరుచంద్రము, *a.* Free from danger, undisturbed, unharmed, unmolested.

నిరుచము, *a.* Incomparable, unequalled, matchless, peerless.

నిరుచేత, see నిరుచేత.

నిరుపాధికము, *a.* Without attributes or qualities.

నిరుభము, *a.* Famous, well-known.

నిరుచణము, *n.* Defining, determining; form, shape.

నిరుపించే, *v. t.* To ascertain, to prove, to determine, define.

నిరుపితము, *a.* Determined, defined.

నిరుప్యము, *a.* Definable.

నిర్ముతి, *n.* The regent of the southwest quarter.

నిర్ముభము, *n.* Obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిర్ముతిచే, *v. t.* To obstruct, impede, check, prevent, to prohibit, interdict.

నిర్ముష్టము, *a.* Having no labials.

నిర్ముంధము, *a.* Inodorous, odorless, scentless, infragrant.

నిర్ముతము, *a.* Come forth, come out, gone out, which has appeared.

నిర్ముతి, }
నిర్ముతము, } *n.* Coming out, issuing,
నిర్ముతము, } appearing.

నిర్ముతుచే, *v. t.* To come or go out, come forth, issue forth.

నిర్ముతము, *n.* Flowing, oozing, dropping or trickling out.

నిర్ముతము, *a.* Which has flowed, oozed, or trickled out.

నిర్ముతుడను, *n.* He who is devoid of all attributes or qualities, the Supreme Being.

నిర్ముంధము, *n.* Killing.

నిర్ముంధుడను, *n.* A hermit; a poor man; an obstinate man.

నిర్ముతము, *n.* A violent gust of wind, hurricane, whirlwind; a thunderbolt. [man.

నిర్ముతుడను, *n.* A hard-hearted

నిర్ముష్టము, *n.* A loud noise.

నిర్ముష్టము, *a.* Lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated.

నిర్మురుడు, *n.* One who never grows old or is ever young, an immortal, a deity, a god.

నిర్ములము, *a.* Waterless, destitute of water, dry, desert.

నిర్ముంచే, *v. t.* To conquer. [ed.

నిర్ముతుడు, *n.* One who is vanquished.

నిర్ముతము, *a.* Lifeless.

నిర్మురము, *n.* A waterfall, a cataract, cascade.

నిర్మురసి, *n.* A river.

- నిర్ణయము, *n.* Deciding, determining, decision, determination, an arrangement, settlement, resolution, an agreement, engagement, contract, stipulation.
- నిర్ణయించు, *v. t. & i.* To decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, resolve.
- నిర్ణాయకుడు, *n.* One who decides or settles. [*ed, definite.*]
- నిర్ణీతము, *a.* Decided, fixed, arranged.
- నిర్ణేతకుడు, *n.* A washerman. [*ties.*]
- నిర్ణేత, *n.* One who decides or settles.
- నిర్ణేతము, *a.* Which is to be decided or determined. [*cruelty.*]
- నిర్ణయ, *n.* Unkindness, pitilessness.
- నిర్ణయత, — త్వము, *n.* Cruelty, mercilessness.
- నిర్ణయాత్మకుడు, } *n.* A cruel, un-
- నిర్ణయకుడు, } kind, hard-hearted, pitiless, merciless, or ruthless man.
- నిర్ణతము, *n.* Splitting, cleaving asunder, breaking.
- నిర్ణీతము, *a.* Pointed out, shown, specified, particularized; definite; ordered, directed.
- నిర్ణీతము, *n.* An order, command, direction; specifying, particularizing; vicinity.
- నిర్ణీతించు, *v. t.* To order, enjoin, command; to appoint, depute, commission; to denote, indicate, particularize, specify.
- నిర్ణీతము, *a.* Faultless, correct; guiltless, innocent. [*less man.*]
- నిర్ణీతము, *n.* A penniless or moneyless.
- నిర్ణీతించు, *v. t.* To determine, decide.
- నిర్ణీతము, *n.* Ascertainment, determination, resolution, decision.
- నిర్ణీతము, *a.* Determinable.
- నిర్ణీతము, *a.* Determined.
- నిర్ణీతము, *a.* Determinable.
- నిర్ణీతము, *a.* Shaken off, thrown off, rejected.
- నిర్ణీతము, *a.* Smokeless.
- నిర్ణీతము, *a.* Sleepless.
- నిర్ణీతము, *a.* Without cause, reason or motive, causeless, groundless. *ని. ని. =* causelessly.
- నిర్ణీతము, *n.* Restraint, constraint, force, compulsion, pressing, pressure, urging.
- నిర్ణీతించు, *v. t.* To constrain, restrain; to force, compel, to press, urge, to insist on one's acting in any way.
- నిర్ణీతము, *a.* Fearless.
- నిర్ణీతము, *a.* Much, excessive, great.
- నిర్ణీతము, *n.* One who is luckless, unlucky, unfortunate.
- నిర్ణీతము, *a.* Unintoxicated, sober, not in rat, as an elephant.
- నిర్ణీతము, *a.* Transgressing the limits of right or propriety, wrong, improper, criminal.
- నిర్ణీతము, *a.* Pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied.

నిర్వాణము, *n.* Forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition.

నిర్వాత, } *n.* Maker, creator.
నిర్వాయ, }

నిర్వాణము, *n.* The remains of an offering to a deity.

నిర్మించు, *v. t.* To create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, *a.* Made, produced, formed, constructed, fabricated, artificial.

నిర్మతి, same as నిర్వాణము.

నిర్మృక్ము, *a.* Loosed, set free, liberated, disjoined, separated.—
n. A snake which has lately cast its skin.

నిర్మృకుడు, *n.* A monk.

నిర్మూలము, *a.* Rootless, deprived of roots, eradicated, extinct. ని. శేయు=నిర్మూలించు.

నిర్మూలించు, *v. t.* To eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మృకము, *n.* The sky; the cast-off skin or slough of a snake.

నిర్వాణము, *n.* Death, final beatitude; the corner of an elephant's eye.

నిర్వాణవశము, *n.* Revenge; a gift; return, delivery, payment.

నిర్వాణము, *n.* Gum exuding from a tree; extract, decoction, infusion.

నిర్లజ్జము, *a.* Shameless, immodest.

నిర్వచనము, *n.* Interpretation, etymological explanation, definition.—*a.* Silent.

నిర్వచనీయము, *a.* Expressible, describable, definable.

నిర్వచించు, *v. t.* To express, describe, define.

నిర్వచణము, *n.* Gift, donation.

నిర్వర్తనము, *n.* Sight, seeing.

నిర్వర్తించు, *v. t.* To achieve, effect, accomplish, manage, conduct.

నిర్వర్తింబు, *v. i.* To be effected or accomplished.

నిర్వహణము, *n.* Carrying out, effecting, accomplishment, management, achieving.

నిర్వహించు, *v. t.* To carry out, accomplish, effect, achieve, manage, carry through.

నిర్వహింబు, *v. i.* To be accomplished or performed.

నిర్వాణము, *n.* Extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, Nirvana. [putation.

నిర్వాణము, *n.* Censure, blame, im-

నిర్వాణము, *n.* Slaughter, killing.

నిర్వాహకము, *a.* Accomplishing, achieving, managing.

నిర్వాహకుడు, *n.* One who manages, directs, performs, or accomplishes, a manager, director.

నిర్యాకము, *n.* Power, ability, management.

నిర్వీకారము, *a.* Unchangeable, changeless, immutable.

నిర్వీకారము, *n.* One who is unchangeable, changeless, or immutable.

నిర్విఘ్నము, *a.* Unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్విచారము, *a.* Having no sorrow, anxiety or care.—*n.*(collo.) Absence of sorrow, anxiety, or care.

నిర్విచారుడు, *n.* One who has no anxiety or care, a cheerful, gay, merry, light-hearted person.

నిర్విఘ్నము, *n.* One who is despondent. [tionable, indisputable.

నిర్వివాదము, *a.* Undisputed, unques-

నిర్విషము, *a.* Poisonless.

నిర్వేషము, *n.* Disgust, loathing, satiety, self-disparagement, despondency. [up, abandon.

నిర్వేదితే, *v. t.* To renounce, give

నిర్యాగము, *a.* Without deceit; real, true, candid, sincere, undisguised, genuine.

నిలు, *adv.* Very, much, utterly.

నిలునీలున, *v. i.* To be very haughty.

నిలుచుడు, *v. i.* To stand.

నిలక, *n.* Standing, halting.

నిలయము, *n.* An abode, house, habitation.

నిలవ, see నిలవ.

నిలిచుచు, *n.* A deity.

నిలకడ, *n.* Standing, halting, remaining, staying, stay; steadiness, firmness, permanence.

నిలుచే, *v. i.* To stand, rise, get up; to last, continue, remain, exist; to stop, stay, halt, to cease; to bear or endure (*t.*), be patient; to be preserved or saved, to survive.

నిలుచేందు, *v. i.* To stand, rise, get up; to stand still, remain motionless, be stagnant.

నిలుపు, *v. t.* cau. of నిలుచే. To cause to stand; to fix, place, set; to stop, stay; interrupt, restrain, prevent; to save, preserve, to prevent the fall, loss or ruin of; to adjourn, postpone; to keep back, detain, retain, reserve, withhold.—*n.* Standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*).

నిలుచుచు, *v. i.* To bear or endure

నిలువ, *n.* Remainder, balance; standing, duration, continuance, long standing.—*a.* Old, long-standing.

నిలువచుడు, *v. i.* To stand up; to bear or endure (*t.*).

నిలువజేయు, *v. t.* To make or cause to stand; to found, establish; to preserve, save.

నిలువరము, *a.* Steady, firm, permanent.—*n.* Steadiness, firmness, permanence.

నిలువరించు, *v. i.* To bear, endure or stand (*t.*).—*v. t.* To support, sustain, manage.

నిలువు, *n.* Standing; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలువెల్ల = from head to foot, from top to toe.—*a.* Standing, upright, erect, vertical; high, tall. [high mirror.

నిలువుటర్లము, *n.* A pier glass, a large

నిల్పడ, *ano. fo. of* నిలువడ.

నిల్వ, *ano. fo. of* నిలువ.

నిల్వరము, *ano. fo. of* నిలువరము.

నిల్వరించు, *ano. fo. of* నిలువరించు.

నివరి, *n.* (*bot.*) *Oryza*.

నివర్తము, *a.* Returning, turning or coming back; desisting from, ceasing; bringing back, removing.

నివర్తము, *n.* Turning back; ceasing, disappearing; bringing back, removing.

నివర్తించు, *v. t.* To cause to turn back, to remove, repel.

నివర్తిల్లు, *v. i.* To turn back, to cease, to come to an end, to be removed, to disappear.

నివసతి, *n.* A house, habitation.

నివసథము, *n.* A village.

నివసథము, *n.* A house, dwelling, residence, habitation.

నివసించు, *v. i.* To dwell, reside, live.

నివసము, *n.* A multitude, an assembly, a crowd, collection, group.

నివాదా, *అ. n.* Decision, settlement, decree, award, clearance, clearing up.

నివాతము, *a.* Airless, close, confined.—*n.* An impenetrable coat of mail, strong armour.

నివారణము, *n.* Removing, remedying, curing, averting.

నివారణీయము, *a.* Removable, remediable.

నివారించు, *v. t.* To remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* Removed, prevented.

నివాసము, *n.* A house, dwelling, residence, habitation, abode.

నివాసి, *n.* A dweller, resident, inhabitant, tenant.

నివాళి, *same as* వాళి.

నివాళించు, *v. t.* To wave a lamp in front of.

నివాళిక, *n.* *ano. fo. of* నివాళి.

నివీరము, *n.* A mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites.

నివీరించు, } Other forms of నివీరు, ని
నివీరు, }
నివీరించు, } నివీరించు, నివీరు.

నివీరు, *same as* నివీరు.

నివీలు, *n.* The ashes upon live coal. ని. నివీరు నివీలు = embers, smouldering fire.

నికృతము, *a.* Surrounded, enclosed, encompassed.

నికృతి, *n.* Covering, enclosing.

నికృతము, *a.* Turned back, stopped, ceased, finished, completed.

నికృతి, *n.* Returning; disappearance, cessation, removal.

నివేదనము, *n.* Making known, proclaiming; an offering, oblation.

నివేదించు, *v. t.* To make known, tell, communicate, represent; to present, offer, give, deliver.

నివేదితము, *a.* Made known, announced, communicated; presented, given, especially offered as a sacrifice.

నివేద్యము, *a.* Fit to be communicated or offered.—*n.* An oblation.

నివేశనము, } *n.* Entering, entrance;

నివేశము, } *a.* house, habitation; the site of a house, a spot or piece of ground; a measure of ground equal to 2400 sq. ft. called a ground.

నివృత్తియై, *v. t. cau.* of నివృత్తి. To effect, accomplish.

నివృత్తి, *v. i.* To be done or accomplished, to take place, to occur; to be full, to teem; to spread.

నివృతి, same as నివతి.

నివృత్తి, } same as నివతి.

నివృత్తి, } *n.* Great surprise, wonder, astonish-

ment, amazement; fear, terror, alarm. [or frightened.

నివృత్తియందు, *v. i.* To be astonished

నివృత్తిపాటు, *n.* Astonishment; great fear, alarm.

నిశ, *n.* Night; turmeric.

నిశాంతము, *a.* Tranquillized, tranquil, quiet.—*n.* A house, dwelling, habitation; the break of day or close of the night, dawn.

నిశాచరుడు, *n.* The moon.

నిశాభ్యు, *n.* Turmeric. [fiend.

నిశాచరి, *n.* An adulteress; a female

నిశాచరుడు, } *n.* A goblin, fiend.

నిశాచరి, } *n.* A goblin, fiend.

నిశాచరుడు, } *n.* A goblin, fiend.

నిశాచరుడు, } *n.* A goblin, fiend.

నిశాచరి, *n.* The moon; camphor.

నిశాచరి, *n.* The moon; a firefly.

నిశాచరి, *n.* Killing.

నిశాచరి, *a.* Sharpened, whetted, sharp, keen.

నిశాచరి, *n.* Midnight; night.

నిశాచరి, *n.* Night.

నిశ్చయము, *n.* Ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination, resolution, resolve, decision, set-

pled purpose, fixed intention, aim.—a. Certain, positive, sure, unfailling. నిశ్చయ తాంబూలము = betrothal.

నిశ్చయించు, *v. t. & i.* To ascertain, decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* The earth.

నిశ్చలము, *a.* Not moving, still, steady, motionless.

నిశ్చింత, *n.* (collo.) } same as నిర్వచ
నిశ్చింతము, *a.* } రము.

నిశ్చింతుడు, *n.* same as నిర్వచారుడు.

నిశ్చాయకుడు, *n.* One who settles or decides.

నిశ్చరము, *a.* Ascertained, settled, decided, determined.

నిశ్చితార్థము, *n.* Betrothal.

నిశ్చిష్టకుడు, *n.* One who is motionless, astonished, astounded, stupefied or thunder-struck.

నిశ్చేతి, *n.* A ladder. [tion.

నిశ్చయస్థము, *n.* Beatitude, salva-

నిశ్శ్వాసము, *n.* Breathing out, expiration. [pire.

నిశ్శ్వాసిండు, *v. i.* To breath out, ex-

నిశ్శ్వాసము, } same as నిశ్శ్వాసము, ని
నిశ్శ్వాసిండు, } శ్శ్వాసిండు.

నిశ్శబ్దము, *a.* Silent, noiseless, quiet, still, mute, speechless.—*n.* Silence, noiselessness.

నిశ్శేషము, *a.* Without remainder, residue or remnant, whole, all, entire, complete.

నిశ్శేషముగా, *adv.* Completely, entirely, wholly, totally, radically, perfectly.

నిఘోషము, *n.* A quiver; union, meeting.

నిఘోష, *n.* An archer, Bowman.

నిఘర్ష, *n.* A market-place.

నిఘర్షరము, *n.* Mire, mud.

నిఘ, *అ.* Intoxication, inebriation, tipsiness.

నిఘోరము, *n.* The last or highest of the seven musical notes.

నిఘోరి, *n.* An elephant-keeper or driver.

నిఘోరుడు, *n.* N. of a certain wild aboriginal tribe; an outcast, especially the son of a Brahmin by a Sudra woman.

నిఘోష, same as నిఘోష.

నిఘోధము, *a.* Prohibited, forbidden, prevented, interdicted.

నిఘోహనము, *n.* Killing, slaughter.

నిఘోకము, *n.* Sprinkling; effusion, seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిఘోధకము, *a.* Prohibiting, forbidding, prohibitory.

నిఘోధము, *n.* Prohibition, prevention, interdiction. [bid.

నిఘోధించు, *v. t.* To prohibit, for-

నిఘోకము, *n.* Waiting on, service, worship; practice, observance, adhering to,

నిష్కలము, *a.* Sincere, guileless, simple, free from duplicity.—

n. Sincerity, guilelessness, artlessness, simplicity.

నిష్కలము, *n.* A simple, guileless, or artless person.

నిష్కలము, *n.* A gold coin; a gold jewel.

నిష్కలము, *n.* Determination, decision, settlement, final arrangement.

నిష్కలమునా, *adv.* Decisively, definitely, surely, positively, certainly. [solve, settle.

నిష్కలమునా, *v. t.* To determine, re-

నిష్కలమునా, *a.* Clear, pure, spotless, perspicuous.

నిష్కలమునా, *n.* Sincerity, simplicity, guilelessness, artlessness, freedom from duplicity, straightforwardness, open-heartedness, candidness, candour.

నిష్కలమునా, *a.* Causeless, groundless, unreasonable.

నిష్కలమునా, *adv.* Causelessly, groundlessly, unreasonably.

నిష్కలము, } *n.* A hole or hollow
నిష్కలము, } in a tree.

నిష్కలము, *n.* Expiation, atonement.

నిష్కలము, } *n.* Going out, de-
నిష్కలము, } parting from, exit.

నిష్కలమునా, *v. i.* To go out, depart.

నిష్కలమునా, *a.* Gone out, departed.

నిష్కలమునా, *n.* Going out, departure, exit.

నిష్కలము, *n.* Devotedness, devotion, uniform or invariable practice or observance, austerity in religion; firmness.

నిష్కలము, *v. i.* To become firm.

నిష్కలము, *a.* Firmly placed. [ing.

నిష్కలము, *n.* Spitting out; reject-

నిష్కలము, *a.* Hard, harsh, rough, coarse, severe, stern, cruel, austere.—*n.* A taunt, gibe, blaming, harsh words or speech.

నిష్కలము, *n.* Spitting. [expert.

నిష్కలము, *n.* One who is skilful or

నిష్కలము, *n.* Birth, production, derivation, completion, termination.

నిష్కలము, *a.* Born, produced, arisen, derived, descended; completed, finished, done.

నిష్కలము, *n.* Producing, causing, effecting, doing.

నిష్కలమునా, *v. t.* To produce, bring out, effect, accomplish, to derive.

నిష్కలము, *a.* Produced, made, effected.

నిష్కలము, *a.* Which can be effected or accomplished. [ing.

నిష్కలము, *n.* Grinding, pulveriz-

నిష్కలము, *a.* Reduced to powder.

నిష్కలమునా, } *a.* Useless, fruit-
నిష్కలము, } less, vain.

నిష్కలము, *n.* Nature, natural state, peculiar character or condition.

నిష్కలము, *n.* Night, midnight.

నిష్కలము, *n.* The moon.

నిమిషము, } n. A child, an infant, the
 నిమిషము, } young of any animal.
 నిమిషము, a. Easy.
 నిమిషము, a. Not lazy or listless,
 fresh, healthy, unwearied, inde-
 fatigable.
 నిమిషము, n. Crossing, passing over.
 నిమిషము, v. t. To cross, pass over,
 succeed in, get through.
 నిమిషము, n. Killing, murder.
 నిమిషము, a. Moving; round.
 నిమిషము, a. Rescuing, delivering.
 నిమిషము, n. A savior, deliverer.
 నిమిషము, n. Crossing or passing
 over. [less-
 నిమిషము, n. A sword.—a. Merci-
 నిమిషము, n. Trembling, motion.
 నిమిషము, n. Hopelessness, despon-
 dency, despair.
 నిమిషము, a. Hopeless.
 నిమిషము, n. Flowing down, a
 stream; the scum of boiled rice.
 నిమిషము, } n. Noise, sound, voice.
 నిమిషము, }
 నిమిషము, n. A recluse, hermit,
 solitary.
 నిమిషము, a. Without an heir.
 నిమిషము, } a. Undoubted.
 నిమిషము, }
 నిమిషము, n. Weakness, debility;
 poorness of soil &c.
 నిమిషము, n. Exit, going out.
 నిమిషము, } n. A large double
 నిమిషము, } drum.

నిమిషము, a. Sapless, pithless, fee-
 ble, weak.
 నిమిషము, n. Trickling, flowing.
 నిమిషము, n. A murderer.
 నిమిషము, n. Death.
 నిమిషము, } n. Killing.
 నిమిషము, }
 నిమిషము, a. Entrusted, deposited,
 given in charge.
 నిమిషము, n. A mean person.
 నిమిషము, n. Concealment, secrecy.
 నిమిషము, v. t. To hide.
 నిమిషము, n. Concealment.
 నీ, pron. poss. of నీతి. Thy, your. నీది
 =thine, yours.
 నీచము, v. t. To get rid of, remove.
 నీచము, n. A title annexed to the
 names of the men of Kamma
 caste. [certainty.
 నీచము, a. Equal.—n. Brightness;
 నీచము, n. Lowness, baseness, mean-
 ness.
 నీచము, a. Low, base, mean, vile;
 low, not high; low, not loud.
 నీచము, } n. A low, base, mean or
 నీచము, } vile person.
 నీచము, n. Fire.
 నీచము, n. The sea. [camosa.
 నీచము, n. (bot.) *Leimnophila ru-*
 నీచము, n. Fire.
 నీచము, n. Air.
 నీచము, n. The lotus.
 నీచము, n. Epi. of Varuna.

నీటు, *n.* Elegance, beauty, prettiness, neatness, foppishness.

నీటుక త్రియ, }
నీటుక తె, } *n.* A belle.

నీటుకాడు, *n.* A beau, fop.

నీడ, *n.* Shade, shadow; image, reflection.

నీడము, *n.* A nest.

నీడోచ్చకము, *n.* A bird.

నీతము, }
నీతము, } *n.* Principle, rule.

నీతి, *n.* Leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behavior, morals, morality; moral philosophy, ethics; prudent counsel, policy, political wisdom or science, political economy, statesmanship, administration of Government.

నీడు, *pron.* Thy, your.

నీపము, *n.* A kind of tree.

నీరంద్రము, *a.* Having no holes or openings, imperforate, uninterrupted, close, thick.—*n.* The sky.

నీరజము, *n.* A lotus; a pearl.

నీరడి, *n.* (bot.) *Hydnocarpus Inebrians*.

నీరచము, *n.* A cloud.

నీరధి, *n.* The ocean.

నీరము, *n.* Water. [*a.* Weak, feeble.

నీరశము, *n.* Weakness, debility.—

నీరసించు, *v. i.* To grow weak; to become poor, to be reduced.

నీరశుడు, *n.* A poor man.

నీరాన, same as పాచి.

నీరానము, same as శారతి.

నీరాట, }
నీరాటము, } *n.* Bathing.

నీరాడు, *v. i.* To bathe.

నీరాదుని, *n.* The rainy season.

నీరారుచు, }
నీరారు, } *v. t.* To bathe.

నీరిజ, *n.* (bot.) *Eleoedendron Roeburghii*.

నీరు, *n.* Water; urine.

నీరుకట్టియ, *n.* A water-snake.

నీరుకట్టు, *n.* Ischury, strangury.

నీరుకట్టె, *n.* A water-snake.

నీరుకాకి, *n.* The water crow.

నీరుకాయ, *n.* A bubble.

నీరుకాకు, *n.* A kind of tongs.

నీరుకాది, *n.* A reddish tint.

నీరుకక్క, *n.* The water dog.

నీరుమక్క-దీకము, *n.* *Castoreum*, castor.

నీరుకోడి, *n.* The water fowl.

నీరుగొద్ది, *n.* (bot.) *Asteracantha longifolia*.

నీరుచిత్తె, same as చక్కచాల్చి.

నీరుతెంకి, *n.* A tank, lake, pond, any piece of water.

నీరుడి, *n.* Urine.

నీరుతిత్తి, *n.* The bladder.

నీరుతుట్ట, *n.* A water snake.

నీరుపంది, *n.* The porpoise.
 నీరుపచ్చే, *n.* A sort of emerald.
 నీరుపడును, *n.* A slight moisture.
 నీరు పావ, *n.* Fire.
 నీరు పాము, *n.* A water snake.
 నీరు పాయము, *n.* Youth.
 నీరు పాచిరి, *n.* (bot.) *Bergia verticillata*.
 [dicum.
 నీరు పిచ్చిరి, *n.* (bot.) *Pongatium In-*
 నీరు పిల్లి, *n.* A water cat.
 నీరు ప్రచ్చి, *n.* (bot.) *Calamus Rotang*.
 నీరు ముట్టిక, *n.* Dilated cards.
 నీరు మట్టము, *n.* Water level.
 నీరు ముంపు, *n.* A watery or wet land.
 నీరు ముట్టు, *v. i.* To make water, urinate.
 నీరుల్లి, *n.* Onion, *Allium cepa*.
 నీరుపంక, *n.* (bot.) Water brinjal, *Solanum Melongena*. [thirsty.
 నీరుపట్టు, *n.* Thirst.—*v. i.* To feel
 నీరుపత్తి, *n.* A sort of sweetmeat.
 నీరువాదు, *n.* The sea.
 నీరువాచిరి, *n.* (bot.) *Vitis trifolia*.
 నీరం, *n.* The soft or mild sunshine of the evening.
 నీరత్నపంక, same as నీరుపంక.
 నీరేనుగు, *n.* The water elephant, hippopotamus.
 నీరొట్టు, *n.* A kind of cake.
 నీరొలి, }
 నీర్మిచ్చే, } Other forms of నీరుపాచి,
 నీర్మట్టు, } నీరు పచ్చే, నీరుపట్టు, నీరువా
 నీర్మిచ్చే, } చి.

నీలు, *n.* Ashes over live coal.
 నీలంసుపు, *n.* An insect; a fly.
 నీలకంఠము, *n.* A peacock.
 నీలకంఠుడ, *n.* Epi. of Siva.
 నీలము, *a.* Dark-blue; black.—*n.* Dark-blue or black color; a sapphire.
 నీలహరిహరుడ, *n.* Epi. of Siva.
 నీలాంబకము, *n.* Antimony.
 నీలాంబరుడ, *n.* Epi. of Balarama.
 నీలాబ్జము, *n.* The blue water lily.
 నీలాచి, *n.* A waving lamp with two wicks.
 నీలి, *n.* Blue color; black or blue thread; (-చెట్టు) the indigo-plant, *Indigofera tinctoria*.—*a.* Blue; false, hypocritical, pretended.
 నీ. యేడుపు = false weeping, crocodile tears.
 నీలిమ, }
 నీలిమము, } *n.* Blackness.
 నీలిమండు, *n.* Indigo, expressed juice of *Indigofera tinctoria*.
 నీలును, *v. i.* To stretch, stretch one's limbs; to strut; to be conceited, presumptuous or impudent; to die.—*n.* Stretching one's limbs, strutting; presumption, impudence.
 నీలునుకొడు, *n.* A conceited, presumptuous, impudent fellow.
 నీల్లు, *ano. fo.* of నీలును.
 నీళ్, *n.* N. of one of the wives of Vishnu.

- నీశ్వరము, *v. t.* To wash slightly, bleach imperfectly.
- నీశ్వరము, *n.* Salt.
- నీశ్వరు, *v. i.* To bathe; to be confined, to be in childbed.
- నీశ్వ, *n. pl.* Water.
- నీవరి, } Other forms of నివరి.
నివారము, }
- నిది, *n.* Principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.
- నీవు, *pron.* Thou, you.
- నీవృత్తు, *n.* A village.
- నీచము, *n.* The edge of a roof.
- నీహరము, *n.* Frost, hoarfrost.
- ను, *conj.* And.
- నుండు, *n.* Fasting.
- నుగ్గుడు, *v. t.* To cut to pieces, kill, slaughter.
- నుగ్గు, *n.* Bits, fragments, powder; a cowdung-cake.—*v. t.* To pound, reduce to powder.—*v. i.* To be powdered.
- నుగ్గులుచాలు, *v. i.* To be dashed to pieces or reduced to powder.
- నుచ్చిశ్వు, *n. pl.* Foam.
- నుచ్చే, *n.* Dung of sheep or goats.
- నుడి, *n.* A word or expression.
- నుడికారము, *n.* Style, mode of speech.
- నుడుగు, *n.* A word or expression; a line in verse.—*v. t.* To say, to speak.
- నుడువరి, *n.* A speaker, a talker.
- నుడువు, *n.* A word, expression.—*v. t.* To say, to speak.
- నుతము, *a.* Praised, landed.
- నుతి, *n.* Praise, eulogium, applause, panegyric, encomium.
- నుతించు, *v. t.* To praise, extol, laud, applaud, eulogize.
- నుత్తము, *a.* Pushed away, sent, despatched.
- నుదురు, *n.* The forehead.
- నును, *a.* contr. of నునువు, used in comp. Smooth, gentle.
- నునువరి, *a.* Smooth, polished.
- నునువు, *n.* Smoothness.—*a.* Smooth.
- నున్న, *a.* Smooth.
- నున్నన, *n.* Smoothness.
- నున్నని, *a.* Smooth. [missed.]
- నున్నము, *a.* Sent, despatched, dismissed.
- నుయ్య, } *n.* A well.
నుయ్య, }
- నురుగు, *n.* Foam, froth.
- నురుగుబచ్చ, *n.* The liver.
- నురువు, *n.* Foam, froth.
- నుశించుడు, *v. t.* To destroy.
- నుశిపిడి, *n.* Thrashing corn.
- నులుచు, *v. t.* To thrash or thresh, as corn.
- నులువు, *n.* Thrashing, threshing.—*v. t.* To thrash; to kill.
- నులుచుడు, *v. t.* To reduce to powder, to destroy, to kill.

నూనూ, n. Powder, what is ground.

—v. t. To powder, to destroy.

నూనూచేయు, same as నూనూచు.

నూక, n. A rough kind of rope or string.

నూలి, n. A griping pain in the intestines, a gripe; an entanglement in a thread.—a. Slight, gentle, as in నూ. వెచ్చెన.

నూలిచే, v. t. To twist.

నూలిదుపు, n. Dysentery.

నూలిను, v. i. To be twisted.

నూలికా, n. (bot.) A species of *Grewia*; *Helictores idora*.

నూలిపురుగు, n. A kind of worm in the bowels, threadworm, pinworm.

నూలియు, v. i. To be twisted.

నూలిపు, n. A twist.

నూలివెచ్చె, a. Slightly or moderately warm, lukewarm, tepid.

నూలివెచ్చెన, n. Slight or gentle warmth, lukewarmness, tepidity, tepidness.

నూలివెచ్చెని, same as నూలివెచ్చె.

నూలివెచ్చె, }
నూలిచే, } v. t. To twist.
నూలిపు }

నూలిచు, v. t. To twist, to pinch.

నూలిను, n. Defect; failure.

నూలి, ano. fo. of నూక.

నూలి, } n. Gingily seed, *sesamum*
నూలి, } *Indicum*.

నూలి, n. (bot.) Gingily seeds, seeds of *sesamum Indicum*.

నూలి, v. i. To delay.—v. t. To stretch, as the body.

నూలి, n. The dust into which wood is reduced by insects; itching.
—a. Small, little, slight.

నూలిపురుగు, n. An insect that perforates timber.

నూలిచు, v. t. To scorn. [midge.

నూలిచు, n. An eye-fly, a gnat, a

నూలిచు, v. t. To draw.

నూలిచు, v. i. To move, stir.

నూ, a. contr. of నూలి: used in comp. as నూలిండి.

నూక, n. A kind of tree.

నూక, n. Down or downiness, hairiness, pubescence.

నూకకొన, n. (bot.) The woolly cucumber plant, *Bryonia scabrella*. [dicum.

నూకకెండి, n. (bot.) *Abutilon* In-

నూకండి, n. The flour of gingily seeds. [grits, rolong.

నూక, n. Coarse flour, pollard,

నూకలమ్మ, n. A village goddess; chicken-pox.

నూకు, v. t. To shove, push violently, thrust out.—n. A push, shove.

నూకుడు, n. Shoving, a shove.

నూకారు, n. The line of hair upon the abdomen just above the navel.

సూక్తు, see సూక్తు.

సూక్త, n. Powder.

సూక్తము, a. New, fresh, young.

సూక్తసింహ, n. (bot.) *Cassia Sophora*.

సూక్తము, ano. fo. of సూక్తము.

సూక్తా, ano. fo. of సూక్తా.

సూక్తి, } n. Oil, (చుంచు—) gingi-
సూక్తి, } ly oil.

సూక్తి, n. An anklet.

సూక్తి, n. A well.

సూక్తి, see సూక్తి.

సూక్తి, v. t. To thrash, to tread
out, as grain.

సూక్తి, }
సూక్తి, } n. Thrashing.
సూక్తి, }

సూక్తి, n. & a. Hundred.—v. t. To
grind; to sharpen, whet.

సూక్తి, v. t. To thrash, as corn.

సూక్తి, n. Thrashing.

సూక్తి, n. Morbid baldness.

సూక్తి, n. Cotton thread.

సూక్తి, v. i. To agree, con-
sent; to become better, improve.

సూక్తి, v. t. To cause to con-
sent, to excite, stir.

సూక్తి, n. fr. సూక్తి. Consent.

సూక్తి, ano. fo. of సూక్తి.

సూక్తి, ori. fo. of సూక్తి.

సూక్తి, } n. Dancing, dance, act-
సూక్తి, } ing, gesticulation.

సూక్తి, }
సూక్తి, } n. A king.
సూక్తి, }

సూక్తి, n. A tyrant.

సూక్తి, }
సూక్తి, } n. Epi. of Vishnu.

సూక్తి, n. Uneasiness, distress,
trouble of mind.

సూక్తి, see సూక్తి.

సూక్తి, n. A kind of tree.

సూక్తి, } Other forms of సూక్తి
సూక్తి, } సూక్తి, సూక్తి, సూక్తి
సూక్తి, } య.

సూక్తి, n. A large fire, lighted for
warmth in cold weather or to
keep off wild beasts.

సూక్తి, v. t. To cause to increase,
extend, spread.

సూక్తి, v. i. To increase, spread,
extend, improve, progress; to
be published, to be well-known
or famous.

సూక్తి, } ori. forms of సూక్తి, సూక్తి
సూక్తి, } య, సూక్తి.
సూక్తి, }

సూక్తి, n. Regret, disquiet.

సూక్తి, v. t. To cause to succeed,
effect, fulfil.

సూక్తి, v. i. To be successful, to suc-
ceed ultimately or eventually, to
be fulfilled, to thrive or prosper.

సూక్తి, n. A friend. [grits.]

సూక్తి, n. Rice flour or small rice

సెటిక, *n.* A knuckle; cracking or snapping a knuckle.
 సెట్టన, *adv.* Inevitably.
 సెట్టనంబు, *adv.* Causelessly.
 సెట్టిక, *ano. fo. of సెటిక.*
 సెట్టియము, *ori. fo. of సెట్టెము.*
 సెట్టు, *v. t. & n.* (To or A) push, shove.
 సెట్టుకొను, *v. i.* To become firm.
 సెట్టుదుకాయ, *n.* A certain game among boys.
 సెట్టెము, *n.* A cushion or pad to be placed on the head for carrying baskets &c. on.
 సెట్టెము, *n.* The back bone.
 సెట్టుము, *a.* Steep, precipitous.
 సెటిమ, *n.* An island.
 సెత్తలక, *n.* A kind of chequered board for draughts, dice &c.
 సెత్తము, *n.* High land or elevated ground, such as the crest or terrace of a hill; gambling. సెత్తమాడు = to play at dice, gamble.
 సెత్తాది, *n.* Fragrance.
 సెత్తి, } *n.* The head.
 సెత్తికాయ, }
 సెత్తిముట, *n.* A load or burden carried on the head.
 సెత్తురు, *n.* Blood.
 సెత్తురుగడ్డ, *n.* A boil, an abscess.
 సెత్తురుకండు, *n.* A new-born or very young infant. [demon.
 సెత్తురురావుండు, *n.* A Rakshasa or

సెత్తురురావు, *n.* A large red snake.
 సెత్తురుబంక, *n.* Dysentery, bloody flux.
 సెత్తు, *n.* Blood. [ness, pity.
 సెనరు, *n.* Affection, love, tender-
 సెన్నదుము, *n.* The waist.
 సెన్నదురు, } *n.* The forehead.
 సెన్నునలు, }
 సెనము, *n.* Blame, imputation, charge, accusation; pretext, pretence.
 సెప్పరము, *n.* Quickness.
 సెప్పరి, *a.* Skilful, clever.
 సెప్పరము, *n.* Quickness.
 సెప్పు, *n.* Place, home, abode; destination; skill, cleverness; an expedient; good order or arrangement.
 సెప్పకొను, *v. i.* To become firm.
 సెనుకు, *v. t. & i.* To search, to examine, to investigate.
 సెనుకుడు, *n.* Searching, search, investigation. [cud; cud.
 సెనురు, *n.* Rumination, chewing the
 సెనురుజే, } *v. i.* To chew the cud,
 సెనురుజేయ, } ruminate.
 సెనులి, *n.* A peacock. [diata.
 సెనులికె, *n.* (bot.) *Actinopteris ru-*
 సెనులి, *n.* A peacock.
 సెక్కుది, *n.* Quiet, silence, calm, stillness, tranquillity, rest, repose; peace, ease of mind, composure, freedom from disquietude, agitation, or anxiety.—*a.* Quiet, calm,

tranquil, peaceful, composed, self-possessed, sedate; serene, unruffled, undisturbed.

నెమ్మదివడు, *v. i.* To become quiet, tranquil or peaceful, to subside.

నెమ్మదిపఱచు, *v. t.* To make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

నెమ్మ, *n.* Love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalbergia Oojeinensis*; a peacock.

నెమ్మక, *n.* Love, affection.

నెమ్మరి, *n.* A peacock.

నెమ్మ, *n.* Moisture, damp; an iron nail pointed at both ends, used in joining boards.

నెమ్మకాను, *v. i.* To become damp.

నెయి, *ano. fo. of* నెయ్యి.

నెయ్యిపుటేడు, *n.* Epi. of Cupid.

నెయ్యివాడు, *v. i.* To be kind or loving.

నెయ్యలు, } *n.* Friendship, love, af-
నెయ్యలు, } fection, tenderness.

నెయ్యరి, *n.* A friend. [oil.

నెయ్య, *n.* Clarified butter, ghee;

నెయ్యిడు, *n.* A friend.

నెయ్యరాయి, *n.* A female companion or friend.

నెయ్యరు, *n., pl. of* నెయ్యిడు.

నెర, *a.* Full, complete, whole, integral, perfect.

నెరడు, *a.* Uneven.

నెరపు, *v. t. cau. of* నెరయు. To spread, extend; to fill; to do, accomplish.—*n.* Spreading.—*a.* Much. [done or fulfilled.

నెరయక, *n.* Becoming full; being

నెరయు, *v. i.* To spread, extend; to be filled, to become full; to be fulfilled, accomplished, performed or done.

నెరవంటి, same as నెరవెంచ.

నెరవాది, *n.* A skilful, dexterous or clever person.

నెరపు, *n.* Fullness; spreading; a way.—*a.* Full; much; proper, fit; broad, wide; well spread.

నెరవెంచ, *n.* A kind of tree.

నెరవేరు, } see నెలవేరు, నెలవేర్పు.
నెరవేర్పు, }

నెరసి, *n.* (bot.) *Eleoedendron Roxburghii*.

నెరగు, *n.* A particle, atom, mote, speck; a flaw, defect, fault.

నెరి, *n.* Crookedness.

నెరివూను, same as నెరసి.

నెరియ, see నెరియ.

నెరుము, *v. t.* To rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

నెరుగు, see నెరగు.

నెల, same as నెర.

నెలక, *n.* A hair; a wing.

నెలను, *n.* A secret.

సెలవు, *v. t. cau. of సెలయ.* To fill; to fulfill, perform; to spread.—
n. Spreading.—*a.* Much.

సెలయ, *v. i.* To become full; to be fulfilled or accomplished; to spread.

సెలవాది, same as సెరవాది. [ing.

సెలవిదై, *n.* Sleight of hand, conjur-

సెలవు, same as సెరవు.

సెలవేర్చు, *v. t.* To do, perform, accomplish, effect, fulfill.

సెలవేలు, *v. i.* To be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.

సెల, same as సెర.

సెల, *n.* Beauty; custom; same as వచ్చెప్పు; order, arrangement; justice, propriety; fullness; a wing; crookedness, curvedness; way, manner, mode; hair, tresses, ringlets or curls of hair.—*a.* Crooked, curved.

సెలక, *n.* A petticoat.

సెలవడు, *v. i.* To take place, to be done or effected, to thrive, flourish.

సెలయ, }
సెల, } *n.* A crack, slit, split,
సెలయ, } chink, a hole or crack in
సెల, } the ground.

సెల, *n.* A month; the moon; the day of full moon; place; camphor.

సెలక, }
సెలకడుక, } *n.* A woman.

సెలకట్టు, *n.* A pavement.

సెలకొను, *v. i.* To become firm, to stay, be, stand.

సెలకొలుపు, *v. t.* To make firm or fixed, to fix, place.

సెలకొలు, *n.* Becoming firm or established.

సెలకొలుపు, *n.* Epi. of Siva.

సెలకొడుపు, *n.* Moonrise.

సెలకొలుచు, *n.* The moon.

సెలకొలు, *n.* Moon-stone.

సెలవంక, *n.* The crescent.

సెలవరి, *n.* An acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.

సెలవు, *n.* Place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity. [fixed,

సెలవుకొను, *v. i.* To become firm or

సెలవెలుచు, *n.* Moonlight.

సెల్లి, *n.* (bot.) *Premna esculenta*, *Premna latifolia*; (as used in Madras) same as ఉసిరిక.

సెల్లి కాంయంధకము, *n.* Stick or roll sulphur.

సెలవరి, }
సెలవు, } Other forms of సెల—

సెలము, ano. fo. of సెలము.

సెలయ, ano. fo. of సెలయ.

సెలవి, *n.* A peacock.

సమయ, ano. fo. of సమయ.

సమయ, *n.* Poverty; calamity, misfortune, distress; danger, peril.

సే (సే), *pron.* I.

సేతలె, *interj.* Alas!

సేతలు, *n.* Today.

సేత, *n.* Weaving; texture.

సేతకాడు, *n.* A weaver.

సేతపురుగు, *n.* A spider.

సేతర, *n.* A weaver.

సేత, } *n.* A short spear or lance.
సేతజ్జ, }

సేటియ, *v. i.* To become firm.

సేటు, *n.* Certainty.—*a.* Firm.

సేటుకొను, *v. i.* To become firm.

సేటుసేయు, *v. t.* To determine, decide.

సేతి, *n.* Lord, master, leader.—*infl.* of సేయి & *a.* Of, pertaining to or made with ghee. [*lata.*

సేతికొంబ, *n.* (bot.) *Bryonia umbel-*

సేతిపీర, *n.* (bot.) *Lauffa pentandra.*

సేతచ్చురము, *n.* The eyelid.

సేతము, *n.* The eye.

సేత్రుడు, *n.* Lord, master.

సేదిష్ఠము, *a.* Very near, close.

సేను, *pron.* I.

సేవజ్యము, *n.* Dress, ornament, embellishment; a stage; the part of a stage behind the curtain.

సేపాకము, *n.* (bot.) *Croton tiglium*, croton-oil plant.

సేలు, *n.* A coin of the value of ten cash.

సేతుకము, } *n.* Principle, rule.
సేతుము, }

సేమి, *n.* The tire of a wheel; a pulley; a water-pump.

సేమియ, *v. t.* To determine, fix, appoint.

సేము, *v. t.* To winnow, to sift.

సేయము, *n.* Friendship; justice.

సేయి, *n.* Ghee, clarified butter.

సేయియ, *v. t. cau.* of సేయు. To cause to be woven, to get woven.

సేయు, *v. t.* To weave.

సేరకొడు, *n.* A fool, simpleton.

సేరమి, *n.* Ignorance; a mistake, fault, shortcoming, failing.

సేరము, *n.* A fault, offence, crime, delinquency, misdemeanor, misdeed.

సేరస్థుడు, (collo.) *n.* An offender, a criminal, misdeedant.

సేరాఫ్, *n.* A laced cloth.

సేరమి, *n.* Knowledge, skill, dexterity, cleverness.

సేరుయ, *v. t.* To learn, acquire.

సేరుయకొను, *v. t.* To learn, acquire, practice. [torous person.

సేరువరి, *n.* A clever, skilful or dexterous person.

సేరుపు, *n.* Cleverness, skill, dexterity, art, tact, knack.

సేరుపుకాడు, } *n.* A clever, dexterous or ingenious person.
సేరుపులాడు, }

సేరదు, } n. (bot.) *Syzgium jambo-*
సేరదు, } *laum.*

సేరా, same as సేరా or సేర.

సేల, n. Land, earth, soil, ground.

సేలకలుపు, v. t. To kill, to destroy,
to ruin, to spoil, to waste.

సేలకలిగిట్టు, n. (bot.) A species of
Bignonia.

సేలకల్పిరి, n. (bot.) *Ionidium suff-*
ruticosum. [side down.

సేలకుగోలకులెప్పు, v. t. To turn up-

సేలగుడ్డి, n. (bot.) *Gmelina Axi-*
atica. [culata.

సేలగుడ్డు, n. (bot.) *Batatas pani-*

సేలగురుగుడు, n. (bot.) *Slerogtia verti-*
cillata. [Srirama.

సేలమేలి, n. Epi. of Seetha, wife of

సేలబుచ్చ, n. (bot.) *Acacia cineraria.*

సేలబేడి, n. (bot.) *Baliospermum po-*
lyandrum.

సేలతంసేడు, n. (bot.) *Cassia Obovata,*
cassia lanceolata, Indian senna.

సేలకాడి, —కాడు, n. (bot.) *Curculi-*
go orchioides.

సేలకాలుపు, n. A mountain; a king.

సేలవలి, n. A florikin (a bird).

సేలసేరదు, n. (bot.) *Premna her-*
bacea. [pigeon.

సేలవల్లిటి, n. A species of dove or

సేలపాం, n. (bot.) *Oxytelma escul-*
entum. [multiflorus.

సేలపురుగుడు, n. (bot.) *Phyllanthus*

సేలపొక, n. (bot.) 'Ground areca,'
Calamus erectus.

సేలమడు, n. (bot.) *Terminalia tor-*
mentosa.

సేలమలియ, —మలి, —మలిక, n. A
room under ground, a subter-
raneous abode. [దు.

సేలములక, n. (bot.) same as పాచు

సేలయూముదము, n. (bot.) *Jatropha*
glandulifera. [Niruri.

సేలయనీరిక, n. (bot.) *Phyllanthus*

సేలకేడు, n. A king. [asandra.

సేలవాయింబ, n. (bot.) *Polanisia Ic-*

సేలవారిలి, n. (bot.) *Justicia Genda-*
riussa. [tum.

సేలవెలక, n. (bot.) *Feronia Elephan-*

సేలవేము, n. (bot.) *Creat, Androgra-*
phis Paniculata.

సేలవేలుపు, n. A Brahman.

సేలపంబెక, n. (bot.) *Polyanthes tu-*
berosa.

సేలకపు, same as సేలవలి.

సేలదము, same as సేలవము.

సేలము, same as సేలము.

సేలవము, n. A kind of necklace.

సేలప్రతి, n. A female friend or ac-
quaintance.

సేలప్రకాడు, n. A friend.

సేలప్రము, n. Friendship; love; a
male or female friend.

సేలప్రముడు, n. A friend.

సేలప్రములు, n. A female friend or
acquaintance.

సేలవము, n. A sort of necklace.

సేలకలికము, n. Nearness. [glaze.

సేలకలికము, n. Brilliancy, sparkling,

- తైఘంటికము, *a.* Pertaining to a dictionary or lexicography, lexicographical.
- తైచికి, *n.* A cow of a superior kind.
- తైచ్యము, *n.* Meanness, lowness, obsequiousness.
- తైజము, *a.* Own, one's own; natural, inherent, innate, intrinsic. —*n.* Natural disposition, nature, property, characteristic, peculiarity, bent.
- తైజశ్యము, same as తేజశ్యము.
- తైశ్చుము, } *n.* Dexterity, cleverness, skill, art.
- తైశ్చి, }
తైశ్చ్యము, }
- తైదితికము, *a.* Produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము.
- తైదితికము, *n.* An astrologer.
- తైయాయవచుడు, *n.* One versed in the Nyaya Philosophy, a dialectician, logician. [lesce.
- తైరకాసు, *v. i.* To recover, convey.
- తైరాశ్యము, *n.* Hopelessness.
- తైర్వతి, } *n.* N. of the ruler of the
- తైర్వతుకము, } south-west quarter.
- తైష్ఠ్యవ్యము, *n.* Unkindness.
- తైర్త్యము, *n.* Cleanness, purity, spotlessness, stainlessness.
- తైల్లము, *n.* Darkness of color, blackness; blueness.
- తైవేద్యము, *n.* An oblation or offering to a deity. [ness, fixity.
- తైవ్యము, *n.* Fixedness, steady-
- తైప్రికచుడు, *n.* A mint-master, superintendent or master of a mint.
- తైస్థికము, *a.* Firm, constant, adhering to rule or principle.
- తైస్థికము, *n.* One who is firm or constant in his adherence to rule, principle or practice, one who strictly adheres to religious observances.
- తైస్థ్యము, *n.* Constancy, steady adherence to a rule, firm belief.
- తైష్ఠ్యశ్యము, *n.* Harshness, severity, sternness.
- తైస్థికము, *a.* Natural, inherent, constitutional, innate, inborn, original.
- తైస్థికము, *n.* A swordsman.
- తైస్థ్యశ్యము, same as నిస్థ్యశ్యము.
- తైస్థ్య, *v. t.* To pain, to wound or hurt. [dill or fennel.
- తైస్థ్యము, *n.* (bot.) A species of
- తైస్థ్య, *v. t.* To press, pinch, compress, squeeze, to indent; to lay stress on, to urge. —*n.* A dent, depression, hollow, dimple, impression; pressing, pressure, squeeze. [compression.
- తైస్థ్యము, *n.* Pressing, pressure.
- తైస్థ్య, *n.* The pole or poles that connect the carriage with the yoke.
- తైస్థ్యము, same as తైస్థ్యము.
- తైస్థ్య, *v. i.* To grieve, sorrow, feel pain; to be spoiled, ruined or destroyed. —*n.* Pain; ruin, destruction.

సెనులుచే, *v. t.* To pain; to wound or hurt, grieve, distress.

సెల్లిపు, *n.* Saliva, spittle.

సెచ్చ, *v. i.* To ache, pain, smart, to be grieved or sorry.

సెచ్చకొను, *v. i.* To regret (*t.*), repent, grieve.

సెచ్చకోలు, *n.* Repentance, regret

సెడి, *n.* A word or expression.

సెడికాడు, *n.* A talkative man.

సెడికారము, *n.* Style, mode of speech.

సెడికారి, *n.* A wit, a witty talker.

సెడును, *ano. fo. of* సెడును.

సెడుచే, *v. t.* To find fault with.

సెడువు, *n.* Finding fault.

సెడువు, *n.* A word, expression.

సెప్పి, *n.* Pain or ache. సెప్పలు = travail, labor, pains of childbirth. సెప్పలు పడుట = to be in labor, travail.

సెప్పించే, *v. t.* To pain, wound or hurt, grieve, distress, afflict.

సెప్పినంటి, *n.* An invalid, one who is in chronic ill-health and disabled for active work.

సెల్లి, *n.* A harrow.

సెల్లి, *v. t.* To level; to collect, gather, scrape.

సెద్ది, } *n.* Pain; disease.
సెత్తి, }

సెసలు, *n.* The forehead.

సెయ్య, *v. t.* To perform (an act of religious merit).

సెయ్య, *n. fr.* సెయ్య. Performing a meritorious act.

సెయ్య, *n.* A vow, a meritorious act, or act of religious merit.—
v. t. To perform (an act of religious merit).

సెయ్య, *v. i.* To ache.

సెయ్య, *n.* The mouth. సెయ్యెత్తు = to try to speak.

సెయ్యెత్తు, *a.* Dumb.

సెయ్యెత్తు, *v. imp.* The mouth to water, as at the sight of something nice to eat.

సెయ్యెత్తు, *n.* An invalid.

సెయ్యెత్తు, } *n.* Pain.
సెయ్యెత్తు, }

సెయ్యెత్తు, *n.* A ship.

సెయ్యెత్తు, *n.* Service.

సెయ్యెత్తు, *n.* A servant.

సెయ్యెత్తు, *n.* An oar.

సెయ్యెత్తు, — య, *n.* A large kind of kettle drum.

సెయ్యెత్తు, *a.* Soft, delicate.

సెయ్యెత్తు, *n.* An ascetic.

సెయ్యెత్తు, } *n.* Disrespect, con-
సెయ్యెత్తు, } tempt.

సెయ్యెత్తు, *a.* Low.

సెయ్యెత్తు, *n.* A banyan tree.

సెయ్యెత్తు, *n.* A hundred thousand millions.

సెయ్యెత్తు, *a.* Deposited, placed, laid aside, consigned, delivered.

సెయ్యెత్తు, *n.* Method, way, rule; justice, equity, propriety; logic.
— *a.* Just.

సామ్యము, *a.* Just, right, proper.
 సామ్యము, *n.* Putting down, placing,
 depositing, entrusting, mental
 appropriation or assignment of
 various parts of the body to
 tutelary divinities.

స్వబద్ధము, *a.* Bent, crooked.

స్వబద్ధుఁడు, *n.* A hump-backed per-
 son. [completeness.

స్వానత, *n.* Defect, deficiency, in-

స్వానము, *a.* Deficient, defective,
 wanting, incomplete, imperfect.

ప

పంకజము, *n.* The lotus.

పంకము, *n.* Mud, mire, clay; sin.

పంకరుహము, *n.* The lotus.

పంకా, *అ.* *n.* A punka, a fan.

పంకి, *n.* Mud, mire, clay.

పంకించు, *v. t.* To move, nod, shake.

పంకిలము, *a.* Muddy, miry.

పంకైత, *n.* Moisture.

పంకేజిము, }
 పంకేరుహము, } *n.* The lotus.

పంక్తి, *n.* A row, line, range, a series.

పంక, *n.* The forked branch of a
 tree, a fork; parting the legs
 wide. పంకలంఘంజే=a forked post.

పంకటి, *a.* Forked, bifurcated, bi-
 furcate, pronged, placed wide
 apart. ప. కాశ్య = widely sepa-
 rated legs, bandy legs.

పంకటించు, *v. t.* To part wide, place
 wide apart, to straddle, to open
 the legs.

పంకవామము, *n.* A large Vaishna-
 vite mark on the forehead with
 widely separated branches.

పంకిడి, — డీ, *n.* A pitfall for catch-
 ing elephants.

పంకు, *n.* Fear.

పంకుచి, *n.* A lame person.

పంకైత, same as పంకిడి.

పంచకము, *n.* Five, a set, collection
 or aggregate of five things;
 battlefield.—*a.* Relating to or
 consisting or made of five.

పంచకల్పాశి, *n.* A horse with white
 legs and a white mark in the
 face. [Pentagonal.

పంచకోణము, *n.* A pentagon. — *a.*

పంచకవ్యము, see under కవ్యము.

పంచశుక్రము, }
 పంచనూథము, } *n.* A tortoise.

పంచచామరము, *n.* N. of a certain
 metre or verse.

పంచజనుఁడు, *n.* Man, mankind.

పంచత, }
 పంచతప్తము, } *n.* Fivefold state, five-
 foldness; death.

పంచవశకము, *n.* Fifteen.

పంచదశము, *a.* Fifteenth. [moon.

పంచదశి, *n.* The day of full or new

పంచనఖము, *n.* A tiger; an elephant;
 a tortoise.

పంచనఖి, *n.* An iguana.

పంచపాత్రము, *n.* Five vessels or cups collectively; a tumbler.

పంచపాణిండు, *n.* Epi. of Cupid.

పంచభద్రము, *n.* A horse having five auspicious marks, or spotted on the chest, back, face, and flanks.

పంచభుజము, *n.* A pentagon.

పంచమము, *a.* Fifth. — *n.* The fifth note of the Hindu musical scale.

పంచమపాపకర్త, *n.* One guilty of the five great sins.

పంచమి, *n.* The fifth lunar day after the new or full moon.

పంచముండు, *n.* An outcaste or pariah; the fifth man.

పంచముఖండు, }
పంచవక్త్రండు, } *n.* Epi. of Siva.

పంచలోహము, *n.* A metallic alloy containing five metals.

పంచశరుండు, *n.* Epi. of Cupid.

పంచభాణము, *n.* The hand.

పంచసారము, *n.* Sugar.

పంచాంగము, *n.* A calendar, an almanac.

పంచాక్షరి, *n.* A certain Saiva manthra or formula of five syllables.

పంచాణము, *n.* Handicraft, handicraft, manual occupation; a workshop.

పంచాణిండు, *n.* An artisan, a mechanic, a handicraftsman.

పంచాశ్వము, *n.* A lion.

పంచాశ్వండు, *n.* Epi. of Siva.

పంచామృతము, *n.* A mixture of milk, curds, ghee, honey, and sugar.

పంచాయితీ, *n.* Arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. *ప. వారు* = arbitrators.

పంచాది, *n.* A style of singing.

పంచాశ్వము, *n.* A lion.

పంచాశ్వండు, *n.* Epi. of Siva.

పంచితము, *n.* The urine of the cow.

పంచిత్రయ, *v. t.* To distribute, to divide. [tribution.

పంచితేత, *n.* Apportionment, dis-

పంచ, *n.* A man's lower garment.

పంచచెట్టు, *n.* (bot.) *Celosia argentea*.

పంచే, *n.* A veranda.

పంచేదార, *n.* Sugar.

పంచేపాక, *n.* A shed erected on the side of a house.

పంచేపాళి, *n.* A veranda.

పంచేబంగళము, *n.* Disappearance, vanishing. *ప. అవుట* = to disappear. *ప. గొంతు* = to put to flight or rout, to rout, chase.

పంచోణము, } same as పంచాణ
పంచోణమువాండు, } ము and పంచాణిండు.

పంచోది, same as పంచే, and పంచేపాక.

పంచోరము, *n.* Spreading; increase.

పంచోరింపే, *v. i.* To spread; to increase. [same as పంచుపే.

పంచే, *v. t.* To distribute, divide;

పంచరము, *n.* A cage for birds; the body; skeleton.

ಪಂಜೆ, *n.* Tax.

ಪಂಜೆ, *n.* (bot.) same as ಪಂಜೆ.

ಪಂಜೆ, *n.* A bodice.

ಪಂಜೆ, *a.* Excellent.

ಪಂಜೆರಮು, same as ಪಂಜೆರಮು.

ಪಂಜೆರಮು, }
ಪಂಜೆ, } *n.* A sort of torch.

ಪಂಜೆರಮು, *n.* A kind of large ear-
ring.

ಪಂಜೆ, *n.* Produce, crop, fruit; ripen-
ing; success, triumph, victory,
winning; a year. ಪ. ಕಾಲಮು =
harvest. [farmer.

ಪಂಜೆಕಾಳು, *n.* A husbandman,

ಪಂಜೆಕಾಳು, *n.* Earth, land.

ಪಂಜೆಕಾಳು, *n.* A store-room.

ಪಂಜೆ, *ano. fo. of* ಪಂಜೆ.

ಪಂಜೆ, *v. i.* To delay.

ಪಂಜೆ, *n.* (bot.) *Briedelia montana*.

ಪಂಜೆ, *n.* A weaver's whirl; a dis-
taff.

ಪಂಜೆ, *n.* A fish-spear, a harpoon.

ಪಂಜೆ, *n.* Wisdom, intelligence.

ಪಂಜೆಕಾಳು, *v. i.* To become ripe,
ripen.

ಪಂಜೆಕಾಳು, } *v. t.* To lay down, put
ಪಂಜೆಕಾಳು, } to bed, put to sleep;
to ripen artificially.

ಪಂಜೆ, *n.* N. of a class of people
found in Orissa.

ಪಂಜೆಕಾಳು, *n.* N. of a certain caste.

ಪಂಜೆ, *v. t.* To ripen.

ಪಂಜೆಕಾಳು, *n.* A learned man, schol-
ar, proficient, doctor, professor,
pandit.

ಪಂಜೆ, *n.* A fruit, a berry.—*a.* Ripe,
mature.—*v. i.* To ripen, grow ripe,
mature; to win, in a game; to
yield or produce (*t.*); to lie
down.

ಪಂಜೆಕಾಳು, *n.* A eunuch.

ಪಂಜೆಕಾಳು, *v. i.* To lie down, re-
cline; to sleep, to go to bed, to
rest, repose; to be laid up, to be
confined to one's bed, as with
illness.

ಪಂಜೆ, *n.* A festival, feast, festivity.

ಪಂಜೆಕಾಳು, *n.* The perch or cock-up
fish.

ಪಂಜೆ, same as ಪಂಜೆ.

ಪಂಜೆಕಾಳು, *n.* A species of cod fish.

ಪಂಜೆ, } Other forms of ಪಂಜೆ, ಪಂ
ಪಂಜೆ, } ಜೆ.

ಪಂಜೆಕಾಳು, *n.* Full moonshine,

ಪಂಜೆಕಾಳು, *n.* A kind of cake.

ಪಂಜೆಕಾಳು, *n. & a.* Twelve.

ಪಂಜೆ, same as ಪಂಜೆ.

ಪಂಜೆಕಾಳು, *n.* An obstinate man.

ಪಂಜೆಕಾಳು, *n.* A vulture; an eagle.

ಪಂಜೆಕಾಳು, *v. i.* To be obstinate; to
vow; to bet, wager.

ಪಂಜೆಕಾಳು, *n.* Obstinacy, stubborn-
ness; rivalry; a bet, wager.

ಪಂಜೆ, *n.* Excellence, fineness.—*a.*
Excellent, fine.

పంతులు, *n.* A title generally applied to secular Brahmins; a school-master.

పంథ, *n.* Way. [coward.

పంప, *a.* Cowardly, base.—*n.* A

పంది, *n.* A hog.

పందికొక్క, *n.* A species of very large rat, bandicoot.

పందిగడ్డ, *n.* Fruit of *Trapa bispinosa*.

పందిరి, *n.* A shed made of leaves or wickerwork, *pandal*, a trellis for vines or creepers to run or spread over, a frame. [*simus*.

పందిరికొంప, *n.* (bot.) *Cucumis utilis*.

పందిలి, same as పందిరి.

పండుము, *n.* Ten times the measure called తూము.

పందెకాంచు, *n.* A better, wagerer.

పందెము, *n.* A wager, stake, bet, (పరుగునంద—) a race. గుట్టెపు పం. = a horse-race. పం. వేయుట = to wager, bet, stake, to lay a bet or wager. [(persons).

పందొమ్మిండు, *n.* & *a.* Nineteen

పందొమ్మిందుము, *n.* Nineteen times the measure called తూము.

పందొమ్మిది, *n.* & *a.* Nineteen.

పంపకము, *n.* Distribution, division, sharing, allotment, apportionment; sending, dismissal.

పంపక, } *n.* (bot.) *Citrus decu-*
పంపకపనస, } *mana*. [dismiss.

పంపించు, *v. t.* To send, despatch,

పంపు, *v. t.* To send, despatch, dismiss.—*n.* Sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{4}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

పంపువడు, *v. i.* To be sent or ordered.

పంపుచెట్టు, *v. t.* To order.

పంపెనచెట్టు, same as పందిలము.

పంప, *n.* A kind of drum.

పంపు, *v. i.* To increase, grow.

పకపక, } *n.* (ono.) The noise of
పకాపక, } laughter, a loud burst of laughter.

పక్క, *n.* Side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; party; a bed or bedding.—*a.* Neighbouring, near, next, adjacent, adjoining.

పక్కణము, *n.* The abode of a savage; a gipsy hamlet.

పక్కటి, *n.* A small box or casket.

పక్కము, *n.* A side; a lunar fortnight; a wing.

పక్కయెముక, *n.* A rib.

పక్క, *a.* Made of durable materials, substantial, lasting, permanent, thorough, superior, excellent, first-rate, pukka.

పల్కి, *n.* A bird.

పల్కి-రాశ్యేలుపు, *n.* Epi. of Vishnu.

పల్కి-య, *n.* A side.

కర్కరంబు, *n.* Epi. of Garuda.
 కర్కర, *n.* A scab.
 కర్కర, *adv.* (ono.) Suddenly, openly, outright: applied to laughing.
 కర్కర, *n.* A kind of tree; a species of carp or sprat (a fish.)
 కర్కరకర్కరము, *n.* (bot.) Tamarisk, *Tamarix gallica*.
 కర్కర, *n.* Armour.
 కర్కరము, *a.* Ripe; cooked.
 కర్కరము, *a.* Ripe, mature; cooked, dressed; ready or fit for use.
 కర్కరము, *n.* A side door, a private or back door.
 కర్కరము, *n.* (used in comp.) A partisan, confederate, a sidesman, a party man, an adherent, follower.
 కర్కరము, *n.* The moon.
 కర్కరము, *n.* A side door, a back door.
 కర్కర, *n.* The first lunar day of either fortnight; the root or insertion of a bird's wing, the pit of a bird's wing.
 కర్కరము, *n.* Inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.
 కర్కర, *n.* A partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.
 కర్కరము, *n.* A side; a wing; a feather; the wing or flank of

an army; a party, faction; partiality; a position advanced, or assumed and to be maintained, a thesis; an opinion, idea, notion; one side of an argument; an alternative; a case or supposition; the subject of a syllogism or inference; one side of an equation; one half of a lunar month, a fortnight. కర్కరము = an alternative.

కర్కరము, *n.* The fifteenth and last day of either fortnight.

కర్కర, *n.* A bird.

కర్కర, *n.* A day with the two nights enclosing it; a female bird.

కర్కరము, *v. i.* To be partial.

కర్కరము, *n.* An eyelash; a wing.

కర్కరము, *a.* Having thick and long eyelashes.

కర్కరము, *v. i.* To wink.

కర్కర, *n.* Enmity, hatred, hostility, dislike, aversion; an enemy or foe.

కర్కరము, } *v. i.* To entertain or conceive hatred or enmity, to take a dislike or spite (to), to be inimical.

కర్కరము, *n.* The sun.

కర్కర, *v. t.* To announce.

కర్కర, *n.* One (at dice), an ace; same as కర్కర.

కర్కరము, *n.* (bot.) *Melanthesea rhamnoides*

కర్కరము, *n.* A kind of bird.

కక్షము, *n.* Coral.

కక్షసంఘ, *n.* A gaming table or board; a game played with dice.

కక్షకుడు, *m.* }
కక్షకురాలు, *f.* } *n.* An enemy, a foe.
కక్షపాతి, *m. & f.* }

కక్షలు, *n. pl.* Enemies.

కక్షింపిదూర, *n.* The sun.

కక్షలు, *n.* Day, day-time.

కక్షలపత్రి, same as కుత్తాయి.

కక్షవాదు, *n.* An enemy, a foe.

కక్షి, *n.* Manner, way, mode.

కక్షింపకట్టు, *v. t.* To break, crush.

కక్షింపబడు, *v. i.* To break, burst.

కక్షింప, *v. i.* To break, crack, go to pieces, burst.—*n.* A break, breach, crack, crevice, chink.

కక్షింపజే, *v. t.* To break.

కక్షింపబడు, *v. i.* To crack.

కక్షిపత్రి, *n.* (bot.) *Cyrilla aquatica.*

కక్షము, *n.* A rope, cord; a rein, tether, halter.

కక్షింపజే, *v. i.* To boast, brag.

కక్షింప, } *n.* Skill, cleverness, ability;
కక్షింప, } ty; boasting, bragging.

కక్షి, *n.* A row, line, range, a series.

కచ్చె, }
కచ్చెనము, } *n.* Cooking.

కచ్చెరు, *v.* *n.* A saunter, walking up and down, an airing. *v.* కచ్చెరుట—to saunter, walk about.

కచ్చెరుము, *v.* Ripening quickly.

కచ్చె, *n.* Raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross, coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

కచ్చెక, *n.* Grass.

కచ్చెదలు, *v. i.* To become raw, tender or sensitive.

కచ్చెలియ్యడు, *n.* Raw rice, as dist. fr. malted rice.

కచ్చెకాచు, } *n.* A sharper, swindler, cheat, rogue.
కచ్చెపుకాచు, }

కచ్చెరు, *n.* Swindling, cheating, roguery.

కచ్చెరన, *n.* Feigning, pretending.

కచ్చెరించే, *v. i.* To live, to behave.—
v. t. To send, emit; to arrange, adjust, put up, exhibit; to extend; to observe, practice; to announce, publish.

కచ్చెరింపు, *n.* Spreading, extending.

కచ్చెరిము, *n.* A shop, a bazaar.

కచ్చెరించే, *v. t.* To conduct, do; to send, emit. [tattoo.

కచ్చె, *n.* Green, yellow; an emerald;

కచ్చెకాచు, same as the first meaning of అక్షరం.

కచ్చెకన్నులపాకము, *n.* A lion. [phor.

కచ్చెకర్పూరము, *n.* A variety of cam-

కచ్చెకాచు, *n.* Jaundice.

కచ్చెకన్నెరు, *n.* (bot.) The exile or Yellow leander, *Thevetia nerii folia.*

పచ్చెచేదురి, *n.* (bot.) *Chrysanthemum Roxburghii*. [*Tiphia*.
 పచ్చెబిట్ట, *n.* The bird called *Iora*
 పచ్చెబొన్న, *n.* (bot.) A species of
Sorghum Vulgare.
 పచ్చెదము, *n.* A bed sheet, a warm
 covering, cloak.
 పచ్చెరి, *n.* Chutney.
 పచ్చెరలపిచ్చెక, *n.* A kind of bird.
 పచ్చెన, *n.* Green; yellow. [*sum*.
 పచ్చెనీరుల్లి, *n.* (bot.) *Allium tubero-*
 పచ్చెపిట్ట, }
 పచ్చెపులుసు, } *n.* A kind of bird.
 పచ్చెపెద్దగోరంట, *n.* (bot.) *Lawsonia*
alba. [*Phaseolus Mungo*.
 పచ్చెపెసలు, *n.* (bot.) green gram,
 పచ్చెబొటకు, *n.* (bot.) *Cordia polyga-*
ma. [*late*.
 పచ్చెముచాడు, *a.* Quite empty, deso-
 పచ్చెముయిగోరంట, *n.* (bot.) *Barleria*
prionitis. [*carola*.
 పచ్చెముల్లంగి, *n.* (bot.) Carrot, *Daucus*
 పచ్చెయిదవిమెల్ల, *n.* (bot.) *Jasminum*
chrysanthemum. [*of Dalbergia*.
 పచ్చెయిరుగుడు, *n.* (bot.) A species
 పచ్చెరలపదారి, *n.* Epi. of Vishnu.
 పచ్చెవాడొంబరము, *n.* (bot.) *Justicia*
dentata.
 పచ్చెరియకుడు, *n.* Epi. of Cupid.
 పచ్చెకుపెట్టు, *n.* (bot.) *Cinnamomum*
inera. [*spicata*.
 పచ్చెరెపెట్టు, *n.* (bot.) *Bauhenia*
 కజి, *n.* People; subjects.

పజ్జె, *n.* Nearness.
 పటా, *a.* *n.* A belt, a sash.
 పటాకాడు, *n.* A pair of tongs, large
 pincers.
 పటాకారుడు, *n.* A weaver.
 పటచ్చరము, *n.* Old cloth.
 పటపట, *n.* & *adv.* (ono.) The noise
 made in breaking or bursting,
 gnashing the teeth etc., crackl-
 ing.
 పటము, *n.* Cloth; a piece of cloth,
 a garment; the curtain of a
 stage; a painter's canvas; a
 painting, a picture, a portrait, a
 likeness.
 పటలము, *n.* A roof, thatch; a cover,
 covering, veil, coating, an en-
 closing or surrounding skin or
 membrane, a film over the eye;
 cataract of the eye; a multitude,
 train, retinue; a mark on the
 forehead or other parts of the
 body with sandal wood or the
 like.
 పటలి, *n.* A multitude.
 పటవచి, *n.* Spreading.
 పటవచింప, *v. i.* To spread.
 పటవాసకము, *n.* Perfumed powder.
 పటనము, *n.* A drum, kettle-drum,
 war-drum; a tabor.
 పటాకము, *n.* A flag, banner; a bird.
 పటాక, *n.* A cracker, a squib.
 పటాటోపము, *n.* Pomp, show, gran-
 deur, magnificence, gorgeous-
 ness.

పటాణి, *n.* A Pathan or Afghan horse.

పటావంశే, } *a.* Dispersed, scatter-
పటావంశేయ, } ed, defeated, destroy-
ed, annihilated.

పటాలము, *n.* An army, a battalion, a regiment.

పటాగు, *n.* A cracker, a squib.

పటిక, *n.* Alum.

పటికవండేదార, } *n.* Sugar-candy.
పటికచెల్లము, }

పటికము, *n.* A variety of marble.

పటికారము, } *n.* Alum.
పటికీ, }

పటికిరించ, *n.* Hatred; obstinacy.

పటికంజే, *v. t.* To slap.

పటిమ, *n.* Cleverness, skillfulness, strength, vigor, power.

పటిరము, *n.* Sandalwood.

పటిలుచును, *v. t.* To break with a crack. [pincers.

పటుకాటు, *n.* A pair of tongs, great

పటుక్కు, *n.* (ono.) The sound produced by the snapping of a thread &c.

పటుత్వము, *n.* Strength, vigor.

పటువర్తి, *n.* A kind of tree.

పటువు, *a.* Clever, skillful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent. [weavers.

పటుసాలె, *n.* The caste of silk

పటోలము, *n.* (bot.) *Trichosanthes cucumerina*.

పటోలి, } same as పాట్ల.
పటోలిక, }

పట్ట, *n.* Bark; sack-cloth; a fillet.

పట్టంజే, *n.* A silk border.—*a.* Fringed or trimmed with silk, silk-edged.

పట్టకము, *n.* A spitting-pot.

పట్టవ, *n.* A workshop. [*chita*.

పట్టరీచ, *n.* (bot.) *Capparis hetero-*

పట్టణము, *n.* A town, a city.

పట్టవగలు, *n.* Broad day or daylight; midday.

పట్టపులేనుచు, *n.* A royal elephant.

పట్టపుదేవి, *n.* The principal wife of a king, the principal queen.

పట్టుము, *n.* A title; coronation; a frontlet, fillet or cloth worn round the head, tiara, turban; a diadem; silk thread; the bark of a tree.

పట్టనము, *n.* A kind of axe.

పట్టసారాయి, *n.* A kind of spirituous liquor, distilled arrack.

పట్టా, *n.* A written document given to a ryot, a lease, a grant; same as పట్టాకత్తి; a sack cloth or gunny; a sort of girdle cloth.

పట్టాకత్తి, *n.* A double-edged sword.

పట్టాచారుడు, *n.* A lease-holder, lessee. [ed.

పట్టాధిపతి, *n.* He who is crown-

పట్టాధిపతి, *n.* Coronation, installation of a king.

పట్టి, *post.* a fifth case ending. For the sake of, on account of, through,

from, since, for.—*n.* A child; a list; a plank; a frontlet or frontal.

పట్టించు, *v. t.* *can.* of పట్టు. To apply, to smear, to cause to adhere or stick to.

పట్టించు, *n.* Attention, care, observing or observance, minding, not overlooking or neglecting, scruple.

పట్టిక, *n.* A plank, board; the piece of wood across a door, a bar of wood or the like; an anvil.

పట్టికామంచము, same as పట్టెమంచము.

పట్టిపట్టి, *n.* A grandchild.

పట్టియ, *ano. fo.* of పట్టె.

పట్టియము, *n.* A sword.

పట్టిరి, *n.* A handful, held in a particular manner.

పట్టిపము, *n.* A sort of weapon.

పట్టి, *n.* A list, an inventory, a roll, register, catalogue; a roll of betel leaves.

పట్టు, *n.* Silk; hold, grasp, gripe, seizing, seizure, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold, handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulosity, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy, diligence, application; an external

application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints.—*v. t.* To hold, catch, seize, apprehend, take or catch hold of; to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in చాచివెయ్యును పట్టివారు వారు; to blow, as a conch.—*v. i.* To be required, as ఈ పనికి నాలుగు రోజులు పట్టును—four days are required for this work, this work will take four days, చాచిపదిరూపాయలు పట్టును = it will cost ten rupees; to go into, be contained, as అందులో చేయి పట్టును = the hand does not go into it. అందులో ఈ సరకులన్ని పట్టును = it can hold all these articles.

పట్టుకొమ్మ, *n.* Support, prop.

పట్టుకాణు, *n.* Tongs, great pincers.

పట్టుకొను, *v. t.* To catch, hold, seize, to take or catch hold of, apprehend.—*v. i.* To stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

పట్టుకోలు, *n. fr.* పట్టుకొను. Holding firmly, firm footing.

పట్టుబిట్ట, *n.* A kind of bird.

పట్టుబీడు, *n.* A kind of bird.

పట్టుడు, *n.* Holding.

పట్టుదీప, *n.* (bot.) *Niebuhria obtusifolia*.

పట్టుద, *n.* Perseverance, persistence, strictness.

పట్టుపురుగు, *n.* The cochineal insect; the silk-worm.

పట్టుబడి, *n.* Cost, outlay, expenses.

పట్టునడు, *v. t.* To be caught or grasped, to fall into the grasp, to be understood or comprehended.

పట్టుసాలె, *n.* The caste of silk-weavers.

పట్టె, *n.* A spar or bar of wood; one of the pieces of wood that form the frame of a bedstead; tape, ribbon, band; a stripe or streak of paint; a facet or side of a diamond.

పట్టెడ, *n.* Broad and strong tape, ribbon, band; a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టెనామము, *n.* A thick and broad Vaishnavite mark on the forehead.

పట్టెదుంకేము, *n.* A bed or couch, the bottom of which is woven with broad tape.

పట్టెము, *n.* A sword.

పట్టెవర్ధనము, same as పట్టెనామము.

పట్నము, *n.* A town, a city.

పట్నాయకుడు, } *n.* N. of a class of
పట్నాయకుడు, } people and also
the title used after their names.

పఠనము, *n.* Reading, reciting.

పఠించు, *v. t.* To read, recite.

పఠిత, *n.* A reader, reciter.

పఠితము, *a.* Read, recited.

పఠితవ్యము, *a.* Readable.

పడచు, *n.* A cave; a hole, crevice, a lane.

పడచె, *n.* The cheek.

పడచె, }
పడచెక, } *n.* A woman.

పడచెదోయు, *v. t.* To throw or knock down; to overthrow, defeat, overreach, outwit.

పడక, see పడుక.

పడక, *n.* A snake's crest or hood; a flag, banner.

పడకరాతి, *n.* A serpent.

పడయ్, *ano. fo. of* పడయు.

పడత, *ori. fo. of* పఠత.

పడపు, *n.* Earning, gaining.

పడపుచొప్పు, *n.* A prostitute.

పడమటి, *a.* West, western.

పడమర, *n.* The west.—*a.* West, western.

పడయు, *v. t.* To obtain, gain, acquire, earn; to feel, enjoy, (కష్టములను) to suffer; to bear, bring forth, beget, have, get.

పడవ, *n.* A boat; a fight, battle.

పడవలము, *n.* The van of an army.

పడవాయి, *n.* A commander of an army.

పడవేయు, *v. t.* To throw, cast, fling.

పడసాల, *n.* A hall.

పడాయి, *ano. fo. of* పడవాయి.

పడి, *n.* A measure of capacity equal to a seer and a half.

పడికట్టు, *n.* A stair or step; a weight; weighing, counterpoising, balancing, counterpoise.

పడికాపు, same as పడినాపు.

పడిక, *n.* A spitting pot.

పడికల్లు, *n.* A bullet.

పడినాపు, *n.* A waiting at the gate of one; one who waits at the gate.

పడిదియ, } *n.* A laundryman's lend-
పడిది, } ing out clothes for hire;
clothes taken from a washer-
man for hire.

పడినెము, *n.* A sort of condiment.

పడిపోవు, *v. i.* To fall down.

పడియ, *n.* A small pit containing water.

పడియయ్య, *n.* A mould.

పడినెము, *n.* A cold, catarrh, influenza.

పడిహరి, *ano. fo. of పడిహరి.*

పడు, *v. i.* To fall; to lie, recline; to sleep.—*v. t.* To feel, enjoy, (కష్టమును) suffer.

పడుక, *n.* A bed or badding.

పడుకటిల్లు, *n.* A bedroom.

పడుకు, *n.* A stone.

పడుకొను, same as పండుకొను.

పడుకు, *n.* Warp.

పడుకెడు, *n.* A boy.

పడుచు, *n.* A girl.—*a.* Young, youthful.—*v. i.* To prostitute one's self.

పడుచుకొను, *v. i.* To prostitute one's self.

పడుచు తనము, *n.* Youth, youthfulness; puberty.

పడుచుది, *n.* A young woman.

పడుచురాసి, *n.* The sign Virgo of the zodiac.

పడుచువాడు, *n.* A young man.

పడుపు, *n.* Prostitution.

పడుపుది, *n.* A prostitute.

పడువ, *n.* A low ground.

పడువరి, *n.* A crop produced by seeds of paddy that fall by chance as the crops are cut.

పడుపు, same as పడుకు.

పడె, *ano. fo. of పడియ.*

పడ్డ, *n.* A female buffalo or a cow, fit for breeding.

పడెకు, same as పడెకు.

పడెతి, } same as పడె—
పడెతుక,

పడెత, *n.* The upper part of a plough.

పడెము, *n.* Price; wages; wealth, property; a commodity for sale; business, trade; gambling; a stake at play, bet, wager; a certain copper coin, or its weight.

పడెవము, *n.* A small drum or tabor.

పడెన, *n.* The jack tree.

పడితము, *a.* Praised.

పదీతవ్యము, *a.* Praiseworthy.
 పడిదియ, same as పడిదియ.
 పడిచారి, *n.* A porter or door-keeper.
 పణ్యము, *a.* Saleable.
 పణ్యవీధి, *n.* A market place.
 పణ్యస్త్రీ, } *n.* A prostitute, a har-
 పణ్యంకన, } lot.
 పణ్యవీధి, *n.* A merchant.
 పణ్యరము, *n.* A cake.
 పతంగము, } *n.* A bird; a grass-
 పతంగము, } hopper; an arrow;
 a cat; quicksilver.
 పతంక, *n.* (*bot.*) *Caesalpinia Sap-*
pan. ప. పెక్క లేక కట్ట = sappan
 wood.
 పతంగి, *n.* A honey-bee.
 పతంగుడు, *n.* The sun.
 పతకము, *n.* A medal-like ornament
 or jewel worn on the breast, sus-
 pended from the neck.
 పతకము, }
 పతక, } *n.* A bird.
 పత్రము, *n.* A wing.
 పత్ర, *n.* A bird.
 పత్రహము, }
 పత్రహము, } *n.* A spitting pot.
 పతనము, *n.* Falling, fall.
 పతయాకు, *n.* One who is liable to
 పతాక, *n.* A flag. [fall.
 పతాకము, *n.* A flag; a particular
 position of the fingers of the
 hand.

పతాక, *n.* One who has a flag.
 పతాకసి, *n.* An army.
 పతి, *n.* Master, lord; husband.
 పతింపర, *n.* A woman who chooses
 her husband for herself.
 పతితత్వము, *n.* Fallenness, fallen
 condition, sinfulness.
 పతితము, *a.* Fallen, alighted; drop-
 ped; fallen, wicked, abandoned,
 sinful.
 పతితుడు, *n.* One who is fallen,
 wicked, abandoned, sinner.
 పతిమ, *n.* A picture.
 పతిపత్ని, } *n.* A married woman, a
 పతిపత్ని, } wife. [wife.
 పతివ్రత, *n.* A chaste and virtuous
 పత్తనము, *n.* A town.
 పత్తి, *n.* Cotton. ప. పత్తి = cotton
 seeds.
 పత్తికట్టు, *n.* Soldering.
 పత్తిపెట్టు, *n.* Cotton-plant.
 పత్తిరి, *n.* Leaves used in worship.
 పత్తిరిపాట్లు, *n.* A form of mark on
 the forehead.
 పత్తిరేప, *n.* A thin plate of metal
 used in soldering.
 పత్ని, *n.* A wife.
 పత్తపరకపు, *n.* A file.
 పత్తపాశ్య, same as పాపపాట్లు.
 పత్రము, *n.* A leaf of a tree or of a
 book; paper; a written bond or
 document; a letter or note; a
 wing; a feather.

పత్రరథము, *n.* A bird.

పత్రి, *n.* A bird; a falcon; a mountain; an arrow; same as పత్రి.

పత్రిక, *n.* Paper; a leaf; a letter or note.

పథము, } *n.* A path, way, road,
పథి, } course.

పథకుడు, *n.* A traveller, a wayfarer.

పథ్యము, *a.* According to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. —*n.* Diet, regimen. [then.

పదంబడి, *adv.* Afterwards, and

పదకము, *n.* Order; same as పతకము.

పదకుడు, *n.* A foot-soldier.

పదలము, } *n.* Precipitation, hurry.
పదలు, }

పదడు, *n.* Ashes.

పదను, *n.* Moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (పిక్క మొ. లోహముల—) temper; a quantity of rain sufficient to render the earth fit for ploughing. ప. చేయుట = to moisten; to sharpen, whet, set. ప. పెట్టుట = to sharpen, whet, set. ప. పెట్టుట = a whetstone, hone. [damp.

పదనుకొను, *v. i.* To become moist or

పదపడి, *adv.* Afterwards, then.

పదము, *n.* The foot; a footstep, the mark of a foot; a line of a

stanza; a word; a song; place, rank, station, position.

పదమునైము, }
పదముదొ, } see పద—.

పదరము, *n.* A case or pouch for betel leaves and nuts.

పదరు, *v. i.* To be overhasty or precipitate; to be angry; to move, be shaken.—*v. t.* To censure, reprove.—*n.* A hasty word.

పదవి, *n.* High position, station, or rank; a way, road.

పదాడి, } *n.* A foot-soldier.
పదాడి, }

పదార్థము, *n.* A thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated.

పదాఱు, *n. & a.* Sixteen.

పది, *n. & a.* Ten.

పదింబదిక, *adv.* Completely, fully, thoroughly, utterly.

పదికుడు, *n.* A foot-soldier.

పదియార్దుము, *n.* Sixteen times the measure called గూము.

పదియారు, *n. & a.* Sixteen.

పదిలపడు, *v. i.* To become firm or strong; to be careful or cautious, to be on one's guard.

పదిలము, *n.* Care, caution, vigilance, carefulness; security, safety.—*a.* Careful, cautious; safe, secure.

పదిలముచేయుట—to secure, take care of, put by.

పదిలింజే, *n. t.* To keep safely.
 పదిలిండు, *n.* A careful man.
 పదిండు, *n. & a.* Ten (persons &c.).
 పదున, *ano. fo. of* పదున.
 పదునంఁదు, } *n. & a.* Ten (persons
 పదునరు, } &c.).
 పదునాఁడు, *n. & a.* Sixteen.
 పదునాయన, *n. & a.* Fourteen.
 పదున, same as పదన.
 పదునెనిమిది, *n. & a.* Eighteen.
 పదునేను, *n. & a.* Seventeen.
 పదునేను, }
 పదునైను, } *n. & a.* Fifteen.
 పదునొకండు, }
 పదునొకటి, } *n. & a.* Eleven.
 పదుపు, *n.* A herd, a flock, a flight,
 a crowd, assembly, number,
 collection.
 పదుముత్తము, *n.* Thirteen times the
 measure called ముము.
 పదుముడు, *n. & a.* Thirteen.
 పదురు, same as పదరు.
 పదుపు, same as పదుపు.
 పదుత, *n.* A petticoat.
 పదుపురు, *n. & a.* Ten (persons &c.).
 పదేపదే, *adv.* Frequently, often, re-
 peatedly, again and again, with
 reiteration.
 పద్యండు, *n.* A foot-soldier.
 పద్దియము, *n.* A verse.
 పద్దు, *n.* An item, an entry in an
 account; a vow or promise.
 పద్దెము, *n.* A verse.

పద్ధతి, *n.* A way, road; a line, row;
 manner, mode; order, system,
 method; custom, habit.
 పద్నాలుగు, — ఐ, *n. & a.* Fourteen.
 పద్మ, *n.* Epi. of Lakshmi.
 పద్మనాభుండు, *n.* Epi. of Vishnu.
 పద్మచాంధ్రుండు, *n.* Epi. of the sun.
 పద్మరాగము, *n.* A ruby.
 పద్మము, *n.* The lotus; ten billions;
 name of one of the treasures of
 Kubêra.
 పద్మవలము, *n.* A class of Sudras.
 పద్మచూకము, *n.* An army arrayed
 in the form of a lotus.
 పద్మసాలె, *n.* A class of weavers.
 పద్మాకరము, *n.* A tank or pond
 abounding in lotuses.
 పద్మాచలము, }
 పద్మాచలి, } *n.* Epi. of Lakshmi.
 పద్మాసనము, *n.* A particular sitting
 posture assumed in religious
 meditation.
 పద్మి, *n.* An elephant.
 పద్మిని, *n.* An assemblage of lotuses
 or a place abounding with them;
 a woman of certain characteris-
 tics coming under the first and
 most excellent class according
 to the classification of the
 writers on erotics.
 పద్మ, *n.* A way.
 పద్మము, *n.* A stanza, a verse, poem.
 పస, *n.* A sheaf of corn.

పద్యము, *n.* A pot, a large pot or boiler.

పద్యము, *v. t.* To lament.

పద్యము, *n.* The jack tree; a certain caste; in the Sanhita portion of the Vedas, a quantity of fifty words, in general, except the last *panasa* in each *Anuvaka*, which may consist of more or less than fifty words, and, in the *Parayata* portion of the Vedas, a quantity of ten sentences in general, except, as before, the last *panasa* of each *Anuvaka* which may consist of more or less than ten sentences.

పని, *n.* Work, labor, action, activity, employment, task; an act, deed; business, affair, matter; use, utility, good, benefit; need, necessity; connection, concern; service; profession, occupation, calling, trade, vocation; workmanship, art; function, duty; commission, mission, errand.

పనికాచిత, *a.* Useless, of no use, vain, good for nothing, worthless. [to.

పనిగొను, *v. t.* To employ, give work

పనితనము, *n.* Workmanship.

పనిచదు, same as పనిచదు.

పనిముట్టు, *n.* An instrument, a tool.

పనిచెయ్యే, *v. t.* To employ.

పనిచదు, *v. t.* To attempt, try, endeavor, busy one's self, engage

(in), volunteer; to be necessary or required.

పనివాడు, *n.* A servant; a workman, an artisan, mechanic, handicraftsman.

పనిచెను, *v. t.* To obey (*t.*).

పనిచు, *v. t.* To be angry or displeased. [firm.

పనిగొను, *v. t.* To become strong or

పనిచే, *v. t.* To send; to command, to send on a business, commission, or errand, to commission, depute.

పనిచదు, *ano. fo. of* పనిచదు.

పనిచెయ్యే, *v. t.* To accustom, inure.

పనిచెది, *n.* A dependent, a subordinate. [mission, errand.

పనిచు, *n.* Order, command, com-

పనిచు, *n.* An insignificant person.

పనిచు, same as పనిచు.

పనిచు, *n.* A snake, a serpent.

పనిచు, *n.* Epi. of Garuda.

పనిచు, *n.* A portion of the Vedas consisting of a varying number of *Anuvakas*.

పనిచు, *n.* Breadth, as of a cloth.

పనిచు, *n.* The canopy over an open palanquin.

పనిచు, *n.* A small pot.

పనిచు, same as పనిచు.

పనిచు, *n.* A bet, wager, stake.

పనిచు, *n. & a.* Twelve (persons &c.)

పన్నిడుము, *n.* Twelve times the measure called తూము.

పన్నిరుసురు, } *n. & a.* Twelve (per-
పన్నిరుపురు, } sons &c.)

పన్నిల్లము, *n.* Twelve pollams.

పన్నిరము, } *n.* Rose-water, perfum-
పన్నిరు, } ed water.

పన్నిరుపుత్త, *n.* The flower of *Guettarda speciosa*.

పన్ను, *n.* A tax, cess, assessment, rate, rent, toll, duty, custom; tribute. — *v. t.* To contrive, plan, scheme, design, frame, invent, concoct.

పన్నుండు, *v. i.* To sleep.

పన్నుకడ, *n.* Planning, plan, scheme, device.

పన్నుపడు, *v. i.* To become a custom; to become accustomed.

పన్నె, *n.* A comb.

పన్ను, *ano. fo. of* పనుపు.

పప్ప, *n.* A cake.

పప్ప, *n.* Split pulse, dal, kernels of any kind freed from the shell, as జీడి —.

పలులు, *v. i.* To increase, rise.

పలుపు, *n.* A lord.

పల్లము, *n.* A feast, a festival.

పల్లశ చెట్టు, *n. (bot.)* *Trichanrus ericoides*.

పల్పిలి, same as ప్రపిలి.

పదుదిశంశేడు, *n. (bot.)* *Poinciana pulcherrima*. [*minatum*.

పదుదిశత్రి, *n. (bot.)* *Gossypium acu-*

పమిది, same as ప్రమిద.

పముతా, *ori. fo. of* పంతు.

పమ్మ, *v. i.* To increase.

పయంబు, *n.* That part of a female's garment which is thrown over and covers the breast.

పయనము, *n.* A journey.

పయనించు, *v. i.* To start on a journey.

పయర, same as పయ్యర.

పయశ్యము, *a.* Made of milk, milky; watery.

పయ్యిన్ది, *n.* A milch cow; a river.

పయ్యు, *n.* Milk; water.

పయ, *ori. for. of* పై.

పయంబు, same as పయంబు.

పయండి, } other forms of పైండి, పై
పయకము, } కము.

పయంబు, same as పయంబు.

పయోలిము, *n.* A lotus.

పయోధరము, *n.* A cloud; a coconut; a woman's breast.

పయోధి, } *n.* The ocean.
పయోరా, }

పయ్య, same as పల్ల.

పయ్యంబు, } same as పయంబు.
పయ్యడ, }

పయ్యర, *n.* A southern wind; a cool breeze; wind in general.

పయ్యంబు, } same as పయంబు.
పయ్యర, }

పర, *a. contr. of* పరము: used only in Sans. comp. as in పరపనము.

వరం, *n.* A Eurasian or European, a white man, a white.

వరంసంధాన, *n.* (bot.) Resin of *Boswellia Glabra*, Indian frankincense; resin of *Boswellia Thurifera*, olibanum.

వరంవర, *n.* An uninterrupted series, succession, order; race, lineage. వ—వ= successively, in order, in continuous succession, from father to son, teacher to pupil, etc. వరంవరాంతస్తున=proceeding from one to another, father to son, and so on, hereditary.

వరంవరుడు, *n.* A great-grandson.

వరం, *v. i.* To be, exist, remain, to fare, to shine, to be agreeable.

వరక, *n.* One eighth part; a blade of grass.

వరకింపు, *a.* Belonging to another.

వరగడుపు, *n.* Fasting, an empty stomach.

వరగణ, *n.* A purgana, a province, a division of a country.

వరజ, *n.* A kind of bird.

వరతంత్ర, *n.* Dependence on another. [another.

వరతంత్రము, *a.* Dependent on

వరతంతుడు, *n.* One who is dependent on another.

వరతెంచ్, see వరతెంచ్. [screen.

వరదా, *a. n.* A curtain, blind,

వరదేశము, *n.* A foreign country,

వరదేశి, *n.* A foreigner,

వరద్యానము, *n.* Inattention, absent-mindedness, absence of mind, reverie.

వరపతి, } *n.* Credit, trust.

వరపత్రము, }
వరపు, *n.* Extent; a bed. — *a.* Extensive, expanded, broad, wide. — *v. t.* To send, throw, project.

వరమవరము, *n.* Salvation, final beatitude.

వరము, *a.* Highest, first, best, most excellent, greatest; chief, principal. [highest order.

వరమహంస, *n.* An ascetic of the

వరమముపు, *n.* An atom.

వరమాత్మ, } *n.* The Supreme

వరమాత్మ, } Spirit, the soul of

the Universe. [with sugar.

వరమాన్నము, *n.* Rice boiled in milk

వరమార్గము, *n.* The highest truth,

spiritual knowledge, the real

secret.

వరము, *a.* Foreign, other, different; distant, remote; subsequent, succeeding, following, future, after, next; highest, greatest, best, supreme, preeminent.

వరమేశ్వరుడు, *n.* The Supreme Being or Lord, epi. of Siva and Vishnu.

వరమేష్టి, *n.* Epi. of Brahma.

వరలూకము, *n.* The next or future world, the other world.

వరవంప, *v. t.* To cover, to overcast.

వరసశత, } *n.* The state of being
వరసశత్యము, } beside one's self with
excessive joy or other emotion,
ecstasy, rapture, transport,
trance.

వరసశము, *a.* Depending on the will
of another; enraptured, trans-
ported, entranced.

వరసశుఁడు, *n.* One who is dependent
on another; one who is enrapt-
ured, transported or beside
one's self with joy or other
emotion, one who is in an ees-
tasy or entranced. [ing.

వరశ్రు, *v. i.* To spread.—*n.* Spread-

వరశ్రు, } *n.* A sort of battle-axe.
వరశ్రుధము, }

వరశ్రుతము, *a.* More than a hundred;
many.

వరస్పరము, *a.* Mutual, reciprocal.
—=—mutually, to each other,
to one another, etc.

వరాహ, *n.* Forgetfulness, neglect,
want of attention, oversight.

వరాహవడు, *v. i. & t.* To forget, to
overlook, to lose sight of.

వరాక్రముము, *n.* Valor, heroism, pro-
wess, bravery, courage, intrepid-
ity; power, strength.

వరాగము, *n.* Dust; the pollen of a
flower; sandal.

వరాహ్నుభత, *n.* Turning away the
face, turning the back upon,
aversion, dislike, disgust.

వరాహ్నుభుఁడు, } *n.* One whose face
వరాహ్నుఁడు, } is turned away or
averted, one who is averse or
disinclined to.

వరాజయము, *n.* Defeat, overthrow.

వరాజితము, *a.* Defeated.

వరాజితుఁడు, *n.* One who is defeat-
ed, overthrown, conquered.

వరాత్మరుఁడు, *n.* The Supreme
Being, the Almighty.

వరాధీనత, *n.* Subjection to or de-
pendence on another.

వరాధీనము, *n.* Possession by
another.—*a.* Depending on
another, subject to another.

వరాధీనుఁడు, *n.* One who is depen-
dent on, or is under the control
of, another.

వరాహ్నము, *n.* The food given by or
belonging to another.

వరాహ్నుఁడు, *n.* One who lives at
another's expense.

వరాధవ, *n.* The fortieth year of the
Hindu cycle of sixty.

వరాధవము, *n.* Defeat, discomfiture,
overthrow, loss, ruin, destruc-
tion, fall, humiliation, insult.

వరాధవించు, *v. t.* To insult, mortify,
humiliate, humble, disgrace.

వరాధూతి, same as వరాధవము.

వరాధూతుఁడు, *n.* One who is defeat-
ed or humiliated.

వరామరిక, } same as వరామర్శము.
వరామరిక, }

వరామరిసించు, same as వరామర్శించు.

పరామర్శ, — ర్శము, *n.* Examination, investigation, inquiry; attentions, care; (అపవసించినవారినిపలుకరించుట) condolence, consoling.

పరామర్శించు, *v. t.* To examine, investigate; to inquire after; to condole with, to console.

పరాయణము, *n.* The chief aim or object. — *a.* (in comp.) Devoted to, zealously engaged in.

పరాయణుడగు, *n.* (in comp.) One who is wholly devoted to or occupied with anything.

పరాయత్రము, *a.* Dependent on or subject to another.

పరాయి, *a.* Foreign, other, strange or pertaining to others or strangers, not belonging to or concerning one's self. — *n.* A foreigner, a stranger, an outsider.

పరాధి, *n.* Abscondence; an absconding person, one who has absconded. ప. అయిపోవుట = to abscond.

పరాధివాది, *n.* A pleader, vakeel, an attorney, agent.

పరి, *n.* An army, a multitude; a time or repetition, as in ౨౪పరి.

పరికరము, *n.* Attendants, followers, retinue; furniture, equipage.

పరికరించు, *v. t.* To examine.

పరికర్తము, *n.* Cleansing, purifying; personal decoration, dressing.

పరికించు, *v. t.* To examine, investigate, scrutinize, search, inquire into, consider, think on.

పరికినే, *n.* A petticoat, a frock.

పరికెమట్టరొయ్య, *n.* A sort of fish.

పరిఖ, *n.* A moat, ditch.

పరికణనము, *n.* Complete or accurate enumeration or calculation.

పరిగణించు, *v. t.* To count, reckon.

పరిగ్రహించు, *a.* Accepted.

పరిగె, *n.* A kind of fish, a sprat; a kind of bird, a quail, an ortolan, a wheatear.

పరిగోను, *v. t.* To surround, encircle.

పరిగ్రహణము, *n.* Acceptance, taking.

పరిగ్రహము, *n.* Acceptance, taking; marrying; a wife.

పరిగ్రహించు, *v. t.* To accept, take, receive.

పరిఘ, } *n.* A bludgeon, a stick
పరిఘము, } studded with iron, an iron club; the bar or bolt of a door. [ledge; friendship.

పరిచయము, *n.* Acquaintance, know-

పరిచయించు, *v. i.* To cultivate or court friendship (with,) to form or make acquaintance.

పరిచరించు, *v. i.* (preceded by గ or క) To serve (*t.*), attend or wait upon.

పరిచరించుడు, *n.* An attendant, a servant, a waiter, a guard or body-guard.

పరిచర్య, *n.* Service, attendance, waiting upon.

పరిచారపడు, *n.* A servant.

పరిచారము, same as పరిచర్య.

పరిచారిక, *n.* A female attendant or servant, a waiting-maid.

పరిచార్యుఁడు, *n.* One who is fit to be served or waited upon.

పరిచితము, *a.* Known.

పరిచితి, same as పరిచయము.

పరిచితుఁడు, *n.* An acquaintance.

పరిచ్ఛదము, *n.* A cover, covering; retinue, train, attendants.

పరిచ్ఛిన్నము, *a.* Cut off, divided, detached. [a section, chapter.

పరిచ్ఛేదము, *n.* A division of a book,

పరిచ్ఛేదించు, *v. t.* To divide.

పరిజనము, *n.* Attendants, servants, followers, retinue, suite, train.

పరిభవించు, } *v. i.* To shine, to give
పరిభవిల్లు, } light.

పరిణతము, *a.* Ripe, mature.

పరిణతి, *n.* Ripeness, maturity.

పరిణధము, *a.* Bound, tied.

పరిణమించు, *v. i.* To be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.

పరిణయము, *n.* Marriage.

పరిరూపము, *n.* Change of form, transformation, evolution, digestion.

పరిరూపశూల, *n.* Pain resulting from indigestion, flatulence with pain, colic.

పరిరూపము, *n.* Extent, width, breadth.

పరిజేత, *n.* Husband.

పరితపించు, *v. i.* To grieve, sorrow; to feel or suffer pain, to undergo penance or practise austerities.

పరితాపము, *n.* Grief, sorrow, anguish, affliction. [contentment.

పరితుష్టి, *n.* Complete satisfaction,

పరితోషము, *n.* Satisfaction, gratification, pleasure, delight.

పరితోషించు, *v. i.* To feel satisfied, gratified, pleased or glad.

పరిత్యక్తము, *a.* Abandoned, given up.

పరిత్యజించు, *v. t.* To abandon, give up, quit, renounce, resign.

పరిత్యాగము, *n.* Abandoning, abandonment, leaving, quitting, resigning, renunciation.

పరిత్యాజ్యము, *a.* Fit to be given up, resigned, or renounced. [tion.

పరిత్రాణము, *n.* Preserving, protec-

పరిత్రాసము, *n.* Terror, fear, fright.

పరిదానము, *n.* Barter, exchange.

పరిది, same as పరివేషము. [ing.

పరివేషనము, *n.* Lamentation, bewail-

పరిధానము, *n.* Wrapping round; a garment, especially an undergarment.

పరిధి, *n.* A halo round the sun or moon; circumference.

పరిపంధి, *n.* An enemy, foe; a robber, a highwayman.

పరిపక్వము, *a.* Fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.

పరిపలాము, *n.* Capital, principal,

పరిపరి, *a.* Various, diverse, different, all sorts of, all manner of.

పరిపాకము, *n.* The state of being completely cooked or dressed; ripeness, maturity, perfection; the fruit or consequence of an action.

పరిపాటి, *n.* Succession, order, method, arrangement; custom, practice, habit. [preserver.

పరిపాలకుడు, *n.* A ruler, protector,

పరిపాలనము, *n.* Rule, reign, government, administration; protecting, protection, preservation; maintaining, keeping, observance, not violating or breaking.

పరిపాలించు, *v. t.* To govern, rule, reign over; to protect, preserve; to maintain, keep, observe, not to violate or break.

పరిపాలితము, *a.* Governed or ruled; protected or maintained.

పరిపూర్ణము, *a.* Complete, quite full, perfect. [completion, finishing.

పరిపూర్తి, *n.* Completeness, fulness;

పరిపర్కము, *n.* Retinue, train, attendants; insignia of royalty.

పరిభవము, *n.* Disgrace, humiliation; defeat, discomfiture.

పరిభవించు, *v. t.* To disgrace, insult, humiliate.

పరిభావము, same as పరిభవము.

పరిభాష, *n.* Abbreviations or signs used in any work.

పరిభూతము, *a.* Disgraced, insulted.

పరిభ్రమణము, *n.* Turning round, revolving.

పరిభ్రమము, *n.* Wandering, roaming.

పరిభ్రమించు, *v. t.* To wander, roam.

పరిమళము, *n.* Fragrance, perfume, a sweet smell, a pleasing odour.

పరిమళించు, *v. t.* To be fragrant.

పరిమాణము, *n.* Size, magnitude, dimension or dimensions; quantity; measure, capacity, volume; weight; length of time, duration.

పరిమార్చు, *v. t.* To kill, slay.

పరిమార్చునము, *n.* Cleaning, cleansing, washing.

పరిమార్చుచు, *v. t.* To kill, slay.

పరిమితము, *a.* Measured, limited, moderate, sparing.

పరిమిత, *n.* Measure, quantity, limitation, limit.

పరియ, *n.* A piece, bit, fragment.

పరియంకము, same as పర్యంకము.

పరియోచేకము, } same as పరిహా
పరియోచేకము నేయు, } సము, పరిహాసము
చేయు. [brace.

పరిరంభము, *n.* Embracing, an em-

పరివట్టము, *n.* A silk head-band used on particular ceremonial occasions at a temple. [ly.

పరివర్తనము, *n.* Giving up complete-

పరివర్తితము, *a.* Completely given up.

పరివర్తనము, } *n.* Barter, exchange;
పరివర్తము, } going or turning
round, revolution; turning back.

పరివర్తించు, *v. t.* To go or turn round, revolve.

పరివసభము, *n.* A village.

పరివారము, *n.* Reproach, censure ;
an instrument with which the
lute is played. [strings.

పరివాదిని, *n.* A lute with seven

పరివాచనము, *n.* Shaving.

పరివాచము, *n.* Sowing.

పరివారము, *n.* Retinue, train, suite,
attendants, followers.

పరివాహము, *n.* A drain, a channel.

పరివృఢుఁడు, *n.* Master, owner, lord.

పరివృతము, *a.* Surrounded, encircled,
encompassed.

పరివేశము, } *n.* A halo round the
పరివేషము, } sun or moon.

పరివేష్టనము, *n.* Surrounding, en-
compassing.

పరివేష్టించు, *v. t.* To surround, en-
circle, encompass.

పరివ్రాజకుఁడు, }
పరివ్రాజు, } *n.* An ascetic.

పరిశిష్టము, *n.* Remainder, remnant.

పరిశీలన, } *n.* Enquiry, investiga-
పరిశీలనము, } tion, examination,
search, scrutiny.

పరిశీలించు, *v. t.* To examine, investi-
gate, inquire into, consider,
think on, search, scrutinize.

పరిశుద్ధము, *a.* Purified, pure, clean.

పరిశుద్ధి, *n.* Purity, cleanness ; puri-
fication.

పరిశోధనము, *n.* Close examination,
investigation, enquiry, search,
scrutiny.

పరిశోధించు, *v. t.* To examine or in-
vestigate closely, search, scruti-
nize.

పరిశ్రమ, } *n.* Labor, exertion, in-
పరిశ్రమము, } dustry, toil, exercise,
cultivation, culture.

పరిశ్రాంతము, *a.* Fatigued, wearied ;
at rest, restful, in repose.

పరిశ్రాంతి, *n.* Fatigue, exhaustion ;
rest, repose. [congregation.

పరిషత్తు, *n.* An assembly, meeting.

పరిశీచనము, *n.* The rite of sanctify-
ing food by sprinkling water
round it.

పరిష్కరించు, *v. t.* To settle, arrange,
adjust, decide ; to polish, perfect.

పరిష్కరింపు, } *n.* Settlement, ad-
పరిష్కారము, } justment, decision.

పరిష్కారముగా, *adv.* Clearly, dis-
tinctly, definitely, decidedly,
flatly, openly, completely, en-
tirely. [set right.

పరిష్కృతము, *a.* Settled, adjusted,
పరిష్కృతి, same as పరిష్కారము.

పరిష్కంఠము, *n.* An embrace.

పరిసంఖ్య, *n.* N. of a certain figure
of speech. [ty; death.

పరిసరము, *n.* Neighbourhood, vicini-

పరిసర్పము, *n.* Going round.

పరిపర్య, }
పరిపారము, } *n.* Wandering about.

పరిసేనము, *n.* A leap.

పరిస్కంఠుఁడు, *n.* A slave.

పరిస్తరణము, *n.* Strewing round.

పరిశ్రుత, *n.* Toddy.

పరిహరించు, *v. t.* To give up, cast off, discard, quit, reject.

పరిహాసము, *n.* Laughter.

పరిహసింపు, *v. t.* To laugh at, deride, joke.

పరిహారము, *n.* (Giving up, quitting, rejecting; a remedy, a counter-acting means, antidote, corrective, cure. [andons.

పరిహారి, *n.* One who gives up or ab-

పరిహార్యము, *a.* Fit to be given up.

పరిహాసము, *n.* Jest, joking, fun, sport; irony, sarcasm, satire. ప.

చేయుట = to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.

పరివృతము, *a.* Given up, abandon-
ed. [ment.

పరివృత్తి, *n.* Giving up, abandon-

పరీక్ష, *n.* Examination, test, inves-
tigation, trial, experiment.

పరీక్షకుఁడు, *n.* An examiner, one who
tests.

పరీక్షించు, *v. t.* To examine, test,
try, investigate, to experiment
(i.), make an experiment. [ed.

పరీక్షితము, *a.* Examined, tried, test-

పరీక్షితవ్యము, *a.* To be tried or ex-
amined. [ed.

పరీక్షితుఁడు, *n.* One who is examin-

పరీక్ష్యము, *a.* To be tried or examin-
ed.

పరితాపము, same as పరితాపము.

పరిధాని, *n.* N. of the 46th year of
the Hindu cycle of sixty.

పరిధాపము, same as పరిధాపము.

పరిరంభము,

పరివర్తము,

పరివారము,

పరివాపము,

పరివారము,

పరివాహము,

పరివృతము,

పరుండు, *v. i.* To lie down, recline;
to repose, to sleep.

పరుఁత, *n.* The haft, hilt, or handle
of a sword &c.

పరుఁడు, *n.* A stranger, foreigner,
an alien; another, another per-
son; an enemy; God.

పరుగు, *n.* Running, a run; a coss.

పరుగెత్తు, *v. i.* To run. పరుగెత్తిపోవు
ట = to run away, to flee.

పరువడి, *n.* Order.

పరువము, *n.* Age; youth; ripeness,
maturity.

పరుచు, *v. i.* To run.

పరుపు, *n.* Running, a run; prestige,
name, reputation, dignity,
respectability.

పరుపునొను,

పరుపునాటు,

పరుపుపెట్టు,

పరుపుపు,

పరుషత్వము, *n.* Harshness, severity
in word or deed.

పరుషము, *a.* Hard, harsh, rough, severe, stern, cruel, unkind, abusive.—*n.* (gram.) N. of the six consonants క చ ట త ప.

పరుష, *n.* A cruel man.

పరుషచరము, same as పరుషత్వము.

పరుషన, *n.* Harshness, cruelty.

పరుషశ్రు, *a.* Hard, harsh.

పరుషము, *a.* same as పరుషము. —*n.* same as పుష్కపేధి.

పరుషవేది, same as పుష్కపేధి.

పరుషు, *n.* Way, manner.

పరేతరాట్టు, *n.* Epi. of Yama.

పరేతుడు, *n.* A ghost or spirit; a deceased person.

పరైధికుడు, *n.* A slave.

పరోక్షత, *n.* The state of being out of sight.

పరోక్షము, *a.* Beyond the range of sight, out of sight, invisible, unperceived, absent, not present.—*n.* Absence. ప-నంజు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోధ, *n.* The wife of another.

పరోష్ఠి, *n.* A bat.

పర్బి, *n.* Turmeric.

పర్బణ్యము, *n.* Thunder; a thunder-cloud.

పర్బణ్యుడు, *n.* Epi. of Indra.

పర్ణము, *n.* A leaf; same as పాదము

పర్ణశాల, *n.* A hut of leaves, a hermitage.

పర్పటము, } *n.* (bot.) *Mollugo cer-*
పర్పటకము, } *viana.*

పర్యంకము, *n.* A bed, couch, cot, sofa.

పర్యంతము, *adv.* Till, until, as far as, up to.

పర్యటనము, *n.* Wandering about.

పర్యటించు, *v. i.* To wander about.

పర్యాయము, *n.* Inversion, inverted order; deviation.

పర్యవసానము, *n.* End, termination, completion; conclusion, result, outcome, upshot.

పర్యవసించు, *v. i.* To end, terminate.

పర్యవసితము, *a.* Ended, terminated, completed, finished.

పర్యాప్తము, *a.* Obtained, gained; finished, ended; adequate, able.

పర్యాప్తి, *n.* Attaining, obtaining, acquisition; end, conclusion; fullness, sufficiency, repletion, satisfaction.

పర్యాయపదము, *n.* A synonym.

పర్యాయము, *n.* Revolving, revolution; succession, turn; regular order, arrangement; a time, repetition, as అయిదు ప-లు = five times.

పర్యాయోక్తి, *n.* A certain figure of speech.

పర్యాలోచనము, *n.* A full or deep thinking, consideration or reflection.

పర్యాయంబు, *v. t. & i.* To think or consider well or deeply.

పర్యవంశము, *n.* A debt.

పర్యవస్తము, *a.* Rejected.

పర్యవహము, *n.* Rejection.

పర్యదాసింజే, *v. t.* To reject.

పర్యపితము, *a.* Old, long-standing, stale.—*n.* same as చేరిది.

పర్యేషణ, *n.* Searching.

పర్వతము, *n.* A mountain.

పర్వము, *n.* A joint or knot; a division, section, book, chapter; a feast or festival; a name given to certain days in the lunar month, as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc.; opportunity, occasion.

పర్వరీణము, same as పుర.

పర్వపంథి, *n.* A joint; the junction of the fifteenth day of each lunar fortnight, and the first of the following, or the precise moment of the full moon or change of the moon.

పర్యా, *n.* Danger, harm, damage; regard, respect, care for. ప. చేయు

కు = to care for, mind. ప. లేకు = never mind, no matter, it matters not.

పర్వ, *v. i.* To extend, spread.—*n.* Running.

పర్వక, *n.* A rib.

పట, *n.* same as పట్ట.—*a.* Other, different, foreign; extreme, exceeding; big, large.

పటంజ, *v. i.* To spread.

పటంజ, *n.* A different place; a side.

పటంజే, *v. i.* To run away, flee.—*v. t.* To spread, spread out, extend; to scatter; (can. of పడు) to cause to fall, throw down; to cause to feel or suffer, used in comp. as పడుచు.

పటత, }
పటతి, } *n.* A flood, a torrent.

పటతెంజే, *v. i.* To come away, to come running.

పటర, *ano. fo.* of పటత.

పటపట, *n.* (ono.) The noise made in tearing anything.

పటపు, *v. t.* To send or drive away, to cause to flee; to shoot, discharge, send; to smear, apply.—*n.* A bed or bedding, a mattress; spreading, extent; quickness, speed.—*a.* Broad, extended, extensive, expanded.

పటప, *n.* Inundation, overflow, flood.

పటి, *n.* Manner, way.

పటిక, *n.* A kind of bird; a sort of stone.

పటిక, *n.* Gleanings of corn.

పరికిరి, *n.* A quail, an ortolan (a bird).

పరికిరించు, *n.* Living by gleanings of corn.

పరికిరి, } *n.* One who lives by
పరికిరించు, } gleanings of
corn, a gleaner.

పరికిరి, *v. t.* To surround, encompass; to obtain, attain, take.

పరికిరి, *a.* Troubled, harassed.

పరికిరి, *n.* A piece, bit, fragment, slice.

పరికిరించు, *v. i.* To split, break.

పరికిరించు, *v. i.* To be plundered; to perish.

పరికిరి, *v. t. cau.* of పరికిరి. To cause to fall; to cause to feel or suffer; to spread.

పరికిరి, *n.* A bed, bedding, mattress.—*v. t.* To cause to fall, throw down.

పరికిరి, *n.* A marsh, swamp, bog, fen, (పరికిరి) a salt pan; a certain measure of capacity.

పరికిరి, *n.* A kind of fish called scomber.

పరికిరి, *ano. fo.* of పరికిరి.

పరికిరి, *n.* (ono.) The noise produced in tearing a cloth or the like.

పరికిరి, same as పరికిరి.

పరికిరి, same as పరికిరి.

పరికిరి, *v. i.* To yield fruit; to ripen.

పరికిరి, *n.* A plank; a board for writing on; a bench; a table; a slab

or flat stone; a flat surface, a face, facet, side.

పరికిరించు, see పరికిరించు.

పరికిరి, *n.* A small bed or cot.

పరికిరించు, see పరికిరించు.

పరికిరించు, *n. pl.* A kind of necklace worn chiefly by men.

పరికిరించు, *n.* A plasterer.

పరికిరి, see పరికిరి.

పరికిరి, } see పరికిరి.
పరికిరి, }

పరికిరి, *n.* Tax; tribute.

పరికిరి, *adv.* (ono.) In a scattered manner; in rapid succession.

పరికిరి, *n.* Thinness, dispersion.

పరికిరి, *n.* A weight equal to that of ten pagodas, a pollam; flesh.

పరికిరి, *n.* Flesh; mud.

పరికిరి, *n.* A Rakshasa or giant.

పరికిరి, *n.* A forked branch.

పరికిరి, *n.* Talking in sleep.

పరికిరించు, *v. i.* To talk in sleep.

పరికిరించు, } *n.* Talking in sleep,
పరికిరించు, } sleep-talking.

పరికిరించు, } *v. i.* To talk in sleep.
పరికిరి, }

పరికిరించు, *n.* An onion.

పరికిరించు, *n.* Running away, fleeing, flight, retreat, escape.

పరికిరించు, *n.* One who runs away, a fugitive, one who is routed or put to flight.

పరికిరి, *n.* Straw.

పరాశము, *n.* A leaf; (bot.) *Butea frondosa*; green color.—*a.* Green.
 పరాశ, *n.* A tree; a Rākshasa or giant.
 పరాశండు, *n.* A Rakshasa or giant.
 పరికింప, *v. t.* To cause to speak, utter, sound, or ring.
 పరిక్ష్మి, *n.* An old or grey-headed woman; a cow for the first time with calf.
 పరితము, *a.* Grey, grey-haired; hoary, old, aged.—*n.* Greyness of the hair.
 పలు, *n.* A tooth.—*a.* Many, several, various, different.
 పలక, *n.* Paleness, whiteness.
 పలకఁబాటు, *v. i.* To become or grow white, to begin to ripen, be on the point of becoming ripe.
 పలకన, *n.* Paleness, whiteness.
 పలకపత్తి, *n.* The lip.
 పలకరింప, *v. t.* To accost, greet, to speak to, open a talk with.
 పలకరింక, } *n.* Accosting, greeting,
 పలకరింపు, } speaking to, opening a talk with.
 పలుకు, *n.* A word; speaking, utterance; (పడి—) warbling; sound, note, voice; the kernel of a seed; the state of being half boiled, as of rice.—*v. t.* To utter, pronounce, speak, say.—*v. i.* To sound, ring; to answer (*t.*), as a call or a person.
 పలుకుఁజెరి, *n.* Epi. of Saraswati.
 పలుకుచు కడి, *n.* A parrot.

పలుకుఁజోడు, *n.* A companion.
 పలుకుటింతి, *n.* Epi. of Saraswati.
 పలుకుబడి, *n.* Pronunciation, utterance, sound; influence, authority, power.
 పలుకుఁబాయి, *n.* An echoing rock.
 పలుకఱ, *n.* Tooth-powder.
 పలుకఱి, } *n.* A wicked man, villain.
 పలుకు, }
 పలుగుండు, *n. pl.* Many persons.
 పలుగుడుఁబాటు, *n.* A kind of snake.
 పలుగుపిట్ట, *n.* An owl. [many.
 పలుగురు, *n. pl.* Many persons,
 పలుగుఁబాయి, *n.* A kind of white stone.
 పలుకొట్టు, *n.* A sort of harrow.
 పలుకే, *a.* Thin, not thick (applied to a solid or a liquid), rare, not dense, not close, sparse; light, slight, contemptible.
 పలుకేన, *n.* Thinness, rarity, sparseness; lightness, levity, contemptibility.
 పలుకేసి, same as పలుకే.
 పలుకేపడు, *v. i.* To become thin or rare, to melt.
 పలుకుబడి, *n.* Populace, mob.
 పలుపు, *n.* A halter for cattle.
 పలుకురు, — *చూడు, adv.* Frequently, often, repeatedly, many times.
 పలుము, *n.* Prattle.—*v. i.* To prattle.
 పలువ, *n.* A bad or wicked man.
 పలువరింప, *v. i.* To talk in sleep.

పలువలువ, *n.* The lip.

పలుదిక్కు, *n.* A bastard.

పలువుండు, } *n. pl.* Many persons.
పలువురు, }

పలునము, *ano. fo.* of పరునము.

పల్కన, *ano. fo.* of పలుకన.

పల్కరించే, } other forms of పలుకరిం
పల్కరింత, } చే, పలుకరింత.

పల్గాకి, } other forms of పలుగాకి, ప
పల్వల, } లపల, పలపలన.
పల్వలన, }

పల్వరు, —లు, } other forms of పలు
పల్వరు, —లు, } వురు, పలువారు.

పల్వంకము, *n.* A bed, couch, cot.

పల్వంకిక, *n.* A palanquin.

పల్వయనము, } *n.* A saddle.
పల్వణము, }

పల్ల, *a.* Red, reddish.

పల్లకి, } *n.* A palanquin, dooly, litter.
పల్లకి, }

పల్లగించే, same as పల్లించే.

పల్లట, } *n.* Motion, agitation; dif-
పల్లటము, } ference, disagreement,
disorder, influence or effect, as of
change of water on health.

పల్లటిల్లు, *v. i.* To move, shake; to be
upset, disordered or deranged;
to become pale; to become red.

పల్లటి, *n.* Tumbling, jumping; a dove.

పల్లటిల్లారు, } *v. i.* To tumble.
పల్లటిల్లారు, }
పల్లటిల్లెవ్వ, }

పల్లన, *n.* A saddle.

పల్లపుంచుట, *n.* The wet crop.

పల్లము, *n.* A pit, a low ground or
land, dale; a saddle, a pack-sad-
dle.

పల్లటపులు, *n. pl.* Prattle.

పల్లవము, *n.* A sprout, shoot, a tender
leaf; the extremity or loose end
of a garment; a red dye.

పల్లవి, *n.* A burden, a chorus.

పల్లవించే, *v. i.* To sprout, to put
forth new or tender leaves.

పల్లవితడు, *n.* An adulterer.

పల్లవితము, *a.* Sprouting, having
young new sprouts or shoots;
dyed red; spread, extended.

పల్లవుడు, *n.* An adulterer.

పల్లాయనంబువాడు, same as ఆపుడు.

పల్లి, *n.* A village; a hut; a lizard.

పల్లించే, *v. t.* To saddle.

పల్లిక, *n.* A platter of wicker work.

పల్లియ, *n.* A small village.

పల్లు, *n.* A tooth.

పల్లుడు, *a.* Low.

పల్లె, *n.* A small village; a certain
caste. [(a bird).

పల్లెంక, *n.* A species of king-fisher

పల్లెవాడు, *n.* A school. [పల్లె.

పల్లెత, *n.* A woman of the caste of

పల్లెరు, } *n.* (bot.) *Tribulus lanuginos-*

పల్లెరు, } *sus.*

పల్లెరుకాయ, *n.* A sort of ornament.

పల్లెరుకాయపు, *n.* A sort of ornament
worn by women.

పల్ల, ano. fo. of పలువ.
 పల్లరించే, ano. fo. of పలువరించే.
 పల్లవము, *n.* A pit containing water,
 a small pond.
 పల్లవ్య, *n.* The lip.
 పల్లరు, *n. pl.* Many persons.
 పశపశ, *adv.* (ono.) Glitteringly ;
 cracklingly.
 పశపశమను, *v. i.* (ono.) To glitter ;
 to crackle.
 పశ్యము, }
 పశ్యము, } *n.* A plate.
 పశ్యరము, }
 పవడిము, *n.* Coral.
 పవడించే, *v. i.* To sleep.
 పవతుడు, *n.* An enemy.
 పవనతనయుడు, *n.* Epi. of Bheema
 and Hanuman.
 పవనము, *n.* Wind, air.
 పవనాశము, *n.* A serpent.
 పవనుడు, *n.* The God of wind.
 పవనానము, *n.* Wind, air.
 పవనానుడు, *n.* The god of wind.
 పవలు, *n.* Day, day-time.
 పవరించే, *v. i.* To sleep.
 పవరింత, }
 పవరింపు, } *n.* Sleeping, sleep.
 పది, *n.* The thunderbolt of Indra.
 పదిత్రము, *n.* A small strainer or
 colander.
 పదిత్రము, *a.* Pure, clean, holy, sin-
 less ; purifying.—*n.* The sacred
 thread or Brahmanical cord ;

the Kusa grass, a ring of Kusa
 grass worn on the fourth finger
 on particular ritual or ceremo-
 nial occasions.
 పదిది, *n.* Manner, way.
 పవ్వడించే, } *v. i.* To sleep ; to lie
 పవ్వరించే, } down, recline.
 పశుపతి, *n.* Epi. of Siva.
 పశుమూక, same as పశుమూక.
 పశువు, *n.* An animal, a beast, brute,
 quadruped ; a goat.
 పశ్చాత్తాపము, *n.* Regret, repentance,
 remorse.
 పశ్చాద్దాది, *n.* A follower.
 పశ్చిమము, *n.* The west.—*a.* West,
 western ; hind, hinder.
 పశ్యతోహనుడు, *n.* A goldsmith ; a
 thief, pilferer, one who steals
 before a person's eyes or in the
 very sight of the possessor.
 పశ్యత్పాలుడు, *n.* Epi. of Siva.
 పస, *n.* Sap, essence, vigor,
 strength, ability.
 పసంకు, *అ. a.* Excellent, very good,
 beautiful, nice, fine, agreeable,
 pleasing, superior, capital, ap-
 proved, choice, select, picked.
 పసంకు, *v. i.* To become clear.
 పసకరకాసు, *v. i.* To trouble, annoy,
 harass. [tion, honorarium.
 పసపసము, *n.* Reward, remunera-
 tion.
 పసపస, *n.* A drizzling rain.
 పశరము, *n.* An animal, a beast,
 brute, quadruped.

వచరింజే, *v. i.* To spread, extend.

వచరు, *n.* Expressed juice of leaves; green color; bilious vomiting; spreading.—*a.* Green.

వచరుకాయ, *n.* A young or unripe fruit.

వశలము, *n.* An animal, a beast.

వసారము, *n.* Boiled rice.

వసావధు, *v. t.* To eat.

వసారము, }
వసారు, } *n.* A shop, bazaar.

వసి, *a.* Young, tender, little, small, infant.—*n.* Smell, scent. వసి వట్టలు = to scent.

వసేడి, *n.* Gold; wealth.

వసేడికంటి, same as వైడికంటి.

వసేడికేడు, same as వైడికేడు.

వసేక, *n.* Sap, essence.

వసికావు, *n.* A cowherd, a shepherd.

వసికొను, *v. t.* To scent.

వసేకనము, *n.* Youth.

వసేతిండి, *n.* A tiger.

వసేపాప, *n.* A young child, an infant.

వసేమ, *n.* Yellow color.

వసేమిడి, *a.* Yellow.

వసేరిక, *n.* Grass; greenness.—*a.* Green. [snake

వసేరికపాము, *n.* A kind of green

వసేరికపిట్ట, *n.* A goldfinch.

వసేరికవయలు, *n.* A meadow, a lawn.

వసువు, *n.* Turmeric; yellow color.—*a.* Yellow.

వసువుచిట్ట, *n.* A goldfinch.

వసువుకడిమి, *n.* (bot.) *Nauclea cordifolia*.

వసువుమొద్ద, *n.* A goldfinch. [ము.

వసులపాలికాడు, same as భరదాస

వసులవాడు, *n.* A cowherd, a shepherd. [regret, repent.

వస్తాయిజే, *అ. r. i.* To hesitate; to

వస్తు, *n.* Fasting, a fast, starving, starvation.

వస్తుండు, *v. i.* To starve, to fast.

వస్తి, *n.* A dun whitish color in cattle.

పాంక్షేయండు, *n.* One who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.

పాంచజన్యము, *n.* The conch of Vishnu.

పాంచజన్యండు, *n.* Fire.

పాంచారి, *n.* Epi. of Draupadi.

పాంచారిక, *n.* A doll, a puppet, an image carved on pillars.

పాంజేరి, *అ. n.* A sort of ornament worn round the foot.

పాండరము, *n.* Whiteness.—*a.* White.

పాండవలీడు, *n.* Waste land.

పాండితి, } *n.* Scholarship, erudition, learning,
పాండిత్యము, } knowledge; skill, dexterity, cleverness.

పాండితు, } *n.* Whiteness, pale-
పాండితుడు, } ness.

పాండిత్యము, *n.* The king of the country of Pandya. [white color.

పాండురము, *n.* Pale or yellowish

పాండువు, *n.* Jaundice; pale or yellowish white color.

పాండ్యము, *n.* N. of a country in Southern India.

పాంథుడు, *n.* A traveller.

పాంశువు, *n.* Dust; manure.

పాంసనుడు, *n.* A reviler.

పాంసుకము, *n.* Saltish or saline earth. [woman.

పాంసుల, *n.* The earth; an unchaste

పాంసువు, *n.* Dust.

పాచు, see ప్రాచు.

పాచుడు, *n.* Moss, mossiness, the scum or greenness on putrid water.

పాచము, *n.* Connection.

పాచి, *n.* Foulness, staleness, nastiness; moss, mossiness; (పండ్ల—) tartar of the teeth.

పాచిరీచ, *n.* A kind of creeper.

పాచి, *n.* Milk.

పాచ, *n.* A cloth, an old cloth, a piece of cloth.—*a.* Old, decayed, worn out.

పాచకము, —లు, *v. i.* To become or grow old.

పాచల, *n.* A grain-pit or cellar.

పాచలకము, *n.* Oldness, age; acquaintance, familiarity, experience.

పాచిత్యము, } *v. t.* To bury in the
పాచిత్యము, } ground, inter, in-
hume.

పాచు, *v. t.* To bury, inter, in-
hume; to fix in the ground, to
plant.—*n.* Burial; that which
is buried or concealed under
ground.

పాచునీకము, *n.* Epi. of Vināyaka.

పాచుమీను, *n.* A sort of fish.

పాచుమేవరి, } *n.* A peacock; epi.
పాచుమేళుడు, } of Garuda.

పాచురము, *n.* A serpentine arrow.

పాచురీచ, *n.* The king of serpents.

పాక, *n.* A hut, cottage, hovel,
booth, shed.

పాకము, *n.* Cooking, baking, roast-
ing, boiling, dressing food; ri-
pening, becoming ripe, ripeness,
maturity, perfect development;
greyness of the hair, old age;
style of writing or composition;
melted sugar, syrup, candy.

పాకముపట్టు, *v. t.* To candy, to con-
serve or boil in sugar.

పాకలము, *n.* A horse.

పాకాసనుడు, } *n.* Epi. of Indra.
పాకారి, }

పాకి, } *n.* A scavenger, tottee,
పాకి, } nightman.
పాకివాడు, }

పాపరాడు, *v. i.* To creep or crawl,
scramble, to hanker (for or after).

పాతన, } *n.* A ceremony perform-
పాతనము, } ed on the third day of
a wedding.

పాక్షము, *a.* Pertaining to a side
or a fortnight. — *n.* Partiality,
unfairness.

పాక, *n.* A turband or turban.

పాకము, *n.* A silver ornament
worn by women round the ankle.

పాకలు, *n. pl.* Sandals.

పాక, *n.* A turband or turban,
head-dress; a horse-stable.

పాకలు, *n. pl.* Sandals.

పాన, *n.* Melted sugar, syrup,
candy.

పానకడు, *n.* A cook; fire.

పాచి, see పాచి.

పాచిక, *n.* A die used in games.

పాచితము, same as ప్రాచ్యతము.

పాచిమను, *n. (bot.)* *Anogeissus acu-*
minatus.

పాచేనము, same as పాననము.

పాచే, *v. t.* To remove.

పాట, *n.* Singing; a song.

పాటకాడు, *n.* A singer, songster,
musician.

పాట్యకడు, *n.* A thief, a robber.

పాటన, *n.* Kind treatment.

పాటనము, *n.* Breaking, rending.

పాటము, *a.* Proper.

పాటలి, same as పరికట్టు.

పాటలింధి, *n. (bot.)* *Ophioxylon ser-*
pentinum.

పాటలము, *a. & n.* Pale red, rose
color.

పాటలి, same as పరికట్టు.

పాటము, *n.* Health, strength, vigor;
ability, cleverness.

పాటక, *n. (bot.)* *Tiliacora acumi-*
nata.

పాటి, *n.* Equality; degree, extent,
limit, quantity, size, magnitude;
value, worth; justice, fitness, pro-
priety. — *a.* Just, fit, proper, equal;
suitable; common. పాటి or పా
టి = so much. ఏ పాటి = how much,
how big or large, how long, how
many, &c. ఈ పాటి = by this
time.

పాటింపు, *v. t.* To regard, observe,
pay attention to, care for, mind,
heed, respect, honor.

పాటింపు, *n.* Regard, care, observ-
ance, minding. [*latum.*

పాటికంబ, *n. (bot.)* *Arum campanu-*

పాటిరేపు, *n.* A ford, in a river.

పాటిల్లు, *v. i.* To occur, happen.

పాటిరము, *n.* Sandal.

పాటిలు, *n.* A sort of gold bracelets
worn by women.

పాటు, *n.* A fall; labor, toil, exer-
tion, work, pains; hardship,
suffering, distress, misfortune;
the ebb of the tide; manner,
mode, way.

పాటుచడు, *v. i.* To work, toil, labor.

పాటుచానినీ, *n.* A laborer.

పాటకడు, *n.* A reader; a student.

పాటకేదము, same as పాకాంతరము.

పాఠము, *n.* Reading ; a lesson.

పాఠశాల, *n.* A school, a college.

పాఠాంతరము, *n.* A various reading, another or different reading or version.

పాఠి, *n.* A reader.

పాఠీనము, *n.* A kind of sheatfish which has numerous teeth, *Silurus Pelorinus* or *Boalis*.

పాఠ్యము, *a.* Readable.

పాదము, *n.* A silver anklet.

పాదము, *v. i.* To be ruined.

పాదీ, *n.* Justice, equity, propriety, fitness, decency ; nature, characteristic, attribute, quality, property.

పాడిండ్ల, *v. t.* To cause to sing.

పాడు, *n.* Ruin, destruction, dilapidated condition, desolation ; (at the end of the names of places) a village.—*a.* Ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted ; bad, wicked, wrong, objectionable, evil. పాడుచేయుట—to destroy, ruin, spoil.—*v. t. & i.* To sing, to chant, (పడి—) to warble.

పాడువడు, } *v. i.* To be ruined, to
పాడువాలు, } be in ruins, to go to ruin.

పాద, *n.* A bier ; the funeral pile.

పాడ్యము, *n.* The first lunar day of each fortnight.

పాదీ, *n.* The hand.

పాటింధము, *n.* A bellows.

పాడిక, *n.* A sort of spoon or ladle ; a paddle.

పాడిగృహిణి, *n.* A wife, one wedded according to the ritual.

పాడిగృహము, *n.* Marrying, wedding, espousal.

పాడితలము, *n.* The palm of the hand.

పాడివడము, *n.* A quiver.

పాడివాదము, *n.* Clapping of the hands.

పాదావృత్తి, *n.* Marriage.

పాత, see పాత.

పాతంపి, *n.* A pitfall.

పాతకము, *n.* Sin, crime, (lit.) that which causes a fall.

పాతక, }
పాతకడు, } *n.* A sinner, criminal.

పాతము, *n.* Falling, a fall.

పాతర, see పాతర.

పాతరలాడు, *v. i.* To dance about.

పాతాళగంగ, *n.* The river that flows through the infernal regions.

పాతాళగరుడ, same as పాటలగంధ.

పాతాళభేది, same as గాలము.

పాతాళము, *n.* The infernal region, the last of the seven regions or worlds under the earth, said to be peopled by Nāgas or serpents.

పాతిక, *n.* A quarter, a fourth part.

పాతివ్రత్యము, *n.* Chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.

పాత్ర, *n.* A vessel in general.

పాత్రత, } *n.* Worthiness, fitness,
పాత్రత్వము, } deserving, desert,
merit, capacity.

పాత్రము, *n.* A vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decanter; a character or part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* Worthy, fit, deserving.

పాత్రుఁడు, *n.* One who is worthy, fit or deserving; a king's counselor or minister.

పానస్సు, *n.* Water. [ney.

పానము, *n.* Provisions for a jour-

పానీధి, } *n.* The sea.
పానీనిధి, }

పాదకపకము, same as అంజె.

పాదచారి, *n.* A foot-passenger, pedestrian, a foot-soldier, footman.

పాదజుఁడు, *n.* A Soodra.

పాదట్టు, *n.* A cobweb.

పాదత్రోణము, *n.* A shoe.

పాదపము, *n.* A tree; a foot-stool.

పాదపూరకము, } *n.* An expletive
పాదపూర్ణము, } word in poetry.

పాదము, *n.* The foot; a line in a stanza or verse; a quarter or fourth part; a root.

పాదరక్ష, *n.* A shoe.

పాదరసము, *n.* Quicksilver, mercury.

పాదశి, *n.* A shed.

పాదశాఖ, *n.* A toe.

పాదసరము, *n.* A kind of ornament worn round the foot.

పాదాంశము, same as అంజె.

పాదాశము, *n.* Infantry.

పాదాశి, } *n.* A foot-soldier.
పాదాశివఁడు, }

పాది, *n.* same as పాద; a contrivance or machine for crossing a river.

పాదిక, *n.* A small pillar. — *a.* Fourth.

పాదిరి, same as కలిగొట్టు.

పాద, *n.* A garden bed or plot, a basin for water round the foot of a tree; firmness, fixity.

పాదక, *n.* A sandal.

పాదకము, *n.* A shoe, a slipper.

పాదకొను, *v. i.* To become firm or fixed, to take root, to stand.

పాదకొలుపు, *v. t.* To fix.

పాదనిలుచు, *v. i.* To become firm or fixed.

పాదపు, *n.* A sandal; a shoe.

పాదపా, } *n.* A king, a nabob,
పాదసా, } *badshaw.*
పాదసాహి, }

పాదకృత్తు, *n.* A shoe-maker.

పాదావాహుఁడు, *n.* A slipper-bearer, a menial.

పాదాట్టు, *n.* A cobweb.

పాదాట్టుపురుగు, *n.* A spider.

పాద్యము, *n. & n.* That which is intended for the feet.

పానకము, *n.* A beverage, drink; syrup.

పానకాఢ్యము, *n.* A drinking party, a drinking bout.

పానశాలము, *n.* A place where people drink together, a tavern.

పానము, *n.* Drinking.

పానము, *n.* Doubts, objections.

పానపట్టము, *n.* The lower part of the Lingam in a Siva temple.

పానశయము, *n.* A kitchen.

పాననీచుడు, *n.* A cook.

పానారము, *n.* A kind of betel nut.

పానీయము, *a.* Drinkable.—*n.* Water; a drink.

పానపు, } *n.* A bed, a couch.
పానపు, }

పాప, *n.* An infant, a babe or baby, a child; the pupil of the eye.

పాపడు, *n.* A boy.

పాపట, *n.* The parting of the hair on the head; (*bot.*) *Pavetta Indica*.

పాపటచేలు, } *n.* A kind of ornament
పాపటచోట్టు, } suspended on
the forehead from the parting
of the hair.

పాపటము, } *n.* A harrow.
పాపనము, }

పాపము, *n.* Sin, crime.—*a.* Sinful, wrong.—*interj.* Alas! what a pity! poor creature!

పాపరయము, *n.* (*bot.*) *Citrullus colocynthis*.

పాపిత్తుడు, } *n.* A sinful, iniqui-
పాపి, } tous or wicked man,
పాపిత్తుడు, } a sinner.

పాపు, *v. t.* To separate, divide, part, to remove, dissipate, free or deliver from, efface, expiate.

పాపుడు, *n.* A sinner.

పాపాసు, *n.* A slipper.

పాపము, *n.* Sin.

పాసు, *n.* Itch, scabies.

పాసుకుడు, *n.* One who is scabby or diseased with the scab.

పాసుకము, *a.* Ignorant, illiterate, foolish, low, vulgar, base, vile, wicked.—*n.* (*collo.*) Fondness, love, affection.

పాసుకుడు, *n.* An ignorant or illiterate man.

పాసు, *n.* A snake, a serpent.—*v. t.* To rub, to smear.

పాసులగడ్డ, *n.* A kind of heron.

పాసులనారిగడు, *n.* The purpled heron, *Ardea purpurata*.

పాసులవాడు, *n.* A snake-charmer.

పాయ, *n.* A branch, division, a clove or division of garlic, onion, or the like.

పాయకలు, *v. i.* To separate, part.

పాయకట్ట, *n.* A sub-division in a district.

పాయకాశ, *n.* A temporary tenant or ryot, a subtenant, a metayer.

పాయకాశ, *a. n.* A latrine, privy, closet.

పాయగిట్టు, *v. i.* To be removed.

పాయగొట్టు, *n.* A forked or bifurcated branch of a tree.

పాయపాదము, *n.* A slipper.

పాయము, same as పాఠము.

పాయపట్టుము, same as అంబె.

పాయవడు, *v. i.* To break or part in two. [pear.

పాయవాలు, *v. i.* To vanish, disappear.

పాయపము, *n.* Rice boiled in milk with sugar, milk-porridge or potage, rice-milk.

పాయ, *n.* Manner, mode, style, form.

పాయ, *n.* Breast-milk.

పాయ, *v. i.* To separate, to leave or quit (*t.*), to be disentangled; to be rotten. —*v. t.* To leave, part with.

పాయము, *n.* The anus.

పాయము, *n.* Water; a balance; any measure of capacity.

పాయ, see పాఠ.

పాయముగడు, *n.* One who has reached the opposite shore, or is perfect or expert in anything, an adept.

పాయపరము, *n.* Succession, order, hereditary succession, heredity, traditional instruction, tradition.

పాయగడు, *n.* One who has reached or gained the other shore.

పాయద, same as పాద.

పాయ, *n.* Eating after a fast; reading through, recitation; a cloud. [another, subservience.

పాయకత్తము, *n.* Dependence on

పాయకము, *a.* Pertaining to the future or next world or life.

పాయము, *n.* Quicksilver, mercury.

పాయ దాసుడు, *n.* An adulterer.

పాయ దేశము, *n.* A foreigner.

పాయపరము, *n.* Piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation.

పాయపరము, *n.* A pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పాయము, *n.* The further or opposite bank of a river or the like, the end or limit of anything, the utmost reach or extent.

పాయపరము, *a.* Relating to the next world. —*n.* Rice boiled in milk with sugar.

పాయపరము, same as పాయపరము.

పాయప, *n.* The Persian language.

పాయ, *a. n.* Guard, sentry, sentinel.

పాయప, *n.* Decoration of the feet with turmeric and some red dye.

పాయపింజ, *v. t.* To decorate the feet with turmeric and a red dye.

పాయపము, *n.* Reading through, reading a holy-book.

పాయపము, *n.* A dove, a pigeon.

పాయపము, *n.* A sentinel, guard, sentry.

పాయపము, *n.* The sea or ocean.

పాఠశరి, *n.* A mendicant of the school of Parāśara; a patronymic of Vyāsa.

పాఠశర్యుడు, *n.* A patronymic from Parāśara and name of Vyāsa.

పాఠ, *n.* A time, repetition.

పాఠింధ్రము, *n.* A lion.

పాఠిక, *n.* A female servant or slave.

పాఠికాశ్రు, *n.* A servant, an attendant.

పాఠిజాతము, *n.* (bot.) *Nyctanthes arbor-tristis*.

పాఠితర్క, *n.* An ornament worn on the back of the head.

పాఠితోషికము, *n.* A reward, remuneration, honorarium.

పాఠిప్లవము, *a.* Moving, shaking.

పాఠిశ్రవము, *n.* (bot.) A species of *Erythrina*.

పాఠిభావ్యము, same as పాఠిభావ్యము.

పాఠిహిందలము, *n.* An atom.

పాఠివాడు, *n.* A servant.

పాఠిషడుడు, *n.* A person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

పాఠిషడుడు, *n.* A person present in an assembly or congregation.

పాఠిహరితుడు, *n.* One who takes away or removes; a maker of garlands.

పాఠిహర్యము, *a.* Removable.—*n.*

A bracelet worn by women.

పాఠింధ్రము, *n.* A lion.

పాఠిభక్తు, *a.* *n.* A deed of partition, a receipt or acquittance, release.

పాఠిజ, *n.* Complete knowledge, expertness, adeptness, thorough proficiency.

పాఠిజుడు, *n.* One who has reached the opposite shore.

పాఠి, *v. i.* To run, run a way; to have a motion or evacuation of the bowels, to purge.

పాఠివాడు, *v. i.* To run.

పాఠిడు, *n.* Purging, a motion or evacuation of the bowels.

పాఠిపత్రాడు, *n.* A village revenue officer.

పాఠిపత్రము, *n.* The position or duty of a village revenue officer.

పాఠిప, *n.* Sight, glance.

పాఠిపము, *n.* A dove, a pigeon.

పాఠిష్యము, *n.* Harshness, roughness, severity in word or deed.

పాఠిష్య, *v. i.* To come running.

పాఠిష్యము, *n.* Separateness, distinctness.

పాఠిష్య, *n.* Epi. of Krishna.

పాఠిష్య, *n.* Name of the 19th year of the Hindu cycle of sixty.

పాఠిష్య, *a.* Belonging to the earth.
—*n.* A horse.

పాఠిష్యుడు, *n.* A king, sovereign.

పాఠిష్యుడు, *n.* Epi. of Arjuna; a king.

పాఠిష్యము, *ano. fo.* of పాఠిష్యము.

పాఠిష్యుడు, *v. i.* To run about.

పాఠిష్యము, *n.* A sort of deer; a particular funeral rite.—*a.*

Pertaining to the *Parva* or the conjunction of the sun and moon.

పార్వతి, *n.* The wife of Siva.

పార్వతికము, *n.* A group of mountains, a mountain range, a mountainous country.

పార్వతీయము, *a.* Mountain-born.

పార్వము, *uno. fo. of* పార్వము.

పార్వము, *n.* A side, flank.

పార్శ్వ, *n.* The heel; the rear of an army.

పాట, *n.* A spade.

పాటచూడ, *v. t.* To look through or all over, to examine thoroughly. [away

పాటచూడ, *v. t.* To drive away, chase

పాటచూడ, *n.* Pouring off, throwing away, spilling.

పాటచూడు, *v. t.* To pour off, throw away, spill.

పాటచూడు, same as పాట.

పాటము, } *n.* A kind of
పాటచూడుము, } arrow.

పాటవేయు, } *v. t.* To throw away,
పాటవైచు, } cast or fling away, to reject; to lose, to mislay.

పాటడు, *v. i.* To run about.

పాటు, *v. i.* To run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాటు &c.

పాటుడు, *n.* A Brahman.

పాటుడు, *n.* A fugitive, a coward.

పాటుకుడు, *n.* A Brahman woman,

పాటుకుడు, } *n.* A fiend of the
పాటుకుడుడు, } Brahmanical class.

పాటుడు, *n.* Flowing.

పాటుత, *n.* A Brahman woman.

పాటుతెచ్చ, *v. i.* To come running; to flow.

పాటువాడు, *n.* A Brahman.

పాటువేడు, *n.* A certain festival in a temple.

పాల, *n.* A kind of small bird; (bot.) *Mimusops hexandra*. [milk.

పాలకదలి, *n.* (myth.) The sea of

పాలకదలివెన్న, *n.* Epi. of the moon.

పాలకన్న, *n.* A sort of grain.

పాలకాయ, *n.* A kind of long biscuit or cake.

పాలకీ, } *n.* A palanquin.
పాలకీ, }

పాలకుడు, *n.* Protector, guardian, ruler, governor.

పాలకుడు, *n.* (myth.) The sea of milk.

పాలమర, *n.* (bot.) A kind of pot herb, *Oxystelma esculentum*.

పాలమర, same as యూవము.

పాలమర, *n.* Fine and smooth chunam plaster. [*laris*.

పాలమర, *n.* (bot.) *Alstonia sch*

పాలమర, *n.* A soil consisting of sand above and clay underneath, whitish marl.

పాలమర, same as పాలమర.

పాలమర, same as యూవము.

పాలగుండ, *n.* (bot.) Arrow-root,
Maranta ramosissima.

పాలగుడ్డు, *n.* A kind of bird.

పాలగురుగు, *n.* (bot.) *Holostemma*
Rheedianum. [dry.

పాలగొట్టు, *n.* A rake used in husban-

పాలగోళము, *n.* The scrapings of
the bottom of a milk pot.

పాలచెట్టు, see పాల.

పాలచేక, *n.* A sort of salmon.

పాలచోట, *n.* A kind of fish.

పాలపేచరు, *n.* A species of teak tree.

పాలచ, *n.* A small beaker or beaked
cup, or a shell, used as a spoon
in giving milk to a child. [*lata.*

పాలశీక, *n.* (bot.) *Leptadenia reticu-*

పాలకుత్తము, *n.* Sulphate of zinc,
white vitriol.

పాలశేక, *n.* A species of teak tree.

పాలసము, *n.* Protecting, protection,
guarding; nourishing, cherish-
ing, fostering, preserving; rule,
reign, government; maintain-
ing, keeping, observing.

పాలనేలముడు, *n.* (bot.) *Batata*
pentaphylla.

పాలవల్లు, *n.* A milk-tooth.

పాలపాకడు, *n.* An infant, a baby,
a suckling, nursling.

పాలపీట్ట, *n.* A species of jay (a bird).

పాలపూస, *n.* A white glass bead.

పాలమందు, *n.* A variety of opium.

పాలమన్ను, *n.* White earth, pipe clay.

పాలమల్లెపొద, *n.* (bot.) *Vallaris*
dichotoma. [kshmi.

పాలమున్నీటికూతురు, *n.* Epi. of La-

పాలమున్నీటియల్లుడు, *n.* Epi. of
Vishnu.

పాలమున్నీరు, } *n.* (myth.) The sea of
పాలవాచు, } milk.

పాలవెల్లి, *n.* The 'sea of milk'; a
small decorated canopy placed
above an idol.

పాలసముద్ర, same as సముద్రపాల.

పాలగుడు, *n.* A wicked man.

పాలగుంధి, *n.* (bot.) Indian sarsa-
parilla, *Hemidesmus Indicus.*

పాలగున్నము, same as పాలగొడ్డు.

పాలపొర, *n.* The white shark.

పాలాక, *n.* A certain herb.

పాలాడు, *v. t.* To cut to pieces.

పాలానన, *n.* (bot.) A cucurbi-
taceous plant.

పాలాకుత్త, } *v. t.* To neglect,
పాలాకు, } slight.

పాలావు, *n.* A milch cow.

పాలాశము, *n.* Green color.

పాలాసరాకు, *n. pl.* The ropes with
which a horse's feet are tied.

పాలి, *a.* infl. of పాల, as in (౨౪౪)
పాలివైము = (one's) guardian
angel or tutelary deity.

పాలించు, *v. t.* To protect, guard,
preserve, cherish, nourish, foster;
to rule, govern, reign over; to
maintain, keep, observe, as in
ప్రతము పా.

పాఠిండ్లు, *n. pl.* A woman's breasts.

పాఠిక, *n.* A small earthen dish in which nine sorts of seeds are sown for certain ceremonial purposes. [holder.

పాఠికాశ్రు, *n.* A partner, share-

పాఠియట్టము, same as పాఠి.

పాఠిటి, same as పాఠి.

పాఠితము, *a.* Protected, preserved, cherished, nourished. [tress.

పాఠిని, *n.* She who protects, protec-

పాఠివాఁడు, *n.* same as పాఠి; a partner.

పాఠ, *n.* Milk; milky juice or sap; a share, portion, lot; a part, fraction.—*v. i.* To become pale, to fade. [among themselves.

పాఠాన, *v. t.* To divide or share

పాఠావధు, *v. i.* To take upon one's self; to become one's own.

పాఠాశ్రుచ్య, *v. t.* To divide into shares, to share, distribute.

పాఠాశ్రు, *v. i.* To be divided into shares; (the mind) to be decided or settled. [crop.

పాఠానాన, *n.* The ryot's share in a

పాఠానానిక, *n.* Laziness, indolence.

పాఠానాని, *v. i.* To be lazy, to slacken in exertion.

పాఠానాని, *v. t.* To divide, share.

పాఠ, *n.* A button or small disk of

పాఠము, *n.* A hamlet. [metal.

పాఠము, same as పాఠిక.

పాఠిక, *n.* (myth.) The sea of milk.

పాఠాన, *ano. fo. of* పాఠాన.

పాఠాన, *ano. fo. of* పాఠాన.

పాఠానిక, *n.* Laziness, indolence.

పాఠాని, *v. i.* To be lazy.

పాఠ, *n.* The husk or outer coat of a cocoanut.

పాఠము, *n.* Manner, method, way; condition, state; season, time; a lump or mass of metal, an ingot; degree; limit.

పాఠ, *n.* A lump or mass of metal, an ingot.

పాఠ, *n.* The sharp edge of any cutting instrument; a pen, a nib; a line or row; the lobe of the ear; part, place, region.

పాఠిక, *n.* The lobe of the ear.

పాఠియ, } ori. forms of పాఠ, పా
పాఠియము, } ఠము.

పాఠ, *n.* A pen, a nib.

పాఠ, *n.* A gaming board or table.

పాఠానాని, see పాఠానాని.

పాఠానాని, *v. i.* To encamp. [gar.

పాఠానాని, *n.* A chieftain, a Poli-

పాఠము, *n.* Guard; encamping, encampment, camp; the country under a chieftain; an army.

పాఠానాని, *n.* An encampment, camp; the country under a chieftain or Poligar.

పాఠ, *n.* A sandal.

పాపంశే, *n.* A stair or step.

పాపకుడు, *n.* (lit. he who purifies)
Epi. of the god of fire; the sun;
a pure or holy man, a saint, a
person purified by religious ab-
straction.

పాపకొడు, *n.* A sandal.

పాపటిలు, *n. pl.* Steps or stairs, a
ladder.

పాపక, *n.* A petticoat, gown, frock;
a sort of ornament, made of cor-
rugated and concave silver
plate, worn by women above the
ankle.

పాపదము, *n.* A present, a gift.

పాపశము, *a.* Pure, purified, holy,
sacred, sanctified. —*n.* Purifica-
tion; penance; water.

పాపసి, *n.* A cow; the Ganges; Epi.
of Hanumān.

పాపరి, *n.* A kind of potherb.

పాపలు, *n. pl.* Sandals.

పాపి, *n.* A sinner.

పాపితము, *a.* Purified, cleansed.

పాపిలహర, } *n.* (bot.) *Portulaca*
పాపిలిహర, } *meridiana.*

పాపశుడు, *n.* A pure or holy man.

పాపు, *n.* A fourth part, quarter.

పాపుకొరు, } *a. n.* A poisonous
పాపుకార, } drug called 'camel's
gall'.

పాపురము, }
పాపురాయి, } *n.* A dove, a pigeon.

పాపుర, *n.* A quarter of a rupee.

పాశకము, *n.* A die used in games.

పాశము, *n.* A cord, rope, string,
chain; fetter, tie, bond; a noose,
a snare.

పాశి, *n.* Epi. of Yama; one who has
a cord or rope.

పాశుపతము, *a.* Coming from or be-
longing to Siva. —*n.* A weapon
of Siva, presented to Arjuna.

పాశుపాశ్యము, *n.* The occupation of
a grazier or keeper of cattle, the
breeding or rearing of cattle.

పాశ్చాత్యము, *a.* Western; hinder;
subsequent.

పాశ్చాత్యుడు, } *n.* A western or
పాశ్చిమ్యుడు, } westerner, a na-
tive of the west.

పాషండము, *n.* Heresy, false doctrine.

పాషండుడు, *n.* One who, not con-
forming to the tenets of Hindu
faith, assumes the external cha-
racteristics of tribe or sect, such
as a Jaina or Buddhist.

పాపాపము, *n.* A stone; a poisonous
mineral substance.

పాపశము, *n.* Purgings, a motion or
evacuation of the bowels.

పాశిక, *n.* A die used in games.

పాశెము, *n.* Rice boiled in milk with
sugar, milk porridge or pottage,
rice-milk.

పింక, *n.* Bezoar; asafetida.

పింకము, *a.* Having the color of be-
zoar.

పింకరి, *a.* High, hinder.

హిందూ, *n.* The 51st year of the Hindu cycle of sixty.

హిందూము, *n.* Reddish brown or yellowish color.

హిందూదు, *n.* Fire; Siva.

హిందూ, *n.* Porcelain, china. హి. హి. హి. = china-ware, crockery.

హిందూము, } *n.* The tail, or a feather
హిందూము, } of the tail, of a peacock; a crest, a plume.

హిందూ, *n.* Pride.

హిందూ, same as హిందూము.

హిందూ, *n.* Cotton; turmeric.

హిందూ, *n.* The bow or bow-shaped instrument used in cleaning cotton.

హిందూ, *n.* Cotton; strength, power.

హిందూ, *n.* Gold; reddish yellow color.—*a.* Confused.

హిందూ, *a.* Extremely perplexed or confounded, overcome with terror or grief.

హిందూ, *v. t.* To fold, to plait.

హిందూ, *n.* A roll of cotton from which threads are spun.

హిందూ, *n.* Ear-wax, cerumen.

హిందూ, *n.* The end of a cloth plaited up or drawn together in folds.

హిందూ, *n.* The feathered part of an arrow; the bow or bowlike instrument used in cleaning cotton.

హిందూ, *n.* A syringe.

హిందూ, *n.* A cotton-cleaner.

హిందూ, *v. t.* To card cotton with the fingers.

హిందూ, *n.* A round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty-fourth part of the quadrant of a circle.

హిందూ, *n.* A lump or mass.

హిందూ, *n.* Flour, powder.

హిందూ, *n.* The nave of a wheel.

హిందూ, same as హిందూ.

హిందూ, *n.* A kind of potherb.

హిందూ, *n.* (bot.) *Adhatoda Transbariensis*.

హిందూ, *n.* (bot.) *Ficus ampelos*.

హిందూ, *a.* Rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

హిందూ, same as హిందూ.

హిందూ, *n.* A kind of cake.

హిందూ, *n.* A kind of curry made without tamarinds.

హిందూ, *n.* Pastry, cakes.

హిందూ, *a.* Formed into a lump.

హిందూ, *n.* An army, multitude, crowd, a round ball.—*v. t.* To press, squeeze, express, wring, press out, to milk, as a cow, to draw, as milk.

పిందుగట్టు, *v. i.* To collect, gather or assemble together, to crowd.

పిందియ, } *n.* A young berry, the
పిందె, } fruit just formed after the flower.

పిందినీ, *n.* Hair braided in a particular manner.

పిందిసలాడు, *v. i.* To dance, dangle.

పిందిసలు, *n.* A kind of dance.

పిందిశాదు, } same as పిందిసలాడు, పింది
పిందిశు, } పిసలు.

పికిరికలు, *a.* Scattered.

పికిము, *n.* The Indian cuckoo.

పికివర్ణము, *n.* A crow.

పికిరి, } *n.* A *bulbul*, the Persian
పికిరిపిట్ట, } nightingale.

పిక్క, *n.* The calf of the leg; a nut, a stone.

పిక్కటిలు, *v. i.* To rise, swell, spread, burst forth, increase.

పిక్కిరి, *ano. fo. of* పికిరి.

పిక్కు, *v. i.* To draw back.—*v. t.* To cheat.—*n.* Deceit; a secret, an artifice, a trick.

పిసిరి, }
పిసిరిపిట్ట, } same as పికిరి.

పిసలు, *v. i.* To burst.

పివందము, *n.* The abdomen.

పివందిలడు, *n.* A pot-bellied man.

పిచించము, *n.* The abdomen.

పిచునుంచము, } *n.* (bot.) same as
పిచునువ్వుము, } వేము.

పినులము, *n.* Cotton; a species of cormorant or sea crow.

పినుపు, *n.* Cotton.

పిచ్చుకుము, *n.* Tin.

పిచ్చు, *n.* Madness, lunacy, insanity; idiocy, silliness, folly.—*a.* Mad, lunatic, insane; idiotic, silly, foolish.

పిచ్చిక, *n.* A sparrow.

పిచ్చికపంటు, }
పిచ్చుపంటు, } *n.* A lame person.

పిచ్చుపట్టు, *v. imp.* A person to grow, run or go mad, to become insane.

పిచ్చలు, }
పిచ్చలు, } other forms of పిచ్చి.

పిచ్చివాడు, *n.* A mad man, lunatic.

పిచ్చే, *n.* same as పిచ్చి; a testicle.—
a. same as పిచ్చి; low, base, mean; short, deficient, false, as in పి. కం
చేము.

పిచ్చేకాయ, *n.* A testicle.

పిచ్చేపట్టిస, *a.* same as పిచ్చి.

పిచ్చేపట్టు, *n.* Stinginess, miserliness.

పిచ్చేపెసలు, *n.* A variety of green-gram.

పిచ్చేరించే, *v. i.* To increase; to be afraid; to be in great pain, distress or anguish.

పిచ్చేక, *n.* A sparrow. [*cerviana*.

పిచ్చేకకాయ, *n.* (bot.) *Pharnaceum*

పిచ్చేకపంటు, }
పిచ్చేకపంటు, } *n.* A lame person.

పిచ్చు, *n.* A multitude, a heap; the venomous saliva of a snake.

పిచ్చము, *n.* The tail, or a feather of the tail, especially of a peacock; a crest.

పిచ్చులము, *a.* Greasy, moist.—*n.* The silk-cotton tree.

పిడుకము, *n.* A boil, an abscess; a small box or basket.

పిట్ట, *n.* A bird.

పిట్టకథ, *n.* An idle story, a fable.

పిట్టకలుదులు, *n.* Useless talk, chat, chit-chat, chatting, gossip. పి—చెప్పకొనుట లేక అడుకొనుట = to chat, gossip.

పిట్టు, *n.* Flour boiled in steam.

పిత్తరము, *n.* A pot.

పిడిక, }
పిడలే, } see పిడు—
పిడత, }

పిడి, *n.* A handle, hilt, haft; a handful; a skein or ball of thread; the female of an animal.

పిడి కరిదిమూర = పిడిమూర.

పిడికట్టు, *n.* The middle of a bow.

పిడికరి, *n.* A fist, hold, grasp; a handful. [*v. t.* To hold in the fist.

పిడికిరించే, *v. i.* To close the fist.—

పిడికిరింత, *n.* Closing the fist.

పిడికెడు, *n.* A handful, as much as can be held in a clenched hand or closed fist.

పిడికోల, *n.* The handle of the plough staff. [*dle.*

పిడిగంట, *n.* A bell with a long han-

పిడిగుడ్డు, *n.* A fisticuff, a blow with the fist.

పిడిగొట్టు, *v. t.* To geld, castrate.

పిడిమూర, *n.* A measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, *ori. fo.* of పిడెము.

పిడివాదము, *n.* Obstinacy, pertinacity, stubbornness.

పిడిసాన, *n.* An auger, a drill.

పిడుకపై, } *n.* A tick or louse that
పిడుకడు, } infests cattle.

పిడుక, *n.* A cake of cow-dung dried for fuel, casings (Prov.)

పిడుగు, *n.* A thunderbolt, lightning.

పిడుగుకైదుపు, *n.* Indra's thunderbolt.

పిడుకే, *n.* A handful or small lump of any semi-solid thing.

పిడుకేచేట్ట, }
పిడుకేసాకత, } same as అలసకచేట్ట.

పిడుచే, *v. t.* To squeeze, wring, press out, express.

పిడుత, *n.* A very small earthen pot.

పిడెము, *n.* A dagger.

పిడ్లు, *ano. fo.* of పిడుగు.

పిలుకపై, } *ano. fo.* of పిడుకపై.
పిలుకడు, }

పిల్లకము, *n.* Oil-cake; asafetida.

పిత, *n.* Father.

పితపిత, *n.* Semi-liquid state, yielding to pressure, softness. పితపితలాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* Father.

పితరబార, *n.* Epi. of Yama.

పితరుఁడు, *n.* Father. పితరులు = deceased ancestors, the manes.

పితరాపకము, *n.* Trickery, cheating, deceit, roguery, fraud.

పితామహి, *n.* Father's mother, paternal grandmother.

పితామహుఁడు, *n.* Father's father, paternal grandfather; Brahma, the great father of all.

పితృప్య, *n. pl.* The manes or spirits of departed ancestors.

పిరుకు, *v. t.* To draw, as milk, to milk, as a cow, to express, squeeze, press out.

పితృతర్పణము, *n.* 'Refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ablation, as an offering to the manes or deceased ancestors in general.

పితృతిథి, *n.* The day of new moon, a day sacred to the manes, or appointed for obsequial rites.

పితృపతి, *n.* Epi. of Yama.

పితృయజ్ఞము, *n.* A sacrifice offered to the manes, obsequial offerings.

పితృలోకము, *n.* The world or sphere of the manes.

పితృవనము, } *n.* A cemetery, a place
పితృవనతి, } where dead bodies are
burnt or buried.

పితృప్యఁడు, *n.* A father's brother, a paternal uncle.

పితృవేళము, *n.* The gall-bladder.

పితృము, *n.* Bile, gall, the bilious humour.

పితృవాయువు, *n.* Flatulence arising from excess and vitiation of the bilious humour.

పితృలము, } *n.* Brass.—*a.* Bilious;
పితృలము, } mad.

పిత్తు, (*low*) *n.* A fart (*low*), breaking wind.—*v. i.* To fart, to break wind.

పితృరాజ్యము, *n.* Patrimony, ancestral property.

పితృశ్రమము, *a.* Relating to or derived from a father or progenitors, paternal, patrimonial, ancestral.

పితృవంశము, *n.* A bird.

పిదప, *n.* Subsequent time. పి—న—
afterwards, subsequently, next,
and then.—*a.* same as పిదపటి.

పిదపటి, *a.* Following, subsequent, later.

పిదపిద, } same as పిదపిద.
పిదపిదప, }

పిరుకు, *ano. fo. of* పిరుకు.

పిదానము, *n.* A covering, veil, concealment.

పిద, *ano. fo. of* పిదప.

పితృతండ్రి, *n.* A paternal uncle, father's younger brother, mother's younger sister's husband.

పితృతల్లి, *n.* A maternal aunt, mother's younger sister, father's younger brother's wife.

పితృవేళము, *a.* Worn.

పితృశక్తి, *n.* The bow of Siva; the trident of Siva.

పితృశక్తి, *n.* Epi. of Siva.

పిన్నాకిరి, n. N. of the river Pennar.

పినుగు, n. A miser.

పిన్న, a. Young; small, little, tiny, diminutive; younger.

పిన్న క క్రె ర, n. The small Numidian crane.

పిన్న గోరక, n. (bot.) A variety of *Barleria*.

పిన్న పునాడు, } n. Childhood, youth,
పిన్న నాడు, } boyhood or girlhood.

పిన్న పాచర, n. (bot.) *Cucumis ascerlea*.

పిన్న పాచ, n. A young girl.

పిన్న పాల, n. (bot.) *Oxystelma esculentum*.

పిన్న బూరుగ, n. (bot.) *Salmaalabarica*.

పిన్న ములక, n. (bot.) *Solanum Jacquini*.

పిన్న ముల్లం, n. (bot.) *Raphanus*.

పిన్నమ్మ, n. A maternal aunt, mother's younger sister; father's younger brother's wife.

పిన్న యిప్ప, n. (bot.) *Bassia longifolia*.

పిన్న యేలి, n. (bot.) *Hydrocotyle Asiatica*.

పిన్న య్య, n. A paternal uncle, father's younger brother; mother's younger sister's husband.

పిన్న పిత్తము, n. Childhood, infancy.

పిన్న పరగో, n. (bot.) A species of *Salvadora Persica*.

పిన్ని, n. Contr. of పిన్నమ్మ. A term of endearment and familiarity.

పిపాస, n. Thirst.

పిపాసీకుడు, }
పిపాసుతు, } n. One who is thirsty.

పిపీలి, }
పిపిలిక, } n. An ant.

పిప్పల, same as పిప్పలి.

పిప్పలము, same as పిప్పలి.

పిప్పలాశనము, n. An elephant.

పిప్పలి, n. (bot.) *Ficus religiosa*; same as పిప్పళు.

పిప్పలికట్ట, n. The dried root of long pepper.

పిప్పళు, n. pl. (bot.) Long pepper, *Chavica Roxburghii*.

పిప్పి, n. Refuse, residue, the stuff or matter remaining after the juice has been expressed, squeezed or strained out.

పిప్పిక, n. The tartar of the teeth.

పిప్పిరి, same as పిప్పి.

పిప్పుతు, n. A freckle, mole, mark.

పిమ్మట(న), adv. Afterwards, subsequently, next.

పింఠుము, n. (bot.) *Acacia farnesiana*.

పింఠ్య, (low) n. Excrement, feces, stool, dung, ordure.

పింఠ్యము, n. Ambrosia, nectar; biestings.

పిర, n. The fraction $\frac{1}{4}$.

పిరం, n. A cannon, a gun.

పిరం చెక్క, n. (bot.) *Smilax China*.

పిరం, n. A cannon, a gun.

20, n. A twist; one strand in a cord; twisting.

ಪಿರಿದಿ, }
 ಪಿರಿದಿ, } a. Following.

209, 800 11/11/11.

ἄστρε, v. i. To be twisted.—v. t.
To twist.

విరుద్ధము, — పను, } n. Hagglng,
 విరుద్ధము, — పను, } wrangling, trou-
 bling, bothering.

బిరుదిపలాడు, v.i. To haggle, wrangle.

విదుర్విష నేయము, v.t. To trouble, bother.

உரங்குடி, அ. ன. A complainant, a
plaintiff.

ಬ್ರಹ್ಮ, ಅ. ನ. A complaint.

பெரிய, அன. லு. ஓ. ஓ. பெரிய.

Feeble, *a.* Timid, cowardly.—*n.* A coward, a timid person.

കുറവ്, ൩. Timidity.

తేజస్వము, n. Timidity, cowardice,
cowardliness.

ᐱᐱᐱᐱᐱᐱ, n. An antelope.

පිහි, *adv.* contr. of පිහිස. Behind,
back.

𑖦𑖳𑖫𑖮, n. Buttock; the hinder part.
 𑖦 — 𑖪 = buttocks, posteriors,
 backside.

నిలువకును, v. t. To follow.

പിഞ്ചുപിഞ്ചു, } v. i. To pinch, draw
 പിഞ്ചുപിഞ്ചു, } back, retreat.
 പിഞ്ചുപിഞ്ചു, }

ఓంకర, v. i. To fear, draw back.

220 340, v. t. To disregard.

విలువోళి, } v. i. To draw back.
 విలుసను, }

See, same as Dec 56.

Бог, n. A young one; a young shoot, a small root; a tuft or knot of hair.

పిలిపించు, *v. t.* To send for, invite,
call.

పిఠాచన, and, fo. of పిఠాచన.

Seed, n. A young one; a young shoot, a small root.

සිහි, n. Conceit.

నిలవనరు, v. i. To die; to be destroyed.

హరిహరమార్గ, v. t. To kill; to destroy.

മരണം, v. i. To die; to be destroyed.

கொல்லு, v. t. To kill; to destroy.

கிணை, *v. t.* To call; to invite. கிணை
கொண்டுவந்தேன் = to take or
bring (a person).

పిలుపు, } *n.* Calling, a call; invit-
 పిలుపును, } ing, invitation.

පිටු, and. fo. of පිටු.

పిల్ల, n. A child, an infant, a babe
or baby, offspring, the young of
any animal, (పక్క—) a pup or
puppy, a whelp, (పురిపె. వాని—)
a cub, a whelp, (పట్టపు—) a colt
(m.), a filly (f.), (పిల్లి—) a kitten,
(పెక్క—) a kid, kidling, (నక్క—)
a lamb, (కోడి—) a chicken, (కా
కు—) a duckling; a girl. పిల్లలకేకపి
ల్లలు పెట్టుట లేక వేయటం = to bring

forth or bear young, to ean or
yeau, to pup, to cub, to whelp,
etc.—a. Small, little, young.

పిల్లంగోది, }
పిల్ల చిగ్గోలు, } same as పిల్లనగ్గోది.
పిల్ల చిగ్గోది, }

పిల్ల చడు, n. A boy, a lad; a son.

పిల్ల కాండ, }
పిల్ల నాచడు, } n. A little boy or lad.

పిల్ల పోటు, n. The smaller lock of
hair in front of the principal
one.

పిల్లది, n. A girl, a lass; a young
woman.

పిల్లనగ్గోలు, }
పిల్లనగ్గోది, } n. A flute, a flageolet.

పిల్ల నూయి, n. A small well sunk
within a larger.

పిల్ల పీచెర, same as పీచెర.

పిల్ల రాపర, n. A variety of green
gram.

పిల్ల రావి, n. A well within a well.

పిల్ల వ్రేలు, n. The little finger or toe.

పిల్లాచిడి, }
పిల్లాచే, } n. A sort of ring worn by
women on the fourth toe.

పిల్లి, n. A cat.

పిల్లికండ్లనుగ్గోలుము, n. Mastich.

పిల్లికరతనము, same as కైదూరము.

పిల్లియదునుచెట్టు, same as దూలగోండి.

పిల్లి వేండ్రము, n. (bot.) *Physalis som-
nifera*.

పిల్ల, n. Grass.

పిల్లేరుగంతు, n. A somersault.

పిళంగము, n. & a. Reddish brown.

పిళాచము, n. An evil spirit, a devil,
demon, fiend, ghost, goblin, imp.

పిళాచి, n. A female demon.

పిళము, n. Flesh.

పిళాశనుచడు, }
పిళాశ, } n. A flesh-eater, a
cannibal, a Rāk-
shasa, a demon.

పిళుసుచడు, n. A treacherous man,
a backbiter; epi. of Nārada.

పిష్టము, n. A cake made of the
flour or meal of any grain; a
disease of the eyes, opacity of
the cornea.

పిష్టము, n. Flour, meal; lead.—a.
Ground, pounded, crushed, knead-
ed. పిష్టవశువు—an effigy of a beast
or sacrificial victim made with
flour or dough. పిష్టవేషణము =
'grinding flour', useless labor,
vain repetition.

పిష్టుతకము, n. Perfumed powder.

పిష, n. Shillyshallying, ignorance,
foolishness.

పిషక, n. Greasiness or dirt in the
hair.

పిషపిషరాచు, n. i. To be clammy or
viscous.

పిషరు, n. A bit, particle, a small
quantity, a pinch, as of snuff.

పిసాడి, n. A rogue, a cheat.

పిసాసి, n. same as పిళాచము.

పిసాళము, n. Jest, joke; light, bright-
ness; a trick.

పిసాళి, a. Brilliant.

విసాఖం, *v. i.* To shine, to be brilliant, to flash, to be displayed.

విసేకస్య, *n. pl.* Handling, grappling, squeezing.

విసేది, } *n.* A miser, niggard, a
విసేనారి, } parsimonious person,
విసేని, } skinflint, lickpenny.—*a.*

Miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.

విసేనికాయ, *n.* The cocoon.

విసేనిగొట్టు, same as విసేనారి.

విసేనితనము, *n.* Stinginess, miserliness, niggardliness, parsimony.

విసేనిపురుగు, *n.* The silkworm.

విఘ్రు, *v. t.* To squeeze, knead, handle, press, shampoo.

విఘ్రు, *n.* Gum or resin.

విఘ్రము, *a.* Covered, concealed, hidden.

విఘ్రారి, *n.* A name of Vināyaka.

విఘ్ర, see విఘ్ర.

విఘ్ర, *v. t.* To pull out, wrest, root up, pluck out.

విఘ్రలాట, *n.* A squabble, a wrangle.

విఘ్రలాడు, *v. i.* To squabble, wrangle.

విఘ్ర, *n.* A small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.

విఘ్రము, *n.* ano. fo. of విఘ్రము; pride.

విఘ్ర, *n.* (bot.) *Asparagus racemosus*.

విఘ్ర, *n.* The fibrous part of plants &c.

విఘ్ర, *n.* A plank used as a seat; a low stool; the bridge of a violin, guitar &c.

విఘ్రముడి, *n.* A sort of knot, a double knot without bows or loops, a square or reef-knot.

విఘ్రముట్టు, *v. i.* To place or post one's self permanently, to set up one's seat, to settle.

విఘ్ర, see విఘ్ర.

విఘ్రము, *n.* The chin; the lower jaw.

విఘ్రము, *n.* A seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal *Guru*.

విఘ్ర, *n.* A seat; a throne.

విఘ్ర, *n.* A preface, introduction, preamble.

విఘ్ర, *n.* Trouble, annoyance, bother, pest.

విఘ్రము, *n.* Troubling, bothering, annoying, molestation, harassing.

విఘ్రము, *v. t.* To trouble, bother, pester, annoy, harass, molest, tease, importune.

విఘ్రము, *a.* Troubled, annoyed, harassed, pained, distressed, afflicted.

విఘ్రమునము, *a.* Being harassed.

విఘ్ర, *n.* A crab. [carrot.

విఘ్రము, *n.* (bot.) *Daucus carota*,

పితచారువు, same as జేవచారువు.
 పితముండము, *n.* A kind of bird.
 పితాంబరుడను, *n.* Epi. of Vishnu.
 పిశము, *a.* Fat, bulky, plump, big, large.
 పిశపము, *n.* Catarrh.
 పినుకను, *n.* A corpse, a dead body, carcass.
 పినుకనుడిండి, *n.* A devil, a fiend.
 పిన్ను, *ano. fo. of* పినుకను..
 పియ్య, same as పియ్య.
 పియ్యూషము, same as పియ్యూషము.
 పిరుచే, } same as పిలుచే.
 పిర్పు, }
 పిరి, *a.* Thin, lean, slender, poor, spare, scanty, stunted, withered, dried, shrunken, blasted, blighted.
 పిరి, *n.* A rudder. [slip.
 పిరిక, *n.* A rag, a piece, a bit, a
 పిరికాడు, *n.* A steersman.
 పిలు, *ano. fo. of* పిలు.
 పిలుచే, *v. t.* (పూట్రో—) To suck, to suck in or up, to drink up with a noise, to take in with the mouth, (కుక్కురో—) to inhale, take in with the breath.
 పిలుపు, *n.* A flower; an arrow; an elephant; an atom.
 పిల్పు, *ano. fo. of* పిలుచే.
 పివము, *a.* Fat, stout.

పివరము, *n.* A tortoise.—*a.* Fat, plump, big.
 పిసంసి, } *n.* (bot.) *Clerodendron in-*
 పిసినిక, } *erme.*
 పుంఖము, *n.* The feathered part of an arrow.
 పుంఖానుపుంఖము, *a.* One after another, in rapid succession.
 పుంఖితము, *a.* Set on the bow, as an arrow.
 పుంగవము, *n.* A bullock.
 పుంగవుడను, *n.* (in comp.) The best, the most excellent, pre-eminent.
 పుంజము, *n.* A heap, collection, quantity, multitude, number, assemblage.
 పుంజి, *n.* A heap, quantity, collection; abundance, plenty.
 పుంజికొను, *v. i.* To collect, gather or crowd together.
 పుంతి, (collo.) *n.* Four.
 పుంజిపించు, *v. i.* To fall in a heap.
 పుంజెడు, *n.* Four.
 పుంజ, *n.* Dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.
 పుంజము, *n.* A skein of sixty threads.
 పుంజోలదండ, *n.* A sort of necklace.
 పుంజో, *n.* A cock. [swami
 పుంజదానపు, *n.* Epi. of Kumāra.
 పుండరీకము, *n.* The white lotus; a white umbrella; a tiger; (myth.)

- the elephant of the south-east quarter.
- పుండరీకామండు, *n.* Epi. of Vishnu.
- పుండరించే, *v. i.* To invent.
- పుండాభాదు, *అ. n.* A blackguard, a scamp, rascal.
- పుండు, *n.* A boil, abscess, ulcer, sore. పుండుచేయుట = to blister.
- పుండ్లరోగము లేక నంకటము = a venereal disease.
- పుండ్రము, *n.* A red variety of the common sugar-cane; the white lotus; the religious or sectarian mark worn on the forehead.
- పుంత, *n.* A path or road for cattle.
- పుంభావము, *n.* Skill, ability.
- పుంశ్చరి, *n.* A harlot, an unchaste woman.
- పుంసవనము, *n.* Causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child. [of procreation.
- పుంస్త్రము, *n.* Virility, the power
- పుకార, *అ. n.* A rumour, report, hearsay, common talk, *on dit*.
- పుకిరించే, } other forms of పుక్కిరించు
- పుకిరింత, } చే, పుక్కిరింత.
- పుక్కు, *ano. fo. of* పుక్కు.
- పుక్కుర, *n.* *Bolus armenia rubra*, red armenian bole.
- పుక్కిరి, *n.* The inside of the cheek.
- పుక్కిరించు, *v. t. & i.* To gargle, to rinse one's mouth.
- పుక్కిరింత, *n.* Gargling, rinsing the mouth.
- పుక్కిరించు, *n.* A mouthful.
- పుచ్చిపోవు, *v. i.* To rot, be rotten.
- పుచ్చె, *n.* The skull; the shell of a cocoanut &c.
- పుచ్చే, *n.* (bot.) *Cucumis colocynthis*, colocynth, bitter apple.
- పుచ్చేటిక, *n.* Modesty, prudishness.
- పుచ్చేదీక, *n.* A girl, a virgin.
- పుచ్చే, *v. t.* To send; to take, receive.—*v. i.* To rot, become rotten, to be putrefied, to decay.—*n.* The sediment of castor oil.
- పుచ్చేకోను, *v. t.* To take, receive; to eat; to drink; to buy.
- పుచ్చేకోలు, *n.* Taking, receiving.
- పుచ్చుము, *n.* The tail; the hinder part. [of a book.
- పుట, *n.* A page, one side of a leaf
- పుటపుటన, *n.* Much, a great deal.
- పుటభేదనము, } *n.* A city or town.
- పుటభేదము, }
- పుటము, *n.* A cup or hollow formed by folding a leaf or the like, a concavity; refining a metal; calcining, calcination.
- పుటి, *n.* A flower-basket; a cup or concavity made of a leaf folded or doubled.
- పుటిక, —క, *n.* A small basket.
- పుటికము, *a.* Folded.

పుట్టుక, *n.* (ono.) The sound produced by the snapping or breaking of a thread.

పుట్ట, *n.* An ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్ట = చు. } *n.* A bear.

పుట్టకొక్క, *n.* A kind of fungus, a mushroom, a puff-ball.

పుట్టకోట, *n.* The glacis of a fort.

పుట్టగొడుగు, *n.* A kind of fungus, a toad-stool.

పుట్టగోచరు, *n.* A large piece of cloth worn over the privities.

పుట్టలియక, *n.* The red-billed cuckoo.

పుట్టచెండు, *n.* A ball to play with.

పుట్టచెండ్లు, *n.* A kind of play.

పుట్టచేర్పు, same as పుట్టకొక్క.

పుట్టశేలు, *n.* The large black scorpion.

పుట్టపుట్టుపు, *n.* Epi. of Valmeeki.

పుట్టము, *n.* Cloth.

పుట్టి, *n.* A measure of capacity containing twenty times the measure called హాము; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather.

పుట్టించు, *v. t.* To create, generate, produce, form, fabricate, concoct.

పుట్టిక, } *n.* A small basket.

పుట్టికె,

పుట్టినిల్లు, } *n.* One's father's house

పుట్టిల్లు,

(used generally with reference to a woman), birthplace, home.

పుట్టు, *v. i.* To be born, produced, or created, to arise, issue, rise, spring, come into existence, originate.—*n.* Birth.—*a.* Existing from birth, born with one, congenital.

పుట్టుక, *n.* Birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* A born liar, one who is given to telling lies from his birth.

పుట్టున, *n.* Birth, origin.

పుట్టుగొడ్డు, — గొడ్డాయి, *n.* A barren woman.

పుట్టుగుడ్డి, *n.* One who is born blind, a born blind man.

పుట్టుచెయ్యపు, *n.* The ceremony performed at a birth.

పుట్టుపాక, *n.* An albino.

పుట్టుపడి, *n.* Birth, creation, production.

పుట్టుపచ్చే, *n.* A natural or congenital mole or mark.

పుట్టుమాచక, *n.* One who is born dumb, a born dumb person.

పుట్టుపు, same as పుట్టుక.

పుట్టుచెట్టి, *n.* A born lunatic or mad man.

పుష్పేందు, *n.* A candy.

పుట్టిల్లు, *ano. fo. of* పుట్టినిల్లు.

పుడక, *see* పుడుక.

పుడకబారి, *n.* A sort of ear-ornament.

పుడమి, *n.* The earth.

పుడమికాలపు, *n.* Epi. of Sesha (శేషుడు); a king; a mountain.

పుడమిపట్టి, *n.* Epi. of Angāraka and of Seetha.

పుడమిపుట్టు, *n.* A tree; epi. of Seetha.

పుడమికిండ, *n.* A king.

పుడమివేలపు, *n.* A Brahman.

పుడమికుండ, *n.* A king.

పుడికిరించే }
పుడికిరింత, } *same as* పుడి—
పుడికిక్కు, }

పుడినీరి, *n.* The palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a handful.

పుడినీరించే, *v. t.* To hold in the hollowed palm.

పుడినీరింత, *n. fr.* పుడినీరించే.

పుడినెడు, *n.* As much as can be held or contained in the hollowed palm of the hand, a handful.

పుడుచు, *n.* A sort of cake.

పుడుక, *n.* A small stick, a twig.

పుడుకు, *v. t.* To give in small quantities or insufficiently, to give;

to handle, to finger, to feel.—*n.* Giving.

పుడుకుకొడుగు, *n.* The celestial cow.

పుడుకుద్రాసు, *same as* కల్పవృక్షము.

పుడికిరించే, *v. t.* To give in small quantities or insufficiently; to handle, to finger, to feel.

పుడికిరింత, *n. fr.* పుడికిరించే.

పుడికిక్కు, *n.* A kind of children's play.

పులుచు, *n.* A kind of biscuit.

పులుకు, *ano. fo. of* పుడుకు.

పుణ్యజనుడు, *n.* A Rakshasa; a pious or virtuous man.

పుణ్యజనశ్రేయసుడు, *n.* Epi. of Kubera.

పుణ్యభూమి, *n.* The country between the Himalaya and the Vindhya mountains.

పుణ్యము, *n.* Moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness.—*a.* Holy, virtuous, righteous, good, pure, sacred; beautiful, pleasing.

పుణ్యలోకము, *n.* Heaven.

పుణ్యవంతుడు, *n.* A virtuous, pious or righteous man.

పుణ్యస్త్రీ, } *n.* A wife, as opp. to
పుణ్యంధ్ర, } widow.

పుణ్యవృక్షము, *same as* పుణ్యవంతుడు.

పుణ్యహము, *n.* A holy or sacred day.

పుణ్యమువాచనము, *n.* A purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యుడు, *n.* A holy or virtuous man.

పులి, *n.* (bot.) *Grewia Asiatica*.

పుత్రుడు, } *n.* Fine gold; a puppet,
పుత్రుడు, } doll.

పుత్రుడు, *n.* A puppet, doll.

పుత్రుడు, *v. t.* To send, despatch, forward.

పుత్రుడు, *n.* A sacrifice performed by one desirous of male offspring.

పుత్రుడు, *n.* A son, a little boy.

పుత్రుడు, *n.* (bot.) A species of *Nageia*.

పుత్రుడు, *n.* (bot.) *Ficus Comosa*.

పుత్రి, } *n.* A daughter; a puppet.
పుత్రి, }

పుత్రి, *n.* A son.

పుత్రి, *n.* (bot.) *Mantha sativa*, Indian peppermint.

పునరుక్తము, *a.* Repeated.

పునరుక్తి, *n.* Repetition.

పునరుత్థానము, *n.* Rising again, resurrection.

పునర్జన్మము, *n.* Transmigration of the soul, metempsychosis.

పునర్జన్మ, *n.* (bot.) Hogweed.

పునర్జన్మము, *n.* The nail of a finger.

పునర్జన్మము, *a.* Born again.—*n.* New birth, regeneration; a finger-nail. [married.

పునర్జన్మ, *n.* A virgin widow, re-

పునర్జన్మ, *n.* The seventh of the lunar mansions.

పునర్జన్మము, *n.* Repetition of a manthra, mystical formula or charm.

పునర్జన్మము, *n.* The ceremony performed at the consummation of marriage.

పునాది, *n.* The foundation of a wall, ground-work, basis.

పునానము, *n.* The dry-grain crop or light crop, consisting of *Panicum Italicum*, *Holcus spicatus* etc.

పునీతుడు, *n.* A holy man.

పునుచు, *n.* Civet.

పునుచుచిల్లి, *n.* Civet, civet cat.

పునుచురాజనము, *n. pl.* A fragrant sort of rice.

పునుక, *n.* The skull.

పునుకతాయపు, *n.* Epi. of Siva.

పునుము, *n.* same as పునుము.

పున్న, *a.* Small.

పున్నకేలు, *n.* A small scorpion.

పున్నము, *n.* The day of full moon.

పున్నము, *n.* Same as పున్నము; a male serpent; the elephant of Indra; a chief, a pre-eminent man.

పున్నియము, *n.* Virtue, religious merit.

పున్నెము, same as పున్నెము.

పువ్వుంటి, *n.* (bot.) *Acalypha Indica*.

పువ్వు *n.* A flower.

పుప్పి, *n.* Rottenness, rot, putrefaction, decay. పుప్పివల్లు—a decayed tooth.

పుప్పించు, *v. t.* To send.

పుప్పిపురుగు, same as నుసిపురుగు.

పుప్పడి, *n.* The pollen or farina of a flower.

పుబ్బ, *n.* The eleventh lunar mansion or asterism.

పుకాంసుడు, *n.* Man.

పుయ్యలూకు, *n.* Hesitation, shrinking, reluctance.

పుయ్యలూకు, *v. i.* To hesitate, draw back, be reluctant, be diffident, to yield.

పుయ్య, *n.* (bot.) A thorny shrub, *Capparis sepiaria*.

పురాకు, *ano. fo. of* పురకకు.

పురంబరుడు, *n.* A name of Indra.

పురంధి, *n.* An elderly married woman or matron, a woman having husband and children.

పురక, *n.* Twilight.

పురకడ్డి, *n.* (bot.) *Cyperus bulbosus*, *Cyperus jemenicus*.

పురకొండు, } *v. i.* To prosper, thrive,
పురకొండు, } to rise, swell, increase.

పురపుర, *adv. (ono.)* Bitterly, deeply.

పురపురకొండు, *v. i.* To be eager or desirous.

పురము, *n.* A town, a city.

పురవ వేచు, *n.* A sort of fish.

పురస్కరము, *n.* Placing before or in front, causing to go before, accompanying, following.

పురస్కరించు, *v. t.* To set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; to revere, adore, worship, honor.

పురస్కారము, same as పురస్కరము.

పురస్కార్యము, *a.* Worthy to be placed in front.

పురస్కృతము, *a.* Placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water, anointed, initiated.

పురస్కృతి, } same as పురస్కరము
పురస్కృతి, } ము.

పురస్సరమున, *adv.* Through, by, through the means of.

పురస్సరుడు, *n.* One who goes in front, a leader, chief.

పురకొండు, *n.* Epi. of Siva.

పురాకృతము, *a.* Done in a former birth.—*n.* The good or evil acts performed or committed in a former birth.

పురాణము, *n.* Ancient history, legendary and traditionary, a legend, mythology, name of a class of sacred works or writings of which there are eighteen. — *a.* Old, ancient, belonging to olden times; worn out, decayed.

పురాణం, *v. i.* To become old, chronic, inveterate.

పురాతనము, *a.* Old, ancient, former, belonging to the past; worn out.

పురాతనము, *n. pl.* The ancients.

పురాయంచు, *v. i.* 'To prosper.

పురారి, *n.* Epi. of Siva.

పురావృత్తము, *n.* An old or legendary event, an account of former events.

పురి, *n.* A town, a city; a peacock's tail; pack-thread, twine, twist; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.

పురికొను, *v. i.* To gain strength or spirits, to gather strength.

పురికొలుపు, *v. t.* To incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad, encourage, (కుప్పకొత్తమునందు ముత్రము) tempt, instigate.

పురికొన, *n.* see పురికొడ; a piece of twine.

పురిటాలు, same as పురుటాలు.

పురిటి, *a.* infl. of పురుడు.

పురిటికెర, *n.* (bot.) *Ipomoea Hispidula*. [snipe.

పురిటికెర, *n.* A quail, (ముక్క—) a

పురిటికెర, } *n.* A peacock.

పురిటెట్టు, *v. t.* To twine, twist.

పురిచెప్పు, *v. i.* To part, separate.

పురితక్కు, *n.* An entrail or gut.

పురిషము, *n.* Feces, excrement, ordure.

పురుగు, *n.* A worm, any insect or reptile; (collo.) a snake.

పురుగుడు, *n.* (bot.) *Phyllanthus multiflorus*.

పురుటాలు, } *n.* A woman in child-bed.

పురుటిల్లు, *n.* The lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place. [vie with, emulate.

పురుడించు, *v. t. & i.* To resemble, to

పురుడు, *n.* The ceremonial uncleanness or pollution supposed to arise from the birth of a child; childbirth, delivery.

పురుసించు, same as పురుడించు.

పురువు, *ano. fo.* of పురుగు.

పురుష, *a.* (only in comp.) Male, masculine.

పురుష శ్రమము, *n.* Human effort, endeavor or exertion, any act of man, opp. to పైశము.

పురుషము, *n.* The person in verbs.

మధ్యమ మధ్యమ ఉత్తమ పు—లు = the third, second and first persons.

పురుషులవలె, *n.* Acting like a man, playing the husband, a mode of coition.

పురుషరత్నము, *n.* (bot.) *Ionidium suffruticosum*, *Viola suffruticosa*.

శ్రుతిపాఠము, n. The principal object of human life and pursuit, of which four are enumerated.

పురుషుడు, n. A man ; a husband.

పురుషోత్తముడు, n. Epi. of Vishnu
and Siva.

పురుషామృతం, ౧. Epi. of Indra.

పుర } interj. Well done!
పుర }

పురోగముఁడు, } n. One who goes in
పురోగామి, } front, a leader.
పురోగుఁడు, }

పురోహది,

పురోగమము

front, a leader.

चिट्ठ, n. A short letter, a note, a
chit.

పురోధ } n. The family priest,
పురోధ సుందం, } a chaplain.

శ్రీరంగమండ

a chaplain.

పురోభాగము, n. The front.

မှတ်တမ်း, န. A malevolent or cen-
sorious person. [pen.]

५५४. Probable, likely to hap-

పురోహితుడు, a. Prognosticating, foreboding, foreshowing, foretelling, betokening, premonitory, (ప్రదీపకము, ప్రకటన) portentous, ominous. [a chaplain.

పురోహితుఁడు, n. 'The family priest.

పురం, and, fo. of పురువు or పురుసు.

Skull, n. The skull.

Fig. 4. Left.

Skull, *n.* The skull.

ഉലക്ക, *n.* A loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (ono.) the sound produced in tearing a cloth &c.

ᑭᑦ, n. The skull.

Sp. a. Yellowish.

పులకందము, n. Sugar-candy.

పులకము, n. Same as గురు పాటు; rice boiled with green dal.

పులకరము, same as గురుపాటు.

పులకరించు, same as కనురుగుచును.

ಫಲಕವು, same as ಗುರುತಿಸಲ್ಪಟ್ಟು.

పులకాంకితుడు, n. One who has the hairs of the body erect or standing on end from a thrill of emotion.

మృలకాంధరము, n. Horripilation, bristling of the hair of the body.

పులకింఘ, same as గంగుకాదుడు.

పులకోద్గమము, same as పులకాంబరము.

పులగడుగు, see పులిగడుగు. [dal]

ഭക്ഷണം, n. Rice boiled with green

పులవ, see పులువ.

పులకాడుచు, v. i. To stare, to gaze.

శ్రులకు, n. Horripilation.

ᄃᆞᆫ, n. A sort of trout (a fish).

పులసరము, n. Indigestion; acidity.

Gege, n. An arrogant man.

పురాకము, n. Shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

ॐ, n. A tiger; (बैङ्ग—) the Bengal or royal tiger, (चम्पैङ्ग—) a leopard, cheetah, panther.—a. Sour, acid.

పులికడుగు, *n.* Water in which rice has been washed, in a state of fermentation.

పులికాపు, *n.* Scouring and cleaning copper or brass idols or images with tamarinds and water.

పులికాడు, *n.* Stale rice.

పులికాచే, *n.* A large venomous spider, tarantula.

పులికడుగు, *n.* same as పులికడుగు.
—*v. t.* To wash, as pearls &c. in acid, to scour, to burnish.

పులికాదు, *n.* A tiger's claw used as the central ornament of a neck-lace. [nal plant.

పులిచించెలము, *n.* A certain medicinal-
పులిచింత, } *n.* (bot.) *Oxalis cor-*
పులిచెంచెరి, } *niculata*, yellow wood
sorrel. [plant.

పులిచెవులము, *n.* A certain medicinal

పులిచొరము, *n.* A kind of game.

పులిచేనుపు, same as పులిచేపు.

పులిచొడుగు, *n.* (bot.) *Pterolobium lacerans*.

పులిచేపు, *n.* Belching or eructation caused by indigestion. [na.

పులికంబ, *n.* (bot.) *Dioscorea daemo-*

పులికము, *n.* A little sand hillock, a sandbank.

పులిసేరు, *n.* Watery exudation from a sore or wound.

పులిసిరి, }
పులిసిరికాయ, } *n.* A wart, a callo-
పులిపురి, } sity.
పులిపురికాయ,

పులికంబెర, same as పులికంబెర
పాము.

పులిచొను, *n.* A kind of game.

పులికాచ, *n.* (bot.) *Vitis pedata*.

పులిచుచ్చు, *v. t.* To evade, to shirk.

పులిచెకము, *n.* A sort of fish.

పులిచెట్టు, *n.* The sediment of water in which rice has been washed.

పులియ, same as పులియ.

పులియెడు, *n.* A dog.

పులియెరము, same as పులియ.

పులియెచ్చెట్టు, *v. t.* To ferment.

పులియ, *v. t.* To become or turn sour, to ferment.

పులిరుగు, *ano. fo. of* పులిరుగు.

పులిచెలక, *n.* A species of wood-apple tree. [nal plant.

పులిచెరి, —రు, *n.* A certain medicinal

పులు, *n.* A blemish or foulness in precious stones; grass. —*a.* Little, small.

పులక, *n.* A bird.

పులకనెట్టు, *n.* An owl.

పులకనెట్టెడు, *n.* Epi. of Garuda.

పులకనెట్టెయి, *n.* An emerald.

పులకనెట్టెడు, *n.* Epi. of Garuda.

పులుకానీపురుపు, *n.* A kind of insect.

పులుకానీపులక, *n.* A parrot.

పులుకు పులుకు, *n.* Blinking.

పులుకడుగు, see పులికడుగు.

పులుకరి, *n.* One who knows a clue.

పులుక, *n.* Harm, mischief.

పులుసు, *n.* A mark or sign, trace, track, clue.

పులుసుడు, same as పులిసరి.

పులుదిండికాయ, *n.* A sapphire.

పులుక, *n.* An acid dish made of various edible roots.

పులుకు, *v. t.* To rub and wash with the two hands, to scour; to beat, thrash.

పులుకుడు, *n.* Rubbing.

పులుకూన, *n.* A palm tree.

పులుసు, *n.* Acidity, sourness; the juice of tamarinds etc., a soup made of tamarinds and any other vegetables; water mixed with soapnuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds.—*a.* Sour, acid.

పులుసుకూర, *n.* A sour curry.

పులుసుక, *n.* The wife of Indra.

పులుసుజీవు, *n.* Epi. of Indra.

పులుసు—నీ, *n.* A woman of the Chandala or Pariah caste.

పులుసుకుడు, —కుడు, *n.* A man of the Chandala or Pariah caste.

పుల్లము, } other forms of పులక
పుల్లరి, }
పుల్లిరి, } ము, పులుకరి, పులిరి,
పుల్పుడు, } పులకాడు.

పుల్ల, *n.* A small stick or twig; acidity, sourness; an acid or a soapy mixture.—*a.* Brown, tawny.

పుల్లంబిళాయి, *n.* A sapphire.

పుల్లచనము, *n.* Sourness, acidity.

పుల్లచడు, see పుల్లచడు.

పుల్లకంబ, *n.* A variety of the root called కంబ. [to turn sour.

పుల్లకాయ,—లు, *v. i.* To be afraid;

పుల్లకూర, *n.* A sour curry. [fowl.

పుల్లకరక, *n.* A species of water-puddle, same as పులిచెంకెరి.

పుల్లకెర, *n.* (bot.) *Sarcostemma acidum*.

పుల్లకప్ప, same as కప్ప. [nate.

పుల్లకానిమ్మ, *n.* The sour pomegranate.

పుల్లన, *n.* Sourness, acidity.

పుల్లని, *a.* Sour, acid.

పుల్లనీళ్లు, *n.* Sour rice-water.

పుల్లపావరి, *n.* (bot.) A species of *Portulacca*.

పుల్లపత్తి, *n.* A sort of cotton.

పుల్లపత్తి, same as ఆల్లుపేకనము.

పుల్లపచ్చెరి, *n.* (bot.) *Vitis setosa*.

పుల్లపామడి, *n.* The hill mango.

పుల్లయనిరిక, *n.* The hill emblic myrobalan.

పుల్లరి, *n.* A tax on pasture lands, a grazing tax.

పుల్లరుపో, *n.* A kind of fish.

పుల్లవడు, *v. i.* To be astounded or stupefied, to feel stunned; to become or turn sour.

పుల్లవెంక, *n.* The sour wood-apple.

పుల్లనీలు,—లు, *v. i.* To grow pale.

పుల్లపు, *n.* A cow of a brown or tawny color.

పుల్లెయ, ori. fo. of పుల్లె.

పుల్లెరుగు, n. The pulley or roller over which the rope runs in a water lift.

పుల్లె, n. Grass. —a. Little, small.

పుల్లెడి, n. A poor or infertile land, productive only once in several years.

పుల్లెరవి, n. (bot.) *Viscum monoicum*.

పుల్లెలుకు పాము, n. A sort of snake which springs out of grass.

పుల్లె, n. A platter made of leaves.

పుల్లెన, n. A certain medicinal plant.

పుల్లెరు, n. (bot.) *Croton claviferum*.

పుంబుడు, n. A barbarian, savage, mountaineer.

పురికాపు, same as పురికాపు.

పురినము, same as పురినము.

పురిపూర, n. Rice dressed with tamarind or lime juice, turmeric &c., and highly seasoned.

పుపు, ano. fo. of పుపు.

పుపుచోడి, } same as పుపుచోడి.

పుపుచోడి, } same as పుపుచోడి.

పుప్పాటు, n. Waving or rocking backwards and forwards.

పుప్పాటుచోడి, n. A beautiful woman; a woman.

పుప్పాటుకాడు, } n. Epi. of Cupid.

పుప్పాటుకుడు, } n. Epi. of Cupid.

పుప్ప, n. A flower, a blossom; an asterisk used in writing or printing; (కంటాలోని—) albugo, leucoma.

పుష్పచోడి, } n. A beautiful wo-

పుష్పచోడి, } man; a woman.

పుష్పదాని, n. (bot.) The male variety of pomegranate.

పుష్పి, a. Nourished, nurtured.

పుష్పర, n. same as పుష్పర.

పుష్పరము, n. The sky; water; a lotus; the tip of an elephant's trunk; the head of a drum or the place where a musical instrument is struck; the edge of a sword; an arrow; a sacred bathing place, a festival held once in every twelve years by turns at certain sacred rivers.

పుష్పరేసి, n. A lotus-pond, a pond in general; a female elephant.

పుష్పరము, a. Much, many, abundant, ample, plentiful; full, filled, complete; excellent, eminent, best.

పుష్పము, a. Nourished, fed, well-fed; fat, plump.

పుష్పి, n. A well-fed or nourished condition, fatness, plumpness; plenty, abundance.

పుష్పంధము, same as పుష్పంధము.

పుష్పకము, n. N. of the automatic or self-moving aerial car of Kubera, an aerial car or chariot in general; a bracelet of precious stones.

పుష్పకేతువు, n. Epi. of Cupid.

పుష్పదంతము, n. (myth.) N. of the elephant of the north-west quarter.

పుష్పధన్వంతరు, *n.* Epi. of Cupid.
 పుష్పఫలము, *n.* The wood-apple tree.
 పుష్పదంబరి, *n.* A bunch of flowers, bouquet, nosegay.
 పుష్పము, *n.* A flower, blossom; the menstrual flux, menses. పుష్పవనము = పుష్పరాజిక = a flower garden. పుష్పవర్షము = పుష్పవృష్టి = a shower of flowers. పుష్పవృక్షము = a plant bearing flowers, a flower plant.
 పుష్పరథము, *n.* A pleasure chariot.
 పుష్పరసము, *n.* The nectar or honey of flowers.
 పుష్పరావడడు, *m.* } A flower-gatherer,
 పుష్పరాజిక, *f.* } flower-seller, garland-maker.
 పుష్పరికము, same as కుష్మర.
 పుష్పవంతులు, *n.* The luminaries, the sun and moon.
 పుష్పవతి, *n.* A menstruous woman.
 పుష్పశబ్దడు, *n.* Epi. of Cupid.
 పుష్పసమయము, *n.* The season of flowers, the spring or vernal season. [bloom.
 పుష్పించు, *v. i.* To flower, blossom.
 పుష్పిణి, *n.* A menstruous woman.
 పుష్పితము, *a.* Flowered, in flower or blossom, bearing flowers.
 పుష్యుడు, *n.* The eighth lunar mansion. [month.
 పుష్యము, *n.* N. of the tenth lunar
 పుష్యరాగము, *n.* A kind of white precious stone.

పునీ, *n.* The rheum of the eyes.
 పునుకన, } *adv.* (ono.) Abruptly,
 పునుకనకన, } suddenly, haphazardly.
 పుస్తకము, } *n.* A book, a volume,
 పుస్తము, } a work, writing.
 పుష్టు, *n.* An offensive smell.
 పునై, same as పునై.
 పూ, *n.* A flower, blossom.
 పూంచు, *ano. fo.* of పూనుచు.
 పూచు, *v. i.* To endeavor.
 పూచేడు, *n.* A kind of fish.
 పూచు, *n.* A yoke.
 పూచు, *n.* Half of the day-time, six hours; time, as in పూచు.
 పూచు, *n.* security, surety, bail. [security.
 పూచుకాపు, *n.* One who stands
 పూచుకాపుడు, *n.* A female inn-keeper or hotel-keeper, the landlady of an inn, hostess.
 పూచుకాపుడు, *n.* A hotel, hostel, an inn, a public house or boarding house.
 పూచుకాపు, *n.* Rice or food given for compensation. [or bail.
 పూచువడు, *v. i.* To stand security
 పూచువాడు, *n.* Standing security.
 పూచువెట్టు, *v. i.* To give as security.
 పూచులు, *a.* Many (years).
 పూచ, *n.* Smearing, besmearing, applying, application, a coating or coat, a layer; (పూచ లేక పూ

క—) aphthæ in the mouth, thrush. [spring.
 పూచడి, *n.* The flower-season,
 పూచెనియ, } *n.* The nectar or
 పూచేనె, } honey of flowers.
 పూచు, *n.* Attempt, endeavor.
 పూచిందె, *n.* A very young berry.
 పూచోడి, } *n.* A beautiful wo-
 పూచోడి, } man.
 పూకు, *n.* The betel-nut; the be-
 tel-nut tree.
 పూచి, } *n.*(bot.) *Aristolida setacea*.
 పూచిక, }
 పూచివట్టు, *v. i.* To be bent upon, to
 be firmly resolved, persist.
 పూచేయ, *n.* A large fish with parti-
 colored sides.
 పూచే, *v. i.* To blossom, flower,
 bloom; the tongue to blister or
 become sore, discolored, rough
 and furry, to be affected with
 aphthæ or the disorder called
 thrush.
 పూజ, *n.* Worship, adoration; re-
 verence, veneration, honor,
 respect.
 పూజకుడు, *n.* A worshipper.
 పూజనము, *n.* Worship.
 పూజనీయము, *a.* Worthy of worship,
 honor or respect.
 పూజనీయుడు, same as పూజకుడు,
 పూజించే, *v. t.* To worship, adore;
 to revere, venerate, reverence,
 honor, respect.

పూజితము, *a.* Worshipped, adored,
 revered.
 పూజితవృత్తుడు, same as పూజకుడు.
 పూజితుడు, *n.* One who is honored,
 respected, revered or worship-
 ped. [tal painting on pots etc.
 పూజె, *n.* Decoration or ornamen-
 పూజెకుండలు, } *n.* Painted and de-
 పూజెనులు, } corated pots.
 పూజ్యత, *n.* Venerableness, title,
 claim or right to veneration, re-
 verence or respect.
 పూజ్యము, *a.* Entitled to or deserv-
 ing worship, reverence or res-
 pect; blank, empty, wanting.—
n. Nothing, zero, cipher, naught.
 పూజ్యుడు, *n.* One who is worthy
 to be honored, revered or wor-
 shipped, venerable, worshipful.
 పూజె, *n.* Worship.
 పూజరి, } *n.* The worshiper or con-
 పూజోరి, } ductor of divine service
 in a temple, the officiating priest
 of a temple.
 పూటము, *n.* Weight, burden.
 పూద, *n.* The anus.
 పూడు, *v. i.* To be filled or closed
 up, as a pit. [buried.
 పూడికించే, *v. t.* To cause to be
 పూడుచే, *v. t.* To bury; to fill up,
 as a pit. [treasure-trove.
 పూడుపు, *n.* Burying, burial; a
 పూడ్చు, } other forms of పూడు
 పూడ్చించే, } చే, పూడికించే, పూ
 పూడ్చు, } దుపు.

పూత, *n. fr.* పూతే. Flowering, blossoming, blooming.

పూతము, *a.* Pure, purified, cleaned, cleansed.

పూతిగంధము, *n.* A stench or stink, offensive smell, fetid odor.

పూతి వారుతు, same as పేత వారుతు.

పూదియ, } *n.* A small ball, bead,
పూది, } or globule of gold or silver.

పూనిక, } *n.* Endeavor, attempt, ex-
పూనిక, } ertion; bearing a burden, undertaking, engaging one's self, assuming, assumption.

పూనికీలయ, *n. pl.* A class of shepherds.

పూనీరు, *n.* Rose-water.

పూను, *v. i. & t.* To undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour. పూనుచే, *v. t. cau. of పూను.* To cause to undertake, to set; to yoke.

పూనుక, *n.* Fine particles of rice.

పూనునె, *n.* An oil extracted from flowers.

పూనె, *n.* A casket.

పూనిక, *n.* Attempt, endeavor.

పూనుక, *ano. fo. of పూనుచే.*

పూత, *n.* A tender fruit just formed from the blossom; an infant; the pupil of the eye. — *a.* Young, tender.

పూతము, } *n.* A cake.
పూతకము, }

పూయము, *n.* Pus or matter discharged from an ulcer or wound.

పూయ, *v. t.* To apply, lay on, to smear or besmear, daub or be-daub something with.

పూరకము, *n.* Filling, completing; blowing. [ler.

పూరకము, *n.* One who fills, a fil-

పూరకము, *v. t.* To fulfil, accomplish.

పూరము, *n.* Filling, completing, the stuffing of a cake.

పూరక, *n.* Woof.

పూరము, *n.* A flood, a flow, the flowing of the tide.

పూరా, *a. a.* Full, entire, complete.

పూరి, *n.* Straw, thatch. పూరిల్లు = a thatched house.

పూరించే, *v. t.* To fill. శంఖమును పూరించే = to blow a conch.

పూరిక, *n.* same as పూరి and పూరి.

పూరితము, *a.* Filled, full, complete.

పూరి, *n.* A thin and flat cake or biscuit made of wheat flour.

పూరుకొన్నె, *n.* The plant called *Elko bergia Indica*. [యితము.

పూరుకొన్నె, *ano. fo. of పూరుకొన్నె*

పూరుకొన్నె, *n.* Man, human being.

పూరము, same as పూరము.

పూరక, *n.* A petal of a flower.

పూరకము, *n. pl.* A variety of paddy.

పూర్వము, *n.* A three-toed gregarious bird resembling the quail.

పూర్వ, *n.* The day of full moon.

పూర్వము, *a.* Filled, full.

పూర్వపాత్రము, *n.* A measure of capacity, 256 handfuls.

పూర్వము, *n.* The day or night of full moon.

పూర్వము, *n.* A monthly sacrifice or ceremony performed on the day of full moon.

పూర్వము, *n.* The day or night of full moon.

పూర్వము, *a.* Filled, full, complete, entire, whole, perfect, integral. —*n.* The stuffing of a cake.

పూర్వము, *n.* A full cup or vessel.

పూర్వము, *n.* The day of full moon.

పూర్వము, *v. i.* To become full.

పూర్వము, *n.* He who is full of, or fully versed or skilled in, anything, as in పూర్వము.

పూర్వము, *a.* Filled, full, complete; covered, concealed. —*n.* An act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.

పూర్వము, *n.* Filling, completing; fullness; completion, termination, end, conclusion.

పూర్వము, *n.* The stuffing of a cake.

పూర్వము, *n.* The east.

పూర్వము, *a.* (used only in comp.) Preceded by, accompanied by, attended with, as in పూర్వము.

పూర్వము, *n.* A Rakshasa.

పూర్వము, *n.* Elder sister.

పూర్వము, *n.* An elder brother.

పూర్వము, *n.* A Rakshasa.

పూర్వము, *n.* The first half of a lunar month; the first side or part of an argument, an objection, a question put or an issue raised in a controversy.

పూర్వము, *n.* The 11th lunar mansion.

పూర్వము, *n.* The 25th lunar mansion.

పూర్వము, *a.* First, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly. —*n.* The east; former or ancient times; previousness, priority, antecedence. —*adv.* Formerly, of old, in ancient times; at first, previously, earlier, beforehand, in advance; before, in front.

పూర్వము, *n.* The commencement or prelude of a drama, a prologue, an overture. [ము.

పూర్వము, same as పూర్వము.

పూర్వము, *n.* The 20th lunar mansion.

పూర్వము, *n.* The first part of the day, the forenoon.

పూర్వము } *n. pl.* The ancients;
 పూర్వము, } (one's)ancestors, fore-
 fathers, predecessors, ancestry.
 పూర్వతర, *n.* The north-east.
 పూర్వతరము, *n.* The antecedent
 and subsequent, the preceding
 and following, the past and the
 future; (collo.) the past, one's
 past history or antecedents; the
 north-east.
 పూలకుడు, *n.* (bot.) *Leucas linifo-*
lia. [*creophylla.*
 పూలపాల, *n.* (bot.) *Pentatropis mi-*
 పూలకుట్ట, *n.* A kind of fish.
 పూరి, *n.* (bot.) *Crinum pratense.*
 పూలు, *n., pl.* of పూవు. Flowers.
 పూవత్తి, *n.* A kind of fire-work.
 పూరింటి,
 పూరింటివాడు, } *n.* Epi. of Cupid.
 పూరింటివాడు,
 పూరింటివాడు,
 పూవు, *ano. fo.* of పూవు.
 పూవులవాడ, *n.* A beautiful woman.
 పూవులు, *v. i.* To flower.
 పూరు, *n.* The sun.
 పూస, *n.* A bead; a globule; (క
 న్న) a joint of the backbone,
 vertebra.
 పూసముక, *n.* The back-bone.
 పూసవాడు, *n.* A worker in pre-
 cious stones, lapidary.
 పృక్తి, *n.* Touch. [inquiry, query.
 పృచ్చ, *n.* Questioning, a question,

పృచ్చించు, *v. t.* To ask, question,
 interrogate. [encounter, fight.
 పృథన, *n.* An army, a host; a battle.
 పృథనాదుడు, *n.* Epi. of Indra.
 పృథ్వీమండు, *n.* An ignorant man,
 fool, blockhead.
 పృథవి, } *n.* The earth; land, ground,
 పృథవి, } soil.
 పృథ్వీపతి, *n.* A king; epi. of Yama.
 పృథుకము, same as పృథులు.
 పృథురొడుము, *n.* A fish.—a. Long-
 haired.
 పృథులు, *a.* Broad; large, great.
 పృథువు, *a.* Broad, wide, extensive,
 spacious, large, great; ample,
 abundant, luxuriant. [tended.
 పృథ్వీ, *n.* The earth.—a. Broad, ex-
 పృథ్వీక, *n.* Large cardamom.
 పృథువు, *n.* A snake; a scorpion;
 a tiger; a leopard.
 పృథ్వీ, *n.* A ray of light; a dwarf.
 పృథువు, *n.* A drop of water; the
 porcine deer.
 పృథువు, *n.* An arrow.
 పృథువు, same as పృథువు.
 పృథువుకము, *n.* A cat.
 పృథువుకము, *n.* Air, wind.
 పృథువు, *a.* Asked, questioned, in-
 terrogated.
 పృథ్వి, *n.* Touch; a ray, a beam.
 పృథ్వు, *n.* The back of any animal;
 the hinder part of anything, the
 rear.

పుష్టి, *n.* A ray of light. [plant.

పెంకి, *n.* A large climbing woody

పెంకు, *n.* A tile, pantile; a broken piece of pot, glass, coconut shell or the like, a potsherd, cullet; (కల—) the skull. పెంకుటిల్లు—a tiled house.

పెంకుపురుగు, *see* పెంకెపురుగు.

పెంకె, *n.* An impudent, impertinent, ill-behaved, mischievous, prankish, saucy person.—*a.* Impudent, impertinent, saucy, insolent, disrespectful.

పెంకెతనము, *n.* Impudence, impertinence, sauciness, mischief-making, prankishness. [grain.

పెంకెపురుగు, *n.* A weevil found in

పెంచిక, *n.* A potsherd.

పెంచే, *v. t.* To nourish, nurture, foster, support, maintain, bring up, rear; to fatten; to increase, extend, lengthen, enlarge; (విస్తరించెవెచ్చు) to dilate, dwell, enlarge or expatiate upon, amplify; (పాల్పించి చెచ్చు) to exaggerate.—*n.* A potsherd.

పెంచేకొడు, *v. t.* To adopt, as a child.

పెండెర, *n.* A species of rock-snake.

పెంజోరి, *n.* The cotton-cleaner caste.

పెంజోర, *n.* A kind of large fish.

పెంట, *n.* Sweepings, a heap of sweepings; manure.

పెంటి, *n.* The female of any animal or plant.

పెంటిక, *n.* Hard excrement or dung of sheep, goats, deer, etc.

పెంటికరడు, *n.* A small wave.

పెంటివడు, *v. t.* To match, to form a match, to mate. [andinacea.

పెంటి పెమరు, *n.* (bot.) *Bambusa ar-*

పెంటిక, *ori. fo. of* పెంటిక.

పెండ, *ano. fo. of* పెండ.

పెండరము, *same as* పెండ పెండరము.

పెండలము, *n.* (bot.) Yam, *Dioscorea alata*.

పెండారము, *same as* పెండ పెండారము.

పెండారి, *n.* A plunderer, freebooter, marauder.

పెండియము, *ori. fo. of* పెండెము.

పెండిలి, *n.* Marriage.

పెండిలియను
పెండిలియాడు, } *v. t.* To marry.
పెండిలి నేయు, }

పెండె, *n.* A lath, a narrow strip of wood nailed on the rafters, to support the tiles.

పెండెకట్లు, *n.* Stripes, streaks.

పెండెము, *n.* A door made of strips of bamboo, a wooden gate of a cowhouse; *same as* పెండ పెండారము.

పెండెరము, }
పెండేరము, } *same as* పెండ పెండారము.

పెండ్లము, *n.* Wife, spouse, consort.

పెండ్లాడు, *v. t.* To marry, wed, espouse.

పెండ్లాము, *ano. fo. of* పెండ్లము.

తెండ్లి, *n.* Marriage, wedding; marrying, espousal.

తెండ్లివంతులు, same as విరేసి.

తెండ్లివూతుడు, *n.* A bride; a daughter-in-law.

తెండ్లికొడుకు, *n.* A bridegroom; a son-in-law.

తెండ్లివచ్చుడి, same as యాడి : వచ్చుడి

తెండ్లివడ, *n.* A slow leisurely walk, as if in a marriage procession.

తెంఱంకః (న), } *adv.* Early, betimes,
తెంఱబడి (న), } in time.

తెందెరువడి, same as గుడుఁడు.

తెందెరువు, *n.* A highroad, main road. [thigh.

తెంఱొక, *n.* The upper part of the

తెంఱొక, *n.* Salvation.

తెంఱకవు, *a.* Adoptive; adopted.

తెంఱకము, *n.* Adoption of a child; rearing, bringing up.

తెంఱు, *v. i.* To prosper, thrive, increase, improve.

తెంఱు, *v. i.* To prosper, thrive, increase, improve; to be successful or effectual; to last or endure.

తెంఱు, *n.* Nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon.

తెంఱుచ, *a.* Tame, domesticated, domestic; (తెంఱుకొనబడిన) adopted; (తెంఱుకొనిన) adoptive.

తెంఱుచులు, *v. i.* To increase, advance, rise, improve, thrive, prosper.

తెకలింఱు, same as తెల్లలింఱు.

తెకలు, same as తెల్లలిలు.

తెకలుచు, } same as తెల్లలింఱు.
తెకలుచు, }

తెక్కండు, *n. pl.* Many, several (persons).

తెక్కలి, *n.* A kind of tree.

తెక్కు, *a.* Many, several.

తెక్కురు, *n. pl.* Many (persons).

తెక్కువ, *n.* Increase, growth, development; excess.

తెగజ, *ano. fo. of* తెగజ.

తెగలు, } other forms of తెగలు,
తెగలుచు, } తెగలుచు.

తెగ్గజ, same as తెగజ.

తెగ్గడి, } same as తెగ్గరు.
తెగ్గరు, }

తెచ్చలి, *n.* An illiterate person.

తెచ్చు, *n.* Excess, addition; surplus, superfluity, redundance; profit in the exchange of coins &c., premium; (పండు తెచ్చు. వానితె —) rind, peel.

తెటతెట, *n.* (ono.) Crackling.

తెటతెటమును, } *v. i.* To crackle.
తెటతెటలాడు, }

తెటతెట, *a.* Unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconcilia-

tory.—*n.* Unpleasantness, disagreeableness.

తమిళం దృఢము, *n.* fr. తమిళం. Unpleasantness, stiffness.

తమిళం, same as తమిళం.

తమిళం, *n.* A hen; the female of any bird in general.

తమిళం, ori. fo. of తమిళం.

తమిళం, *v. t.* To place, put, lay, keep, deposit, to rest on something; to give, as in అప్పుడు తమిళం; to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with, to lay at one's door, as an act, a fault &c., to place a duty or responsibility on one, as వారు అప్పుడు నా మీద తమిళం; to use, employ, have, exercise, as in ఓమిళం, ఓమిళం. ఒక తమిళం. = to give a blow or a slap. (కోడి) (ఒక తమిళం) = (a hen) to lay eggs. పిల్లలు తమిళం = to bear young. ఆశ తమిళం = to give hopes to.

అంగడి తమిళం = to open a shop. చది తమిళం = to open or establish a school.

నగలు లేక సొమ్ములు తమిళం. తమిళం = to deck with ornaments, decorate, adorn, ornament, embellish.—*n.*

A blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాచి దొంగిలించు వేయి చుంది తమిళం. ఒక తమిళం = all at once, at one time, with one effort.

తమిళం తమిళం, same as తమిళం తమిళం.

తమిళం, *v. t.* To put on, wear, have on; to keep or reserve to one's self.

తమిళం, *n.* fr. తమిళం.

తమిళం, *n.* Giving, charity.

తమిళం, *n.* Outlay, capital, money laid out.

తమిళం, *n.* A medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.

తమిళం, *n.* A box, chest, safe.

తమిళం, *n.* A palanquin coach or carriage. [a snake.

తమిళం, *v. i.* To be coiled up, as

తమిళం, same as అమరు వేయి.

తమిళం, *v. i.* To break, crack, burst, split, open in chinks.

తమిళం, *n.* Saltpetre, niter or nitre, potassium nitrate. తమిళం (వాచకము) = nitrous acid.

తమిళం, *adv.* (ono.) With a bang.

తమిళం, *n.* A side, a page, one side of a sheet or leaf of a book; a small cluster or comb of plantains.—*a.* Hinder, back; wrong, erroneous, perverse, preposterous; large, big. [card.

తమిళం, *v. t.* To part with, dis-

తమిళం, *n.* N. of a certain Sudra caste.

తమిళం, *n.* A by-path.

తమిళం, *ano.* fo. of తమిళం తమిళం.

అక్షరము, *n. pl.* Pinioning a person, placing the hands behind.

అక్షరము, *n.* The back of the ear.

అక్షరముని (అక్షరముని) అక్షరము—
to turn or give a deaf ear to.

అక్షరము, *n.* The back of the hand.

అక్షరము, *n.* The back of the head.

అక్షరము, *n.* A wrong way.

అక్షరము, } *v. i.* To turn back.—*n.*
అక్షరము, } Turning back.
అక్షరము, }

అక్షరము, *n.* A species of large jasmine.

అక్షరము, } *n.* The face, turned
అక్షరము, } back.

అక్షరమునకు, *v. i.* To set one's face against (*t.*), to turn the face away, to be averse (*to*).

అక్షరము, *v. i.* To instigate.

అక్షరము, *n.* The back yard of a house.

అక్షరము, *n.* One who is stubborn, obstinate, stiff-necked, willful, refractory or perverse.

అక్షరము, *n.* Stubbornness, obstinacy, stiffneckedness, willfulness, perversity, perverseness.

అక్షరము, *n.* A kind of bird.

అక్షరము, *n.* Brittle.

అక్షరము, *v. i.* To break, to crack.

అక్షరము, *n.* Brittle.

అక్షరము, *n.* A clod, a lump of earth.

అక్షరము, *n.* One side of a slanting roof, a pentroof.

అక్షరము, *n.* Father's elder brother a paternal uncle; mother's elder sister's husband.

అక్షరము, *n.* A chief, superintendent, superior, head or headman, leader, master.

అక్షరము, *n.* Power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

అక్షరము, *n.* Mother's elder sister, a maternal aunt; father's elder brother's wife.

అక్షర, *ano. fo. of* అక్షర.

అక్షర, *n.* The lip.

అక్షర, *v.* (అక్షర పరిపాలన) Great, big, large; (విశాలమైన) spacious, extensive, large; (దీర్ఘమైన) long; (ఎత్తైన) high, tall; (వృద్ధులైన) old; (వయస్సునందు పెద్దైన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గొప్ప) respectable, honorable, eminent, great, noble.—*n.* An elder, senior, superior; a chief, leader, head, headman, superintendent. అక్షరము = the monitor of a school or class.—*adv.* same as అక్షరము.

అక్షరము, *n.* The headman of a village.

అక్షరము, same as అక్షరము.

అక్షరము, same as అక్షరము.

అక్షరము, *n.* A leader, a guide.

అక్షరము, *n.* (bot. Greater galangal, root of *Alpinia galanga*.

అక్షరమర, *n.* Death.
 అక్షరమరణోత్త, *v. i.* To die.
 అక్షరమర, *n.* Death.
 అక్షరమ, same as అక్షరము.
 అక్షరపురి, *n.* A royal or Bengal tiger.
 అక్షరపులుగు, *n.* An owl.
 అక్షరాల, *n.* Beef.
 అక్షరమనుష్యుడు, *n.* A respectable man, an honest man, a gentleman. [sa
 అక్షరము, *n.* (bot.) *Ailanthus excel-*
 అక్షరము, *n.* Same as అక్షరము; the god-
 dress of misfortune and poverty.
 అక్షరము, *adv.* Much, very, exceed-
 ingly.
 అక్షరము, same as అక్షరము.
 అక్షరము, *n.* Leprosy.
 అక్షరము, same as అక్షరము
 అక్షరము, *n. pl.* Ancestors, forefathers;
 the learned, the wise; elderly
 people.
 అక్షరవాడు, *n.* An elder, senior; an
 adult; an old man.
 అక్షరవారము, *n.* Wednesday.
 అక్షరశ్రవణము, *n.* Deafness.
 అక్షరశ్రవణమువాడు, *n.* A deaf man.
 అక్షరమార్గము, *n.* A main road, high road.
 అక్షరమార్గము, *n.* Epi. of Brahma.
 అక్షరమేలు, *n.* The thumb; the great
 toe.
 అక్షరమేలు, *n.* A kind of tree.
 అక్షరమునము, see అక్షరమునము.
 అక్షరము, *n.* contr. of అక్షరము; a term of
 endearment and familiarity.

అక్షరము, *n.* A certain village
 goddess.
 అక్షరము, *n.* A twist of ropes; a rope
 tying two animals together; a
 tie, a bond.
 అక్షరము, *n.* A struggle, fight, con-
 test, combat, strife; a wrangle,
 dispute, quarrel.
 అక్షరమునము, *v. i.* To be twisted.
 అక్షరము, *v. i.* To be twisted; to
 struggle, fight; to wrangle,
 dispute.—*n.* Same as అక్షరము.
 అక్షరమునము, same as అక్షరము.
 అక్షరమునము, *v. i.* To struggle, fight,
 combat, contest, strive.
 అక్షరమునము, *v. i.* To be twisted; to be
 mingled; to join, unite.
 అక్షరము, *v. t.* To twist, twist to-
 gether.
 అక్షరము, *n.* A disputations person.
 అక్షరము, *v. t.* To join, unite; to twist.
 —*n.* A dispute, difference, dis-
 sension.
 అక్షరము, *n.* An iron plate or pan for
 baking cakes on, a griddle.
 అక్షరము, *v. i.* Same as అక్షరము; to
 join, unite.
 అక్షరము, } *v. t.* To twist together;
 అక్షరము, } to tie or fasten to-
 gether.
 అక్షరము, *n.* Husband.
 అక్షరము, *a.* contr. of అక్షరము, used only
 in comp. Large, big, great.
 అక్షరము, *n.* The first great branch
 of a tree.

తెనుకము, same as కొండచిలువ.

తెనుకే, *v. i.* To nourish, foster.

తెనుకడు, *v. i.* To increase.

తెనుకరి, *n.* One who increases or improves anything.

తెనుకారు, same as పెంకారు.

తెనుక, *n.* Nourishing; maintaining; increase.

తెనుకాను, same as పెద్దమాను

తెనుకెంబలి, *n.* (bot.) *Indigofera hirsuta*. [toe.

తెనుకేలు, *n.* The thumb; the great

తెన్నెదపులుగు, *n.* A large species of crane.

తెన్నెలి, *n.* A great treasure.

తెన్నెరు, } *n.* (bot.) *Withania* (Phy-
తెన్నెరు, } *salis*) *Somnifera*.

తెల్లిటి, *n.* Husband.

తెల్లు, *ano. fo. of* తెలమ

తెల్లు, *n.* A calf; a female calf; a young cow, heifer.

తెల *n.* A honeycomb, bee-hive.—
a. Different, other, foreign.

తెలక, *n.* A tile.

తెలక, *n.* A kind of snake.

తెలటి, *a. infl. of* తెలడు.

తెలడు, *n.* The back-yard of a house.

తెలము, *n.* (bot.) *Hibiscus Zeylanicus*.

తెలయొక, *n.* A kind of honey-bee.

తెలరేకే, } *v. i.* To induce, prevail
తెలరేకే, } upon.

తెలకటి, *n.* Dancing.

తెలగు, *n.* Flesh.

తెలక, } see తెలి—
తెలకటుము, }

తెలమ, *n.* Love, affection.

తెలమ, *n.* Greatness; power, authority. [హు.

తెలకాకు, same as తెలకను తెలక

తెలకను, *n.* Curdled milk, curds.—
v. i. To grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand.

తెలకను, *n.* Growth; increase.

తెలకనుకొలుకూర, *n.* (bot.) *Amaranthus oleraceus*. [of curds.

తెలకనుకొలుకూర, *n.* (myth.) The sea

తెలగు, *v. i.* To break or snap, as a thread.

తెలమాను, *n.* A name of Vishnu.

తెలమ, }
తెల, } *n. & v. i.* same as, తెలకను.
తెల, }

తెల, *a.* Different, other, foreign.

తెలకాయ, *n.* A wicked man.

తెలక, *n.* A large sack or bag.

తెలకాటుము, *n.* Carrying grain on bullocks.

తెలుకు, *v. i.* To pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.

తెలుకు, *v. i.* To try; to rise, swell.

తెలుకు, *v. i.* To fear, be alarmed.

తెలుకే, *n.* same as తెలుకే. — *a.* Much, exceeding.—*adv.* Much; loudly.

తెలుదేన, *n.* Greatness, excessiveness; hardness; loudness.

తెలుగులు, } other forms of తెలుగులు,
తెలు, }
తెలున, } తెలుదే, తెలుదేన.

తెలు, *n.* A fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

తెలుగించు, *v. t.* To turn up, unearth, bring out by force, to pluck up or pull out, dig up.

తెలుగిలు, —లు, *v. i.* To turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out. [ness.

తెల్లవము, *n.* Excessiveness, great-

తెల్లు, *n.* Excessiveness, greatness. —*a.* Excessive, much, great. —*adv.* Much, greatly, excessively, very.

తెలుగును, *v. i.* To increase, rise.

తెలుగు, *adv.* same as తెలు.

తెలుతెలు, *n.* (ono.) The noise produced when anything breaks, crackling, crash. —*adv.* With a crash, cracklingly.

తెలుతెలును, —యును, *v. i.* (ono.) To break with a noise, to crash, to crackle.

తెలుచు, }
తెలును, } *a.* Brittle.

తెలుగించు, same as తెలుగించు.

తెలుగిలు, —లు, same as తెలుగిలు.

తెలుగు, *n.* same as తెలుతెలు.

తెలుగు, *adv.* (ono.) With a loud noise, crack, or crash.

తెలుగును, *v. i.* (ono.) To break with a noise, to crash.

తెలుగు, *n.* The green gram plant. —
a. Belonging to or made of green gram. [*lus mungo.*

తెలుగు, *n. pl.* Green gram, *Phaseo-*

తెలు, *n.* A suburb or a division of a town or city; a town, a city.

తెలు, *n.* The dung of cattle.

తెలువగు, *n.* A species of pigeon.

తెలుపురుగు, *n.* A beetle. [twine.

తెలుచు, *v. t.* To twist, twine, en-

తెలు, *n.* Wool.

తెలు, *n.* An entrail, gut, bowel.

తెలువము, *n.* An owl.

తెలు, *n.* An elephant.

తెలు, *a. n.* A trouble, difficulty, perplexity, complicity, embarrassment.

తెలు, *n.* A kind of plant.

తెలు, *n.* A string of pearls, flowers or the like.

తెలుచు, *n.* An ornamental woven edge of a cloth. [pimple.

తెలువము, *n.* A chest or box; a

తెలువచెట్టు, *v. t.* To begin.

తెలు, *n.* A basket. [wander.

తెలుచు, *v. i.* To prowl about,

తెలు, *n.* A chest or box; same as తెలు.

తెలు, *n.* A chest or box; a collection, an assemblage.

తేలి, *n.* A military belt or girdle.

తేలు, *n.* The top of a mountain.

తేడి, *n.* A eunuch, a hermaphrodite. [piece.—*v. t.* see తెడు.

తేడు, *n.* A chip, flake, splinter,

తేఱ, *n.* A smock-faced man, a man having no mustache, a beardless man.

తేరిక, *n.* The back of a sword.

తేటి, *n.* A kind of sweet cake made of wheat.

తేవ, *a.* Poor, destitute, needy, indigent; timid.—*n.* A poor man; a peon, a servant. తేవలు = poor people, the poor.

తేవరాలు, *n.* A poor woman.

తేవర్తి, *ano. fo. of* తేవతిమి.

తేవతికము, *n.* Poverty, destitution, indigence, penury.

తేవతిమి, *n.* Poverty; timidity.

తేవవడు, *v. i.* To become poor; to become dejected or low-spirited.

తేరా, *అ. n.* A peon, a servant.

తేరుంబ, *n.* (bot.) *Dioscorea damo-*
na; *Dioscorea triphylla*.

తేనా, *అ. n.* A quill-pen, a pen.

తేను, *n.* A louse. తేనునొడ్డు తేకపిల్ల = a nit. [dung is dissolved.

తేన్నీళ్లు, *n.* Water in which cow-

తేన, *a. fr.* తేను.

తేపాలము, *n.* (bot.) *Jatropha curcas*,
English physic-nut.

తేము, *n.* (bot.) *Calamus rotang*,
cane, rattan.

తేయ, *ano. fo. of* తెయ్య. [milk.

తేయము, *a.* Drinkable.—*n.* Water;

తేరంతుము, same as తేరంతుము.

తేరంటాయి, *n.* A married woman who has come to attend a domestic festival on invitation.

తేరంతుము, } *n.* Invitation to marri-
తేరంటాయి, } ed women to attend a
domestic festival.

తేరంతులినుర, *n.* A potherb called
Corchorus chlorota.

తేరంటాయి, *ano. fo. of* తేరంటాయి.

తేరంతులు, *v. t.* To curdle, harden,
congeal, freeze. [ness.

తేరవరి, *n.* A great forest or wilder-

తేరము, }
తేరటి, } *n.* A sort of dance.

తేరము, *n.* Running; gallop.

తేరామునపురంతులు, *n.* The large-
seeded castor-oil plant.

తేరామునము, *n.* The oil obtained
from the seeds of the large-
seeded castor-oil plant.

తేరామునాయి, *n. pl.* The seeds of
the large-seeded castor-oil
plant.

తేరి, same as తేరిటి. [olitorius.

తేరింటునుర, *n.* (bot.) *Corchorus*
తేరిటి, *infl. of* తేరు, & *a.* Named, by
name of, of the name of, called.

తేరిమ, *n.* Grandeur, magnificence.

తేరిమి, *n.* Greatness, excessiveness;
eminence, respectability; love,
affection.

శేరిమకాదు, *n.* A great or respectable man.

శేరికత, } same as శేరికము.
శేరికమ, }

శేరు, *n.* A name, appellation, designation, title; reputation, fame, name, celebrity, renown, (చెడ్డ—) notoriety. శేరు పెట్టుట = to give a name or appellation, to name, call, or designate (*t.*) — *n.* Great, large, big; much, exceeding.—*v. i.* To congeal, curdle.

శేరుకొను, *v. i.* To congeal, freeze, be frozen, harden, thicken, curdle.—*v. t.* To call one by his name, to call; to utter; to praise, commend.

శేరుకొలు, *n. fr.* శేరుకొను.

శేరుచే, *ori. fo. of* శేర్పు.

శేరుడు, *n.* Congealment, frozen condition, freezing, curdling.

శేరుపు, *n. fr.* శేరుచే. Placing in a column or row, arrangement, piling or heaping up.

శేరము, *n.* Running; gallop.

శేరోపము, } *n.* A variety of emer-
శేరోపము, } ald.
శేరోపము, }

శేర్కొను, } other forms of శేరుకొ
శేర్కొలు, } ను, శేరుకొలు.

శేర్పు, *v. t.* To place or arrange in a column or row, to pile or heap up.—*v. i.* To increase, rise, swell.

శేర్పు, *ano. fo. of* శేరుపు.

శేర్పు, *ano. fo. of* శేరుపు.

శేర్వేర(న), *adv.* By distinct names, one after another.

శేరిపిండి, *n.* Flour of fried grain.

శేరిలు, same as శేరిలు.

శేరివము, *n.* Thin, slim, slender; delicate, fine, soft, tender.

శేరి, *n.* A sort of drinking cup.

శేరిలు, *n. pl.* Fried or parched grain.

శేరించే, same as శేరించే.

శేరిక, *n.* A bit or piece of cloth, a rag, tatter.

శేరి, *n., pl. of* శేరు. Lice.—*v. i.* (శు పాకిము.—) To explode, burst, detonate; (చిరువలకొను) to crackle; (కనులు) to break, crack, burst; (వేరియులు) to be fried or parched; (కప్పు—) to be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (కవరు) to prattle, prate, chatter, babble, blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use impertinent and abusive language.

శేరిచే, } *v. t.* To cause to break,
శేరిపు, } burst or explode, to explode, (శు పాకిము. కానిన) to fire discharge.

శేర్పు, *n., pl. of* శేరు & శేరు.

శేపు, *ano. fo. of* శేరు.

తెలంగాణ, *a.* Artificially formed, adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.
 తెలంగాణ, *n.* An egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception.
 తెలంగాణ, *n.* An egg.
 తెలంగాణ, *n.* Grinding, pounding, crushing.
 తెలంగాణ, same as తెలంగాణ.
 తెలంగాణ, *n.* Tribute, subsidy.
 తెలంగాణ, *n.* Juice or sap, as of a mango or palm fruit.
 తె, *n.* The upper or external surface, the exterior; the upper or higher part, top.—*a.* Upper, higher, lying above, superincumbent.—(తె) *post. & adv.* On, upon, above, over; against; in future, hereafter.
 తెలు, *ano. fo. of* తెలు.
 తెది, *n.* Gold; money.
 తెదికంబ, *n.* The little spotted owl.
 తెదియోలు, *n.* The earth. [*hora.*]
 తెదితంగిడు, *n.* (bot.) *Cassia sop-*
 తెదిసెలత, *n.* Epi. of Lakshmi.
 తెదిప్రతి, *n.* (bot.) *Gossypium acuminatum.* [*fiance (t.)*]
 తెదిముదుచే, *v. i.* To betroth or af-
 తెదిముదువు, *n.* Betrothal, alliance.
 తెదికేడు, *n.* Epi. of Kubera.
 తెకము, *n.* Money, cash; a small copper coin; a flock or assemblage of cuckoos.

తెకి, *adv.* Up, upwards; out, outwards; to the surface, to the top.
 తెకన, *adv.* Besides, moreover, into the bargain. [*upon.*]
 తెలుడు, *v. i.* To attack (*t.*), fall
 తెలూడు, *v. i.* To attack, fall upon, rush against.
 తెలూలు, *n.* A shoe, a slipper.
 తెలూలుకుట్ట, *n.* The remora or sucking-fish.
 తెత, same as తెలు.
 తెది, same as తెది.
 తెత కము, *a.* Belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral.
 తెతప్పనాయుడు, } *n.* The son of a
 తెతప్పనాయుడు, } paternal aunt,
 a cousin. [*ness.*]
 తెతము, *n.* Bile, biliousness; mad-
 తెత్రము, *a.* Paternal.
 తెద, *n.* A boy.
 తెదరి, *n.* A woman.
 తెద, *adv.* same as తె(ద).
 తెదము, *n.* A journey.
 తెది, *adv.* same as తె(ద). [*(t.)*]
 తెదడు, *v. i.* To fall upon or attack
 తెదాడు, *n.* Attack.
 తెద, } *adv.* Easily, lightly, not
 తెదక, } deeply, superficially, on
 తెదన, } the surface, without depth
 తెదది, } or pressure.

మేరము, *m.* Measurement of lands, survey.

మేర, *ano. fo. of* పయర.

మేరము, *n.* A cow. [*corn.*]

మేరు, *n.* Corn, grain; growing

మేరుమెకిమెడు, *n.* The moon.

మేలుపాను, *m.* A wrestler, a boxer, a pugilist.

మేలుపాను, *n.* Superscription, address, direction.

మేళావము, *a.* Relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish.—*n.* The eighth and lowest form of marriage, which may be regarded rather as a kind of rape.

మేళాదీకము, *a.* same as మేళావము.

మేళాదీకము, *n.* Tale-bearing, backbiting, espionage, reporting evil of others, malignity, wickedness.

మేళికము, *a.* Made of meal or flour.

మే, *interj.* Remember! to be sure! indeed!

మేక, *n.* Pride, haughtiness, hot-headedness, headstrongness.

మేకపడు, *v. i.* To be suitable or suited, to be arranged or adjusted.

మేకము, *n.* Good or proper proportion, suitability, fitness, beauty, grace, elegance, trimness.

మేకముగా, *adv.* Beautifully, gracefully, elegantly, trimly.

మేకించు, *v. t.* To make suitable, to fit, arrange, adjust.

మేకినెల, same as మేగ నెలము.

మేగినెల, *n.* A festival held about the 11th of January when the sun enters the sign of Capricorn.

మేగి, *n.* Rice boiled in milk.

మేగించు, *v. i.* To become erect.

మేగు, *v. i.* To rise, swell, increase; to be full; to rejoice.

మేగుచు, *v. t.* To boil; to please, elate, flatter, puff up, coax.

మేగు, *n.* Boiling, bubbling, overflowing, effervescence; joy, elation; pride.—*v. i.* To bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.

మేగుచు, *n. pl.* A sort of grain.

మేదీక, *n.* same as మేచు.

మేచు, *n.* Lurking, lying in wait.

మేచుండి విను = to eavesdrop.

మేచుండి చూచు = to peep.—*v. i.*

To lurk, lie in wait.

మేచు, *ano. fo. of* మేచు.

మేచు, *adv.* For, for the sake of, on account of, by reason of; with, together with.

మేతు, *n.* Nearness, neighbourhood; a way, path; a bank; shirking or avoiding work, indifference to duty, perfunctoriness.—*a.* Neighbouring, near.—*(న)* *adv.* Near, in the neighbourhood.

పాఠశ్రవము, *n.* A happy conjunction of the stars.

పాఠశ్రవము, *n.* Friendship.

పాఠశ్రవము, *v. t.* To cause to obtain, gain or feel.

పాఠశ్రవ, *n.* Fitness, suitability, aptness, appropriateness; contact, company; agreement, harmony, unanimity, union.

పాఠశ్రవము, *v. i.* To be arranged, adjusted, or settled.

పాఠశ్రవము, *v. t.* To arrange, adjust, settle, negotiate, mediate, effect by mediation or interposition.

పాఠశ్రవ, *v. t.* To feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—*n.* Fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పాఠశ్రవము, *n.* A friend.

పాఠశ్రవము, *v. i.* To place or post one's self.

పాఠశ్రవము, *v. i.* To be suited or agreeable, to suit.

పాఠశ్రవము, *n.* Suitability.

పాఠశ్రవ, *n.* Abundant; full.

పాఠశ్రవము, *v. i.* To overflow, to be abundant; to rejoice. [neck.

పాఠశ్రవ, *n.* The nape or back of the
పాఠశ్రవ, } other forms of పాఠశ్రవ
పాఠశ్రవ, } రు, పాఠశ్రవము.

పాఠశ్రవ, *v. i.* To go off.

పాఠశ్రవ, *n.* One of the three or more projections of an oven or stove on which the vessel is supported; a temporary fireplace formed with loose stones.

పాఠశ్రవ, *n.* A mark, sign.

పాఠశ్రవ, *n.* The navel; a depression; the dent or cusp formed in certain Telugu characters, such as ఋ.

పాఠశ్రవము, *n.* Epi. of Brahma.

పాఠశ్రవ, *n.* A blister, pustule, pock, pimple; grief.—*v. i.* To blister, to be blistered; to grieve, to be sorrowful or afflicted.

పాఠశ్రవ, *n.* Smoke, fume.

పాఠశ్రవము, *n.* A chimney.

పాఠశ్రవ, *v. t.* To smoke, to fumigate; to fry, to season with spices.

పాఠశ్రవము, *n.* A cigar, cheroot.

పాఠశ్రవము, *v. i.* To become black from exposure, to smoke, to become sooty.

పాఠశ్రవము, *n.* The tobacco plant.

పాఠశ్రవ (మను), *n.* (bot.) *Mimusops elengi*.

పాఠశ్రవ, *n.* Praise, applause, commendation, eulogy, encomium; flattery, adulation.

పాఠశ్రవము, *n.* fr. పాఠశ్రవము. Praising one's self, self-praise.

పాఠశ్రవ, *n.* Praise; flattery; fame.

పాఠశ్రవ, *v. t.* To praise, applaud, commend, eulogize, compliment; to flatter.

పాశ్ర, n. Praising; same as పాశ్ర
డిక; fame.

పాశ్రాశ్ర, v. i. To smoke a cigar
or pipe. [spices.

పాశ్రాశ్ర, n. Frying, seasoning with
పాశ్రయ, v. i. To smoke, or emit
smoke, to be smoky; to smoulder.

పాశ్రయ, n. Pride, arrogance, pre-
sumption, haughtiness, head-
strongness, hot-headedness,
a strong stifling smell.

పాశ్రయశ్ర, n. A proud or haugh-
ty person.

పాశ్రయ, same as పాశ్రయ.

పాశ్రయ, n. Tobacco.

పాశ్రయ, } see పాశ్ర—
పాశ్రయ, }

పాశ్రయ, v. i. To be sorrowful or
afflicted; to smoulder. [trick.

పాశ్రయ, n. A defect, fault; deceit,

పాశ్రయ, same as పాశ్రయ.

పాశ్రయశ్రయ, v. i. To rise, swell up.

పాశ్రయశ్రయ, } same as పాశ్రయశ్రయ.
పాశ్రయశ్రయ, }

పాశ్రయశ్రయ, v. i. To rise or swell
up, as a boil.

పాశ్రయ, v. i. To arise.

పాశ్రయ, ano. fo. of పాశ్రయ.

పాశ్రయపాశ్రయ, a. Small, little, slight.

పాశ్రయ, n. A ram. [శ్రయ.

పాశ్రయ, n. The belly; same as పాశ్రయ

పాశ్రయశ్రయ, } n. An unopened ear of
పాశ్రయశ్రయ, } corn, the tender ear of
corn just formed.

పాశ్రయపాశ్రయ, n. One who works
for food in lieu of wages.

పాశ్రయపాశ్రయ, n. Food given instead
of wages or pay.

పాశ్రయశ్రయ, n. Pride, haughtiness.

పాశ్రయశ్రయ, n. A sort of snake.

పాశ్రయపాశ్రయ, v. i. To mind noth-
ing else than eating.

పాశ్రయ, same as పాశ్రయ. [son.

పాశ్రయపాశ్రయ, n. A pot-bellied per-

పాశ్రయ, a. Short, dwarfish.—n. A
dwarf; a scorpion. [chisel.

పాశ్రయశ్రయ, n. A sort of small

పాశ్రయపాశ్రయ, n. (bot.) A variety of
Momordica charantia.

పాశ్రయపాశ్రయ, n. A sort of fly-catcher
(a bird). [relia.

పాశ్రయపాశ్రయ, n. (bot.) *Bryonia scab-*

పాశ్రయ, n. A scorpion.

పాశ్రయ, n. The husk of grain, chaff.

పాశ్రయ, } n. A ram.
పాశ్రయ, }

పాశ్రయ, n. (bot.) *Trichosanthes colu-*
brina, the serpent cucumber or
viper gourd plant.

పాశ్రయపాశ్రయ, n. (bot.) A serpent cu-
cumber or viper gourd.

పాశ్రయపాశ్రయ, same as పాశ్రయ.

పాశ్రయ, n. A packet, pack, bundle.

పాశ్రయ, n. Form, shape, figure, ap-
pearance; a spot on the body,
speck, mark, mole; sight.

పాశ్రయ, ori. fo. of పాశ్రయ.

పాశ్రయపాశ్రయ, v. i. To appear, seem, to
occur to the mind, to strike (*L.*),
to present itself.

పాదకన, } v. t. To see, view, be-
పాదకనంజ, } hold, deservy.

పాదకనపు, n. Seeing, sight.

పాదకంజ, v. t. To see.

పాదకంజపు, same as పాదకట్టు.

పాదకెంజ, v. t. To rise, come up.

పాదకామర, n. A sort of leprosy.

పాదకత్తి, n. (bot.) *Gymnema sylvestre*.

పాదమంజ, v. t. To create.

పాదము, v. t. To arise, to be produced, created, caused, or engendered.

పాదలహను, n. (bot.) *Acacia catechu*.

పాదలహకము, same as దుప్ప.

పాదపు, n. Form, appearance; see పాడును.

పాదపునూపు, v. t. To appear.

పాదగుత్తె, n. A small hammer.

పాడి, n. Powder, dust; flour, meal; (నస్యము) snuff; (టంకపు) soldier.—a. Dry, not wet or moist; powdered, powdery, loose. పాడి పాడిగా—in pieces, piecemeal, into powder.

పాడిగంజ, v. t. To lengthen, to heighten, to raise, elevate; to promote, increase.

పాడిగట్టు, v. t. To cut down bushes in preparation for breaking up fallow land.

పాడినికటి, n. Imperfect obscurity or darkness, dusk, twilight.

పాడిచేయ, } v. t. To powder, pul-
పాడిసేయ, } verize, reduce to powder, grind, triturate.

పాడును, n. (ఎత్తు) Height, tallness, (నిడివి) length.—a. (ఎత్తుగల) High, tall, elevated, lofty; (నిడునైక) long; superior, of good quality.

పాడుచే, v. t. To pierce, prick, stab; to thrust; (ఎత్తుము.—) to gore; to bore, punch or perforate, as a hole; to seal, to stamp.—v. i. To rise, as the sun; to fight.

పాడుపు, n. fr. పాడుచే. Piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun.

పాడుము, n. same as పాడి.

పాడుపు, same as పాడును.

పాడు, ano. fo. of పాడుము.

పాణక, n. A large basket.

పాణకకట్ట, n. A light kind of wood.

పాతక, n. A bundle of leaves or the like. [group, collection.

పాతము, n. same as పాల్లము; a crowd,

పాతము, same as పుత్రము.

పాతర, n. A bundle of leaves, &c.

పాతరము, n. A stone roller for grinding substances with, muller.

పాతరముల్లు, n. A kind of grass.

పాతి, n. A soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; a torch.

పాత్ర, *n.* A small fine cloth.
 పాత్రమపు, *n.* The lower belly, hypogastrium.
 పాత్రుడ, } *n.* A sort of linen cloth.
 పాత్రుర, }
 పాత్రుంబ, *n.* (bot.) The root of *Gloriosa superba*.
 పాత్రుంబ, *n.* A sort of linen cloth.
 పాత్రు, *n.* Friendship, amity, agreement; partnership, holding in common.
 పాత్రుకత్రె, *f.* } *n.* A friend or com-
 పాత్రుకాడు, *m.* } panion.
 పాత్రునుడు, *v. i.* To eat together or from the same plate or leaf.
 పాత్రునుపు, *n.* Eating together or from the same plate or leaf.
 పాత్రునిత్త, *n.* An infant.
 పాత్రుపు, same as పరస్పతి.
 పాత్రునేయు, *v. i.* To cultivate friendship (with), to court one's friendship.
 పాత్రెయ, *n.* A kind of red earth with which wrestlers smear their bodies.
 పాత్రము, *ano. fo. of* పాత్రము.
 పాక, *n.* A bush, thicket, shrub.
 పాకక, *n.* Loud voice.
 పాకడు, *n.* A dwarf.
 పాకరిల్లు, *n.* A bower, an arbour, a place overgrown with creeping plants.
 పాకరు, same as పాక.
 పాకరుటిల్లు, same as పాకరిల్లు.
 పాకలాడు, *v. i.* To prosper, thrive.

పాకరిక, *n.* Prospering, thriving.
 పాకలు, *v. i.* To prosper, thrive, flourish, increase.
 పాకలుకొను, *v. i.* To grow, increase.
 పాకవెట్టు, *v. t.* To hint; to attribute.
 పాది, *n.* (అముల) — A quiver; a barber's leather case or pouch for keeping razors &c.
 పాదికట్టు, } *n.* The space in front
 పాదిగట్టు, } and under the edge of the roof of a house, the side of the entrance or principal door of a house.
 పాదిలి, *n.* The space between the side and the arm or upper arm.
 పాదిగొను, *v. i.* To crowd, to collect.
 పాదిటి, *n.* A dwarf.
 పాదుగు, *n.* The udder.
 పాదుక, *n.* A load, weight; a parcel or packet.
 పాదుగు, *v. t.* To cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed; (పడి నుద్దను) to hatch, to sit on or over, brood on, incubate.—
n. A baby's linen; see పాదుగు.
 పాదుగుడు, *n.* Covering; setting, as a precious stone; hatching, brooding, incubation. పా. కౌ. = a brood hen.
 పాదుపు, *n.* Thrift, frugality, economical management; increase, progress.—*v. t.* To lay in a sur-

rounding matter, to embed or imbed.

పాదపు, ano. fo. of పాదకు.—*v. i.* To spread.—*n.* Covering; the udder.

పాద్య, ano. fo. of పాద్య.

పాద్యురకుడు పుత్తు, *n.* (bot.) *Helianthus annuus*.

పానరాడు, *v. i.* To shine, to flourish.

పానరు, *v. i.* To happen, occur, take place.—*n.* Suitability, fitness, agreeableness. [bring about.

పానరుచే, *v. t.* To do, accomplish,

పానరుపడు, *v. i.* To be arranged, adjusted, or suited.

పానలు, *v. i.* To burn, to flame.

పానక, *n.* (bot.) A fine grass called *Saccharum Munja*. [dwarf.

పానుకు, *n.* A sort of grass; a

పానుకుచేడు, *n.* A kind of fish.

పానుకుపడు, *v. i.* To perish, to come to ruin, to vanish, disappear.

పానుపడు, *v. i.* To become useless.

పానుపు, *n.* Valor.

పాన్న, *n.* (bot.) *Calophyllum inophyllum*, Alexandrian laurel.

పాన్నంబ, *n.* A kind of bird.

పాన్నంబ, *n.* (bot.) *Alternanthera sessilis*, *Achyranthes triandra*.

పాన్నట్టు, *n.* A wooden ladle.

పాన్నరి, ano. fo. of పాన్నరి.

పాన్నడు, *n.* A species of leopard.

పాన్నరి, same as చిన్నరి.

పాన్న, *n.* Gold; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పాన్నడు, ano. fo. of పానుపడు.

పాన్ను, *interj.* Surely! certainly! truly! indeed! go to!

పాం, } *n.* An oven, a stove, a fire-
పాం, } place, hearth.

పాచ, *n.* A layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait; (కంటాచి—) cataract; (పాము—) the cast skin of a snake; duplicity, hypocrisy; pretence; deceit, fraud; an error, mistake; difference, misunderstanding.

పాచంబడు, *n.* Waste land, utterly unfit for cultivation.

పాచణ్ణ, *v. i.* To fry. [broom.

పాచక, *n.* A straw; a broom-b Twig, a

పాచకచేడు, *n.* A kind of large fish.

పాచి, *n.* A thing borrowed for use, a loan. [of a book.

పాచి, *n.* A page, one side of a leaf

పాచి, see పాచి.

పాచి, *v. i.* To err, mistake, blunder; same as పాచి.

పాచి, *n.* An error, mistake, blunder, oversight. [ferent.

పాచి, *n.* Difference.—*a.* Dif-

పాచి, *v. imp.* Anything to go the wrong way in swallowing.

పాఠము, see పాఠము.

పాఠము, v. i. To occur.—v. t. To feel; to get, gain, obtain.

పాఠములు, v. i. same as పాఠము.

పాఠము, same as పాఠము.

పాఠము, v. i. To roll.

పాఠించు, same as పాఠించు.

పాఠిక, n. Rolling; overflow.

పాఠము, v. i. To roll, to roll on the ground; to overflow.—n. Rolling; overflowing.

పాఠించు, v. t. To roll or roll over.

పాఠించెట్లు, same as పాఠము.

పాఠి, n. ano. fo. of పాఠి.—adv. Exceedingly, very much; strongly; often. [destroy.

పాఠికు, v. t. To kill, to slay, to

పాఠిమృత్యు, n. An angry look.

పాఠిపాఠి, adv. Again and again, often, repeatedly, over and over; very much.

పాఠిమృత్యు,—మృత్యు, v. t. To kill, slay.

పాఠిమృత్యు, v. i. To die, expire.

పాఠిమృత్యు,—మృత్యు, } v. t. To kill, slay.

పాఠిమృత్యు, v. i. To die, expire.

పాఠము, n. Neighbourhood, vicinity, nearness, the place or locality on the side of anything.

పాఠము, v. t. To roll, as in a powder; to mix up.

పాఠము, } other forms of పాఠము.

పాఠము, n. Rolling.

పాఠము, } other forms of పాఠము,
పాఠించు, } పాఠించు, పాఠిక, పాఠము.
పాఠిక, }
పాఠము, }

పాఠము, n. An anicut, a dam.

పాఠము, n. (bot.) *Hemanthus cordifolia*.

పాఠము, n. Humpback.

పాఠము, v. t. same as పాఠము.

పాఠించు, v. t. To disturb, agitate.

పాఠించు, v. i. To be disturbed or agitated.

పాఠ, n. Flesh, meat; the smell of flesh; the scales of a fish.

పాఠి, } n. A woman.
పాఠికు, }

పాఠము, n. Track, trace.

పాఠించు, n. A Rakshasa or giant.

పాఠము, n. Spreading; smell; light. [painfully.

పాఠిపాఠి, adv. Bitterly, sorely,

పాఠిమృత్యు, n. A cultivator; one who knows a clue. [రపాఠి.

పాఠిమృత్యు, v. i. To err; same as పాఠిమృత్యు.

పాఠిమృత్యు, v. t. can. of పాఠిమృత్యు.

పాఠము, n. A field, a piece of cultivated land; track, trace; manner, mode. [culture.

పాఠముపాఠము, n. Cultivation, agri-

పాఠముపాఠము, n. (bot.) *Basella alba*.

పాఠించు, same as పాఠించు.

పాఠించు, n. Wandering, spreading,

good or friendly terms to exist or prevail, as వారిద్దరికిపాపము = they do not agree with each other, they are on bad terms.

పాపముడు, *n.* Agreeing, agreement; occurrence; obtaining.

పాపపాప, *adv.* Rapidly, one after another.

పాపరాశి, *n.* (bot.) A pungent strong-smelling leaf, the smell of which is supposed to act as a remedy for cough.

పా, *interj.* Certainly! surely! truly! indeed! go to!

పాచక, *n.* (bot.) *Areca catechu*, the areca or betelnut tree; an areca nut, betel-nut.

పాచకము, *n.* same as పాచక.

పాచకము, *n.* (bot.) *Ageratum conyzoides*.

పాచకము, *n.* The knot or tie of cloth formed at the navel, which keeps up a woman's garment.

పాచకము, same as పాచకము.

పాచక, *n.* A thread, string; one strand in a cord; an ear-ring; basting, sewing loosely.

పాచకపాచక, *n.* fr. పాచకపాచక.

పాచకపాచక, *v. t.* To baste, to sew loosely, previous to firm and final stitching; to put, place or pour in a heap.

పాచకము, *v. t.* To remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.

పాచక, } *n.* The part of the hand
పాచక, } above the wrist; a kind of bracelet.

పాచక, *n.* A blade of grass.

పాచక, *v. t.* To split into filaments, to draw out in threads.

పాచక, *n.* Beauty, elegance, nicety.
—*a.* Beautiful, elegant, nice.

పాచకము, *n.* Beauty, elegance; riches; comfort, happiness; economy, frugality; manner, mode.

పాచకముగా, *adv.* Economically.

పాచక, *n.* fr. పాచక. Pouring; casting in metal; eruption of the small-pox.

పాచక, *n.* Grass.

పాక, *n.* see పాచక; (fr. పాక) Going, motion, movement; departure; conduct, behavior.

పాకడ, *n.* Going, motion, movement; departure; disappearance, destruction, end, ridicule; conduct, behavior.

పాకడము, *v. t.* To get rid of, dispose of, free one's self or another from.

పాకరాచక, *n.* A coquette.

పాకరాచక, *n.* A hypocrite.

పాకాదు, } *v. i.* To be lost, destroy-
పాకాదు, } ed, suppressed or put down.

పాకారుడు, *v. t.* To destroy, kill, suppress, put down, render powerless, ruin.

- పాత్ర, *n.* A wicked, mischievous person, black-guard, scoundrel; a lewd, licentious, immoral, or dissolute person.—*a.* Wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.
- పాత్రము, *n. pl.* Whims, freaks, whimsies; bad conduct, behavior, or ways. [loss; expense.
- పాత్ర, *n.* Going; conduct, behavior;
- పాత్రండు, *n.* A boy between five and sixteen years of age; one who is deformed.
- పాత్ర, same as పాత్ర.
- పాత్ర, *n.* A goldsmith's graver.
- పాత్ర, same as పాత్ర.
- పాత్ర, *ano. fo. of* పాత్ర.
- పాత్రచేయ, } same as పాత్ర—
- పాత్రచేయ, }
- పాత్ర, *a.* Large, big.—*n.* A woman having a beard or mustache, a hermaphrodite.
- పాత్రకండు, *n. pl.* A white species of the red gram.
- పాత్రక, *n.* A woodcutter's knife.
- పాత్రకము, *n.* Small-pox.
- పాత్రముంటి, same as పాత్రకండు.
- పాత్ర, *n.* A brave or valiant man, hero. [valor, heroism.
- పాత్రపత్రము, *n.* Bravery, courage,
- పాత్ర, *n.* Competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.
- పాత్రకండు, see పాత్రకండు.
- పాత్రకాడు, *n.* A rival, competitor.
- పాత్రనేయ, *v. i.* To compete or vie (with), to rival (*t.*).
- పాత్ర, *n.* A thrust, stab; pain, ache, a twinge or darting pain; battle; the rising tide, flood or flood tide, flow, opp. to పాత్ర.
- పాత్రకలుపు, *n.* A second weeding.
- పాత్రకాడు, }
పాత్రబండు, } *n.* A brave or valiant man, hero.
పాత్రకాడు, }
పాత్రకానినీ, }
- పాత్రముట్టు, *n.* An implement of war.
- పాత్రలాడు, *v. i.* To fight.
- పాత్రాడు, } *v. i.* To prepare, or make
పాత్రాడు, } one's self ready, for battle.
- పాత్రాడు, *n.* Fighting, a fight, combat, battle, struggle; a quarrel, dispute. [quarrel, dispute.
- పాత్రాడు, *v. i.* To fight, combat; to
- పాత్ర, *n.* A bushy land.
- పాత్ర, } other forms of పాత్ర, పాత్ర
పాత్ర, } డిమ.
- పాత్రము, *n.* The young of any animal; an elephant ten years old; a ship; the site of a house.
- పాత్రము, *n.* Fatness; pride.
- పాత్ర, *n.* (bot.) *Kydia fraterna*.
- పాత్రండు, *v. i.* To become or grow fat, fatten.
- పాత్రకాడు, *n.* A voyaging merchant, sea-faring trader.
- పాత్రకాడు, *n.* A rower, boatman, steersman.

పోతు, *n.* A male buffalo; the male of an animal or bird.—*aff.* Denotes 'one who is addicted or given to' as in తానుపోతు.

పోతుకరడు, *n.* A large wave.

పోతురాజు, *n.* N. of a rustic god.

పోతుకొడు, *n.* Epi. of Yama.

పోతువడ్డ, *n.* (bot.) *Hiptage madagascariensis*. [ploughshare.

పోతుము, *n.* The snout of a hog; a

పోతు, *n.* A hog.

పోతుడు, *v. t.* To drive off, turn away; to blame, condemn.

పోతు, *a.* Resembling, similar, like.

పోతుడు, *v. i.* To be destroyed.

పోతు, *n.* A kind of bird.

పోతు, *n.* Trace, track, clue, hint.

పోతు, *n.* A loud noise expressive of approbation or delight, huzza.

పోతు, *a.* see under పోతు.

పోతు, *v. t.* To pour; to cast in metal, found.

పోతు, } *n.* Fighting, fight,
పోతుడు, } combat, battle, war,
struggle; quarrel, dispute.

పోతు, *v. i.* To fight, contend, struggle, combat, grapple; to quarrel, dispute. [confidential.

పోతు, *a.* Trustworthy, reliable.

పోతు, *n.* Friendship, affection, love; a misfortune, calamity.

పోతుకొడు, same as పోతు.

పోతు, *n.* same as పోతు.

పోతు, *n.* A fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, teasing, troubling, insistence, pertinacious crying, as of a child.—*v. i.* To fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

పోతుకొడు, *n.* Epi. of Nārada.

పోతుకొడు, *v. i.* To cry and trouble pertinaciously, as a child.

పోతు, *n.* A cloth; a layer.

పోతు, *n.* A boy, a child; a young man.

పోతు, *n.* A girl.

పోతుకొడు, *n.* A boy, a child.

పోతు, *n.* A kind of bird.

పోతు, *n.* Same as పోతు; see పోతు. [dess.

పోతు, *n.* A certain village god.

పోతు, *n.* Same as పోతు; a kind of cake.

పోతు, *n.* Resemblance, likeness, similitude, similarity, semblance.

పోతుకొడు, same as పోతు.

పోతు, *v. t.* To resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* To be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* Beauty, elegance, grace, agreeableness; fitness, propriety. [bird.)

పోతు, *n.* The Indian grouse (a

పోలుచు, *v. t.* To compare, liken; to recognise, identify.

పోలుబాంధు, *n.* Matter, business, connection, concern.

పోలువ, *ano. fo. of* పోలుక.

పోలుబాంధు, *n.* A male servant.

పోలె, same as పలె(న).

పోలెరమ్మ, } *n.* A certain village
పోలెరమ్మ, } goddess.

పోలి, } other forms of పోలికి, పో
పోయి, } లుచు.

పోలి, }
పోలి, } *n.* A sort of wheat cake.

పోవు, *v. i.* To go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in వ్రాయుచు పోవు, కొట్టుచు పోవు; used as an intensive, being joined to the క్తృప్రక form of a verb, as in వెళ్ళిపోవుట = to go away, పడిపోవుట = to fall down; to be, as in కేసువకుపోవుట = to be without reading, not to read. పోయిన = past, gone, by-gone; lost, dead, deceased. పోయిన సంవత్సరము = the last year. రాచోవు(నట్టి) = రాచోయెడు = future, coming. వంకపోవు = to become crooked or warped. ఉండిపోవుట = to stop back, stay behind, to settle, to remain for good.

పోవుదెంచు, *v. i.* To go, to pass away.

పోషకుడు, *n.* One who protects, nourishes, or maintains, protector, patron. [roness.

పోషకురాలు, *n.* A protectress, pat-

పోషణము, *n.* Protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.

పోషించు, *v. t.* To protect, nourish, feed, maintain, cherish, patronize, support.

పోష్యము, *a.* To be nourished, or cherished. పోష్యవర్గము = dependants.

పోషనము, *n.* Milk; brilliancy.

పోషరము, } other forms of పోషరము,
పోషరించు, } పోషించు.

పోషరక్క, *n.* A sort of fish.

పోషూడు, *n.* A shoe.

పోస్తు, same as కపకపాఠకట్టు: see under కపకపాఠ.

పోచుట, *n.* Stringing together.

పోచుటించు, *v. t.* To string together.

పోచుట, *n.* An army, force, troops, forces; a row or line, rank.

పోతుడు, *n.* A boy.

పొత్తి, *n.* A granddaughter, son's or daughter's daughter. [son.

పొత్తుడు, *n.* A grandson, son's

పొత్తునపుడు, *n.* Frequent reiteration, constant repetition.

పొత్తునపుడు, *n.* The son of a re-married widow. [city.

పోరము, *a.* Belonging to a town or

పాఠానికము, *a.* Relating to the Purāṇas, mythological.

పాఠానికుడు, *n.* One versed in the Purāṇas, a mythologist.

పాఠుడు, *n.* A citizen, townsman, burgher.

పాఠుషము, *a.* Belonging to or characteristic of a man, masculine, manly, virile; human.—*n.* Manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation; (opp. to దైవము) human action, man's work, action, effort, exertion; the measure of a man, same as నిలత్తు.

పాఠుషీయము, *a. & n.* What is done or made by man, human.

పాఠానికుడు, *n.* A superintendent of the kitchen.

పాఠానికము, *n.* The character or office of a family priest, chaplaincy.

పాఠానికము, } *n.* The day of full
పాఠానికము, } moon. [Rāvana.

పాఠానికము, *n.* Epi. of Kubēra and
పాఠానికము, *ano. fo. of* పాఠానికము.

పాఠానికము, *n.* N. of the wife of Indra.

పాఠానికము, same as పాఠానికము.

పాఠానికము, *a.* Belonging to a flower.

ప్ర, *a* Sans. prefix signifying 'very', 'much', 'exceeding', 'forward', in front', &c.

ప్రం, *ori. fo. of* ప్రం.

ప్రకటన, } *n.* Publishing, publica-
ప్రకటనము, } tion, notification, pro-
clamation, promulgation; divul-
ging, revealing, disclosing, dis-
closure. ప్ర. చేయు = ప్రకటింప.

ప్రకటము, *a.* Public, well-known, divulged.

ప్రకటింప, *v. t.* To proclaim, publish, promulgate, notify; to divulge, reveal, disclose.

ప్రకటితము, *a.* Proclaimed, publish-
ed; public, divulged.

ప్రకరణము, *n.* A subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama.

ప్రకరము, *n.* A heap, a quantity, multitude.

ప్రకర్షము, *n.* Pre-eminence, excel-
lence, eminence, distinction, su-
periority, intensity of good qua-
lities or merit, high degree.

ప్రకాండము, *n.* The stem or trunk of
a tree, from the root to the
branches; a branch, a shoot;
the upper part of the arm; that
which is excellent.—*a.* Excel-
lent.

ప్రకాశము, *a.* Amorous.—*n.* Desire,
delight, pleasure, luxury.—*adv.*
According to wish or desire, with
great pleasure, to the heart's
content; voluntarily, willingly;
sufficiently; very much.

ప్రకాశము, *n.* Manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశమనము, *a.* Shining, brilliant, splendid, resplendent.

ప్రకాశము, *n.* Light, splendor, lustre, brilliancy, brightness; display, manifestation.—*a.* Bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశించు, *v. i.* To shine, to glitter, be splendid. [horse.

ప్రకృష్టము, *n.* A chowry; extent; a

ప్రకృష్టము, *a.* Spread out, scattered, expanded; published; general, miscellaneous.—*n.* A chowry.

ప్రకృతము, *a.* Accomplished, completed; under consideration or discussion, present, current.—*n.* The subject under consideration or discussion, present subject, present case; the present time.

ప్రకృతి, *n.* The original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; Nature, as opp. to Parusha or Spirit, the creation, universe; (gram.) the crude elementary or radical form of a word, a primitive word, root,

radix, radical, etymon; (mathe.) a coefficient, multiplier.

ప్రకృష్టము, *n.* Excitement, emotion, violent anger, rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకృష్టించు, *v. i.* To become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకృష్టము, *n.* The fore-arm; an open space surrounded by buildings.

ప్రక్క, *n.* A side; part, quarter, direction; cause, behalf, interest, side.

ప్రక్క, *n.* (bot.) *Tamarix gallica*,

ప్రక్కము, *n.* Proceeding, going; a step, stride; commencement; the case in question.

ప్రక్తి, *n.* Power; subject, portion, chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words.

ప్రకృతము, } *n.* The sound of a
ప్రకృష్టము, } lute.

ప్రక్షళకుడు, *n.* One who washes.

ప్రక్షళము, *n.* Washing, cleaning, cleansing, purifying.

ప్రక్షళించు, *v. t.* To wash, cleanse.

ప్రక్షళితము, *a.* Washed, cleansed.

ప్రక్షేపము, *a.* Thrown or cast, hurled, flung; thrown forth, projected.

ప్రతీకము, *a.* Decayed.

ప్రతీకము, }
ప్రతీకము, } *n.* Throwing, casting.

ప్రతీకించు, *v. i.* To be much agitated

ప్రతీకదశము, *n.* An iron arrow.

ప్రఖ్యాతము, *a.* Celebrated, famous, renowned, noted, well-known, (పెద్ద కార్యమునకు) notorious.

ప్రఖ్యాతి, *n.* Celebrity, fame, renown, note, (పెద్ద కార్యమునకు) notoriety. [famous man.

ప్రఖ్యాతులకు, *n.* A celebrated or

ప్రఖండుము, *n.* The upper arm.

ప్రఖ్య, *n.* A bold woman.

ప్రఖ్యత, *n.* Boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రఖ్యము, *a.* Bold, confident; energetic, resolute, spirited, courageous, brave, intrepid.—*n.* (collo.) Boasting, bragging, a boast.

ప్రఖ్యుడు, *n.* One who is courageous, brave, intrepid; one who is audacious, proud, arrogant.

ప్రకాశము, *a.* Much, excessive.—*adv.* Very, very much.

ప్రక్క, *n.* A fork.

ప్రక్కము, *ori. fo. of* ప్రక్కము.

ప్రగ్రహము, *n.* A rope; the cord or string suspending a balance; a ray of light; a prison.

ప్రగ్రహము, *n.* Seizing, taking; a rope; the string of a balance.

ప్రగ్రహము, *n.* A window, lattice, balcony; a summer-house, pleasure-house.

ప్రభుము, } *n.* A porch before the
ప్రభుము, } door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రచండము, *a.* Violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండము, *n.* One who is furious, wrathful, or terrible.

ప్రచయము, *n.* Collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచారము, *n.* Wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency, custom, usage.

ప్రచురము, *a.* Much, abundant, plentiful, many; frequent; filled or replete with; public, published, made known. [known.

ప్రచురించు, *v. i.* To publish, to make

ప్రచేతమునకు, } *n.* Epi. of Varuna;
ప్రచేతమునకు, } one who is attentive, observant, clever or intelligent.

ప్రచోదనము, *n.* Instigating, inciting, exciting, tempting.

- ప్రచోదితము, *a.* Instigated, incited, tempted, driven on, impelled, urged.
- ప్రవృద్ధిక, *n.* Vomiting.
- ప్రవృపము, *n.* A cover, wrapper.
- ప్రవృన్నము, *a.* Covered, enveloped, concealed, hidden, disguised, secret.—*n.* A private door inside a house.
- ప్రవ్యాపనము, *n.* Covering, concealing, hiding; an upper or outer garment.
- ప్రవ్యాపించు, *v. t.* To cover, conceal.
- ప్రవ్యాపితము, *a.* Covered, concealed.
- ప్రజ, *n.* Progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.
- ప్రజనము, *n.* The act of generation, procreation; birth, production.
- ప్రజాపతి, *n.* Epi. of Brahma.
- ప్రజావతి, *n.* A brother's wife; a mother, matron.
- ప్రజ్ఞ, *n.* Intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the pl.) boasting, bragging, a boast.
- ప్రజ్ఞానము, *n.* Knowledge, wisdom, intelligence, discrimination; a mark, sign, token. [clever man.
- ప్రజ్ఞానంకుడు, *n.* An intelligent or
- ప్రజ్వలితము, *n.* Burning, flaming, blazing up; taking fire, kindling; shining.
- ప్రజ్వలించు, *v. t.* To burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.
- ప్రజ్వలితము, *a.* Burning, blazing, flaming, in flames; shining, bright, radiant.
- ప్రదీపము, *n.* Flying rapidly.
- ప్రణతి, *n.* Bending, bowing, salutation, reverence, obeisance.
- ప్రణతుడు, *n.* One who is bent forwards or is bowing, one who makes salutation, reverence, or obeisance.
- ప్రణమిల్లు, *v. i.* To bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself. [rel.
- ప్రణయకలహము, *n.* A lovers' quarrel.
- ప్రణయశోభము, *n.* The feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified.
- ప్రణయము, *n.* Love, affection, fondness; favour, kindness; friendship, intimacy, familiarity, confidence.
- ప్రణయించు, *v. t.* To kindle.
- ప్రణయిని, *n.* A beloved woman.
- ప్రణవము, *n.* N. of the mystical or sacred syllable Om.
- ప్రణాదము, *n.* A loud sound; a loud noise expressing approbation or delight, huzza; deafness.
- ప్రణామము, *n.* Bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.

ప్రవాహి, } n. A channel from a
ప్రవాహక, } pond, water-course,
drain, gutter.

ప్రసేధి, n. A spy, secret agent, em-
issary; an attendant, follower;
asking, solicitation, request.

ప్రసేవత్రి, } n. Prostrating one's
ప్రసేపాతము, } self, salutation, re-
verence.

ప్రసేతము, a. Done, made; written,
composed, compiled; dressed,
cooked.

ప్రముతము, a. Praised, lauded.

ప్రముతి, n. Praise.

ప్రముతింజే, v. t. To praise.

ప్రముతుడు, n. One who is praised.

ప్రజేయము, a. Submissive, obedient,
docile.

ప్రతతి, n. A creeping plant; ex-
pansion, extension; a group,
number, collection.

ప్రతనము, a. Old, ancient.

ప్రతలము, n. The open hand with
the fingers extended; one of
the divisions of the lower
regions.

ప్రతాపము, n. Glory, majesty, power,
energy, vigor, spirit, prowess,
valor, courage; splendor, brilli-
ancy; heat, warmth.

ప్రకాశింజే, v. i. To show or exhibit
one's power or valor.

ప్రకాశకుడు, n. A deceiver.

ప్రకారణము, n. Deceiving, decep-
tion, cheating.

ప్రకారింజే, v. t. To deceive, cheat.

ప్రకారితుడు, n. One who is deceived.

ప్రతి, n. An equal, match; an equi-
valent, substitute; a copy,
transcript.—a. Each, every;
opposite, contrary, antagonistic,
rival.

ప్రతికారము, n. Doing anything in
return, requital; reward; reta-
liation, revenge; counteraction,
application of an antidote or
remedy; opposition.

ప్రతిహూలము, a. Contrary, adverse,
unfavourable.—n. An adverse
or unfavorable occurrence or
result, a reverse.

ప్రతిశ్చూతి, n. Return, retaliation, re-
venge; reflected image, reflec-
tion, shadow; an effigy; figure.

ప్రతిక్రియ, n. Requital, retaliation,
revenge; opposition; counter-
acting, remedying, remedy.

ప్రతిగ్రహీత, } n. One who re-
ప్రతిగ్రహీతుడు, } ceives a gift,
a donee.

ప్రతిగ్రహము, n. Receiving, accept-
ing, acceptance, receiving a
donation; the right of accept-
ing gifts, as the peculiar pri-
vilege of Brahmans; a gift,
present, a proper donation or
fit present to a Brahman; tak-
ing a wife, marrying.

ప్రతిగ్రహింజే, v. t. To accept, re-
ceive, as a gift. [able.

ప్రతిగ్రహ్యము, a. Acceptable, receive-

ప్రతిఘటించు, *v. t.* To oppose.

ప్రతిఘము, *n.* Anger, wrath; revenge; resistance, opposition; fainting.

ప్రతిఘాతము, *n.* Warding off, repulsing; killing.

ప్రతిఘాతము, *n.* A blow in return; resistance, opposition; revenge.

ప్రతిఘాతీ, *n.* One who takes revenge.

ప్రతిచ్ఛాయ, *n.* A reflected image, shadow; a picture.

ప్రతిజ్ఞ, *n.* A determination, resolution, vow, undertaking; (*log.*) a proposition, the assertion to be proved, the first member of the five-membered Nyāya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞాతము, *a.* Admitted, acknowledged, promised.

ప్రతిజ్ఞానము, *n.* Consent.

ప్రతిదానము, *n.* Barter, exchange, returning, redelivery.

ప్రతిదారణము, *n.* A battle.

ప్రతిదినము, *adv.* Every day, daily.

ప్రతివ్యంధ్యము, *n.* Opposition, hostility, antagonism, rivalry.

ప్రతివ్యంధ్య, } *n.* An opponent,
ప్రతివ్యంధ్యుడు, } antagonist, adversary, rival.

ప్రతిఘోషి, } *n.* Echo, reverberat-
ప్రతిఘోషము, } ed sound, reverberation.

ప్రతిఘ, same as ప్రతిజ్ఞ. [*alias.*

ప్రతిఘానము, *n.* A second name,

ప్రతినిధి, *n.* A substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినిధిత్వము, *a.* Hardened, obstinate, obdurate.

ప్రతినివేతము, *n.* Obstinacy.

ప్రతిపక్షము, *n.* The opposite side, party or faction, opposition.

ప్రతిపక్షి, } *n.* An opponent, ad-
ప్రతిపక్షుడు, } versary, opposite party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, *n.* Gaining, obtaining, acquiring; gain; knowledge; intelligence; honor.

ప్రతిపక్ష, } *n.* The first lunar day
ప్రతిపక్షము, } of either fort-night.

ప్రతిపన్నము, *a.* Reached, obtained, gained; assented to, agreed to, accepted; known, understood; ascertained, determined.

ప్రతిపాదకము, *a.* Giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిపాదకము, *n.* Imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిపాదించు, *v. t.* To produce, cause; to explain, communicate; to demonstrate, prove, establish, substantiate.

ప్రతిపాదితము, *a.* Which is produced, communicated or demonstrated.

ప్రతిపాద్యము, *a.* Which can be produced, communicated or demonstrated, demonstrable.

ప్రతిపాలకుడు, *n.* One who protects.

ప్రతిపాలనము, *n.* Protection.

ప్రతిపాలించు, *v. t.* To protect.

ప్రతిఫలము, } *n.* Reflection; a reflection,

ప్రతిఫలము, } ted image, a reflection, shadow; return, reward, requital, remuneration; retaliation, retribution. [rebound.

ప్రతిఫలించు, *v. i.* To be reflected; to

ప్రతిఫలితము, *a.* Reflected; requited, returned.

ప్రతిబంధము, *a.* Hindering, impeding, obstructing, obstructive.—*n.* An obstruction, obstacle, hindrance, impediment. [ing.

ప్రతిబంధనము, *n.* Obstructing, impeding.

ప్రతిబంధము, *n.* An obstacle, obstruction, hindrance, impediment.

ప్రతిబంధించు, *v. t.* To obstruct, hinder, prevent. [or prevented.

ప్రతిబంధకుడు, *n.* One who is hindered

ప్రతిబింబము, *n.* A reflection, reflected image, shadow; a resemblance, counterpart, picture.

ప్రతిబింబించు, *v. i.* To be reflected.

ప్రతిబింబితము, *a.* Reflected.

ప్రతిభ, *n.* Genius.

ప్రతిభటుడు, *n.* An enemy.

ప్రతిభావతి, *n.* A genius.

ప్రతిభువు, *n.* A surety, security, bail.

ప్రతిమ, *n.* An image, a figure, idol, picture; a reflection; resemblance, likeness.

ప్రతిమానము, *n.* An image, idol.

ప్రతిమాల, *n.* An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.

ప్రతిమ వ్రము, *a.* Worn, put on.

ప్రతియత్నము, *n.* Care, exertion, effort, endeavour; desire, wish; retaliation, revenge.

ప్రతియోగము, *n.* Enmity.

ప్రతియోగి, *n.* An enemy.

ప్రతిరూపము, *n.* A likeness, representation, picture.

ప్రతిరోధము, *a.* Obstructing, opposing, hindering, stopping.

ప్రతిరోధము, *n.* Opposing, opposition, resistance; an obstruction, obstacle; siege, blockade; theft, robbery. [thief.

ప్రతిరోధి, *n.* One who opposes; a

ప్రతిరోధము, *a.* (lit. against the hair or grain) Contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile. oppo. to ఆసహ్యము.

ప్రతిపదము, *n.* A village, a settlement.
 ప్రతిపదించు, *v. i.* To live, to dwell.
 ప్రతివాక్యము, *n.* An answer.
 ప్రతివాది, *n.* A defendant, respondent. [defend one's self.
 ప్రతివాదించు, *v. i.* To answer, reply.
 ప్రతివాసి, *n.* A neighbour.
 ప్రతివిధానము, *n.* Prevention, counteraction, counterworking, taking measures against.
 ప్రతిశబ్దము, *n.* Echo.
 ప్రతిశ్రయము, *n.* An assembly.
 ప్రతిక్షిప్తము, *n.* Prohibition, forbidding. [bid.
 ప్రతిక్షిప్తించు, *v. t.* To prohibit, forbid.
 ప్రతిష్టంభము, *n.* Obstruction.
 ప్రతిష్టస్థము, *a.* Obstructed.
 ప్రతిష్ఠ, *n.* The state of being fixed, standing; ground, base, foundation; a prop, stay; installation, inauguration, consecration, endowment, establishment, setting up; fame, celebrity, reputation.
 ప్రతిష్ఠించు, *v. t.* To place firmly, set up, erect; to found, establish, endow, consecrate; to perpetuate, immortalize.
 ప్రతిష్ఠితము, *a.* Firmly placed, set up, erected, fixed; established, endowed, consecrated.
 ప్రతిఫలము, *n.* A garland; a bracelet; a thread worn round the wrist during certain ceremonies.

ప్రతినీర, *n.* A screen.
 ప్రతిస్పర్ధ, *n.* Emulation, rivalry, competition, the wish or effort to excel. [antagonist, opponent.
 ప్రతిస్పర్థి, *n.* A rival, competitor.
 ప్రతిస్పర్థించు, *v. i.* To compete or vie (with), to emulate or rival (*t.*)
 ప్రతిహతము, *a.* Struck back, beaten back; repulsed, repelled; opposed, obstructed, averted.
 ప్రతిహతి, *n.* Beating back; repulse, recoil, rebound; obstruction; disappointment.
 ప్రతిహతుడు, *n.* One who is beaten back, repulsed, opposed, or disappointed.
 ప్రతిహారకుడు, *n.* A juggler.
 ప్రతిహారము, *n.* Juggling, trick.
 ప్రతిహారి, } *n.* A door-keeper,
 ప్రతిహారుడు, } porter; a juggler.
 ప్రతిహాసము, *n.* Returning a laugh.
 ప్రతికము, *n.* A limb; a member, a part. [vengeance; remedy.
 ప్రతికారము, *n.* Revenge, retaliation.
 ప్రతికాశము, *a.* Resembling, like, similar.
 ప్రతిక్షణము, *n.* Looking to or for, expecting, expectation, waiting for.
 ప్రతిక్షించు, *v. t.* To look to or towards, look forward to, look or look out for, expect, to wait for.
 ప్రతిమ్యుడు, *n.* One who is to be expected; a venerable or respectable person.

ప్రతి, *n.* The west.
 ప్రతిదీపము, *a.* Western, westerly ;
 future, subsequent ; turning
 back, turned away from.
 ప్రతివ్యము, *a.* Living in the west,
 western, westerly.
 ప్రతిష్ఠము, *a.* Famous, celebrated,
 renowned ; known, understood ;
 pleased.
 ప్రతిష్ఠ, *n.* A general impression or
 belief, traditional fact ; fame,
 celebrity ; knowledge, under-
 standing ; delight.
 ప్రతివహిని, *n.* A woman.
 ప్రతివము, *a.* Against the grain or
 stream, going in an opposite
 direction, retrograde, turned
 away, averted, reverse, inverted,
 inverse ; perverse, refractory, dis-
 obedient, cross, obstinate.
 ప్రతిఘటన, *n.* An enemy, adversary.
 ప్రతిరము, *n.* A shore, bank.
 ప్రతివాదము, *n.* A public danger or
 calamity, as a plague.
 ప్రతిహరి, }
 ప్రతిహరుడు, } *n.* A door-keeper.
 ప్రహరము, *n.* A goad.
 ప్రహర, *n.* A broad way, high street
 or principal road.
 ప్రత్తి, *n.* Cotton.
 ప్రత్యక్షి, }
 ప్రత్యక్షి, } same as ఉత్తరము.
 ప్రత్యక్షము, *a.* Cognizable by any
 of the organs of sense, perceiva-
 ble, perceptible, sensible, present
 before the eyes, visible ; clear,

distinct, evident, undoubted, ex-
 press, explicit, actual, real.—*n.*
 Perceptibility, ocular evidence,
 clearness, distinctness, appre-
 hension by the senses, sensation,
 perception, intuition. [pure.
 ప్రత్యక్షము, *a.* Fresh, new, recent ;
 ప్రత్యక్షకారము, *n.* Returning evil
 for evil, tit for tat.
 ప్రత్యయము, *n.* (gram.) An affix,
 suffix, postposition ; belief, firm
 conviction, trust, faith, confidence ;
 knowledge, experience ; ap-
 prehension, understanding, in-
 tellect ; fame ; an oath, an
 ordeal ; usage, custom, practice ;
 religious contemplation ; cause,
 motive. [rival ; a defendant.
 ప్రత్యర్థి, *n.* An enemy, opponent,
 ప్రత్యహాయము, *n.* Sin ; detriment,
 harm ; disappointment, reverse.
 ప్రత్యహము, *adv.* Every day, daily.
 ప్రత్యాఘాతము, *a.* Prohibited, for-
 bidden ; informed, apprised.
 ప్రత్యాఘాతము, *n.* Refusal, denial,
 disallowance, rejection ; refuta-
 tion ; disregard ; reproach.
 ప్రత్యాధిష్ఠము, same as ప్రత్యాఘాతము.
 ప్రత్యాదేశము, *n.* An order, com-
 mand, warning, caution ; refusal,
 rejection, denial ; reproach.
 ప్రత్యాక్షయము, *n.* Contrary or al-
 tered determination ; (collo.) a
 substitute, an equivalent. ప్ర.
 య=instead of, in lieu of, in
 place of.

ప్రత్యూర్థము, *n.* An attitude in shooting, the left foot being advanced and the right drawn back. [desire.

ప్రత్యూశ, *n.* Hope, expectation,

ప్రత్యూసత్తి, *n.* Relation, connection, familiar intercourse or association with.

ప్రత్యూసన్నత, *n.* Proximity, nearness; the state of being close at hand, imminence.

ప్రత్యూసన్నము, *a.* Near, near at hand, close by, proximate, contiguous; imminent.

ప్రత్యూహము, *n.* Drawing back, withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; reabsorption or dissolution of the world.

ప్రత్యుత్తరము, *n.* A reply to a reply, rejoinder, an answer in general.

ప్రత్యుత్థానము, } *n.* Rising from a
ప్రత్యుత్థానము, } seat to welcome and receive a visitor, respectful reception.

ప్రత్యుత్థమియ్య, *v. t.* To advance towards, go out to meet. [ed.

ప్రత్యుద్ధాతము, *a.* Welcomed, receiving.

ప్రత్యుత్తరము, *n.* Returning a service or favor, return of a kindness, gratitude.

ప్రత్యుషము, } *n.* Dawn, day-break,
ప్రత్యూషము, } morning.

ప్రత్యూహము, *n.* Obstacle, impediment, hindrance.

ప్రత్యేకము, *a.* Separate, distinct; special, particular.—*adv.* same as ప్రత్యేకమున.

ప్రత్యేకమున, *adv.* Separately, distinctly; specially, particularly; in private, alone.

ప్రత్యేకించు, *v. t.* To separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.

ప్రభ, *n.* Fame, celebrity.

ప్రభము, *a.* First, foremost; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.

ప్రభిష్ఠము, *a.* Famous, celebrated.

ప్రభి, *n.* Extent, magnitude.

ప్రవక్షిణము, *n.* Circumambulation, with the right side towards a person or object.

ప్రవక్షిమియ్య, *v. t.* To circumambulate, walk round.

ప్రవరము, *n.* An arrow; breaking, a fracture; a disease of the womb.

ప్రవర్చకుడు, *n.* One who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.

ప్రవర్చనము, *n.* Showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching.

ప్రవర్చితము, *a.* Shewn, exhibited, displayed, manifested.

ప్రదానము, *n.* Giving, presenting, bestowing; a gift, donation, present; betrothal, betrothment.

ప్ర. చేయుట—to betroth (*t.*)

ప్రదేశము, *n.* A place, locality, region, country, district.

ప్రదేశి, *n.* The forefinger.

ప్రదోషము, *n.* Evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression.

ప్రద్యుమ్నండు, *n.* Epi. of Cupid.

ప్రద్యోతనుండు, *n.* Epi. of the sun.

ప్రధనము, *n.* Battle, fight.

ప్రధానము, *a.* Chief, principal, main, important, essential.

ప్రధాని, *n.* (collo.) Prime minister; (in chess) queen.

ప్రధానుండు, *n.* The chief or principal person; the principal minister, prime minister.

ప్రధానించే, *v. i.* To run.

ప్రధ్వంసము, *n.* Destruction, ruin.

ప్రస్న, *a.* Beautiful, pleasing.

ప్రస్నచనము, } *n.* Beauty.

ప్రస్నన,

ప్రస్నని, *a.* Beautiful.

ప్రస, same as చేరిపందిరి.

ప్రపంచము, *n.* The world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick, deceit; composition.

ప్రపందించే, *v. t.* To extend, enlarge.

ప్రపందితము, *a.* Expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, } *n.* Seeking or taking

ప్రపదనము, } refuge.

ప్రపదము, *n.* The fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్నము, *a.* Taking refuge.

ప్రపన్నుండు, *n.* One who takes refuge, a suppliant.

ప్రపాతము, *n.* A cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహి, *n.* A paternal great-grandmother.

ప్రపితామహుండు, *n.* A paternal great-grandfather; epi. of Brahma.

ప్రపౌత్రి, *n.* The daughter of a son's son, great-grand daughter.

ప్రపౌత్రుండు, *n.* The son of a son's son, great-grandson.

ప్రప్రపితామహుండు, *n.* Great-grandfather's father, great-great-grandfather. [flower.

ప్రపుల్లము, *a.* Expanded, blown, as a

ప్రబంధము, *n.* A continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production.

ప్రబలము, *a.* Strong, powerful, mighty, great; important, chief, principal; prevailing, predominant. [grow, predominate.

ప్రబలించే, *v. i.* (collo.) To increase,

ప్రబలు, *v. i.* To grow, increase, to become great or powerful, to predominate.

ప్రబలుండు, *n.* A strong, powerful, mighty or great man.

ప్రబుద్ధము, *a.* Expanded, blown, as a flower; awakened.

- ప్రబుద్ధుఁడు, *n.* One who is awakened; a learned, enlightened, or wise man, a sage.
- ప్రబోధకము, *a.* Awakening. [*ing.*]
- ప్రబోధనము, *n.* Awakening, arousing.
- ప్రబోధము, *n.* Awakening; wakefulness, watchfulness, activity, intellect, intelligence. [*rouse.*]
- ప్రబోధించు, *v. t.* To wake, awake.
- ప్రబోధక, *n.* That which awakens, rouses, warns, teaches, or instructs.
- ప్రబోధితము, *a.* Awakened, aroused.
- ప్రబోధితుఁడు, *n.* One who is awakened, aroused, taught or instructed.
- ప్రబ్బి, } *n.* (bot.) *Calamus rotang*,
ప్రబ్బిలి, } cane, rattan.
- ప్రబ్బు, *v. i.* To increase, extend; to flourish, thrive.
- ప్రభ, *n.* Light, brightness, brilliance, radiance, splendor, effulgence.
- ప్రభంజనము, } *n.* Wind.
ప్రభంజనుఁడు, }
- ప్రభవ, *n.* N. of the first year of the Hindu cycle of sixty.
- ప్రభవము, *n.* Birth. [*duced.*]
- ప్రభవించు, *v. i.* To be born or produced.
- ప్రభాకరుఁడు, *n.* The sun; fire.
- ప్రభాతము, *n.* The dawn, day-break, morning.
- ప్రభావము, *n.* Might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.
- ప్రభానీతము, *a.* Shining, brilliant, glorious, luminous.
- ప్రభిష్ఠము, *n.* A furious elephant, an elephant in rut.—*a.* Split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed.
- ప్రభుత్వము, *n.* Lordship, sovereignty; rule, government, dominion, power, authority, supremacy.
- ప్రభువు, *n.* A lord, master, ruler, governor, owner, proprietor.
- ప్రభూతము, *a.* Much, abundant; numerous, many; high, lofty; produced, sprung from.
- ప్రభృతి, *n.* Beginning, commencement, used in comp. in the sense of "commencing with", "*et cetera*."
- ప్రభేదము, *n.* Kind, sort, variety, species; difference, distinction.
- ప్రభోగించు, *v. t.* To enjoy to the full or fully.
- ప్రమ, *n.* True and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.
- ప్రమత్తము, *a.* Intoxicated; careless, negligent.
- ప్రమత్తుఁడు, *n.* One who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.
- ప్రమథనము, *n.* Hurting, injuring; killing.
- ప్రమథాధిపతి, } *n.* Epi. of Siva.
ప్రమథాధిపుఁడు, }

ప్రశస్తితము, *a.* Well-churned.—*n.* Butter-milk made without water. [tendants of Siva.

ప్రశస్తికుడు, *n.* N. of a class of at-

ప్రశస్తి, *n.* A young and wanton woman, a handsome or beautiful woman, a woman in general.

ప్రశస్తిము, *n.* Joy, pleasure, delight, elation, rapture.—*a.* Wanton, lascivious.

ప్రశస్తివనము, } *n.* A royal garden,
ప్రశస్తిదానము, } a pleasure ground
or park, attached to the private
apartments of a palace.

ప్రమాణము, *n.* Measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing. ప్ర. చేయుట = to swear, to take an oath. ప్ర. చేయుచు = to administer an oath. [grandmother.

ప్రమాతామహ, *n.* A maternal great-

ప్రమాతామహుడు, *n.* A maternal great-grandfather.

ప్రమాదము, *n.* Mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రమాది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రమాదీన, *n.* N. of the 47th year of the Hindu cycle of sixty.

ప్రమితి, same as ప్రమ.

ప్రమితి, } *n.* The oil-cup in a lamp.
ప్రమితి, }

ప్రమితి, *n.* Shutting the eyes, sleepiness, lassitude, enervation.

ప్రముఖత, } *n.* Importance, con-
ప్రముఖత్యము, } sequence, note, influence, lead, leading, rank, position, status.

ప్రముఖము, *a.* First, foremost, chief, principal, best.

ప్రముఖుడు, *n.* A chief or principal man, a man of importance, consequence or influence, a leading man, a leader. [or delighted.

ప్రముదితుడు, *n.* One who is pleased

ప్రమేయము, *n.* An object admitting of certain knowledge, the thing to be proved; subject, topic.

ప్రమాదము, *n.* Great joy, delight, pleasure, gladness, happiness.

ప్రమాదింహ, *v. i.* To rejoice, be delighted or joyful, exult.

ప్రమాదాన, *n.* N. of the 4th year of the Hindu cycle of sixty.

ప్రమాదకుడు, *n.* A thief; a rogue.

ప్రమాదము, *n.* Deceit.

ప్రమృత, same as ప్రమిత.

ప్రమృ, *v. i.* To surround.

ప్రయోగము, *n.* A holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* Endeavour, attempt, effort, exertion, trial; activity, action.

ప్రయత్నించు, *v. i. & t.* To endeavour, attempt, try, strive, make effort; exert one's self.

ప్రయాణము, *n.* Starting on a journey, setting out, departing, departure; a journey, march, travel, tour, (సముద్రముపైని) a voyage.

ప్ర. చేయుట—to travel. ప్రయాణము నుట—to start on a journey, set out. [ney, set out.

ప్రయాణించు, *v. i.* To start on a journey.

ప్రయాణము, *a.* Gone out, departed.

ప్రయాసపడు, *v. i.* To toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* Toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* Joined; applied, used, employed.

ప్రయుక్తము, *n.* A million.

ప్రయోక్త, *n.* One who employs or applies.

ప్రయోగము, *n.* Joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic, magical rites; casting, sending, discharge, hurling, throwing, as a missile.

ప్రయోగించు, *v. t.* (శబ్దము మొ. వానిని) To use, employ, make use of;

(యండున) to apply, administer, prescribe; (వాణము మొ. వానిని) to send, cast, throw, discharge.

ప్రయోజకుడు, *n.* One who uses or employs; a clever or able man.

ప్రయోజనము, *n.* Use, profit, advantage, benefit; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రశోభము, *n.* A shoot, sprout.

ప్రబంధస్థుడను, *n.* Epi. of Balarama.

ప్రబంధము, *a.* Hanging, pendulous; slow, dilatory.—*n.* A branch; a kind of necklace of pearls; the female breast.

ప్రబంధితము, *a.* Suspended, pendulous, hanging down.

ప్రలాపము, *n.* Unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

ప్రలాపించు, *v. i.* To prattle, prate, talk idly or incoherently; to cry, lament, bewail.

ప్రలోభనము, *n.* Tempting, seduction, attraction, allurement, inducement; a lure, bait.

ప్రలోభము, *n.* Desire, covetousness, greediness, cupidity.

ప్రలోభించు, *v. i.* To be lustful, to lust (after).—*v. t.* To allure, entice, seduce.

ప్రల్లపనము, *n.* Harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్లపించు, see ప్రల్లపించు.

ప్రతిభా, *a.* Harsh, foul, scurrilous; vain, proud.

ప్రతిభా, same as ప్రతిభానము.

ప్రతిహింస, *n.* An insolent or wicked man. [words, a wicked man.

ప్రతిహింస, *n.* One who uses vain

ప్రతిహింస, *n.* A wicked woman.

ప్రతిహింస, *n.* The destruction of the whole world at the end of a Kalpa, annihilation, dissolution, reabsorption. [man, an orator.

ప్రతిక, *n.* A speaker, an eloquent

ప్రతివచనము, *n.* Speaking, talking; excellent speech or language, eloquence; teaching, expounding; the Veda, gospel.

ప్రతివచనము, *a.* To be spoken, taught or expounded.

ప్రతిహింస, *n.* The side of a hill, a declivity.—*a.* Bent, bowed; precipitous, steep.

ప్రతిహింస, *n.* One who is modest, humble, willing, or devoted to.

ప్రతిహింస, *n.* Family, race, lineage.

ప్రతిహింస, *n.* The best or an excellent man.

ప్రతిహింస, *n.* A particular ceremony or sacrifice introductory to the Soma sacrifice.

ప్రతిహింస, *a.* Inciting, stimulating, inducing, setting in motion, setting on foot.

ప్రతిహింస, *n.* One who induces, incites, prompts, or instigates, instigator, originator, author, founder; an arbiter, judge.

ప్రతిహింస, } *n.* Conducting action,
ప్రతిహింసము, } conduct, behaviour.

ప్రతిహింస, *a.* Current, present.

ప్రతిహింస, } *v. i.* To behave, act,
ప్రతిహింస, } conduct one's self.

ప్రతిహింస, *a.* Flourishing, thriving, increasing.

ప్రతిహింస, *v. i.* To increase, grow, augment, flourish, improve, prosper, thrive.

ప్రతిహింస, *n.* A riddle, enigma.

ప్రతిహింస, *n.* A covered carriage or litter for women. [water.

ప్రతిహింస, *v. i.* To flow, run, as

ప్రతిహింస, *n.* A rumor, report.

ప్రతిహింస, *n.* Coral, a sprout or shoot; the neck of a lute.

ప్రతిహింస, *n.* Sojourning abroad, foreign residence, remaining away from home.

ప్రతిహింస, *n.* Flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.

ప్రతిహింస, *n.* Dysentery; diarrhœa.

ప్రతిహింస, *n.* A multitude.

ప్రతిహింస, same as ప్రతిహింసము.

ప్రతిహింస, *a.* Pure, spotless.

ప్రతిహింస, *a.* Entered.

ప్రతిహింస, *n.* He who has entered.

ప్రతిహింస, *n.* Proficiency, cleverness, skill, ability.

ప్రతిహింస, *a.* Skillful.

- ప్రతిబంధుడు, *n.* One who is skilled or versed in, clever, expert, proficient, an adept, a proficient.
- ప్రవృత్తి, *n.* Activity, effort; employment, occupation; conduct, behaviour; (వాల—) (collo.) a motion or evacuation of the bowels, purging.
- ప్రవృత్తుడు, *n.* One who has behaved or acted in any way.
- ప్రవృద్ధుడు, *n.* Full-grown, developed, expanded.
- ప్రవేశము, *a.* Chief, principal.
- ప్రవేశకము, *a.* Entering, 'penetrating, going into.
- ప్రవేశనము, *n.* Entering, insertion.
- ప్రవేశపెట్టు, *v. t.* To introduce, insert, place or send in, enter, admit, take in.
- ప్రవేశము, *n.* Entering, entrance, admittance; arrival, advent; acquaintance, knowledge.
- ప్రవేశించు, *v. i.* To enter; to arrive; to interfere, meddle.
- ప్రవ్రజకుడు, *n.* A religious mendicant, an ascetic.
- ప్రశంస, *n.* Praise, commendation, panegyric, eulogy, applause; fame, reputation; subject, matter, topic.
- ప్రశంసించు, *v. t.* To praise, applaud, eulogize, extol, glorify; to speak of, allude to.
- ప్రశంసితము, *a.* Praised, commended.
- ప్రశంస్యము, *a.* Praiseworthy, commendable, laudable, to be congratulated.
- ప్రశస్తము, *a.* Praised, extolled; laudable, commendable, admirable, excellent, good, best, superior, fine, beautiful; celebrated, renowned.
- ప్రశస్తి, *n.* Celebrity, fame, renown; praise, eulogy; excellence, eminence.
- ప్రశస్త్యము, same as ప్రశంస్యము.
- ప్రశాంతి, *n.* Tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.
- ప్రశాంతుడు, *n.* One who is tranquillized, composed, quieted, or calm.
- ప్రశ్న, } *n.* A question, enquiry,
ప్రశ్నము, } query, interrogatory.
- ప్రశ్రయము, *n.* Affection, regard, respect; solicitation.
- ప్రశ్న, *n.* One who asks or questions.
- ప్రసంగము, *n.* A discourse, lecture, speech; reference, allusion; association, connection.
- ప్రసంగించు, *v. t. & i.* To discourse, lecture or speak on; to refer or allude to.
- ప్రసక్తి, *n.* Topic, subject; relation, connection, concern; adherence, attachment.
- ప్రసక్తియే, *v. i.* To be connected with or related to the subject in hand, to have something to do (with).
- ప్రశస్తిత, *n.* Clearness, purity; delight, satisfaction, complacency, grace, benignity, kindness.

ప్రశస్తియు, *a.* Clear, clean, bright, transparent, pellucid; pleased, delighted, satisfied, propitious, complacent, gracious, favorable, kind, benign.

ప్రశస్తియు, *n.* One who is pleased, propitiated, delighted, or gracious.

ప్రశస్తియు, *n.* Violence.

ప్రశస్తియు, *n.* Going forth, spreading; surrounding an enemy.

ప్రశస్తియు, *n.* Moving forwards, going forth, proceeding; spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent; speed, velocity.

ప్రశస్తియు, } *v. i.* To move forwards,
ప్రశస్తియు, } go forth, proceed, advance; to flow; to spread, extend, be diffused. [gressing.

ప్రశస్తియు, *n.* Going forwards, proceeding.

ప్రశస్తియు, *n.* same as ప్రశస్తి; a flower; a fruit.

ప్రశస్తియు, *v. t.* To bring forth, bear, deliver, to be brought to bed of.

ప్రశస్తియు, *a.* Right; left; contrary, reverse, inverted, reverted.

ప్రశస్తియు, *n.* Clearness, brightness; favor, kindness, grace, graciousness, propitiousness; food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Guru.

ప్రశస్తియు, *v. i. & t.* To be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

ప్రశస్తియు, *n.* Dress, embellishment, decoration.

ప్రశస్తియు, *n.* A comb.

ప్రశస్తియు, *n.* One who is dressed or decorated.

ప్రశస్తియు, *n.* Extending, stretching out, diffusing, diffusion, expansion, unfolding, increase.

ప్రశస్తియు, *n.* Going forth, going about, spreading, spread, extending, expansion.

ప్రశస్తియు, *a.* Extended, stretched out, spread, diffused.

ప్రశస్తియు, *a.* Celebrated, famous, renowned, noted, remarkable, well-known, (చదురునామ) notorious.

ప్రశస్తియు, *n.* Celebrity, fame, renown, name, reputation, note, (చదురునామ) notoriety.

ప్రశస్తియు, *n.* A woman in childbed.

ప్రశస్తియు, *n.* A flower.—*a.* Born; produced.

ప్రశస్తియు, *n.* Bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progeny.

ప్రశస్తియు, same as ప్రశస్తి.

ప్రశస్తియు, *n.* A flower, blossom, bud; fruit.—*a.* Born, produced.

ప్రశస్తియు, *n.* The calf of the leg.

ప్రశస్తియు, *a.* Extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in.—*n.* The palm of

the hand stretched out and hollowed, as if to hold liquids.

ప్రశ్న, *n.* same as ప్రశ్నము.

ప్రసేకము, *n.* Flowing, dropping, oozing; sprinkling, wetting; running or watering of the mouth or nose.

ప్రసేవము, *n.* A wooden vessel covered with leather placed under the neck of a lute to render the sound deeper.

ప్రస్తరము, *n.* A stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section; (pro.) a tabular representation of the long and short syllables of a metre, musical notation.

ప్రప్రరించు, *v. t.* To extend, expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develop or evolve various metres. [count.]

ప్రప్రము, *n.* Subject, matter, ac-

ప్రప్రము, *n.* same as ప్రప్రము; a representation or enumeration of all the possible combinations of given numbers.

ప్రప్రము, *n.* Mentioning, mention, introducing a topic; occasion, opportunity.

ప్రప్రించు, *v. t.* To mention, to seize an opportunity to speak of or introduce, as a topic.

ప్రస్తుతము, *a.* Praised, eulogized; under discussion, present, current.

ప్రస్తుతి, *n.* Praise, eulogy.

ప్రస్తుతించు, *v. t.* To praise, eulogize, applaud.

ప్రస్థము, *n.* A measure of quantity equal to 48 double handfuls.

ప్రస్థానము, *n.* Setting out on a journey. [firmly.]

ప్రస్థాపించు, *v. t.* To place or keep

ప్రస్థాపితము, *a.* Well-established.

ప్రస్ఫుటము, *a.* Blown, expanded.

ప్రస్ఫుటనము, *n.* A blow.

ప్రస్థంవము, *a.* Going quick.

ప్రప్రవహము, } *n.* Oozing out, flow-
ప్రప్రవహము, } ing, gushing out.

ప్రస్వేదము, *n.* Great sweat, excessive perspiration.

ప్రహతము, *a.* Beaten, struck; repelled, repulsed, overcome, defeated; wounded, smitten, killed.

ప్రహము, *n.* The palm of the hand.

ప్రహరణము, *n.* Striking, beating, assaulting; a blow; a weapon.

ప్రహరము, *n.* A beating, striking, a blow; a watch or a space of three hours.

ప్రహరి, same as ప్రహరము.

ప్రహరించు, *v. t.* To strike, beat, smite. [patrol.]

ప్రహరివిధులు, *v. t.* To go round, to

ప్రహసనము, *n.* Laughing loudly, violent or hearty laughter, a horse-

laugh, guffaw, mirth, merriment; laughing at, mocking, deriding, ridicule, irony; sarcasm, satire; a kind of comedy, a farce, a burlesque.

ప్రహసించు, *v. i.* To laugh loudly.

ప్రహారము, *n.* A blow.

ప్రహారము, *n.* A well.

ప్రహారము, *a.* Sent, despatched.

ప్రహృద్దు, *a.* Glad, pleased.

ప్రహేళిక, *n.* A puzzle, riddle, an enigma.

ప్రహేళిక, *n.* Joyful excitement, joy, pleasure, happiness; sound, noise. [as ప్రాచీనపురుషులు.

ప్రహ, *a* contr. of ప్రాచీన in comp.,

ప్రాంతము, *n.* A courtyard.

ప్రాంతము, *n.* Edge, margin, border, boundary; neighbourhood, vicinity; (collo.) a locality, region, part, district.—*a.* Near, adjacent.

ప్రాంతరము, *n.* A long desolate road, a lonesome way or lane, a solitary path; an intervening tract of country between two villages, a forest; the hollow of a tree.

ప్రాంతము, *n.* Neighbourhood, vicinity.

ప్రాంతపు, *a.* High, tall, lofty.

ప్రాచ, *v. i.* To creep, to crawl.

ప్రాచదు, *n.* Creeping, crawling; moss, mossiness.

ప్రాచమంచు, *v. i.* To come or go crawling or creeping.

ప్రాచమంచు, *v. i. & t.* To creep or crawl on or upon, to scramble, to hanker for or after.

ప్రాచీను, *v. i.* To become mossy.

ప్రాచి, *ori. fo. of* ప్రాచి.

ప్రాచీనపురుషులు, *n. pl.* The Vedas.

ప్రాచీ, same as ప్రాచ.

ప్రాచీనము, —లు, } *v. i.* To grow or become old; to decay; to become customary, grow into a custom or habit.

ప్రాచీనపురుషులు, *n. pl.* The Vedas.

ప్రాచ, *ori. fo. of* ప్రాచ.

ప్రాచీనము, *a.* Displayed, manifest, apparent, public, well-known.

ప్రాచీనముగ, *adv.* Publicly, notoriously.

ప్రాచీనము, *n.* Freedom of will, irresistible will or fiat, one of the eight attributes of Siva.

ప్రాచీనము, *n.* A surrounding wall, a rampart, an enclosure.

ప్రాచీనము, *a.* Original, natural, native, uncultivated, unrefined, plebeian, vulgar, low.—*n.* A vernacular or provincial dialect derived from and akin to Sanskrit, a corrupt form of Sanskrit.

ప్రాచీనము, *n.* A rustic.

ప్రాచీన, } other forms of ప్రాచీనము

ప్రాచీనము, *a.* Old, ancient.

ప్రాచీనము, same as ప్రాచీనము.

- ప్రాచీ, *n.* The east.
- ప్రాచీతము, same as ప్రాయశ్చిత్రము.
- ప్రాచీనదివళుడు, *n.* The moon.
- ప్రాచీనము, *a.* East, eastern; old, ancient.
- ప్రాచీనలక్ష్మి, *n.* Epi. of Indra.
- ప్రాచీనాచీతము, *n.* The sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm: dist. fr. ఉపవీతము.
- ప్రాచీనాచీతి, *n.* One with the sacred thread passing over the right shoulder instead of the left.
- ప్రాచీరము, *n.* An enclosure, hedge, fence. [*ty*, publication.
- ప్రాచుర్యము, *n.* Abundance; publici-
- ప్రాచేతసుడు, *n.* Epi. of Vahniki.
- ప్రాచ్యము, *a.* Eastern; preceeding, prior; ancient, old.
- ప్రాజనము, *n.* A goad.
- ప్రాజాపత్యము, *a.* Belonging to or derived from Prajapati.—*n.* Authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together.
- ప్రాజ్ఞ, *n.* A clever or intelligent woman; intelligence, understanding.
- ప్రాజ్ఞ, *n.* A clever or intelligent woman; the wife of a Pandit or an intellectual man. [*man*,
- ప్రాజ్ఞాడు, *n.* A learned or wise
- ప్రాశస్త్యము, *a.* Much, abundant, many. [*trate*.
- ప్రాశస్త్యవాకుడు, *n.* A judge or magis-
- ప్రాణకోర్కము, *n.* Danger to life, harassment, annoyance.
- ప్రాణదాతుడు, *n.* A giver of life.
- ప్రాణనాథుడు, *n.* Husband; epi. of Yama.
- ప్రాణము, *n.* Life, vitality; air, wind, breath; a vowel; strength, power, force, energy. [*శము*.
- ప్రాణవారము, same as ప్రాయోపవే
- ప్రాణాయామము, *n.* Restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.
- ప్రాణి, *n.* An animal, a sentient or living being.
- ప్రాతఃకాలము, *n.* Early morning, the first break of day.
- ప్రాతిహర్యము, *n.* Unfavorableness, adverseness, contrariness, opposition, resistance, hostility, unfriendliness.
- ప్రాతిపదికము, *n.* The crude form or base of a noun, a noun in its uninflected state.
- ప్రాతిహరకుడు, *n.* A juggler.
- ప్రాభుకుడు, *n.* A beginner; a principal man.

ప్రాథమ్యము, *n.* The state of being the first or principal.

ప్రాదుర్భవించు, *v. i.* To come into existence, to appear.

ప్రాదుర్భావము, *n.* Coming into existence, arising, appearance, manifestation.

ప్రాదుర్భూతము, *a.* Become manifest, come into existence, manifested, revealed.

ప్రాదేశము, *n.* Giving, gift.

ప్రాదేశము, *n.* The span, measured from the tip of the thumb to that of the forefinger.

ప్రాధాన్యము, *n.* Importance, essentialness, predominance, preponderance, ascendancy, pre-eminence.

ప్రాధేయపడు, (*collo.*) *v. i.* To beg, entreat, solicit abjectly and earnestly.

ప్రాధేయము, (*collo.*) *n.* Begging, entreaty, abject and earnest solicitation.

ప్రాపకము, *n.* Protection, support, patronage, refuge.

ప్రాపకడు, *n.* One who conveys or places something within reach, a protector, supporter, patron.

ప్రాపణము, *n.* Attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ప్రాపణీయము, *a.* To be attained to or reached, attainable, obtainable.

ప్రాపించు, *v. t.* To attain to, reach, arrive at, obtain, meet with, find, get, gain.

ప్రాశ్న, *n.* Support, protection, patronage, refuge.

ప్రాప్తము, *a.* Obtained, gained, acquired, received, procured, caught, as a disease.—*n.* (*collo.*) Luck, fortune, lot, destiny.

ప్రాప్తి, *n.* Attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining every thing desired; the being valid, holding good, as of a rule; lot, share, portion, fortune, good luck.

ప్రాప్తించు, *v. i.* To be got, obtained, gained, found, or met with, to happen, occur, befall.

ప్రాప్యము, *a.* Attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ప్రాప్త్యము, *n.* Power, force, might; predominance, superiority of force, superior force, ascendancy.

ప్రాధవము, same as ప్రభుత్వము.

ప్రామాణికము, *a.* Resting or founded on an authority, proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

- ప్రామాణ్యుడు, *n.* A veracious or truthful man, one who rests his arguments on authority, one who may be taken as an authority, an authority.
- ప్రామాణ్యము, *n.* The being established by proof, the resting upon authority; the being an authority; the being a proof, proof, evidence, authority; authenticity, credibility, genuineness.
- ప్రామిడి, *n.* Cruelty; a cruel person.
—*a.* Cruel.
- ప్రామిసుపము, *n. pl.* The Vedās.
- ప్రాము, *v. t.* To rub, to smear; to scrub, scour.
- ప్రాముడు, *n.* Rubbing, smearing; scrubbing, scouring.
- ప్రాయము, *n.* Age, time of life, years; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penitentiary act; death; probability; (in comp.) an equal, that which is similar to, as in వరుప్రాయము.
- ప్రాయశ్చిత్తము, *n.* Expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.
- ప్రాయసి, *n.* An unlucky person; one who is unmanly or has no courage or spirit.
- ప్రాయశము, *a.* Common, usual, general; frequent; probable, likely.
- ప్రాయశముక, — *క, adv.* Commonly, generally; frequently; probably, likely.
- ప్రాతేలు, *n.* The sea.
- ప్రాయోపవిష్టుడు, *n.* One who sits down calmly awaiting the approach of death, by abstaining from food.
- ప్రాయోపవేశము, *n.* Abstaining from food and awaiting, in a sitting posture, the approach of death. [ష్టుడు.
- ప్రాయోపవేశే, same as ప్రాయోపవి
- ప్రాశంభము, *n.* Beginning, commencement; attempt, endeavour.
- ప్రాశంభింజే, *v. t. & i.* To begin, commence, undertake, to attempt, endeavor.
- ప్రాశస్థము, *n.* Destiny, luck, fortune, predestination. — *a.* Begun, commenced.
- ప్రాశ్నకుడు, *n.* One who prays, begs or asks, a prayer, supplicant.
- ప్రాశ్న, *n.* Begging, entreaty, asking, solicitation, request, prayer, application, petition.
- ప్రాశ్ననీయము, *a.* Which may be asked or begged for, worthy of desire, desirable.
- ప్రాశ్నింజే, *v. t.* To beg, entreat, ask, solicit, pray, supplicate.
- ప్రాశ్నితము, *a.* Asked or begged for, solicited; obstructed or opposed by an enemy.
- ప్రాశ్నితుడు, *n.* One who is begged or entreated.
- ప్రాశంబము, *n.* A garland hanging round the neck and reaching to the breast.

ప్రాచీన, n. A necklace.

ప్రాచ, n. Rice; same as ప్రాచ.

ప్రాచమరీక, } ori. forms of ప్రాచ—
ప్రాచమరీక, }

ప్రాచయము, n. Snow, frost, dew.

ప్రాచరీక, } same as ప్రాచమరీక, ప్రా
ప్రాచరీక, } యము. [garment.

ప్రాచరము, n. An upper or outer

ప్రాచర్యము, n. Proficiency, skill, dexterity, cleverness, ability.

ప్రాచ్యుడు, n. The rainy season.

ప్రాచ్యుతము, n. A veil, mantle, cloak, a wrapper.—a. Covered, enclosed, encompassed, screened, sheltered.

ప్రాచ్యుడ, n. The rainy season.

ప్రాచ్యుడయిన, same as దూరగంధి.

ప్రాచ్యుడినము, n. A frog.

ప్రాచ్యుడినము, a. Of, or produced in, the rainy season.

ప్రాచీనపు, n. A Rakshasa or Asura.

ప్రాచీనము, n. Eating, tasting; causing to eat or taste; food.

ప్రాచీనము, n. Excellence, fineness, superior quality, superiority, nicety.

ప్రాచీనము, n. The similarity, in sound, of the second letters of the different lines in a verse; a lance. [tion.

ప్రాచీనము, a. Relating to parturi-

ప్రాచీనము, n. A temple; a palace.

ప్రాచీనము, n. A guest, a visitor.

ప్రాచీనము, n. The forenoon.

ప్రాచీన, v. i. To become loose, grow slack; to fall off, to separate, leave each other; to be dislocated. [as ప్రా.

ప్రాచీన, n. A mistress, a wife; same
ప్రాచీన, v. i. To like (t.), be pleased or desirous.

ప్రాచీనము, n. One who speaks agreeably, pleasingly, or kindly; a flatterer. [la.

ప్రాచీనము, n. (bot.) *Nauclea cadamba*.

ప్రాచీన, n. Love, friendship.

ప్రాచీన, same as ప్రాచీన.

ప్రాచీన, same as ప్రాచీన.

ప్రాచీన, n. Love, affection, friendship; desire; pleasure, happiness.—a. Dear, beloved, liked, desired; dear, of high price, valued, costly, valuable.

ప్రాచీన, same as ప్రాచీన.

ప్రాచీన, n. A lover, husband; a friend.

ప్రాచీన, n. Satisfying.

ప్రాచీన, n. Love, affection, kindness, liking; joy, delight, pleasure, happiness, satisfaction.

ప్రాచీన, n. One who is pleased, or satisfied.

ప్రాచీన, v. i. To rot, be rotten.

ప్రాచీన, same as ప్రాచీన.

ప్రాచీన, same as ప్రాచీన.

ప్రాచీన, } n. A minister.

ప్రాచీన, }

ప్రాచీన, adv. Assuredly, positively, certainly.

తెనక, ano. fo. of తెనక.

తెంక, *n.* A swing, a hammock; wandering, roving, travelling about; dancing; a particular pace of a horse.

తెంకణము, same as తెయకము.

తెంకితము, *a.* Shaken, swung, moving. [sense.

తేజ, *n.* Intellect, understanding,

తేజణము, *n.* The eye; sight.

తేజనేకడు, *n.* One who looks at or views. [seen.

తేజనీయము, *a.* Worthy of being

తేజితము, *a.* Seen, looked at.

తేన, same as తేన.

తేయ, ano. fo. of తేరేయ. [rites.

తేతకర్మము, *n.* Funeral or obsequial

తేతపురము, } *n.* The city of the

తేతపురి, } dead, the abode of Yama, hell.

తేతము, *n.* A dead body, corpse, carcass; a ghost, spirit, goblin, the spirit, before the obsequial rites are performed.

తేతవనము, *n.* A cemetery, a place where dead bodies are buried or burnt.

తేతవస్త్రము, *n.* A shroud.

తేమ, *n.* Love, affection, kindness, tender regard.

తేము, same as తేము. [tion.

తేముడి, *n.* Friendship; love, affec-

తేముడించు, *v. i.* To like (*t.*), to be pleased; to grieve.

తేయనీ, *n.* A mistress, a wife.

తేయనుడు, *n.* A lover.

తేరకడు, *n.* A tempter, an instigator, a prompter.

తేరణము, *n.* Same as తేరేణము; (gram.) the sense of the causal verb. [incited.

తేరనీయము, *a.* To be urged on or

తేరించు, same as తేరేరించు.

తేరితము, *a.* Incited, tempted.

తేరికుడు, *n.* One who is incited or tempted.

తేరేయ, same as తేరేరించు.

తేరేవకడు, *n.* One who incites or instigates, an instigator.

తేరేవణ, } *n.* Driving on, direct-
తేరేవణము, } ing, sending; urging, inciting, incitement, instigating, instigation, prompting, tempting, temptation.

తేరేరించు, } *v. t.* To incite, insti-
తేరేపు, } gate, excite, prompt, tempt, induce, urge, goad.

తేరిదము, *n.* Prattle.

తేరిరి, *n.* A prattler.

తేరియ, }
తేరిక, } other forms of తేరియ,
తేరి, *v. i.* } తేరిక, తేరి, తేరియ, తేరియ.
తేరియ, }

తేరిడు, *n.* Prattling.

తేపు, same as తేన.

తేపకడు, *n.* One who sends,

తేపణము, *n.* Sending.

శ్రీమణియుడు, *n.* One who is worthy to be sent.

శ్రీమతుడు, *n.* One who is sent.

శ్రేష్ఠుడు, *a.* Most beloved, very dear.

శ్రేష్ఠుడు, *n.* One who is beloved.

శ్రేష్ఠ్యుడు, *a.* To be sent or despatched.

శ్రేష్ఠ్యుడు, *n.* A servant.

శ్రేష్ఠ్యుడు, *n.* Sending.

శ్రావ్య, *n.* The sun; time; a day; morning; half of the day-time; —*లు*, *pl.* the time or days when the delivery or confinement of a pregnant woman is expected to take place. [*annuus.*]

శ్రావ్యునిగుడు, *n.* (bot.) *Helianthus*

శ్రావ్యునినెల, *n.* The last month of pregnancy.

శ్రావ్య, } other forms of శ్రావ్య.

శ్రావ్య, *ano. fo. of* శ్రావ్య.

శ్రావ్య, *ano. fo. of* శ్రావ్య.

శ్రావ్య, *n.* A heap, collection.

శ్రావ్య, *a.* Said, told, uttered, declared, announced, laid down, as a rule.

శ్రావ్యుడు, *n.* Sprinkling; consecration by sprinkling water upon; killing in sacrifice.

శ్రావ్యుడు, *v. t.* To sprinkle; to sprinkle water or a similar thing upon, besprinkle.

శ్రావ్యుడు, *a.* Sprinkled; besprinkled; killed, slaughtered, offered in sacrifice.

శ్రావ్య, } *v. t.* To gather, collect, assemble.

శ్రావ్య, *n.* A heap, collection, assemblage, accumulation.

శ్రావ్యుడు, *v. t.* To gather, collect, bring together, accumulate, amass.

శ్రావ్యుడు, same as శ్రావ్య.

శ్రావ్యుడు, same as శ్రావ్య.

శ్రావ్య, *v. t.* To nourish, protect, preserve, support, maintain, to save.

శ్రావ్య, *a.* Abandoned.

శ్రావ్య, } *n.* A clever man.

శ్రావ్య, *n.* A cloth.—*a.* Sewn, stitched; strung, tied.

శ్రావ్యుడు, *a.* High, elevated.

శ్రావ్యుడు, *a.* Risen; produced.

శ్రావ్యుడు, *a.* Relinquished; ejected, expelled.

శ్రావ్యుడు, *n.* One who encourages, an inciter, instigator.

శ్రావ్యుడు, *n.* Incitement, encouragement, stimulus, exhortation, urging.

శ్రావ్యుడు, *n.* The nose of a horse; the snout of a hog; the loins or hip; the womb; an embryo.

శ్రావ్య, *n.* Nourishment.

శ్రావ్యుడు, } *v. t.* To nourish.

శ్రావ్యుడు, *a.* Unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రాకృతము, *n.* Support, aid, assistance; contributing, conducting; incitement, exhortation, encouragement, instigation.

ప్రాకృత, *v. i.* To be nourished.

ప్రాశు, *n.* Protection, support.

ప్రాశులు, *n.* same as ప్రాశులు.

ప్రాశు, *n.* A city; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as a seat for the bride and bridegroom.

ప్రాశుడు, *v. i.* To rouse, excite, provoke.

ప్రాశు, *ano. fo. of* ప్రాశు.

ప్రాశుకాసు, *v. i.* To fall into or become a heap.

ప్రాశు, *n.* Burning.

ప్రాశుకాదు, *n.* One who has gone to a foreign country.

ప్రాశుకాదు, *n.* Another name of ప్రాశుకాదు (నాశుకాదు), and ప్రాశుకాదు (నాశుకాదు).

ప్రాశ, *n.* A married woman from 30 to 55 years of age; a clever woman.

ప్రాశశక్తి, *n.* Skill, cleverness.

ప్రాశము, *a.* Full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రాశి, } *n.* Skilfulness, skill,
ప్రాశి, }
ప్రాశి, } cleverness, ability.

ప్రాశుకాదు, *n.* One who possesses a full grown, fully developed or

matured mind, a clever, skilful, or able man, an expert, adept.

ప్రాశురా, *n.* A clever woman.

ప్రాశుకాదు, same as ప్రాశుకాదు.

ప్రాశ, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్రాశం, *n.* N. of the 41st year of the Hindu cycle of sixty.

ప్రాశం, } *n.* An ape, a monkey;
ప్రాశం, }
ప్రాశం, } a frog.

ప్రాశుకాదు, *n.* Epi. of ఆశుకాదు.

ప్రాశుకాదు, *n.* A pariah.

ప్రాశు, } *n.* The spleen; a disease
ప్రాశు, } of the spleen; enlargement of the mesenteric glands.

ప్రాశు, *n.* Leaping, jumping, tumbling; bounding, vaulting, capering, one of the paces of a horse; protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్రాశు, *n.* Burnt.

ప్రాశు, *n.* Burning.

ప్రాశు.

ప్రాశు, *a.* *n.* A fakir, an ascetic.

ప్రాశు, *n.* Manner, mode, method, way, style, fashion.

ప్రాశు, *n.* A preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫణితి, } same as ఫణితు.
 ఫణితు, }
 ఫణి, } n. The crest or hood of a
 ఫణిము, } snake.
 ఫణి, n. A serpent, snake.
 ఫణిజిర్జము, n. (bot.) A delicate sweet-smelling plant, apparently a sort of basil with small leaves.
 ఫణితము, a. Told, said, cited, ad-duced.
 ఫణితల్పము, n. Epi. of Vishnu.
 ఫణితార, n. The asterism named ఆర్ద్రము.
 ఫణితి, n. Manner, mode, way, course, style, fashion.
 ఫణిరాజవర్తి, n. A betel vine.
 ఫణివాహము, n. A messenger, a he-rald; a door-keeper, a porter; a bailiff. [mandate.
 ఫర్మానా, అ. n. A command, royal
 ఫర్మామి, అ. n. Order, com-mission, an order to make or manufacture a required article.
 ఫలకము, n. A shield; a disc or round piece of metal.
 ఫలశ్రుము, n. The citron tree.
 ఫలదము, a. Fruitful, yielding fruit, beneficial. [turn out well.
 ఫలదము, v. i. To avail, turn to good,
 ఫలదయ్య, v. t. To realize, make fruitful.
 ఫలము, n. (ఫలము) A fruit; (ఫలము) pro-duce, fruit, crop, yield; (ఫలము) result, fruit, consequence;

(ఫలము) profit, use, advantage, benefit, good, reward, recom-pense, meed; retribution;
 (mathe.) product; quotient.
 ఫలవంతము, a. Fruitful, productive.
 ఫలశాస్త్రము, n. Astrology.
 ఫలసంతానము, n. (bot.) *Artabotrys odoratissima*.
 ఫలసాయము, (collo.) n. Produce, crop, fruit, yield.
 ఫలాన, } అ. a. Such and such (a
 ఫలాని, } person etc.), so and so.
 ఫలాహారము, n. A slight meal or re-past, refection, refreshment, tif-fin, dessert.
 ఫలింజ, v. i. To be fruitful, produc-tive, to bear or yield fruit, to fructify; to be successful, be profitable, to be of advantage, to be fulfilled or realized.—v. t. To bear, yield, produce.
 ఫలికము, a. That has produced fruit, bearing fruit, fruitful; yielding a result, followed by a conse-quence, successful, fulfilled; produced as a consequence.—n. A tree, properly a fruit-tree.
 ఫలితార్థము, n. The ultimate import, purport, result, the point of a passage, the moral.
 ఫలితము, a. Fruitful.—n. A tree, especially when bearing fruit; the bread-fruit tree.
 ఫలియంజ, same as ఫలింజ.
 ఫలావయము, n. The coming forth or appearance of fruit; profit,

advantage, gain; result, consequence; recompense, reward; retribution, punishment; happiness, joy; heaven, paradise.

భూమి, *a.* Ready, or about, to bear fruit, on the point of yielding a result.

భూమి, *n.* Epi. of Arjuna.

భూమి, } *a. n.* (lit.) A crop or harvest, hence a season, one year, the harvest year, the official revenue year.

భూమి, *a. n.* Profit, gain, interest or gain on money.

భూమి, *a. n.* A deed of partition; a receipt, acquittance, release.

భూమి, *n.* Epi. of Siva.

భూమి, *n.* The forehead.

భూమి, } *n.* Epi. of Siva.

భూమి, *n.* Epi. of Balarama and Siva.

భూమి, } *n.* N. of the last or twelfth lunar month.

భూమి, *n.* Epi. of Arjuna.

భూమి, *a. n.* An insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

భూమి, *a. n.* A rebel, a conspirator, a rioter.

భూమి, *a. n.* A complainant, petitioner, plaintiff. [tion.

భూమి, *a. n.* A complaint, peti-

భూమి, same as భూమి.

భూమి, *a.* Expanded, blown, opened, as a flower.

భూమి, *n.* A serpent.

భూమి, *n.* Hissing, blowing, whizzing; the hiss of a serpent; screaming, shrieking.

భూమి, *n.* Foam, froth, spume; scum; white cuttle-fish bone.

భూమి, *n.* A kind of cake.

భూమి, *a.* Foamy, frothy.—*n.* same as భూమి (పెట్టు).

భూమి, } *n.* A jackal.

భూమి, } *a. n.* Settlement, decision, decree.

2

అంశ, *n.* Gum, glue; the matter or mucus discharged from the bowels; stinginess.—*a.* Viscous, glutinous, sticky; stingy.

అంశ, *n.* (bot.) A species of *zizyphus*.

అంశ, *n.* (bot.) *Cordia myra*.

అంశ, *n.* (bot.) A species of *Portulaca*.

అంశ, *n.* A snail.

అంశ, *n.* (bot.) *Vitis linnei*.

అంశ, *n.* Clay.

అంశ, *n.* A miser, a stingy person, lick-penny, skinflint.

అంశ, *n.* A lane; a guard, sentinel.

అంశ, *n.* A stingy woman.

బంకీలు, *n.* A word used for the island Bencoolen.
 బంకనలయలు, *n.* An open plain.
 బంకరము, } *n.* Gold.
 బంకరు, }
 బంకరుకొండ, *n.* Epi. of the mountain Mēru.
 బంకరుపిచ్చిక, *n.* A kind of bird.
 బంకరుపు, *n.* Gold.
 బంకల, same as కుంపటి.
 బంకళ, అ. *n.* A bungalow.
 బంకారము, } *n.* Gold.
 బంకారు, }
 బంకారుకొండ, *n.* Epi. of the mountain Mēru.
 బంకారుచిక్షలు, *n.* A variety of rice.
 బంకాళము, *n.* The country of Bengal.
 బంకారి, *n.* same as కొమ్మరచి; a native or the language of Bengal, Bengali.
 బంగి, same as గంజోలు.
 బంగిముచ్చె, *n.* A ganja-smoker.
 బంజరు, *n.* Waste-land. [బంజీరీరు.
 బంజి, aff. As high as, up to, as ముల
 బంబు, *n.* A servant, a peon; a soldier, a sepoy, an armed attendant; a hero, a warrior; a pawn, at chess.
 బంబులెవము, *n.* Bravery, daring.
 బంబెరు, *n.* A servant, a peon, a page.
 బంబ, *n.* A rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block

of stone; a rude, unfeeling or hard-hearted man.—*a.* Obscene, foul, shameless, indecent.
 బంబరదు, } *n.* A rude and unfeeling man.
 బంబరదు, }
 బంబనెవలి, *n.* (bot.) *Adiantum lunulatum*. [catables.
 బంబము, *n.* A thing, as తినుబంబు—
 బంబరుపు, same as బంబారము.
 బంబవరము, same as బంబాలము.
 బంబాట, *n.* Wickedness, rascality.
 బంబారము, *n.* Treasury; same as బంబాలము.
 బంబారి, *n.* A treasurer.
 బంబారు, *n.* Turmeric; treasury.
 బంబారుపిచ్చిక, *n.* A gallinule (a bird).
 బంబాలము, *n.* Stock, capital, funds, money; means, capacity; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.
 బండి, *n.* A carriage, cart, any wheeled conveyance or vehicle, coach, car, bandy.
 బండిగురిగింజ, *n.* The seed of *Adenanthera pavonina*. [pavonina.
 బండిగురివెండ, *n.* (bot) *Adenanthera*
 బండిమొగ్గరము, same as శకటపూర్ణము.
 బండిరిక్క, same as రోహిణి (నక్షత్రము).
 బండు, *a.* Indecent, obscene, gross.
 బండెలక, *n.* A kind of rat.

పంపి, *n.* A ball to play with, a ball in general, (పువ్వు) a bouquet; a row, line, rank; (*bot.*) *Tagetes patula*, marigold.

పంపిచెట్టు, } *n.* (*bot.*) see పంపి.
పంపిపువ్వు, }

పంపదము, *n.* A pot with a wide mouth.

పంపన, *n.* Gum, glue, bird-lime.

పంపము, *n.* A cord or rope used to tie together the two legs of an animal, a fetter, hopples or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.

పంపలము, same as పంపదము.

పంపారు, *n.* (*bot.*) *Hymenodictyon excelsum*, *Cinchona excelsa*.

పంపి, *n.* Imprisonment, confinement, a captive; compulsion, obligation, necessity.

పంపిఠాడు, *n.* A bandit; a prisoner, captive.

పంపిఠానా, } *n.* A prison, a dun-
పంపిగము, } geon.

పంపిపోతు, *n.* An incursion of robbers, gang-robbery.

పంపిపోతుదొంగ, *n.* A bandit.

పంపు, *n.* Restraint, confinement; same as పంపన; a hinge; (*అ.*) stopping, cessation.

పంపుకట్టు, *n.* A league, a plot, conspiracy; a scheme, plan; union.

పంపునందు, } *n.* A relation.
పంపుచుందు, }

పంపె, *n.* Restraint, confinement, imprisonment; a pound, penfold; poundage, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [on, jail.

పంపెఠానా, *అ. n.* A prison, dungeon.
పంపెఠాన, *v. t.* To imprison.

పంపెనేయు, *v. t.* To inflict a fine for cattle that have trespassed.

పంపిఠానము, *అ. n.* Arrangement, settlement, regulation, management.

పంపకము, *n.* Binding, confinement; engagement; servitude.

పంపకి, *n.* An unchaste woman, a harlot.

పంపనము, *n.* Binding, tying; imprisoning, confining; a prison; a rope; mortgage.

పంపనాపంపుము, *n.* A prison.

పంపు, *n.* A tie, bond, fetter, binding; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.

పంపించు, *v. t.* To tie, bind, fasten.

పంపుచుండు, same as పంపు. [తెన.

పంపుచేనకము, *n.* (*bot.*) same as మంపు.

పంపుత, *n.* Relations collectively, kindred.

పంపుత్వము, *n.* Relation, relationship.

పంపురము, *a.* Handsome, beautiful, pleasing, delightful.

పంపుఱుడు, *n.* A bastard. [man.

పంపుపు, *n.* A relation, relative, kins-

పంథాకము, (bot.) same as మంకెన.

పంచాసు, అ. n. A sort of gun, a mortar. [bombshell.

పంచాసునండు, అ. n. A bomb or

పంజీకు, n. A fat bull; a corpulent person.

పంజరము, same as పుజ్జర.

పకదారి, n. A kind of dove.

పకశుష్పము, n. (bot.) *Agate grandiflorum*.

పకము, n. A crane. [Bheema.

పకతైరి, n. Epi. of Krishna and

పకాను, n. (bot.) *Caesalpinia Sappan*. [lance.

పకాయి, అ. n. Outstanding ba-

పకేదా, అ. n. Dispute, contention; intricacy, entanglement.

పకేడుము, n. A crane.

పక్క, a. Lean, thin.

పక్కటిల్లు, v. i. To become thin or lean, to be emaciated.

పక్కా, n. N. of a certain goddess; a species of *cucurbita*.

పగ, n. A side.

పగన, n. A kind of tree.

పగిసి, ano. fo. of పగిసి. [ruined.

పగ్గముపాడు, a. Utterly desolate or

పగ్గ, n. Ashes; dust.

పగ్గ, అ. n. A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.

పగ్గన, adv. Suddenly: applied to

పగ్గండు, n. A red powder which persons throw at each other on certain festive occasions.

పగ్గమును, v. i. To burn, to flame, to catch fire suddenly.

పగ్గ, n. A stripe, patch, spot, mark.

పచ్చేరి, n. (bot.) see పిక—, మంబ—, మట్టు— [rosa.

పచ్చేరిమండ, n. (bot.) *Ceropegia tube-*

పచ్చే, n. A Vysya; a banker, a money-changer, a shroff.

పజెరి, n. Music, musicians.

పజీరి, } అ. n. Disgrace, shame, ig-

పజీరి, } nominy, humiliation, mortification.

పజ్జి, n. A sort of chutney.

పజ్జిలు, n. A bazaar, a market or market place, an assemblage of shops, an exchange.

పటాకపయలు, } same as పట్టపయలు.

పటాపయలు, }

పటారము, a. Big.

పటుపు, a. Round, circular.—n. A kind of finger-ring.

పటుపుచక్రపు, n. Epi. of Chakra the weapon of Vishnu.

పటుపుచిల్ల, n. A small round pillow.

పట్టు, n. Cloth, a fabric of any kind, any cotton, silk, or woollen stuff; a cloth or garment.—a. (పెండుకయిడిన) Bald; dappled.

పట్టనత్తు, a. Shameless.

పట్టకల, n. A bald head.

పట్టకలవాడు, n. A bald-headed person, bald-head.

పట్టపయలు, n. An open plain.—a. Quite public or open, clear, evident, manifest.

పట్టపయలుగా, *adv.* Openly, quite publicly. [tard.
 పట్టపేర, *n.* A large species of bus.
 పట్టాపు, *n.* A dappled cow.
 పట్టి, *n.* A still.
 పట్టికాడు, *n.* A parrot.
 పట్టి, *n.* A still.
 పట్ట, *n.* A bard, a herald, a chanter of praise and titles.
 పట్టె, *n.* A canal, a channel, a streamlet, a brook. [plate.
 పట్టె, *n.* A sort of earthen dish or
 పట్టాదా, *అ.* *n.* Distribution, allotment, disbursement, delivery.
 పట్టానంత, *n.* A wallet or small bag made of striped ticking.
 పడ, *a.* Large, big, great.
 పడవ, *n.* A calamity.
 పడవ, *n.* A mare; a Brahman woman; a procurress.
 పడవడ, *adv.* Quickly.
 పడవానీ, } *n.* Submarine fire.
 పడవానము, }
 పడవింజ్, *v. i.* To fatigue, tire, exhaust. [someness, exhaustion.
 పడవిక, *n.* Fatigue, weariness, tire-
 పడవిక, *a.* Fatigued, wearied, tired, exhausted.
 పడలు, } *v. i.* To be tired, fati-
 పడలుచును, } gued, wearied, or exhausted.
 పడవ, } *అ.* *n.* A pimp, a procurer, a
 పడవా, } procurress; a villain, a wicked fellow.

పడాయి, *n.* Boasting, bragging, egotism; pride, vanity. [ward.
 పడాయింజ్, *v. i.* To advance for-
 పడాయిభారు, *అ.* *n.* A vaunting or boastful person, a boaster, braggart.
 పడి, *n.* A school, a college.—an aff. which forms verbal nouns, as పడిం—
 పడికొలు, *n.* Resemblance.
 పడిక, *n.* A thick stick, a cudgel.
 పడికపాఠము, *n.* An old lesson, a lesson that has been studied or learnt. [in a school.
 పడికర్ష, *n.* The monitor of a class
 పడిచు, *n.* A kind of sacrifice.
 పడియ, *n.* A thick stick, cudgel.
 పడిలి, *n.* A hole, aperture.
 పడివారడి, *n.* A poll-tax.
 పడికము, *n.* A fish-hook, an angle.
 పడుగు, *n.* A corpse; a weak creature.
 —*a.* Lean, thin, slender, skinny.
 పడుక, *ano. fo. of* పడుక.
 పడుపు, *ano. fo. of* పడుగు.
 పడె, *ano. fo. of* పడియ.
 పడ్డు, *n.* A thick or stout creeper or rope, a cable. [vessels.
 పడ్డము, *n.* A collection of new brass
 పతము, same as క్రతము,
 పతికింజ్, see పరికింజ్.
 పతిసి, *n.* A sort of silk cloth.
 పతిసారిక, *n.* Begging, requesting, entreaty. [seech, request.
 పతిసాలు, *v. i.* To beg, entreat, be-

అక్షరము, see అక్షరము.

అక్షరము, }
అక్షరము, } n. A quiver.
అక్షరము, } [camphor.

అక్షరము, n. A variety of

అక్షరము, same as అక్షరము.

అక్షరము, n. same as అక్షరము; the caste title of all the five classes of artificers or smiths.

అక్షరము, n. A daily allowance given in money or provisions, batta.

అక్షరము, n. Any parasitic plant.

అక్షరము, n. The jujube fruit.

అక్షరము, } n. The jujube tree; the
అక్షరము, } cotton plant. [famation.

అక్షరము, అ. n. Disgrace, infamy, de-

అక్షరము, అ. v. t. To change, shift, transfer. [titute.

అక్షరము, అ. n. Substitution; a sub-

అక్షరము, n. A debt, a loan; exchange, equivalent, substitute; substitution.

అక్షరము, adv. Instead of, in place of, in lieu of, in the room of.

అక్షరము, n. A flat thin portion or part of any thing, a slice, chip, piece, strip.

అక్షరము, n. Laziness, indolence, sluggishness, heaviness, sloth. అ—నానా = lazy, indolent, sluggish, slothful.

అక్షరము, v. i. To feel or be lazy, indolent or sluggish. [man.

అక్షరము, n. A lazy or sluggish

అక్షరము, v. i. To break, be broken, to burst, to go to pieces.

అక్షరము, v. t. To re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

అక్షరము, }
అక్షరము, } n. A lie, falsehood.

అక్షరము, n. The fag-end, sel vage or sel vedge of a cloth; a slip of cloth.

అక్షరము, }
అక్షరము, } see అక్షరము, అక్షరము.

అక్షరము, a. Tied, bound, fastened, en- chained, fettered. [obliged.

అక్షరము, n. One who is bound or

అక్షరము, n. Twelve.

అక్షరము, same as అక్షరము.

అక్షరము, a. Deaf.

అక్షరము, a. Deafened.

అక్షరము, n. A deaf man.

అక్షరము, n. A dam, bund.

అక్షరము, n. Any woollen cloth or stuff, broadcloth, tweed.

అక్షరము, v. i. To be defeated.

అక్షరము, same as అక్షరము.

అక్షరము, }
అక్షరము, } n. A necklace of coral and gold beads, and pearls or various precious stones placed alternately.

అక్షరము, see అక్షరము.

అక్షరము, n. (bot.) *Hydrocotyle rotundifolia*.

అక్షరము, n. A bald-headed man;

Epi. of Vishnu and Siva ; fire ; a cow of a brown or tawny color.
 పచ్చ, same as ప్రశ్న.
 పచ్చరించే, *v. i.* To wander ; to be perplexed or confused.
 పచ్చెర, *n.* Confusion, perplexity.
 పచ్చెరపాక, *n.* The state of being perplexed or confused.
 పచ్చెరపాపు, *v. i.* To be perplexed or confused.
 పయకాదు, *n.* A musician.
 పయలను, *v. i.* To become known or public.
 పయలు, *n.* An open place or field, a plain, an esplanade, meadow ; outside, exterior ; the sky, the expanse of heaven ; air, atmosphere ; publicity. — *a.* Clear, evident, public, known.
 పయలుచామర, same as పుట్టచామర.
 పయలుదేలు, *v. i.* To start, set out ; to come forth, break out, begin, appear ; to come to light, to be discovered or found out.
 పయలుపడు, } *v. i.* To be known
 పయలుపెరియు, } or discovered, to become public.
 పయలుపెడలు, same as పయలుదేలు.
 పయలుకోపు, } same as పయలుపడు.
 పయల్యదు, }
 పయాప్త, *a. n.* Disbursements not yet charged in the ledger.
 పయాపా, *a. n.* An advance of money, earnest money, handsel.
 పయ్యంకలు, same as పేదపప్పు.

పరక, *a.* Rough.
 పరకము, *n.* A load or bale of cotton ; a thick and rough sackcloth.
 పరకడ, *n.* A seal or mark set on heaps of grain. [*dulosa.*]
 పరకడము, *n.* (bot.) *Indigofera glan-*
 పరడు, *n.* The bark of a tree.
 పరణి, *n.* A small round casket.
 పరణిచేక్క, same as పరణి(నడుత్రము).
 పరతరపు, *a. n.* Dismissal, discharge.
 ప. చేయుట = to dismiss, discharge.
 పరమిక్కి, *n.* A kind of bird.
 పరమటాలు, *n.* same as పరకడము.
 పరహ, *n.* A carpenter's boring instrument, an auger, a drill, gimlet.
 పరవసము, *n.* Courage, confidence, conscious strength, or strength which one is conscious of and counts upon.
 పరాశము, *n.* A peremptory demand for payment, a cheque, a draft, *hunder.*
 పరాపరి, } *n.* Equality ; exactness,
 పరాపరిక, } accuracy ; good order, arrangement. — *a.* Right, just, proper.
 పరాపరిగా, *adv.* Exactly ; in a straight line ; justly. [an enemy-
 పరి, *n.* A side ; a school ; a thief ;
 పరికట్టె, *n.* A spear without point ; a crook or stick used by herdsmen,

పరిశ్ర, n. A small stick, a switch;
a cocoanut shell.—a. Bushy, dis-
shevelled.

పరిశ్ర, a. Empty.

పరిశ్ర, } n. A spear.

పరిశ్ర, n. A snake-charmer.

పరిశ్ర, n. A kind of cake.

పరిశ్ర, n. A cockroach.

పరిశ్ర, n. (bot.) *Trophis aspera*,
Epicarpurus orientalis.

పరిశ్ర, n. A small box, case or casket.

పరిశ్ర, n. A cockroach.

పరిశ్ర, n. A kind of tree.

పరిశ్ర, n. A bludgeon.

పరిశ్ర, v. t. & i. To scratch, to claw,
to lacerate, to tear; (పరిశ్ర) to scribble.

పరిశ్ర, n. A small tinkling bell.

పరిశ్ర, adv. Again.

పరిశ్ర, n. Weight, heaviness; a
load, burden; responsibility,
charge, onus, duty, obligation,
obligatory act.—a. Heavy.

పరిశ్ర, a. Rough, coarse; rude,
brutal.—n. Roughness, rudeness.

పరిశ్ర, see పరిశ్రము.

పరిశ్ర, same as పరిశ్రము.

పరిశ్ర, same as పరిశ్రము. [రవి.

పరిశ్రము, same as పరిశ్రము and పరిశ్రము.

పరిశ్రము, same as పరిశ్రము (పరిశ్ర).

పరిశ్రము, same as పరిశ్రము.

పరిశ్ర, same as పరిశ్రము.

పరిశ్రము, n. A peacock's tail.

పరిశ్ర, n. A peacock; same as పరిశ్ర.

పరిశ్రము, n. A peacock.

పరిశ్రము, n. A god, a deity.

పరిశ్రము, n. Fire.

పరిశ్రము, same as పరిశ్రము. [rica.

పరిశ్రము, n. (bot.) *Imperata cylind-*

rica, v. t. To scratch.

పరిశ్ర, n. (ono.) The noise made
when something is dragged
rudely along any surface.

పరిశ్ర, n. A female buffalo.

పరిశ్ర, n. (bot.) *Vitis setosa*.

పరిశ్ర, n. A certain spell or manth-
ra, a species of necromancy or
black art.

పరిశ్రము, n. Retinue, party, the
circle of friends and relations or
kinsmen, kith and kin.

పరిశ్రము, n. A guard, watch.—a.
Giving strength or tone, streng-
thening, invigorating, tonic.

పరిశ్రించు, v. i. To spread.

పరిశ్రించు, v. i. To rise, flourish,
prosper. [stronger.

పరిశ్రించు, v. i. To increase, rise, grow

పరిశ్రము, see పరిశ్రము.

పరిశ్రము, n. Epi. of Balarama;
the god of wind.

పరిశ్రించు, v. i. To grow or become
stronger or more powerful, to
grow in strength, gain ground,
increase, advance, rise.

బలము, *n.* Slate. బలపుచ్చు = a
 slate-pencil.
 బలపఱచు, *v. t.* To strengthen, fortify,
 support, corroborate, confirm.
 బలబల, *adv.* (ono-) Brightly, as in
 బ. తెల్లవాడెను.
 బలభద్రుఁడు, *n.* Epi. of Balarāma.
 బలభక్తు, } *n.* Epi. of Indra.
 బలభేది, }
 బలము, *n.* Strength, power, might,
 force, vigor, potency, energy;
 influence; army, force, host,
 troops; party, company; severity,
 rigor; efficaciousness, efficacy. బ.శె=strong, powerful,
 mighty, potent.
 బలములు, *v. i.* To grow.
 బలయు, *v. t.* To surround.
 బలవంతుఁడు, *a.* Strong, powerful.—
n. Force, violence, compulsion,
 urging, pressing, pressure.
 బలవంతుఁడు, } *n.* A strong, power-
 బలశాలి, } ful or mighty man.
 బలసూర్యుఁడు, *n.* Epi. of Indra.
 బలహీనత, *n.* Weakness, debility,
 feebleness. [powerless.
 బలహీనము, *a.* Weak, feeble, imbecile,
 బలహీనుఁడు, *n.* A weak or feeble
 man, a powerless man.
 బలా, *interj.* Bravo! well done!
 బలాశ, } *n.* A sort of crane.
 బలాశము, }
 బలాత్కరించు, *v. t.* To force, com-
 pell, press.

బలాత్కారము, *n.* Force, compulsion,
 violence.
 బలారా, *interj.* Well done! Bravo!
 బలారా, *n.* Epi. of Indra.
 బలాశము, *n.* A cloud; a mountain.
 బలి, *n.* Tax, tribute, royal revenue;
 the sacrifice of an animal, an
 oblation, offering; a victim.
 బలికొడు, *n.* (bot.) *Opilia amen-
 tacea.*
 బలితె, *n.* N. of a class of Sudras.
 బలికపు, } *a.* Strong, powerful.
 బలితము, }
 బలితుఁడు, *n.* A strong man.
 బలిదము, *ano. fo.* of బలితము.
 బలిష్ఠుని, *n.* Epi. of Vishnu.
 బలిపించు, *v. t.* can. of బలియు. To
 cause to grow, to fatten.
 బలిపీఠము, *n.* An altar.
 బలిపుష్పము, *n.* A crow.
 బలిపెట్టు, *v. t.* To kill, slay, sacrifice.
 బలిపక్షు, *n.* A crow; a sparrow.
 బలిమి, *n.* Strength, power; force,
 violence.
 బలిమిశాఁడు, *n.* A strong man.
 బలిముఖము, *n.* A monkey.
 బలియు, *v. i.* To grow fat, stout
 or plump, to become corpulent,
 to fatten; to increase, grow, be
 augmented, multiply, have ad-
 ditions. [ful man.
 బలియుఁడు, *n.* A strong or power-
 బలివారు, *v. t.* To kill.

పరిష్కము, *a.* Very strong or powerful. [man.
 పరిష్కము, *n.* A strong or powerful
 పరిశక్తము, *n.* The abode of Bali,
 the infernal regions.
 పరిసీన, *a.* Fat, stout, plump.
 పరిహరణము, *n.* The presentation of
 an oblation, a sacrifice.
 పరిమళము, *n.* A monkey.
 పరియము, *a.* Very strong, excee-
 dingly powerful.
 పరివర్తము, *n.* A bull or ox.
 పలు, *a.* & *adv.* contr. of పలువు in
 comp. Great, much, large, big,
 very, as పలువడి.
 పలుకడు, *n.* A name of Balarāma; a
 strong or powerful man.
 పలుకు, *n.* A branch; a twig.
 పలుకుమీస, *n. pl.* A variety of paddy.
 పలుకాడుకొండ, *n.* A large file, a
 rasp. [stoutness, corpulence.
 పలుపు, *n.* Fatness, plumpness,
 పలుపుకొను, *v. i.* To increase.
 పలుకక్కనీ, } *n.* (bot.) *Fourcroya*
 పలుకక్కన, } *Cantala*, the Ameri-
 can aloe.
 పలువడి, *n.* Manner; force, strength,
 severity, vehemence.
 పలుపు, *n.* Strength; same as పలు-
 పు; intensity, acuteness, severi-
 ty of sickness.—*a.* Heavy; much,
 great, excessive, high; big,
 large; strong, powerful, severe.
 పలుపుచు, *n.* A strong or powerful
 man, an influential man.

పలుగు, *n.* (bot.) *Canthium parri-
 florum*, *Webera tetrandra*.
 పలుకజ్జెపెకము, *n.* An elephant.
 పలె, same as పలె.
 పలే, *interj.* Well done!
 పలకబడి, (collo.) *n.* Compulsion,
 force, violence.
 పల్లము, *ano. fo.* of పలకము.
 పల్పము, see పలకము.
 పల్పు, *ano. fo.* of పలుపు. [draca.
 పల్పజము, *n.* (bot.) *Imperata cylin-*
 ద్ర, *ano. fo.* of పలిమ.
 పలకక్కనీ, } see పలుకక్కనీ.
 పలకక్కన, }
 పల్ల, *n.* A plank, a board; a bench,
 a stool; (కడుపువీరమున వ్యాధి)
 enlargement of the spleen.
 పల్లకట్టు, *n.* A large flat-bottomed
 boat, a raft; same as పల్లకూర్పు.
 పల్లకూర్పు, *n.* A structure of planks,
 a floor, ceiling or the like made
 by joining planks.
 పల్లకవట్టి, *n.* A kind of waist-band.
 పల్లి, *n.* A lizard.
 పల్లికొక, *n.* A kind of gobioid fish.
 పల్లివము, *a.* Strong, powerful,
 mighty. [man.
 పల్లివచు, *n.* A strong or powerful
 పల్లియము, *ano. fo.* of పల్లము.
 పల్లవ, *adv.* Brightly, as ప. తెల్లవారే-
 ను—it dawned, or the day dawn-
 ed, brightly.

పల్లెకోల, } n. A spear.
పల్లెము, }

పల్లెకరము, same as పల్లెకరము.

పహ, interj. Well done! very good!

పహం, n. A strong man.

పహార, పహి,
పహిర, పహెరయ్య,
పహిరా, పహిర,—రే,
పహి, పహిర,—రే, } interj. Well
done! very
good! bravo!

పహుపు, see పహుపు. [capacity.

పహ్య, n. A certain measure of

పహ, n. (Astrol.) One of the Kara-

పహంపము, n. Deceit. [nams.

పహంతి, same as పహెట్టకొల్లారము.

పహనిక, same as పహనిక. [war.

పహరము, n. A battle, fight, combat,

పహి, n. A kind of dance.

పహిసిడు, n. A kind of dancer.

పహిర, n. A kind of ear-ornament.

పహిరి, n. Round.

పహిరకమ్మ, n. A kind of ear-ring
worn by women. [shame.

పహిసి, n. Honor, respect, dignity,

పహిరి, ano. fo. of పహిరి. [ing.

పహ, n. A lodging, residence, dwell-

పహవడు, } n. The bull on which
పహవన, } Siva rides, a bull in
పహవన్న, } general.

పహిరి, n. An unchaste woman.

పహుముము, n. Ashes.

పహము, n. A he-goat.

పహి, అ. n. A bag or bale of goods.

పహి, అ. n. A town, a city.

పహారంగత, n. Publicity, exposure.

పహారంగము, a. Public, known.

పహిరేకము, n. An open ground, the
skirts of a village.

పహిరేకము, same as పహిరేకము. [ed.

పహివడు, v. i. To be excommunicat-

పహివెట్టు, v. t. To excommunicate.

పహివెట్టురెంజే, v. t. To expel from a
caste or sect, excommunicate.

పహివెట్టురము, n. Excommunication,
expulsion from caste or sect.

పహివెట్టుతము, a. Excommunicated,
expelled from caste.

పహివెట్టుతుడు, n. One who is ex-
communicated, an out-caste.

పహు, a. see పహుపు.

పహుత్వము, n. Plurality. [bably.

పహుధా, adv. In many ways, pro-

పహుధానష్ట, n. N. of the 12th year
of the Hindu cycle of sixty.

పహుపాదము, same as పహి.

పహుకురి, } n. A reward, pro-
పహుమానము, } sent, donation.

పహుమూత్రము, n. Diabetes.

పహుకము, a. Much; many; fre-
quent; (gram.) optional in some
cases, necessary or compulsory
in some, and non-existent or un-
allowable in others.—n. same as
పహుకము.

పహువచనము, n. The plural number.

పహువిధము, a. Various, varied, di-
verse, multiform.

విశువు, *a.* Many, numerous ; much, abundant, plentiful.

విశువీకర, *n.* N. of a particular *Samsa* or compound word.

విశువశః, } (collo.) *adv.* Probably,
విశువశః, } likely, in all probability or likelihood.

విశువశ్యము, *n.* An owl.

విశువాశ్రింతు, *v. t.* To respect, honor, shew respect to ; to reward, remunerate.

విశువాశ్రిత, *n.* Honoring, respecting.

విశువ, *n.* A pot.

విశువశీలము, *n.* A bastard.

విశువము, *n.* Relation, relationship.

విశువము, *n.* A relation or relative ; a friend.

విశువ, *n.* A trumpet.

విశువ, *n.* A dagger.

విశువ, *ano. fo. of* విశువ.

విశువ, *v. t.* To beat, thrash, cudgel.

విశువ, *n.* A Brahman.

విశువ, *n.* A Brahman woman, Brahmanee, Brahmaness.

విశువ, *n.* The Brahman caste.—*a.* Brahman, Brahmanical.

విశువశీల, *n.* A Brahman woman.

విశువశీల, *n.* A kind of ant.

విశువశీల, } *n.* A Brahman woman.
విశువశీల, }

విశువశీల, *n.* The wild duck called braminy duck.

విశువశీల, } *n.* A Brahman.
విశువశీల, }

విశువశీలము, *n.* The state of being a Brahman, Brahmanhood, Brahmanism.

విశువ, see విశువ.

విశువ, *a.* Wide, too wide or large, as
వి. విశువ.—*n.* same as విశువ.

విశువశీలము, *n.* A lion.

విశువ, *అ.* *n.* A debt.—*a.* Due ; owing.
విశువముండుట = to owe (*t.*), to be indebted.

విశువ, see విశువ.

విశువ, same as విశువ.

విశువము, *n. pl.* Areca-nut, ready cut into pieces for chewing.

విశువ, *n.* A handsome person, a beauty ; a partner, share-holder, sharer, partaker ; same as విశువ.

విశువ, same as విశువ.

విశువ, (collo.) see విశువ.

విశువ, *n.* Good, well-being, welfare, weal ; good or sound condition or state, soundness ; correctness ; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration ; cure ; manner, way, state.—*a.* Good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well.

విశువ, *adv.* Well, nicely, finely, beautifully, excellently, satisfactorily, ably ; in good health.

విశువశీలము, *v. t.* To set right, mend, correct, rectify, repair, amelio-

- rate, reform, improve, better; to cure.
- పాపచర, *n.* A kind of small sword.
- పాపచదు, *v. i.* To improve, become better, to better, to be benefited, to profit.
- పాపరాచి, *n.* A beautiful woman.
- పాపము, *n.* Spiritual merit.
- పాప, *అ.* *n.* Beating drums, drum music, drum beat.
- పాపాకు, *ano. fo. of పాపాకు.*
- పాప, *అ.* *n.* Side, edge, verge, margin; quarter, part, region.
- పాపావల, *n.* An ornament worn round the upper arm, a sort of armlet.
- పాప, *n.* A road, way, path.
- పాపాప, *n.* A traveller.
- పాపము, same as పాపాప.
- పాపాచదు, *n.* A Brahman.
- పాప, see పాప.
- పాపాకు, *n.* An adze.
- పాప, *n.* Hire, rent.
- పాప, — తె, } *n.* An adze; (bot.)
- పాప, — తె, } *Erythrina Indica.*
- పాప, — సె, }
- పాపాకు, *n.* A pimp.
- పాపచల, *n.* Disgracing.
- పాప, *n.* A marshy land.
- పాప, *n.* Mud, mire.
- పాపము, *a.* Much, excessive; hard, firm. [rocket.
- పాపము, *n.* An arrow; a fire-work,
- పాప, *n.* A frying pan.
- పాపము, *n.* Fireworks. పాపము — పాపము = pyrotechnics or pyrotechny.
- పాప, } *n.* A quarter-staff, a
- పాపాకు, } pole used in fencing, a cudgel or heavy stick.
- పాపము, *n.* A bow.
- పాపము, *v. i.* To be perplexed.
- పాప, *అ.* *a.* Secret, underhand, — *n.* A spy; a clue, hint, secret.
- పాప, *n.* (పాప —) goose, (పాప —) duck, (పాప —) gander, (పాప —) drake.
- పాప, *n.* Trouble, anxiety.
- పాపము, *n.* (bot.) Almond. పాపము — an almond. [lock.
- పాపము, *n.* The match of a match.
- పాపము, } *n.* A name of the
- పాపము, } sage Vyasa, the
- compiler of the Vedas.
- పాపము, *v. i.* To be equal.
- పాప, same as పాపము.
- పాపము, *n.* (bot.) Almond.
- పాపము, *అ.* *a.* Almond-shaped, oval, elliptical. పాపము — an ellipse, oval shape or form.
- పాపము, same as పాపము.
- పాప, *n.* Pain, trouble, affliction, torment, torture; vexation, annoyance, grief, sorrow; opposition, contradiction, incompatibility, invalidating effect, objection.

పాదకము, *a.* Paining, painful, oppressing, oppressive; opposing, contradicting, obstructing, preventing, rendering invalid or untenable, invalidating.—*n.* An objection, exception, an argument against.

పాదపదు, *v. i.* To suffer, to be in pain, to have or suffer pain.

పాదపట్టు, *v. t.* To pain, afflict, distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrrieve, grieve.

పాధింప, *v. t.* same as పాదపట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

పాధితము, *a.* Troubled, harrassed, pained, suffering from; obstructed, impeded; opposed, contradicted, rendered untenable, invalidated, refuted.

పాధితుడు, *n.* One who is troubled, harrassed, or pained, one who is suffering.

పాధిర్యము, *n.* Deafness.

పాధ్యత, *n.* Liability, responsibility, duty, binding; (collo.) right, claim, title, ownership, heirship.

పాధ్యుడు, *v. i.* To be obliged or bound, to be under obligation, to be responsible or liable.

పాధ్యుజుడే, *v. t.* To oblige, put under obligation, make responsible.

పాధ్యము, *a.* Liable, responsible, bound; to be objected to or opposed, objectionable, refutable.

పాధ్యుడు, *n.* One who is responsible; (collo.) a rightful owner, heir.

పాధ్యుడు, *n.* One who is liable, responsible, or bound; one who has an interest or concern, or is interested or concerned, in.

పాన, *n.* A large earthen pot, a boiler, a kettle. [kitchen.

పానము, *n.* Cooking, cookery; a

పానీయము, *n.* A cook.

పానీకుడు, *n.* A servant.

పానిన, *n.* A female servant, maid servant; a female slave.

పానినము, *n.* Service, servitude; slavery.

పానినీయము, *n.* A servant; a slave.

పానండు, పానత, పానన, etc., see పానము.

పాతు, } *interj.* Well done!
పాతురె, —రె, } hurrah! buzza!

పాదము, *a. n.* Department, head or heading in accounts, item, matter, affair, concern, relation or relatedness, connection. ఈ పా.— this department or branch; relating to or concerning this.

పాదయ్య, same as పాము.

పాద, *n.* A horse.

పాదరామ, *n.* Epi. of Kubera.

పాము, *n.* Father; father's younger brother.

పాము, *n.* Grief, entanglement, embarrassment; birth, incarnation.

పాఠ, *n.* The distance between the ends of the two arms when fully extended, a fathom; twelve.

పాఠం, *n.* (bot.) *Clerodendron serratum*.

పాఠము, *n.* Weight, load, burden.

పాఠకాండ, *n.* A yoke in which untrained animals are placed for training, with those already trained, a brake.

పాఠశాల, *n.* Barracks.

పాఠశాల, *v. i.* To extend the arms.

పాఠశాల, see పాఠశాల.

పాఠశాల, *n.* A chief beam lying on pillars.

పాఠశాల, *v. t.* To spin with the hand fully stretched.

పాఠశాలము, *n.* (bot.) *Hordei Semina*, barley.

పాఠశాల, *n.* A certain ceremony or festival held on the eleventh day after the birth of a child, when it is named or given a name.

పాఠశాల, same as పాఠశాల.

పాఠ, *n.* Twelve.

పాఠ, *n.* Much; many.

పాఠ, *n.* Trouble, annoyance, harassment; restraint. [*tum*.

పాఠ, *n.* (bot.) *Adiantum lunula-*

పాఠ, *n.* A village menial servant.

పాఠశాల, } *n.* (bot.) same as పాఠశాల.

పాఠశాల, *n.* A sort of gold coin.

పాఠశాల, *n.* A disguise.

పాఠ, *n.* The chain tied to an elephant's leg.—*a.* Great, large, big.

పాఠ, *n.* A row, line, rank, range, series; a multitude, collection, number; loading, as a gun, charging, charge. [*to charge*.

పాఠశాల, *v. t.* To load, as a gun,

పాఠశాల, *n.* A sort of thick and rough longcloth. [*timber*.

పాఠశాలము, *n.* A long beam of

పాఠశాల, *n.* A candy, 20 maunds or 500 pounds.

పాఠశాలశాస్త్రము, *n.* (bot.) same as పాఠశాల.

పాఠ, *n.* A girl under 16 years of age, a girl or young woman in general, a lass; a woman.

పాఠశాల, *n.* A boy under 16 years of age, a lad, a boy or young man in general, a youth.

పాఠశాలము, *n.* A kind of children's disease; a fairy or evil spirit that is supposed to frighten children. [*caprae*.

పాఠశాలశాస్త్రము, *n.* (bot.) *Ipomaea pes-*

పాఠశాల, *n.* One of the Indian alphabets or characters, differing slightly from the Devanagari character.

పాఠశాలము, *n.* An elementary manual or hand-book, a primer, a treatise or book for beginners.

పాఠశాలము, *n.* A mouse. [*nam*.

పాఠశాల, *n.* (astrol.) One of the Kara-

వరాహి, అ. న. Hindustani name of the god at Tirupati.

వరాహయము, న. A temporary chapel in which an idol is placed for a while.

వారింజ, }
వారింజహిళము, } See వారెం—
వారింజరాయి, }

వారిక, న. A girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden. [childish, puerile.

వారికము, న. A pillow.—a. Silly,

వారికుడు, న. A boy; a fool, simpleton, a silly man.

వారిసు, న. A large round pillow, a bolster, cushion.

వారుడు, న. A boy, a lad, a youth.

వారెంజ, న. A woman in childbed.

వారెంజహిళము, న. A certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh.

వారెంజరాయి, న. A woman in childbed.

వారెయము, న. An ass.—a. Soft.

వార్యము, న. Childhood, youth.

వారె, న. Desire, love, affection, passion.

వార, న. Elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always

younger than the husband); maternal uncle's or paternal aunt's son, who is older than one's self.

వారంజి, న. A certain plant having a bitter medicinal seed of a brown color.

వారకుఁజుది, న. A brother-in-law.

వారి, న. A well.

వారిది, న. An ornament or jewel hanging from the ear, an earpendant.

వారె, } v. t. To gobble, devour
వారెను, } or swallow greedily, gulp. [dard.

వారెహ, అ. న. A flag, banner, stan-

వారెరుచిల్లి, } n. A tomcat, wild
వారెరుగఁడు, } cat.

వారెరుచును, v. i. To cry out; to echo or resound, to be dreary, as an empty or desolate house.

వార్యము, న. A tear; iron; vapor. అ నందరాయి=tears of joy.

వార, న. Language, dialect; an oath, swearing; a vow; a symbol.

వారవేయ, v. i. To swear, take an oath.

వారె, న. Assistance, aid, help.

వారనము, న. A cooking vessel or utensil. [oath.

వారనము, v. i. To swear, take an

వారము, same as వారె.

వారవాయి, న. A god or deity.

వారెడు, v. i. To speak.

వారికవచ్చు, same as వారెనము.

- రాణికము, *n.* A chaplet or wreath of flowers, pearls &c., worn on the forehead by the bride and bridegroom during marriage.
- రాశి, *n.* The arm.
- రాశిమము, *a.* Public, well-known, open. [undisguisedly.
- రాశిమముగా, *adv.* Openly, publicly,
- రాశి-రహిత, *v. i.* To faint.
- రాశి-రము, *a.* Public, known.
- రాము, *n.* The arm.
- రాముహుడం, *n.* A Kshatriya.
- రామునిము, } same as ఘోషకీర్తి.
- రాముపురి, }
- రాముమూలము, *n.* The armpit.
- రాముచుట్టము, *n.* A close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.
- రాములము, same as రాధికము.
- రాములెందుడు, *n.* Epi. of Kumāraswami.
- రాముల్యము, *n.* Abundance.
- రాముపు, *n.* The arm.
- రామ్యము, *a.* External, outer, outside, exterior.—*n.* The outside, exterior.
- రామ్యుడు, *n.* One who is outside or without, an outsider, a foreigner; an outcast.
- రామ్యకము, *n.* Saffron; assafetida; a horse of the country of Balkh.
- రింకము, *n.* Tightness; stiffness; pride, arrogance, haughtiness.
- రింకరాజ్, *n.* A sort of mocking-bird, which is black in color and smaller than a crow.
- రింజరము, *n.* A certain plant.
- రింరము, *n.* A multitude.
- రిందియ, *ori. fo. of* రిందె.
- రిందీ, same as రేచుక్క.
- రిందుపు, *n.* A drop; a dot, spot; same as అనుస్వారము.
- రిందె, *n.* A metal pot.
- రింజము, *n.* A reflection, image, shadow; figure, shape, form; an orb, a disc; as of the sun or moon; an equal, a match; the fruit of *Coccinia Indica*.
- రిందిక, *n.* (bot.) same as రొంద.
- రిందిరము, *a.* Reflected. [woman.
- రింబాస్మి, *n.* A rosy-lipped girl; a
- రికారి, } *n.* A poor man, a beggar.
- రికారి, }
- రికిరము, *n.* Alms; begging.
- రిక్కిలమై, *v. i.* To be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.
- రిక్కిరము, same as రికిరము.
- రిక్కిరింపే, *v. i.* To erect.
- రిక్కిరింపుచును, *v. i.* To be in a fright, alarmed, or cowed down.
- రిక్, *adv.* Tightly.
- రిక్కాయంపే, (collo.) *v. i.* To become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.

విక్షణ, *v. t.* To withhold, stop, keep back, hold in, restrain; to astringe, to act as an astringent on.—*v. i.* To become costive or constipated, as the bowels.

వికారి, *n.* A dishonest man; a beggar.

విశ, *n.* Tightness, tension; hardness, firmness, stiffness, rigidity.—*a.* Tight, firm, hard. [tie.

విశించు, *v. t.* To tighten; to fasten,

విశించు, *n.* Tightening; fastening.

విశము, *a.* Firm, strong.

విశించు, same as విశించు.

విశించు, *v. i.* To become tight or taut, to be tightened.

విశించు, same as విశించు.

విశము, *a.* Tight; stiff.—*n.* Tightness, tension.

విశము, *a.* Tight; stiff.—*n.* Tightness, tension; stiffness or unyieldingness, as an element of tact, employed opportanely and in proper degree in dealing with and managing men.

విశించు, *v. i.* To become tight.

విశించు, *adv.* Tightly.

విశించు, *a.* Loud; firm.—*adv.* Loudly, aloud; firmly.

విశించు, *a.* *n.* A bedding.

విశించు, *n.* A beggar, mendicant.

విశించు, *n.* Begging, beggary, asking alms or charity, mendicancy; alms. [ly.

విశించు, *v. t.* To say or report false-

విశించు, *n.* Great tightness.

విశించు, *adv.* Quickly; greatly, much.—*n.* Excess.

విశించు, *adv.* Suddenly, abruptly.

విశ, *ano. fo. of* విశ.

విశము, same as విశించు.

విశించు, same as విశించు.

విశ, same as విశ.

విశించు, *v. t.* To enclose, as something in a letter or cover.

విశించు, *n.* Enclosure.

విశించు, } *n.* A lodging, lodge, residence; a drove of loaded cattle, a caravan.

విశించు, *n.* A cat.

విశించు, *n.* A certain medicinal salt, black salt, bitnoben.

విశించు, *n.* A female cat.

విశించు, } *n.* Shyness; shame.

విశించు, *n.* Epi. of Indra.

విశించు, *n.* A child, an infant, a babe or baby; young, offspring, issue; a son; a daughter.

విశించు, *n.* A male child, a little boy; a son.

విశించు, *n.* The pains of childbirth or parturition, labor, travail.

విశించు, *n.* A woman in childbed.

విశించు, *ano. fo. of* విశ.

విశించు, *a.* Indicating love; dallying; unsteady.

విశ్రవము, *n.* Any outward action indicating love, a love-gesture, dalliance; blandishment, cajolery; brightness.—*a.* Moving, unsteady; possessing or indicating love or affection.

విశ్రవములాడు, *v. i.* To shine, to flash.

విశ్రవ, *n.* A woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.

విశ్రవంజ, *v. i.* To dally; to shine; to move; to swing.

విశ్రవ, *n.* Nakedness.

విశ్రవి, *n.* A naked person.

విశ్ర, *n.* An inch.

విశ్రజ, *n.* An instrument used in taking out cakes from a frying pan.

విశ్ర, *n.* Hell.

విశ్రము, *a.* Broken.

విశ్ర, *v. i.* To die.

విశ్ర, *n.* Hell; any one of the cross-bars that support the deck of a boat.

విశ్రవించు, *v. i.* To roar, to howl.

విశ్రవించ, *n.* A roar, a howl.

విశ్రవిరాజు, *n.* An ornament worn by women on the third toe.

విశ్ర, *n.* A Mussulman lady.

విశ్రవము, *n.* Haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.

విశ్రవకవరి, } *n.* A coquet, a flirt,
విశ్రవకిరి, } jilt.

విశ్రవము, same as విశ్రవము.

విశ్రవ, *n.* The state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation. [self.

విశ్రవనాడు, *v. i.* To be beside one's

విశ్రవకోపు, *v. i.* To be beside one's self; to faint.

విశ్రవము, *n.* Seeds or grains of *Oryza sativa* without husk, paddy deprived of the husk, rice.

విశ్రవపుసారాయి, *n.* Liquor of rice.

విశ్ర, } *n.* A cork, stopper, stopple,

విశ్ర, } plug; (వెతెము. వాని—) peg;
a kind of women's ear-ornament.

విశ్రవి, *adv.* Rapidly, quickly, hastily, hurriedly.

విశ్ర, } see విశ్ర—
విశ్రావ, }

విశ్ర, *n.* A kind of necklace. [loss.

విశ్రవము, *n.* Hesitation; being at a

విశ్రవము, *n.* A title of honor, an honorary or distinctive title or mark, a badge.

విశ్రవాదుడు, *n.* One who bears a mark or title of honor or distinction, a title-holder, a dignitary.

విశ్రవాది, *n.* Titles; mode of addressing any high personage.

విశ్రవ, *n.* A title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a

strong, powerful, or capable person. [ness, stiffness.

విరుగు, *a.* Hard, stiff.—*n.* Hard-

విరుగుగ్రాహి, *n.* A kind of firework.

విరుగులు, *n. pl.* A sort of firework called flower-pots.

విరువిరు, same as విరువిరు.

విహాన, }
విహాన, } *adv.* Quickly, rapidly, hurriedly, soon, immediately,
విహీన, }
విహీన, } at once.

విహువిహున, *adv.* (*ouo.*) The sound produced in stones falling.

విహుగు, same as విరుగు.

విష్ట, *n.* Tightness. [tight.

విష్టవిషయ, *v. i.* To become very

విష్ట, *n.* Tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility.—*a.* Tight, hard, stiff; strict, stern, inflexible. [a cave, cavern.

విలము, *n.* A hole, aperture; achasm;

విలిలిలి, *n.* (*bot.*) Bilimbi tree, *Acer-rhoa bilimbi.*

విలమమారు, *v. i.* To die.

విలమమార్చు, *v. t.* To kill; to destroy.

విలమమార్చు, *n.* Killing; destruction.

విలమలు, same as విల్లులు.

విలేశయ, *n.* An ignuana.

విలేశయము, *n.* A snake; a rat. [*die.*

విల్లులు, *v. i.* To be suffocated, to

విల్ల, *n.* A disc, a cake, as of soap etc., a small tablet or tabloid; a

brass or silver plate used as a peon's badge; a round cushion or pillow; (*మెట.*) a bit or piece of silver or gold tied to the waist-thread of a female infant; (*శిశువారాధనానామకాని అయ్యెడు వ్యాధి*) bubo. విల్ల సంబంధమున = bubonic.

విల్ల పెండు, *n.* A flat tile.

విల్ల వాలు, same as చక్రము, the weapon of Vishnu.

విల్లిక, *n.* The disk of the sun or moon. [*Agla marmelos.*

విల్వము, *n.* (*bot.*) Bengal quince,

విశ్వ, same as విల్ల.

విశ్వగ్రాహి, *n.* (*bot.*) *Vinca rosea.*

విశ్వకావ్య, *n.* (*bot.*) *Ficus nitida.*

విశ్వపురుగు, *n.* The red-winged stinging beetle.

విశ్వ పెండు, *n.* A flat tile.

విశ్వ, *n.* (*bot.*) The satin-wood tree, *Chloroxylon Swietenia.* [*neum.*

విశ్వగ్రాహి, *n.* (*bot.*) *Saccharum sponta-*

విశ్వము, same as విశ్వ.

విస, *n.* A spring; a catch; a contrivance, device, mechanism.

విసకంఠక, *n.* A kind of crane.

విసజము, }
విసజమునము, } *n.* The lotus.

విసవిస, *n.* Quickness.

విసము, *n.* The lotus-plant; the stem or root of the lotus.

విసరుమము, *n.* The lotus.

విసి, *n.* Tension; elasticity.

విశేష, *n.* A lotus-plant; a pond abounding with lilies.
 విశేషిణి, same as అంకివిశేష.
 విశేషించు, *v. i.* To lose hold.
 విశ్చ, *n.* Hell.
 విశ్చు, *adv.* All at once.
 చీలు, *n.* A crack, cleft, split, chink.
 చీలుకొట్టు, }
 చీలుబాదు, } *v. i.* To crack.
 చీలుబాదుచు, }
 చీలుక, same as చీలు.
 చీలుము, *n.* A lock; a key. చీలు చేయుట = to lock. చీలు చేయుట = to unlock. [lotus.
 చీలుకొట్టుము, *n.* The seed vessel of the
 చీలుకొట్టుము, *n.* (bot.) Citron, *citrus medica*. [germ; root, cause.
 చీలుము, *n.* A seed; testicle; semen;
 చీలుకొట్టుము, *n.* A field ploughed or harrowed after sowing. [caste.
 చీలుకొట్టు, *n.* A man born in a high
 చీలు, *a.* *n.* A roll of betel leaves.
 చీలు, *n.* Waste land, uncultivated land; iron-filings or dust.—*a.* Waste, useless; poor, inferior.
 చీలు, *n.* Fear.
 చీలుకొట్టు, *v. i.* To fear, be afraid.
 చీలుకొట్టుచు, *v. i.* To frighten.
 చీలు, *a.* Poor, destitute, indigent, needy, penurious; wretched, miserable, pitiable, helpless; dejected, downcast, dispirited.—*n.* A poor or destitute person. చీలు = the poor.

చీలుకొట్టు, *v. i.* To become poor or weak, to be impoverished.
 చీలుకొట్టుము, } *n.* Poverty, indigence,
 చీలుకొట్టుము, } destitution, penury.
 చీలు, *a.* *n.* A Mussulman lady.
 చీలుకొట్టుము, *n.* Disgust, abhorrence, detestation; one of the nine *rasas* or emotions, the disgusting or loathsome.—*a.* Loathsome, disgusting, nauseous, revolting, detestable, hideous; loathing, detesting; cruel. [cruel man.
 చీలుకొట్టు, *n.* Epi. of Arjuna; a
 చీలు, *n.* Insurance.
 చీలు, *n.* (bot.) *Trichosanthes anguina*, snake gourd plant.
 చీలుకొట్టు, *n.* (bot.) A snake gourd.
 చీలుము, *n.* Bravery.
 చీలుకొట్టు, *n.* A testicle.
 చీలుకొట్టు, } *n.* An almirah, a chest of
 చీలుకొట్టు, } drawers, a bureau.
 చీలు, same as చీలు.
 చీలు, *a.* Useless.
 చీలుకొట్టు, }
 చీలుకొట్టు, } *v. i.* To become useless.
 చీలుకొట్టు, } [mouth.
 చీలు, *n.* A pot with a narrow
 చీలుకొట్టుము, *n.* The Vaishnavite mark on the forehead made with little spaces between its arms or branches: dist. fr. చీలుకొట్టుము.
 చీలు, *n.* ano. fo. of చీలుకొట్టు; the inside or hollow of the mouth, a mouthful.

బుక్క-నము, *n.* The barking of a dog.

బుక్క-ము, *n.* (bot.) *Cesalpinia sappan*, sappan-wood; a goat; the heart.

బుక్క-ము, *n.* A fragrant powder formed of various ingredients.

బుక్క-ము, *n.* Same as బుక్క-ము; the pollen of flowers.

బుక్క-వాచు, *n.* A perfumer.

బుక్కె-డు, *n.* A mouthful, as of any liquid.

బుగ్గ, *n.* A sort of gold pin worn by women as an ornament in the tip of the ear.

బుగ్గు, *adv.* Fragrantly.

బుగు, *n.* Fragrance.

బుగుట, *v. i.* Same as నుగుట; to increase, swell, rise.

బుగుట, *v. t.* To make known or public, publish, divulge, noise abroad. [or public.

బుగుట, *v. i.* To become known

బుగ్గు, *n.* The cheek; the inside of the cheek; a bubble; a spring of water, a fountain.

బుగ్గు, *n.* Ashes; dust.

బుచ్చి, *a.* Little, small, tiny and pretty; young.—*n.* A term of endearment applied to a young girl.

బుచ్చి-వాచు, *n.* A young fellow, a pretty little child; a term of endearment applied to a child.

బుడ, *n.* A cipher; the shoulder.

బుడ, *n.* same as భుజవలము.

బుడము, *n.* The shoulder; the arm.

బుడము-పుట్టుచు, *n.* A Kshatriya.

బుడగము, *n.* Coaxing, flattering; lulling, soothing.

బుడగించు, *v. t.* To coax, flatter; to lull, soothe.

బుడగించు, }
బుడగించు, } Same as బుడగము.
బుడగము, }

బుడుగు, } *n.* (ono.) The noise
బుడుగు, } made by anything sink-
ing in water or other liquid.

బుట్ట, }
బుట్ట, } *n.* A basket.
బుట్ట, }

బుడగొడి, *n.* A water-fowl.

బుడత, *n.* A roll of thread.

బుడబుడ, *adv.* In bubbles, with a bubbling noise.

బుడమ, *n.* (bot.) *Bryonia callosa*; a variety of paddy yielding red rice.

బుడమనేచు, *n.* A sort of fish.

బుడమర, *n.* (bot.) *Grewia salvifolia*.

బుడము, *n.* Root.

బుడికెప్పు, *n.* A kind of game.

బుడికెప్పు, *n.* A kind of children's game.

బుడిక, *n.* A small pot.

బుడిక, *a.* Short and thick, squat.—
n. A small pot; a leathern bottle.

బుడిక, *n.* A leathern bottle.

బుడికి, *n.* A bump or swelling; a knot or joint in a cane.
 బుడిబుడి, *a.* Small, little, pretty.
 బుడిచను, *v. i.* To be perplexed.
 బుడుక, *n.* Immersion, a plunge.
 బుడుకు, *n.* A kind of cake.
 బుడుక్కు, *n.* } (*ono.*) The sound
 బుడుక్కున, *adv.* } produced by any
 things suddenly sinking in water.
 బుడుకు, *a.* Short.
 బుడుక, *n.* A little one, a child. — *a.*
 Short.
 బుడుకఁడు, *n.* A little boy.
 బుడుబుడుక్కు, *n.* A small rattling
 drum.
 బుడుబుడుక్కులవాఁడు, *n.* A beggar
 who carries a small rattling
 drum. [ture; a testicle.
 బుద్ధ, *n.* A bubble; hydrocele; rup-
 ture.
 బుద్ధకాశర, *n.* (*bot.*) Heart-pea, *Car-*
diospermum halicacabum.
 బుద్ధగింజ, *v. t.* To protrude, thrust
 forward; to stir up.
 బుద్ధగింజు, *n.* fr. బుద్ధగింజ.
 బుద్ధకుమ్మ, *n.* (*bot.*) *Acacia Rosebur-*
ghii.
 బుద్ధవత్స, *n.* A kind of fish.
 బుద్ధబుడుసర, } *n.* (*bot.*) *Physalis Pe-*
 బుద్ధబాసర, } *ruviana.*
 బుద్ధవాఁడు, *n.* A man suffering from
 a hydrocele or rupture.
 బుద్ధి, }
 బుద్ధిX, } *n.* A bottle, a flask.

బుద్ధిచంబు, *n.* A sort of bottle-like
 metallic vessel or jar.
 బుద్ధి, *ano. fo. of* బుడికి.
 బుద్ధి, *n.* Enjoyment.
 బుద్ధి, } *n.* Mind, thought, thinking,
 బుద్ధి, } intellect, understanding, in-
 telligence; judgment, discern-
 ment, sense, wisdom; intention,
 purpose; advice, counsel.
 బుద్ధివెల్పు, *v. i.* (preceded by బుద్ధి, *శి*
 or *ప*) To advise or admonish (*t.*);
 to reprimand or reprove (*t.*).
 బుద్ధివెల్పుకొను, *v. i.* To learn, take,
 or derive a lesson, to be correct-
 ed.
 బుద్ధికుంఠుఁడు, *m.* } *n.* A person en-
 బుద్ధికుంఠురాబు, *f.* } dowed with un-
 derstanding, one who is intelli-
 gent, rational, wise, sensible,
 shrewd.
 బుద్ధిహీనత, *n.* Want of sense or
 thinking, foolishness, folly, want
 of common sense, stupidity.
 బుద్ధిహీనుఁడు, *n.* One who has no
 thinking, sense, or intelligence,
 a fool, a stupid man.
 బుద్ధుఁడు, *n.* A wise or learned man,
 sage, one who is enlightened;
 name of the founder of Bud-
 dhism.
 బుద్ధురము, *n.* A bubble.
 బుధవారము, *n.* Wednesday.
 బుధిరము, *a.* Known, understood.
 బుధుఁడు, *n.* A wise or learned man,
 a sage; a god or deity; the
 planet Mercury.

బండ్లము, *n.* The root of a tree.
 బండ్లు, *n.* Epi. of Siva.
 బంధు, *n.* Hunger, appetite.
 బంధుడు, *n.* One who is hungry.
 బంధుత్వ, *n.* Desire to know.
 బంధుగృహము, *n.* A prison.
 బంధు, *అ.* *n.* A covering or cover,
 a veil. [ornament.
 బంధు, *n.* A small bell or tinkling
 బంధు, *n.* Mud, mire.
 బంధుహము, *n.* A kind of snake.
 బంధుక, *n.* A child; a dwarf.—*a.*
 Short.
 బంధుకడు, *n.* A child.
 బంధు, *n.* A lie.
 బంధు, *v. t.* To scratch; to handle
 lightly, to finger; to cajole.
 బంధుడు, *n.* A basket-maker.
 బంధు, *ano. fo. of* బంధు.
 బంధు, *n.* (bot.) *Ficus rubescens*,
Ficus heterophylla.
 బంధు, *n.* The head, the skull; a nut-
 shell; the empty shell of a lung
 gourd.
 బంధుకత్తి, *n.* A broad knife, a hatchet.
 బంధుకాయ, *n.* The head, the skull.
 బంధుబింక, *n.* A species of antelope
 which has wide nostrils.
 బంధుబిట్ట, *n.* A sort of pigeon.
 బంధుకాడి, *n.* An adze used by
 stone-cutters.
 బంధుముక్కు, *n.* A nose with wide
 and large nostrils.

బంధుముక్కువాడు, *n.* A man having
 wide and large nostrils.
 బంధు, *n.* A heifer or young cow.
 బంధు, *n.* A nose-ring.
 బంధు, *v. i.* To enjoy, to be in
 great glee or joy, exult, rejoice,
 chuckle.
 బంధు, *n.* Enjoyment, joy, glee,
 exultation, rejoicing, chuckling.
 బంధు, }
 బంధుకాయ, } *n.* The penis: used
 బంధు, } with reference to a
 బంధుకాయ, } child.
 బంధుబంధు, }
 బంధు, *n.* Food, rice.
 బంధుబంధువు, same as బంధు (ప్రాశస్త్యము).
 బంధుము, }
 బంధుముబంధు, } *n.* A marriage feast.
 బంధు, *n.* The hiss of a serpent, his-
 sing, snorting, snoring; a deep
 breath, a sigh.
 బంధుకాయ, *v. i.* To hiss.
 బంధుబంధు, *n.* (ono.) The noise of the
 boiling or ebullition of water or
 the like.
 బంధుబంధు, *v. i.* To hiss; to be
 in a bloated condition, to have
 too much of the watery element.
 బంధు, *n.* Chaff, husk; curds or
 curdled milk without cream.
 బంధు, same as బంధు.
 బంధుకాయ, *v. i.* To be spoiled or un-
 der a disadvantage.

బుసుగుశోన్న, *n.* A variety of the great millet.

బుస్సు, *n.* The hiss of a snake.

బుస్సున, *adv.* With a hiss, as that of a snake; angrily.

బుస్సుకును, *v. i.* To hiss, as a snake.

బాంది, *n.* A kind of sweetmeat.

బాఁజు, *n.* Mold, mildew.

బాఁజుపట్టిన, *a.* Moldy. [to mold.

బాఁజుపట్టు, *v. i.* To become moldy,

బాఁడు, *ano. fo. of* బాఁజు.

బాఁడువారు, *v. i.* To become moldy,

బాక, *n.* Deceit, trickery; a lie.

బాకరము, *n.* Downright falsehood, a bold lie.

బాకరించు, *v. t.* To hush or silence by downright falsehood, to deny downrightly, to browbeat.

బాXర, *n.* Chaff, husk; dirt, dust, mold, cobwebs.

బాచి, *n.* A ghost, spirit, devil, goblin, hob-goblin, bugbear, scare crow.

బాచివాఁడు, *n.* Children's word for a thief or a devil.

బాచులశేఁడు, *n.* Epi. of Siva.

బాటకము, *n.* False appearance, deceit, trick, fraud, illusion.—*a.* False, deceitful, delusive.

బాటకాలూరి, *n.* A deceiver, cheat, impostor, pretender.

బాటలీఁడు, } *n.* A cheat, rogue, pre-
బాటకుఁడు, } tender, impostor.

బాడిర, *n.* Ashes.

బాడిరగుమ్మడి, *n.* (bot.) *Cucurbita pepo.*

బాడిరయుమ్మ, *n.* *Potasse carbonas*, impure carbonate of potash.

బాడిరవర్ణము, *n.* Ash-color, gray.

బాడిరె, } *ano. fo. of* బాడిర.
బాడ్ల, }

బాతెల్లి, *n.* A civet cat.

బాతము, *n.* A devil, an evil spirit.

బాతాటము, *n.* Using obscene language.

బాతి, *n.* Ashes; eating.

బాతిపిల్లి, *see* బాతపిల్లి.

బాతు, *n.* Obscene or foul language, slang, obscenity, indecency.—*a.* Obscene, foul, indecent.

బాద, *n.* A milk-pot.

బాది, *n.* Ashes.

బాదె, *same as* బాదె.

బాబు, *అ. n.* A Mussalman or Mahomadan lady.

బాదు, *n.* The earth.

బాదుఁడు, } *n.* A disguise; deceit;
బాతు, } fiction.

బాదుకరిఁడు, } *n.* A cunning or
బాదుకాఁడు, } deceitful person;
a masker.

బార, *n.* A trumpet.

బారకాలివాఁడు, *n.* One affected with elephantiasis, an elephantine person. [len leg.

బారకాల, *n.* Elephantiasis, a swol-

బారX, *same as* బాదుX. [ocularis.

బారXశ్చి, *n.* (bot.) *Ambrosinia uni-*

వారణము, *n.* A sort of trumpet.
 వారణ, *n.* Excess, increase.
 వారణించు, *v. i.* To cause to swell, to inflate.
 వారణిలు—బ్బ, *v. i.* To become full; to be inflated.
 వారా, *n.* A trumpet.
 వారాచక్కెర, *n.* Coarse sugar.
 వారిపెట్టు, *n.* (bot.) *Ehretia Buzifolia*.
 వారిపే, *n.* (bot.) *Hymenodictyon excelsum*.
 వారియ, *ori. fo. of* వారె.
 వారుగ, —గ, *n.* (bot.) Silk cotton tree, *Eriodendron anfractuosum*.
 వారుపు, *ano. fo. of* వారుగ.
 వారె, *n.* A kind of sweet cake or bun.
 వారై, same as వారిపే.
 వార్మిను, *ల. n.* A coarse woolen blanket, thick felt.
 వారి, *n.* Pith.
 వారి, *a.* Valueless, worthless, pithless, sapless, juiceless.
 వాసము, *n.* Grain.
 వాసరకాయ, *n.* (bot.) Brazil cherry, *Physalis Peruviana*.
 వాసి, *n.* (bot.) *Vitex aborea*; see వారి.
 వృంద, same as తులసి.
 వృందము, *n.* A heap, multitude, number, a flock, a drove.
 వృందారమందు, *n.* A deity, a demigod, an immortal; one who is eminent, excellent, respectable,

venerable, or handsome; a chief, leader.
 వృందీకము, *a.* Very beautiful.
 వృంహిణము, *n.* The roar of an elephant.
 వృహతి, } *a.* Large, big.
 వృహత్తు, }
 వృహన్గంగ, *n.* The main stream of the Ganges.
 వృహద్వాగ్ధి, *n.* Leprosy.
 వృహత్పీడము, *n.* Hydrocele.
 వృహధృనుపు, *n.* Fire.
 వృహస్పతి, *n.* The planet Jupiter; name of the preceptor or priest of the gods.
 వృహస్పతివారము, *n.* Thursday.
 తెంగ, *n.* Grief, sorrow, pining, repining. [row, grieve.
 తెంగను, *v. i.* To pine, repine, sorrow.
 తెంగడిలు, *v. i.* To fail, to grow feeble.
 తెంగబడు, } *v. i.* To pine, repine,
 తెంగబట్టుకొను, } sorrow, grieve.
 తెంగలిడు, *v. i.* To yell, shriek, cry out.
 తెండ, *n.* (bot.) *Abelmoschus esculentus*; (కన్నూరి—) *Abelmoschus moschatus*.
 తెండలు, - బ్బ, *v. i.* To start, set out.
 తెందు, *n.* (bot.) *Æschynomene Indica*.
 తెందుబడు, *v. i.* To be alarmed, disheartened, or dejected.
 తెందుబలుచు, *v. i.* To frighten, to intimidate.

శంకున, *v. i.* To be dejected or disheartened, to be alarmed, to be stupefied.

శంకుడి, *n.* Mud.

శంకురు, (*collo.*) *n.* Confusion, perplexity, great fear, terror, alarm, panic.

శంకుట, *v. i.* To cry out; to lament.

శంకుకండు, *n.* (*bot.*) *Amberboa Indica*, *Athanasia Indica*.

శంకు, *v. i.* To be afraid, to fear.
—*n.* Fear, terror.

శంకువలె, *v. t.* To frighten.

శంకునడు, }
శంకుడి, }
శంకుటి, } *n. i.* To fear, be afraid.

శంకు, *ano. fo. of* శంకు.

శంకులము, *n.* Fear; concern.

శంకులె, *v. i.* To be afraid.

శంకులము, *n.* Fear.

శంకులు, —లు, *v. i.* To be afraid, to tremble.

శంకురు, *n.* The adjutant crane.

శంకుడి, *n.* A species of wild fowl.

శంకుము, *n.* A hole, orifice, bore, aperture.

శంకు, *n.* Heat; hardness, difficulty.
—*a.* Hot; hard, difficult.

శంకుం, *v. t.* To release.

శంకున, *a.* same as శంకునము.

శంకునము, *n.* Hardness, harshness, severity, stiffness; violence, fury; harsh words, severe

language; cruelty.—*a.* Hard, harsh, severe, stiff; violent, furious; cruel.

శంకున, }
శంకునలు, } *n.* A furious or cruel person.

శంకు, *n.* Hardness, stiffness, rigidity, regard, respect, weight, awe.

—*a.* Much, excessive.—*adv.* Much, excessively, violently.

శంకు, *ano. fo. of* శంకు.

శంకు, *ano. fo. of* శంకు.

శంకున, *v. i.* To be beautiful.

శంకు, *n.* Beauty, handsomeness, fineness, prettiness, grace, elegance; strength.—*a.* Beautiful, elegant; large, great; strong.
—*v. i.* same as శంకున.

శంకునము, *n.* Beauty; strength.

శంకు, *n.* Trouble, fuss, noise, ado, complication.

శంకు, *n.* An empty sack. [శంకు.

శంకు, *n.* A kind of sweetmeat; see

శంకు, } *n.* (*bot.*) *Griffithia frag-*
శంకు, } *rans, Posoqueria fragrans.*

శంకుం, see శంకుం.

శంకుము, *n.* Fearfulness; severity; harsh language.—*a.* Fearful; severe; harsh; much.

శంకున, *n.* A terrible man; a cruel man.

శంకు, *v. i. & imp.* To have a difference or misunderstanding, to be on bad terms.

శంకుం, *v. t.* To break; to sprain.

తెలచు, *v. i.* To move; to be removed; to be sprained.—*n.* Motion; a sprain.

తెలచు, see తెలచు.

తెలుచు, see తెలచు.

తెలుచు, *n.* A rafter, a cross bamboo used in erecting a *pandal* or shed.

తెల్ల, same as తెల్లెడు.

తెల్లము, *n.* (bot.) *Calamus Rotang*, cane, rattan.

తెల్లక, *n.* Any thing rising up or coming off in flakes.

తెల్లది, same as తెల్లెడు.

తెల్ల, *n.* same as తెల్లక & తెల్లెడు; respect.

తెల్లెడు, *n.* A hand or hand-breadth, a measure of four finger-breadths.

తెల్లెండు, *v. t.* To frighten, alarm, terrify, startle, to bully, to threaten.

తెల్లెండు, *n.* Frightening, threatening, bullying, a threat.

తెల్ల, *n.* Fear, fright, alarm, terror, panic, start.—*v. i.* To be afraid or alarmed, to fear, to start, to be startled.

తెల్లపడు, *v. i.* To fear.

తెల్లపట్టు, *v. t.* To frighten.

తెల్లపాడు, *n.* A timid person.

తెల్ల, see తెల్ల.

తెల్లది, *n.* A royal tiger.

తెల్ల, *n.* Bark, rind, shell, the

hard outer crust of certain things.

తెలుచు, *v. i.* To happen, occur, take place; to be or exist; to spread; to attain or reach (*t.*).

తెలుచు, *a.* Cruel; rough, not fine.

తెలి, *n.* Defect, want.

తెలుచు, *n.* Indifference, reserve, coldness, distance, want of interest.

తెలుచు, *n.* The bird called shrike.

తెలుచు, *n.* A hole.

తెలుచు, *v. i.* To spread.

తెల్లెండు, *n.* The ring-dove.

తెల్లెండు, *n.* Liquor of jaggery.

తెల్లెడు, *n.* Jaggery.

తెల్ల, *a.* Deceitful.—*n.* A deceitful person; a coquette.

తెల్లెండు, *v. t.* To deceive, coax, wheedle.

తెల్లెండు, *n.* Deceiving, coaxing, wheedling.

తెల్లెడు, *n.* Brightness, polish, a gleam, movement, motion.—*v. i.* To shine, gleam, glitter; to move.

తెల్లెడు, *ano. fo. of* తెల్లెడు.

తెల్లెడు, } *n.* The ring-dove.

తెలుచు, see తెల్లెడు & తెలుచు.

తెలుచు, see తెలుచు.

తెలుచు, *adv.* Quickly.

తెలుచు, *v. i.* Same as తెలుచు; to miss the mark, glance aside, to slip through the fingers.

తెచ్చ, n. A fisherman; a palanquin-bearer.

తెచ్చరము, } Other forms of తెచ్చర
తెచ్చరి, } ము, తెచ్చరి.

తె, ano. fo. of అంతె.

తెంతెరు, same as తెంతెరు.

తెండ, n. A filament or very thin plate of talc-stone; gold-leaf; tinsel; mica; a sort of jewel; name of a certain raga or tune.

తేగ, (collo.) *adv.* Quickly, soon, without delay, promptly.

తేగరావు, }
తేగరావు, } n. A dromidary.

తేవరారు, అ. a. Unnecessary, needless, useless, superfluous.

తేవరు, అ. n. Fatigue, weariness, annoyance, vexation, bother.

తేవరపుట = to become tired, confused and disgusted, to have and feel enough of an annoying affair. తేవరుతేయుట = to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.

తేజ, n. A two-anna piece; one eighth part; one thirty-second part; (—అ, pl.) split pulse.

తేదెరె, n. (bot.) *Ipomoea pes-caprae*.

తేదిగ, n. Tax, rent.

తేదికము, n. False show, pretence, feigning, affectation, guile, imposture.

తేదికము, ano. fo. of తెదికము.

తేదిస, n. A sort of carp, the silver-fish, *cyprinus chrysopariis*; (bot.) *Vitis latifolia*.

తేదాయి, అ. a. Bad; shapeless, ill-formed, clumsy, unseemly, improper.

తేదాశము, same as తేదాశండు.

తేదాశిక, n. A she-devil or spirit; a wicked woman.

తేదాశండు, n. A certain goblin, imp, demon or fiend.

తేది, n. Purging, looseness of the bowels, a purge, a motion or evacuation of the bowels.

తేదిగడ్డ, n. (bot.) Jalap, *Jalapa*.

తేదిమందు, n. A purgative medicine, purgative, laxative, cathartic, physic.

తేదాశి, } అ. a. Without any more
తేదాశు, } balance or remainder, completely or fully paid.

తేది, n. A dog.

తేదురపురు, అ. a. Out of repair, out of order, in a bad condition, in bad repair.

తేదకలె, f. } n. One who bar-
తేదకాడు, m. } gains or makes a
తేదకాడు, m. } bargain, a bargainer, a purchaser, buyer; a trader, merchant, dealer.

తేదపపు, a. Frandulent, deceitful.

తేదకము, n. Fraud, deceit, trick, mischief.

తేదకాడు, n. i. To bargain.

తేరము, n. Trade, bargain, dealing.

తేరముసారము = some trade or other, some kind of trade or other work or business.

తేరి, n. N. of a certain caste; a Vysya; a kettle-drum; (bot.) *Leonotis nepetaefolia*; *Phlomis nepetaefolia*. తేరికాండ తేక పండు = a pear.

తేరిఫ, అ. n. Amount of assessment, the total assessment of a village or district; total, sum; addition.

తేల, n. A singleton.—a. Simple, ignorant.

తేలరి, n. A deceiver, cheat.

తేలు, n. Deceit, trick, guile.

తేలుపడు, }
తేలుపోవు, } v. i. To be deceived.

తేలువెట్టు, v. t. To deceive.

తేనెబలు, అ. a. Unreasonable.

తేనెము, same as తేనెము.

తేనెరి, n. A plant with a red flower, the root of which is eaten as a pickle; a sort of nose-ring worn by women on the side of the nose.

తేసి, a. Odd, not even: oppo. to సరి.

తేసికంటి, n. Epi. of Siva.

తేసికైదుపుబోడు, n. Epi. of Cupid.

తేహారము, }
తేహరి, } other forms of తేహా—.

తేహారము, n. Trade, commerce.

తేహరి, n. A trader, merchant.

తైకలు, n. The vomiting and other signs of pregnancy.

తైత, n. Ignorance; trash.

తైహాలము, n. Anger.

తైరవాసము, n. An upper garment.

తైరాసి, n. A wandering religious mendicant.

తైరి, n. A species of hawk. [&c.

తైలగు, తైలు, &c. see వండులగు, వండులు

తైసలు, n. The bridge of the lute or Vina.

తైసి, same as తిసి.

జాంకరము, ano. fo. of జాంకరము.

జాంకర్య, n. A kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.

జాంకరి, n. A liar.

జాంకి, ano. fo. of జాంకి.

జాంకిండ్, v. t. To deceive, delude, tempt, mislead; to cause to tell a lie.

జాండు, n. A lie, falsehood.—a. False, untrue. జాంకరిండ్డు = to belie.—v. i. To lie, speak or utter falsehood, tell a lie.

జాంబరాచి, f.

జాంబరాచి m. } n. A liar.

జాంబరము, n. A playing or spinning top. జా. త్రవ్వకు = to spin a top.

జాంబు, n. A large hollow bamboo.—a. Hoarse.

జాంబు, }
జాంబుకొయ్య, } n. The stocks or light fetters of wood in which petty criminals are confined.

తాంబూలు, } n. A cocoanut with the
తాంబూలు, } husk on.
తాంబూలు, }

తాంబూలు, same as తాంబూలు.

తాంబూ, a. Round, globular; extremely sour.

తాంబూలు, n. The gullet.

తాంబూలు, n. (bot.) *Jasminum sambac*, *Nyctanthus sambac*.

తాంబూలు, n. The gullet.

తాంబూలు, n. A hurdle of thorns.

తాంబూలు, } other forms of తాంబూలు
తాంబూలు, } ము.

తాంబూ, a. Large, big.—n. A quilt; the mullet fish.

తాంబూలు, n. A raven.

తాంబూలు, n. A sort of brimstone in flakes.

తాంబూలు, n. (bot.) *Oplismenus frumentaceus*.

తాంబూలు, n. (bot.) *Euphorbia antiquorum*.

తాంబూలు, } n. A species of large
తాంబూలు, } plantain.

తాంబూలు, n. A kind of light red stone, a pebbly rock.

తాంబూ, n. The husk of the great millet. [palmyra tree.

తాంబూ, n. A hole, bore; a small

తాంబూలు, ano. fo. of తాంబూలు.

తాంబూలు, n. One who wears an armor.

తాంబూలు, n. A kind of fish.

తాంబూలు, n. The film formed on young palmyra leaves.

తాంబూలు, n. Armor; a jacket with sleeves not reaching below the elbow.

తాంబూ, n. The body.

తాంబూ, n. N. of a certain caste or race, a native of Bundelkund.

తాంబూ, n. A thread; a skein, a bundle of fibres or thread; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; corn dried up for want of moisture.—a. Plump, big, fat. [pithless.

తాంబూలు, v. i. To pine, become

తాంబూ, n. The edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

తాంబూ, n. A hole, bore, orifice, aperture; a pit; a mouthful; a grave.

తాంబూలు, n. A pouch; a purse.

తాంబూలు, n. A gram-bag, nosebag.

తాంబూలు, n. A kind of snake.

తాంబూలు, n. A snake; a thief, house-breaker, burglar.

తాంబూలు, n. A treasury; a money-bag.

తాంబూ, a. Toothless.

తాంబూలు, } n. A small parcel or
తాంబూలు, } bundle, as of cloths
&c., knapsack, budget.

చాక్కు, *v.t.* To eat greedily, to stuff the mouth and eat voraciously, to gobble.

చాక్కుడు, *n.* (bot.) Indian Hydrocotyle or Penny-wort, *Hydrocotyle Asiatica*.

చాక్కుచాడు, same as చాక్కు.

చాక్కున, *n.* A nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora*, *Lippia nodiflora*.

చాక్ష, *n.* same as చాక్ష; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; a hole, chink, leak.

చాళ్లు, *n.* Charcoal, carbon, (చాన్—) coal.

చాచ్చె, *n.* A potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

చాచ్చె, *n.* Hair, down, wool.

చాఱ్ఱు, *n.* A paramour.

చాడ్డ, *n.* The belly; a pot-belly, paunch.

చాడ్డవాడు, *n.* A pot-bellied man.

చాటనవేలు, *n.* (వేరి—) The thumb, (కారి—) the great toe.

చాటచాట, *adv.* (ono.) Represents the falling or dropping of tears or the like.

చాటకునవేలు, } same as చాటనవేలు.
చాటవేలు, }

చాటికు, same as చాటికు.

చాట్ట, *n.* A large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

చాట్టకడవచెట్టు, *n.* (bot.) *Nauclea Parvifolia*.

చాట్టడి, *n.* A stone roller.

చాట్టనవేలు, same as చాటనవేలు.

చాట్టము, same as గోచి.

చాట్టియ, } same as చాట్టె, చాట్టె
చాట్టియచుడు, } డు.

చాట్టు, *n.* A drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as చాఠి.

చాట్టె, *n.* A little girl, a lass.

చాట్టెడు, *n.* A little boy, a lad.

చాట్టవేడు, *n.* A sort of fish, *Sparus, cauda bifida*.

చాడచాడ, *adv.* (ono.) The noise produced by the dropping or escape of any liquid through a leak.

చాడిగ, *n.* A boy, a child.

చాడిక, } *n.* A knot or excrescence
చాడిపె, } on the trunk of a tree; a
చాడిపె, } bump, a swelling caused by a blow.

చాడిమ, } *n.* The peg of a wooden
చాడిమ, } sandal.

చాడ్డ, *n.* (bot.) *Ficus glomerata*.

చాడ్డనబారి, *n.* A large well with steps descending into it and having another small well at its centre. [*stemodia*.

చాడ్డనరము, *n.* (bot.) A weed called

బొడ్డు, n. The navel.

బొడ్డుపుడక, n. The double-headed wooden instrument used by cotton-beaters.

బొడ్డుమలై, n. (bot.) Double jasmine, *Jasminum Sambac*.

బొజ్జె, — న, n. A small leathern jar filled with any liquid; బొ—లు, pl. a sort of cake; parched corn.

బొత్త, n. A hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బొత్తిక, — న, adv. Quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బొద్ద, n. A dock for ships. [ghii.

బొద్ది, n. (bot.) *Macaranga Roxbur-*

బొద్దింక, } n. A cockroach.
బొద్దిక, }

బొడ్డు, n. A bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet.

బొడ్డెడు, n. A large quantity, a lot, lots, a great deal.

బొన్నుకేయ, n. A kind of fish.

బొప్పెడు, n. An ignorant or illiterate man.

బొప్పయి, same as బొప్పాయి.

బొప్పరమీను, n. A whale.

బొప్పాయి, n. (bot.) *Carica papaya*.

బొప్పి, n. A bump, a swelling caused by a blow.

బొబ్బ, n. A loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బొబ్బ లేక బొబ్బలు పెట్టుట లేక వేయుట = to cry out, scream, yell, shriek, roar.

బొబ్బట్టు, same as బొబ్బట్టు.

బొబ్బిదాయి, n. A small bat.

బొబ్బిమెకము, n. A lion.

బొబ్బిర, n. (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బొబ్బిరలు, n. The seeds of *Dolichos sinensis*.

బొబ్బిరింజే, v. i. To shout, shriek, bawl, cry out, to roar, to bellow.

బొబ్బిరింక, same as బొబ్బి.

బొబ్బిరికాయ, n. An ornament worn by married women on the great toe.

బొబ్బిటము, n. Roaring, howling.

బొద్దిలి, n. (bot.) A kind of tree.

బొడు, n. The eyebrow.

బొడుముడి, n. A frown, scowl, knitting the brows. బొ.వేయుట = to

frown, scowl, to knit the brows.

బొడుముడిపాటు, n. A frown, scowl.

బొమిక, n. A bone.

బొమికము, ano. fo. of బొమ్మికము.

బొమికె, n. A bone.

బొమిడిక, }
బొమిడికము, } n. A crown, a tiara.
బొమిడికము, }

బొమ్మ, n. A puppet, doll, an image, idol, statue, statuette; a picture,

figure, likeness; the eyebrow; same as బ్రహ్మ. —a. Little, slight.

బొమ్మంచు, n. A sort of red edge of a cloth; red color. —a. Red.

బొమ్మచదు, n. A Brahman.

బొమ్మకట్టక, n. (bot.) *Costus speciosus*.

బొమ్మకట్టు, v.t. To caricature, to deride, to scoff at, to disgrace, to insult, make fun of, make a fool of.

బొమ్మకోరి, n. A bachelor.

బొమ్మజేముడు, same as బొంబజేముడు.

బొమ్మదాయి, n. A kind of fish.

బొమ్మపాపట, n. (bot.) *Stylacoryne Webera*. [ద్వింధు.

బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెండ్లిండ్లు.

బొమ్మముడి, ano. fo. of బొమ్మముడి.

బొమ్మమేడి, n. (bot.) *Ficus oppositifolia*.

బొమ్మరము, n. A spinning top.

బొమ్మరాకాసి, same as బ్రహ్మరాక్షసి.

బొమ్మరిల్లు, n. A doll-house, a baby-house.

బొమ్మతాయి, n. A kind of stone.

బొమ్మలపెండ్లిండ్లు, n. Dolls' weddings, playing at marrying dolls.

బొమ్మలాట, n. A puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాడు—a puppet-showman.

బొమ్మకము, n. A crown, a tiara.

బొమ్మదము, n. The great loach, or tobacco-pipe fish, which has a

very long head and a body like an eel.

బొమ్మడిక, }
బొమ్మడికము, } n. A crown, a tiara.
బొమ్మడికము, }

బొరకజేయ, n. A certain large fish.

బొరక, }
బొరక, } n. A hoe.

బొరియ, see బొరి—.

బొరుసులు, } n. pl. Fried or parched
బొరుపులు, } grain.

బొరుసు, n. A wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain. [low, a pit.

బొరియ, n. A hole, burrow; a hole.

బొరియమేలి, n. Epi. of Valmiki.

బొట్ట, n. A pot-belly; a hole, hollow, or cavity in a tree.

బొట్టజిట్ట, n. A kind of bird.

బొట్ట, ano. fo. of బొరియ.

బొల్లి, n. The white leprosy; a lie, fib, gup. —a. Spotted white; false, untrue.

బొల్లికోడి, n. The water-hen.

బొల్లిగడ్డ, }
బొల్లిగడ్డ, } n. The white-faced kite.

బొల్లిమారపెకము, n. A bear.

బొల్లి, v. i. To lie, tell lies. —n. A lie, falsehood. —a. False.

బోంట్లు, n., pl. of బోటి & బోయి.

బోకె, n. A pot; a large boat.

బోకె, n. A bone.

అక్షరము, *a.* Like, similar, resembling, equal, as సాక్షరములు. — *n.* An equal.

అక్షరము, same as అక్షరము.

అక్షరపుది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

అక్షరపువాడు, *n.* A man of the

అక్షరము, *n.* Dancing.

అక్షరము, *n.* Enjoyment; the money paid to a prostitute; the caste of dancing-girls or prostitutes.

అక్షరముది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

అక్షరమువాడు, *n.* A man of the

అక్షరము, same as అక్షరము.

అక్షర, *n.* The day previous to the Pongal festival; the eve of any festival; one who enjoys.

అక్షరము, *n.* A sort of copper or brass bowl or cup. [thrift.

అక్షరముది, *n.* A prodigal, spend-

అక్షర, *n.* A woman, a damsel; a lady's female friend or companion, a lady's maid, a lady in waiting. [maid.

అక్షరము, — *n.* A lady's

అక్షర, *n.* A mound, a hillock.

అక్షర, } *n.* A person whose head
అక్షరము, } is bald or has been
shaven; a religious mendicant.

అక్షరము, *n.* (bot.) *Sphaeranthus hirtus*. [rata.

అక్షరము, *n.* (bot.) *Ficus glome-*

అక్షరము, same as అక్షరము.

అక్షర, *a.* Bald; shaven. — *n.* Any person whose head is bald or has been shaven.

అక్షరము, *v. t.* To shave.

అక్షరము, *n.* Shaving.

అక్షర, *n.* A servant; a boy.

అక్షర, *a.* Bald; shaven.

అక్షర, *n.* Hansel or the first money a trader receives in the morning, the luck-penny, a shop-keeper's first receipt in the day.

అక్షర, *n.* The young of a bird.

అక్షర, *n.* Instigation, temptation.

అక్షరము, *ori. fo. of* అక్షర.

అక్షర, *n.* The trunk of a tree; cornice; a small bank in a field or garden.

అక్షర, *n.* Understanding, knowledge; awaking; (collo.) consent, liking, willingness, approval.

అక్షరము, *n.* One who informs or teaches, a teacher; one who awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.

అక్షరము, *n.* A teacher, an instructor, adviser, one who teaches, instructs, advises, persuades, or instigates, an instigator.

అక్షరము, same as అక్షరము.

అక్షర, } *n.* Teaching, instruc-
అక్షరము, } tion; advice, admoni-
tion, persuasion, exhortation;
inducement, instigation; awak-
ing, rousing.

జోధనీయము, *a.* Teachable, explainable, impartible.

జోధనము, *v. i.* To be understood or known, become intelligible or clear; (collo.) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied, to like (*t.*).

జోధము, *n.* Understanding, intellect, knowledge, wisdom; awaking.

జోధి, *n.* Perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the tree under which perfect wisdom was attained, the sacred fig tree, *Ficus religiosa*.

జోధించు, *v. t.* To teach, instruct, inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

జోధితుడు, *n.* One who is instructed.

జోధ్యము, *a.* Teachable, explainable.

జోనక తియ, — తై, *f.* } *n.* A cook.

జోనకాడు, *m.*

జోనము, *n.* Food, boild rice; eating.

జోనముక తై, *f.* } *n.* A cook.

జోనముకాడు, *m.*

జోనముపెట్టె, *n.* A round box or basket, covered with leather.

జోను, *n.* A trap; a cage.

జోము, *n.* Force, violence, compulsion.

జోయ, } *n.* A savage, barbarian,
జోయిడు, } an inhabitant of a

forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

జోయత, *n.* A woman of a savage tribe.

జోయవాడు, same as జోయ.

జోయి, } *n.* A palanquin-bearer.
జోయివాడు, }

జోయివాడు, *n.* A man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

జోయత, *ano. fo. of జోయత.*

జోర, *n.* The chest, breast, bosom.

జోరగించు, *v. t.* To turn upside down, invert.

జోరగించుడు, *v. i.* To lie or fall on one's face or breast, to lie prone, opp. to వెలిగించుడు.

జోరగిలు, —లు, *v. i.* To lie or fall on the face or breast, to be turned upside down or topsyturvy.

జోరన, *adv.* Quickly.

జోరప్రాకుడు, *n.* A snake.

జోరున, *adv.* (ono.) With great speed or noise: applied to rainfall etc.

జోరుకాడించు, *v. t.* To bathe.

జోరుకాడు, *v. i.* To bathe.

జోరుకొను, *v. i.* To sound.

జోరుకొలుపు, *v. t.* To sound.

జోరుX, } *n.* A vulture.
జోరున, }

జోరము, *n.* A bale, as of cotton.

శోకాద్రిం, } other forms of శో
శోకాద్రిం, } కుకా—

శోగ్గ, *adv.* On the face, facing, or
with the face, downwards.

శోగ్గపాటు, *n.* Falling on the face
or with the face downwards.

శోగ్గింక, *v. t.* To turn upside down,
to invert.

శోలము, same as శాలెంతశోలము.

శోలు, *a.* Hollow.

శోలె, *n.* A broken pot; a pipkin.

శోసి, *a.* Toothless; empty.

శోసివడు, } *v. i.* To become tooth-

శోసిపోవు, } less, to lose the teeth.

శోసేయు, *v. t.* To eat.

బౌద్ధము, *n.* Buddhism.

బ్రక్క, *n.* A helpless man.

బ్రహ్మింక, *v. t.* cau. of బ్రహ్మ. To
restore life to, to restore to life,
revive, resuscitate, reanimate.

బ్రహ్మ, *n.* Life, existence, living,
livelihood, subsistence; profes-
sion, occupation, trade.

బ్రహ్మకడెరువు, *n.* Livelihood, means
of living. [hood.

బ్రహ్మ, *n.* Existence, living, liveli-

బ్రహ్మ, *and. fo. of* బ్రహ్మ.

బ్రద్ద, same as బద్ద.

బ్రద్దర, *n.* A piece, a slit.

బ్రద్దలవారు, *n.* Mace-bearers.

బ్రహ్మండు, *n.* The sun; *epi.* of Siva
and Brahma.

బ్రహ్మండు, same as బ్రహ్మండు.

బ్రహ్మణీమయ, } *v. i.* To go round.
బ్రహ్మణీవాసు, }

బ్రహ్మ, same as బ్రహ్మ.

బ్రహ్మ, *n.* The Supreme Being, re-
garded as a person, the first
deity of the Hindu triad and
the creator of the world; a
Brahman; one of the four prin-
cipal priests or Rithwijās, who
has the supervision of the whole
sacrifice and is required to know
the three Vēdas; *epi.* of Vishnu.

బ్రహ్మచర్యము, *n.* Sacred study, reli-
gious studentship, the first of
the four periods or conditions
in the life of a Dwija, religious
self-restraint, pious austerity,
the controlling of the senses,
abstinence, chastity, celibacy,
the bachelor's state, bachelor-
ship.

బ్రహ్మచారి, *n.* A religious student,
a Dwija in the first *asrama* or
period of his life, from the time
of his investiture with the sacri-
ficial thread till he marries and
becomes a house-holder, a ba-
chelor, one who practices conti-
nence.

బ్రహ్మచారిణి, *n.* An unmarried
woman, a maiden, a woman
practicing continence or obser-
ving a vow of chastity, virgin.

బ్రహ్మకము, *n.* same as బ్రహ్మకము.—
a. Relating to or connected with
a Brahman.

బ్రహ్మశ్రవణము, n. The state or condition of a Brahman, Brahmanhood; the state or condition of Brahma, identification with Brahma, godhead. [Mexicana.

బ్రహ్మశంకరము, n. (bot.) *Argemone*

బ్రహ్మశాస్త్రము, n. same as శాస్త్రము.

బ్రహ్మశాస్త్రము, n. The cerebral nerve.

బ్రహ్మశాస్త్రము, n. Epi. of Vishnu.

బ్రహ్మశుక్రము, n. A sort of poison.

బ్రహ్మశుక్రము, n. Epi. of Nārada; the son of a priest or Brahman.

బ్రహ్మశుక్రము, n. He who is become one with the universal spirit.

బ్రహ్మము, n. The Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the Supreme all-pervading Spirit and Soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the Absolute, the Eternal; the Vēda, sacred learning, divine science, religious knowledge, theology; the practice of austerities. [munjia.

బ్రహ్మశుక్రము, n. (bot.) *Saccharum*

బ్రహ్మశుక్రము, n. (bot.) *Ficus glomerata*.

బ్రహ్మయజ్ఞము, n. The offering of prayer or repeating the Vēda, regarded as one of the five great sacrifices.

బ్రహ్మశంకరము, n. A suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మశంకరము, n. A vehicle borne by Brahmans, in which great pundits and others are taken round in procession as a mark of extraordinary honor.

బ్రహ్మశాస్త్రము, n. (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences.

బ్రహ్మశాస్త్రము, n. A female ghost of the Brahmanical class; same as బ్రహ్మశాస్త్రము.

బ్రహ్మశాస్త్రము, n. A fiend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged a haughty and disdainful spirit.

బ్రహ్మశిలి, n. The lines on the sutures of the skull, supposed to be the mysterious writing of Brahma or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మశర్మము, } n. Holiness resulting from the study and observance of the Vēda, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or superhuman power of a Brahman.

బ్రహ్మశాస్త్రము, n. Speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మశాస్త్రము, n. One who recites the Vēda, an expounder or defender of the Vēda, one who discusses

sacred or spiritual matters, a theologian; one who asserts that all things are Brahma, a follower of the Vēdānta system of philosophy, a pantheist.

బ్రహ్మవిద్య, *n.* Knowledge of the holy or Brahma, knowledge of the Supreme Spirit or Soul of the universe, sacred learning or study.

బ్రహ్మవిద్వాంసుఁడు, *n.* One who knows Brahma or the Supreme Spirit, a great or illustrious doctor or professor.

బ్రహ్మవ్రాత, same as బ్రహ్మరీతి.

బ్రహ్మఘృత, *n.* Epi. of Cupid.

బ్రహ్మఘాత్రము, *n.* same as తేంద్రము; a work treating of true divine knowledge or of the Vēdānta philosophy. [perty.

బ్రహ్మస్వము, *n.* A Brahman's pro-

బ్రహ్మహత్య, *n.* The killing or murder of a Brahman, Brahmanicide. [ella.

బ్రహ్మచ్యవయము, *n.* The star Cap-

బ్రహ్మంజలి, *n.* Joining the hands together while reading the Vēda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Vēda.

బ్రహ్మాండము, *n.* The universe, the world, globe.—*a.* (collo.) Huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మిణి, *n.* The Sakti or personified female energy of Brahma, the wife of Brahma.

బ్రహ్మనందము, *n.* 'Joy in Brahma', the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మరణ్యము, *n.* A grove in which the Vēdās are read and explained.

బ్రహ్మవర్తము, *n.* N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మస్థనము, *n.* The seat of the Brahman priest; a particular posture suited to devout religious meditation. [rodendron.

బ్రహ్మి, *n.* (bot.) A species of Cle-

బ్రాంది, *a.* *n.* Brandy.

బ్రాచి, *n.* Love.—*a.* Great, large, big, much; difficult.

బ్రాహ్మణబ్రతుఁడు, *n.* One who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so-called Brahman.

బ్రాహ్మణము, *a.* Belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman.—*n.* That portion of the Vēda, as distinct from the Mantra portion, which contains rules for the employment of the Mantras or hymns at various sacrifices and detailed explana-

tions of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories; an assembly of Brahmans.

ప్రాకృత, *n.* The wife of a Brahman, a woman of the Brahman caste, a Brahmanee or Brahmaness.

ప్రాకృతీకము, *a.* Derived from or relating to the Brahmans, Brahmanical.—*n.* The rank or status of a Brahman, Brahmanhood, priesthood.

ప్రాకృతాదు, *n.* A Brahman, one who belongs to the first of the four castes of the Hindus, one who has divine knowledge, a theologian, a priest; *epi.* of Agni, the god of fire.

ప్రాకృత్యము, *n.* Brahmans, priesthood, a multitude or assembly of Brahmans; the state, rank or position of a Brahman, Brahmanhood, priesthood; priestly rank or character.

ప్రాకృము, *a.* Relating to Brahma.—*n.* The first of the eight forms of marriage, in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

ప్రాకృ, *n.* *Epi.* of Saraswati.

ప్రసంగ, *v. i.* To sink; to be hidden; to die.

ప్రసంగడు, *n.* Sinking; concealment; dying. [hidden; to die.

ప్రసంగదనదు, *v. i.* To sink; to be

ప్రసంగదనాడు, *n.* *fr.* ప్రసంగదనదు.

ప్రసంగనదు, same as ప్రసంగ.

ప్రసంగ, *v. i.* To sink, to drown.

ప్రయ్య, *v. i.* To be destroyed, to perish.

ప్రస, } *n.* A couch or seat, made of
ప్రస, } grass, such as that of a
hermit.

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భంజనదు, *v. i.* To fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached, to be insulted, dishonored, or disgraced.

భంజనము, —అయ్య, same as భంజనము.

భంజనము, *n.* Failure, defeat, bafflement, discomfiture, frustration, disappointment.

భంజనము, } *v. i.* To defeat, baffle,
భంజనము, } foil, overthrow; to
disappoint; to deceive; to insult, dishonor, disgrace.

భంజనము, *v. i.* To fail, to be frustrated or disconcerted, to be balked.

భంజము, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall,

downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, bafflement, vanquishment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy. [as కంజోలు.

భంజ, *n.* Manner, mode, way; same

భంజించు, *v. t.* To defeat, baffle.

భంజనము, *a.* Apt to break, fragile, brittle, frail, transient, transitory, evanescent, fleeting, impermanent, of short duration, perishable, changeable, change-ful; bent, crooked, curved, wrinkled, curled, crisped.

భంజకము, *a. & n.* That which breaks or destroys.

భంజనము, *n.* Breaking, shattering, destroying, demolishing.

భంజించు, *v. t.* To break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

భంజితము, *a.* Broken, shattered, destroyed. [mail.

భంజనము, *n.* A battle, fight; armor,

భంజారము, *n.* Treasury. [buffoon.

భంజుడు, *n.* A wicked man; a jester,

భంజు, *n.* A star; the sky.

భక్షము, *a.* Divided.—*n.* Boiled rice.

భక్తి, *n.* Devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

భక్తుడు, *n.* A devotee, worshiper, adorer, votary.

భక్షకుడు, *n.* One who eats, an eater, one who feeds or lives upon: often at the end of comps., as భంజభక్తుడు —.

భక్షణము, *n.* Eating.

భక్షణీయము, *a.* Eatable, edible, proper for food.

భక్షించు, *v. t.* To eat, feed on.

భక్షితము, *a.* Eaten.

భక్ష్యకారుడు, } *n.* A confectioner,
భక్ష్యకారుడు, } pastry-cook.

భక్ష్యము, *a.* Eatable.—*n.* Any article of food, an eatable, especially such as requires mastication; sweetmeat, cakes, confection, pastry.

భంజరము, *n.* Fistula.

భక్షణము, *n.* The whole multitude of stars or constellations; revolution of the planets in the zodiac; the zodiac; (pros.) a foot consisting of one long syllable followed by two short ones, a dactyl.

భక్షభక్ష, *adv.* With a blaze.

భక్షము, *n.* Good fortune; happiness; prosperity; affluence, wealth; fame; beauty, loveliness; *pudendum muliebre*, the female

- genital organs or organs of generation, vulva.
- అక్షరం, *n.* God, the Supreme Being, the Almighty, the Creator; a venerable person.
- అక్షరం, *n.* A name of Saraswati, Parvati, and Ganga, a goddess in general; a venerable woman.
- అక్షరం, *n.* A sister.
- అక్షరం, *n.* A certain king whose exertions brought the Ganges from heaven to earth. అక్షరం = Herculean labours or task.
- అక్షరం, *adv.* Flashingly, suddenly, all at once: applied to fire.
- అక్షరం, *v. i.* To blaze suddenly, to flare, to flash, to explode.
- అక్షరం, *a.* Broken, shattered; marred, spoiled, impaired; demolished, destroyed; defeated, vanquished, foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.
- అక్షరం, *n.* Same as అక్షరం; (collo.) a divine service or worship accompanied with music.
- అక్షరం, *n.* Worship, adoration; dividing. [ing.]
- అక్షరం, *a.* Worshipping, honoring.
- అక్షరం, } *v. t.* To worship, adore.
- అక్షరం, }
- అక్షరం, *a.* Worshipable, adorable.
- అక్షరం, *n.* A servant, page, peon; a soldier, sepoy, a warrior.
- అక్షరం, *n.* A sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.
- అక్షరం, *n.* The wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. f. వేద.
- అక్షరం, *n.* A title affixed to the names of learned Brahmins.
- అక్షరం, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Parvati.
- అక్షరం, *n.* (bot.) *Cyperus Rotundus*. అ - ము నై = the root of *C. R.* అ - క్షరం = the grass or stalk of *C. R.*
- అక్షరం, same as వేదం.
- అక్షరం, same as గోమతం.
- అక్షరం, *a.* Safe, secure; happy, prosperous, doing well; auspicious, favorable, propitious, gracious; (collo.) careful, cautious, guarded, alert.
- అక్షరం ప్రకరం, *n.* Same as అక్షరం.
- అక్షరం, *n.* Sandal wood.
- అక్షరం, *n.* Making beautiful; the act of shaving.
- అక్షరం, *n.* (bot.) *Mirabilis Jalapa*.
- అక్షరం, *n.* A chair of state, a splendid seat, a throne; a par-

ticular posture of a devotee while meditating.

భయంకరము, *a.* Fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable.

భయంకరుడు, *n.* He who is fearful, terrible or formidable.

భయపడు, *v. t.* To be afraid, to fear.

భయపఱుచు, } *v. t.* To frighten, a-
భయపట్టు, } larm, intimidate; to threaten.

భయము, *n.* Fear, dread, terror, fright, dismay, alarm, apprehension; cause for fear, danger, peril, risk, jeopardy.

భయశూచుడు, *m.* } *n.* A timid person;
భయశూచురాలు, *f.* } one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* Fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic composition, the fearful.—*a.* Terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయోపశామము, } *a.* Cansing fear,
భయోత్పాదకము, } terrible, fearful, frightful, alarming.

భరతుడు, *n.* A servant; a potter.

భరణము, *n.* Bearing, supporting, maintaining; wearing; maintenance; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca*.

భరణీయము, *a.* That is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* Wages, pay, salary.
—*a.* same as భరణీయము.

భరతశాస్త్రము, *n.* The art of acting and singing, the dramatic art.

భరద్వాజము, *n.* A sky-lark.

భరము, *n.* Weight; excessiveness.

భరించు, *v. t.* (మోయు) To bear, sustain, support, carry; (పోషించు) to maintain, support; (సహించు) to bear, endure, suffer, tolerate, put up with.

భరితము, *a.* Supported, borne, sustained; filled with, full of, as in ఆనందభ—.

భరియించు, *ano. fo. of* భరించు.

భర్గుడు, *n.* Epi. of Siva.

భర్జన, } *n.* Frying, roasting, par-
భర్జనము, } ching, scorching; a frying pan.

భర్జించు, *v. t.* To fry, roast, parch.

భర్త, *n.* One who supports, supporter, maintainer; husband; lord, master, owner.

భర్తృత్వము, *n.* Mastership; husbandship. [menace.

భర్తృనము, *n.* Threatening, a threat,

భర్తము, *n.* Gold; wages, pay.

భర్లుము, *n.* A kind of arrow; a spear; a bear.

భల్లాతకి, } *n.* (bot.) same as జీడి
భల్లాతము, } (చెట్టు).

భట్టకము, }
భట్టకము, } n. A bear.

భవ, భవా, }
భవార, -రే, } interj. Well done!
భరి, భరిర, భరి, } very good! Bravo!
భవనీయము, a. Yours. [yours.

భవనము, n. A house, dwelling, abode,
a mansion, palace; becoming,
being, existing, production, birth.
భవము, n. Being, existence; birth,
production; worldly existence,
life.—a. Arising, coming, pro-
duced or born from, originating
in: used in comp.

భవాంధము, same as బ్రహ్మాంధము.

భవావ్యక్తండు, n. One like you, one
of your stamp, character, posi-
tion, or rank.

భవాని, n. A name of Pārvati.

భవితవ్యము, a. About or likely to
take place or happen.

భవిష్యత్తు, n. Future time, the future,
futurity, the time to come.—a.
Future. [rank, distinction.

భవిష్యము, n. Prosperity, welfare;

భవురండు, n. A name or form of Siva.

భవ్య, n. A name of Pārvati.

భవ్యము, a. Good, proper, right,
suitable, fit, excellent; hand-
some, beautiful, nice, pleasant;
happy, auspicious, prosperous,
fortunate.

భవకము, n. A dog.

భవలము, Same as భుక్తుర.

భస్మ, }
భస్మి, } n. A bellows.
భస్మిక, }

భస్మము, n. Ashes; calx.

భస్మీకరించు, v. t. To reduce to ashes,
to calcine.

భా, n. Light, brightness, lustre,
splendor, beauty; the reflection
of any object, shadow.

భాండము, n. Any vessel, pot, pan,
cup, plate, dish, pail, vat,
utensil; any chest, box, trunk,
case; a pack, bale, bundle; the
stock of a shop-keeper, capi-
tal or principal of a merchant.

భాండాగారము, n. A treasury, a
store-house or store-room, a
place where household goods
are kept.

భాండాగారము, n. A treasurer.

భాండ్లరము, n. A banyan tree.

భాగదేయము, n. Share, portion, lot,
part allotted by destiny; luck,
fortune, fate, destiny; happiness;
property; revenue; tax.

భాగము, n. A part, portion, division;
a share, lot, allotment; division,
partition; luck, fortune; quarter,
side, region.

భాగవతము, a. Relating to, coming
from, or worshipping Vishnu
or Krishna; holy, sacred, divine;
(collo.) a drama, play, a theatri-
cal representation, a dramatic
performance.

భాగవతుడు, *n.* A worshipper of Vishnu; (collo.) an actor, a player. [ner.
భాగస్వామి, *n.* A share-holder, part-
భాగిండు, *v. t.* To divide, to distribute, to share, [niece.
భాగినీయ, *n.* A sister's daughter,
భాగినీయుడు, *n.* A sister's son, nephew. [Ganges.
భాగినీపు, *n.* A name of the river
భాగ్యము, *a.* Divisible, to be divided or shared.—*n.* Good or bad fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare; (collo.) riches, wealth, affluence, opulence.
భాగ్యవంతుడు, *a.* Fortunate, happy, prosperous; rich, wealthy.
భాగ్యవంతుడు, *n.* A rich or wealthy man. [sert.
భాజనత, *n.* Worthiness, fitness, deservingness.
భాజనము, *a.* Worthy, deserving.—*n.* Any vessel, dish, cup, platter.
భాజనుడు, *n.* One who deserves or is worthy.
భాజ్యము, *a.* Divisible.—*n.* A share; an inheritance; (arith.) dividend.
భాటము, *n.* Price; wages, hire, rent.
భాటము, *n.* A kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue told either by the hero or a third person.

భాతి, *n.* Light, luster, brightness, splendor; manner, mode; appearance, likeness.
భావన, same as ఉత్తరభావన.
భావనము, *n.* N. of the sixth lunar month.
భానుడు, same as భానువు.
భానువారము, *n.* Sunday.
భానుమంతుడు, *n.* The sun.
భానువు, *n.* A ray of light, a beam; the sun. [woman.
భామ, *n.* A passionate woman; a woman.
భామిని, *n.* An angry or passionate woman; a woman.
భారతుడు, *n.* One who carries a load.
భారతము, *a.* Descended from or relating to Bharata.—*n.* The story of the Bharatas.
భారతి, *n.* A name of Saraswati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).
భారతుడు, *n.* A dancing master.
భారతాబి, *n.* (bot.) The wild cotton shrub; a kind of bird.
భారము, *n.* Weight, heaviness; a burden, load; responsibility, answerability, onus. [load.
భారవాముడు, *n.* One who carries a
భార్య, *n.* Epi. of Lakshmi, Parvati, and Saraswati. [and Sukra.
భార్యపుడు, *n.* Epi. of Parasurāma
భార్య, *n.* Wife, consort, spouse.

వారాహము, *n.* A hen-pecked husband.

వారాహము, *n.* A bear.

వార, *n.* N. of the 8th year of the Hindu cycle of sixty.

వారంజీ, *n.* (bot.) *Psoralea corylifolia*.

వారాహి, *n.* Epi. of Siva.

వారాహము, *n.* Epi. of Cupid.

వారాహ, *n.* Imagining, imagination, fancy, idea, thought.

వారాహము, *n.* The seat of the feelings or affections, the heart, mind; any state of mind, feeling, sentiment, emotion, passion; inclination or disposition of mind; idea, thought, opinion, wish, intention, purpose; supposition, conjecture; purport, tenor, scope, drift, meaning, sense, import, implication, implied meaning, inference; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance.

వారాహము, *n.* (gram.) Affirmative, opp. to వ్యతిరేకము; infinitive mood. [not expressed.

వారాహము, *n.* Implication, a sense

వారి, *n.* Future, futurity. — *a.* Future.

వారింజీ, *v. t. & i.* To think, imagine, fancy, suppose, regard. [speech.

వారికము, *n.* A certain figure of

వారికము, *a.* Imagined, conceived, supposed, thought of or about, meditated on.

వారి, *n.* A woman.

వారికము, *a.* Auspicious, happy, prosperous. — *n.* Auspiciousness, happiness, prosperity.

వారికము, *n.* A sister's husband, brother-in-law.

వారికము, *n.* A scholar.

వారికము, *a.* What must, ought to, or will, be or become, future; probable, likely.

వారి, *n.* A language, a dialect; word, speech; a name of Saraswati; a vow, engagement; swearing, oath.

వారికము, *n.* Speaking, talking, speech, talk, conversation, discourse.

వారికము, *n.* Another language; translation. వారికము = to translate. [verse, discourse.

వారికము, *v. i.* To speak, talk, con-

వారికము, *a.* Spoken, uttered, said. — *n.* That which is spoken, words, speech, talk, language.

వారికము, *n.* A commentator,

వారికము, *n.* A commentary, annotation, gloss, explanation, exposition. [brilliant, radiant.

వారికము, *a.* Shining, bright,

వారికము, *n.* Light, brilliancy.

వారికము, — *v. i.* To shine.

వారికము, *a.* Shining, splendid.

వారికము, *n.* The sun; fire.

వారికము, *a.* Luminous, bright.

కావ్యమునందు, *n.* The sun.

కావ్యరత్న, *n.* Glory, splendor.

కావ్యరము, *a.* Shining, radiant.

కావ్యరూపము, *n.* The sun.

కాండీపాలము, *n.* A mace or iron staff.

కామ, } same as విశ్వము.
కామము, }

కామింజ్ *v. i.* To beg, take alms.

కామికుడు, *n.* A beggar, a mendicant.
[a mendicant.

కామికు, *n.* A bachelor; an ascetic,

కామము, *n.* A part, portion, piece.

కామి, *n.* Breaking; a wall; same as పాత్ర.

కామిక, *n.* A wall; a thunderbolt.

కామ, *n.* Tearing, rending.

కామరము, } *n.* A thunderbolt.
కామి, }

కామము, *a.* Split, broken, torn, rent, cleft, divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distinguished, deviating, varying; blown, expanded; joined, connected.

కామి, *n.* A wound.

కామికుడు, *n.* A barbarian of a particular tribe, a Bheel.

కామికు, *n.* A physician, doctor.

కామి, *n.* Food, boiled rice.

కామి, *n.* Scorched rice, grains which stick to the bottom of the kettle.

కామ, *n.* Fear, dread.

కామము, *a.* Fearful, frightful, terrific, terrible, dreadful, awful, formidable.

కామము, *a.* Frightened, terrified, afraid, alarmed, timid.—*n.* Fear, alarm, apprehension.

కామ, *n.* Fear, apprehension, dread, alarm, terror, horror, consternation.
[frightened.

కామింజ్, *v. i.* To fear, be afraid, be

కామము, *a.* Fearful, horrible, terrific.
—*n.* Fearfulness, the fearful.

కామరము, *n.* War, battle.

కామికుడు, *n.* A name of Siva; a terrible or formidable person.

కామికు, *a.* Timid.

కామికుడు, } *n.* A timid or timorous
కామికు, } person, coward.
కామికుడు, }

కామి, } *a.* Fearful, frightful, terrible, terrifying, frightening.—*n.* Terror, dread, horror, the fearful or dreadful.

కామింజ్, *v. i.* To insist.

కామికుడు, *n.* A terrible or formidable person.

కామికుము, *n.* Barking of a dog.

కామి, *a.* Eaten, consumed; enjoyed, used, experienced, suffered; past, by-gone.

కామి, *n.* Eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet.

కామి, *a.* Bent, curved, crooked; broken,

భుజ, *n.* The arm.

భుజింగభుక్కు, *n.* A peacock.

భుజింగము, } *n.* A snake, serpent.
భుజింగము, }

భుజికిరీ, *n.* An ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.

భుజిగము, *n.* A snake, serpent.

భుజివృక్షము, *n.* (bot.) *Betula Bhoj-patra*.

భుజిరము, } *n.* The shoulder.
భుజిరస్సు, }

భుజింతరము, *n.* The interval between the arms or shoulders, breast, chest.

భుజింజే, *v. t.* To eat; to enjoy.

భుజిష్య, *n.* A maid-servant; a prostitute.

భుజిష్టుడు, *n.* A servant.

భుజవము, *n.* A world, sphere, globe; the sky; water. [Pārvati.

భుజనేశ్వరి, *n.* Epi. of Lakshmi and

భురి, *n.* The earth.

భూకంఠము, *n.* An earthquake.

భూగతము, *a.* Buried in the earth.

భూపంపకము, *n.* (bot.) *Koempferia rotunda*.

భూప్రకము, *n.* The earth, the terrestrial sphere or globe; a certain tree.

భూవము, *n.* A tree.

భూవాని, *n.* A king; epi. of Vishnu.

భూతకాలము, *n.* (Gram.) The past tense, preterite.

భూతదికెత్స, *n.* Remedies against witch-craft or possession by evil spirits.

భూతహృదయ, *n.* Humanity, kindness, universal benevolence, love for all creatures.

భూతవర్షణము, *n.* A magnifying glass.

భూతధాత్రి, *n.* The earth.

భూతనాథుడు, *n.* Epi. of Siva.

భూతచరి, same as భూతయజ్ఞము.

భూతము, *n.* An element, or strictly a gross element, of which five are enumerated, viz. earth, water, fire, air, ether; a ghost, demon, spirit; same as భూతకాలము.—*a.*

Past, gone, by-gone, former.

భూతయజ్ఞము, *n.* The oblation of food etc. to all created beings.

భూతలము, *n.* The earth.

భూతవైష్యము, *n.* The knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.

భూతవైష్యుడు, *n.* An exorciser, exorcist, devil-driver.

భూతశుద్ధి, *n.* Purification of the elements of the body.

భూతాంకుశము, *n.* (bot.) *Croton oblongifolium*.

భూతాత్మము, *n.* The soul of all beings, Brahma; an individual, a soul or mind which clings to the elements, a carnal mind.

భూతార్థము, n. (gram.) Preterite, the past tense.

భూతావాసము, n. (bot.) *Terminalia Belerica*.

భూతి, n. Wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; superhuman power, as attainable by the practice of austerity and piety or magical rites; ashes; birth, production.

భూతికము, } n. Camphor.
భూతికము, }

భూచంద్రి, n. (bot.) *Ocimum Basilicum*.

భూతేజః, n. Epi. of Siva.

భూదారము, n. A hog.

భూదేవి, n. Mother earth, regarded as a goddess.

భూదేవుడు, n. A Brahman.

భూధరము, n. A mountain.

భూనిలము, same as నేలవేము.

భూనుకము, a. Celebrated, renowned, well-known, honoured, popular.

భూపతి, n. A king, sovereign.

భూపతి, same as మల్లె.

భూపాటలి, same as నేలకలిగొట్టు.

భూపాళము, n. Name of a certain tune.

భూపుడు, n. A king.

భూపుడు, n. A king.

భూభృత, n. A king; a mountain.

భూమి, n. The earth; land, soil, ground; a floor or story in a

building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree; the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, n. The earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask.

భూమిచంపకము, Same as భూచంపకము.

భూమిజ, n. Epi. of Seeta.

భూమిజుడు, n. Epi. of the planet Mars. [antiquoriorum.

భూమిజము, n. (bot.) *Euphorbia*

భూయస్సు, } a. Most abundant,
భూయష్ఠము, } very great, much, many. [great, many.

భూతి, n. Gold.—a. Much, excessive,

భూతిచేరి, n. A general distribution of gifts or money to Brahmans.

భూరిహాయము, } n. A jackal.
భూరిహాయపు,

భూరిరంగము, n. same as అట్టు.

భూరిసంభావన, same as భూరిచేరి.

భూరుండి, n. (bot.) *Tiaridium Indicum*.

భూరుహము, n. A tree.

భూరూపకము, *a.* Landed, as property, in the shape of lands.

భూరము, same as భూరూపకము.

భూవరుడు, *n.* A king.

భూష, *n.* Ornament, embellishment; a trinket, jewel.

భూషణ, *n.* Praise, applause, flattery, adulation, honour.

భూషణము, *n.* Ornament, embellishment, decoration, adornment; a jewel, trinket, an ornament.

భూషించు, *v. t.* To adorn, ornament, decorate, embellish; to praise, commend, applaud. [dressed.

భూషితము, *a.* Adorned, decorated, adorned.

భూషితుడు, *n.* One who is adorned.

భూష్టువు, *n.* One who wishes for wealth and prosperity or desires happiness, a promising man.

భూసుత, *n.* Epi. of Seeta.

భూసురుడు, *n.* A Brahman.

భూశ్చూరము, *n.* (bot.) *Andropogon Schamanthus*.

భూస్థాపనము, *n.* Burying, inhumation.

భూస్థితి, } *n.* Landed property.
భూస్వాధ్యక్షము, }

భృంక్షము, *n.* Same as అవంశవట్టి, సంఘరితేరు, and తుమ్మెద.

భృంశరాజము, *n.* same as సంఘరితేరు; the male humble bee.

భృంగారము, *n.* A golden pitcher, vase, or chalice, used at the coronation of a king.

భృంగారి, *n.* A cricket.

భృంగి, } *n.* N. of one of
భృంగీశుడు, } Siva's attendants.
భృంగీశ్వరుడు, }

భృంగుడు, *n.* A libertine.

భృగుండు, *n.* A male actor or dancer in female apparel.

భృగుటి, *n.* A frown, scowl.

భృగువు, *n.* A table-land, the level summit of a mountain; a declivity, slope, cliff, precipice; name of a Rishi; a name of Sukra and of Siva. [servant.

భృతకుడు, *n.* A hired laborer, a
భృతము, *a.* Borne, supported; filled; hired, paid, maintained.

భృతి, *n.* Bearing, supporting; support, maintenance; wages, hire, salary. [laborer, cooly.

భృతిభుజుడు, *n.* A hired servant,

భృత్యుడు, *n.* A servant; a slave.

భృత్యురాలు, *n.* A female servant or slave. [Much, exceedingly.

భృశము, *a.* Much, excessive.—*adv.*

భృష్టము, *a.* Fried.

భృష్టి, *n.* Frying; anything fried.

భృకము, *n.* A frog.

భృకి, *n.* A female frog.

భేటి, *a.* *n.* Interview, meeting, visit.

భేదకుడు, *n.* One who divides, separates, or causes a difference.

భేదనము, *n.* Breaking, tearing, rending, splitting, piercing, perforating, dividing, separating, loosening, dissolving.

భేదము, *n.* Same as భేదనము; (వ్యత్యాసము) difference, distinction, divergence, deviation, variation, variance; (మార్పు) change, alteration, modification; (విరోధము) disagreement, disunion, dissension, difference, misunderstanding, schism; treachery, betrayal; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species.

భేదించు, *v.t.* To break, tear, to pierce, to divide, separate, disunite.—
v.i. To differ (from), vary, be different, deviate.

భేదనము, *a.* Broken, rent, split, torn, pierced, divided, separated.

భేద్యము, *a.* Capable of being broken, divided or separated, fragile, weak.

భేదియి, —లు, *v.i.* To be torn or rent, to be separated or disunited, to be different, to differ.

భేరి, *n.* A kettle-drum.

భేరించుము, *n.* A double-headed fabulous bird.—*a.* Terrible.

భేలించు, *n.* An ignorant, foolish, or simple-minded man; a timid man, coward.

భేషజము, *n.* Medicine, medicament; imposture, deceit.

భేషము, *n.* Begging, mendicancy, mendicity; the class of beggars or mendicants. [ful.]

భేషము, *a.* Fearful.—*n.* The fear-

భేష, *n.* A name of Parvati; name of a certain *raga* or tune.

భేషభుజు, *n.* Epi. of Siva; a terrible man.

భేషజ్యము, *n.* Medicine.

భోక్త, *n.* An eater, an enjoyer.

భోక్తవ్యము, *a.* Eatable, edible; enjoyable.

భోగము, *n.* Enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

భోగవతి, *n.* N. of the capital of the Nagās or serpents; the Ganges of the infernal regions.

భోగి, *n.* A concubine, mistress, a kept woman, a prostitute.

భోగి, *n.* A snake, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

భోగించు, *v.i. & t.* To enjoy.

భోగిని, *n.* The concubine of a king, or a wife not regularly cohabited with him; a voluptuary.

భోగ్యత, *n.* Deliciousness, sumptuousness.

భోగ్యము, *a.* Fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable.—*n.* What may be enjoyed, an object

of enjoyment or fruition, a dainty, luxury, a feast; wealth, money; corn, grain. [food.

భోజనము, *n.* Eating; a meal, repast,

భోజ్యము, *a.* Eatable, edible, fit to be eaten, palatable, delicious.—*n.* Food. [or safe.

భోజనము, (collo.) *n.* A large chest

భోజన, same as భోజన. [aloud.

భోజనము, *v. i.* To resound, sound

భోజన, (ono.) *adv.* In a heavy down pour; rushingly, in a rush.

భౌతికము, *a.* Relating to, or formed of the elements, elemental, material; relating to created beings; pertaining to evil spirits.—*n.* A pearl.

భ్రామర, *n.* The planet Mars.

భ్రాతృకము, *n.* A treasurer.

భ్రాంతము, *n.* Moving, swerving, falling from or off.

భ్రాంతి, *ano. fo. of* భ్రాంతి.

భ్రమ, *n.* Confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief; liking, desire, fondness, fancy.

భ్రమణము, *n.* Whirling, turning or moving round, wandering; same as భ్రమణ.

భ్రమణము, *v. i.* To err, be mistaken; to be fond, loving or affectionate, to fancy (*t.*), to take or have a fancy (for).

భ్రమణము, *v. t.* To mislead, delude.

భ్రమణము, *n.* Blander, oversight.

భ్రమము, *n.* Roving or roaming about, wandering about; moving or turning round, circular motion, whirling, revolving; straying, erring; a whirlpool, eddy; a potter's wheel; a grindstone; giddiness, dizziness; wandering of mind; same as భ్రమ.

భ్రమరకము, } *n.* Same as భ్రమర; a
భ్రమరము, } spinning top; hair
curled on the forehead.

భ్రమర, *n.* A female bee. [round.

భ్రమరము, *v. i.* To move or turn

భ్రమ, *n.* same as భ్రమణము.

భ్రమించు, *v. i.* To roam or wander about; to turn or whirl round, revolve; to stagger; to be confused or perplexed; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమించుచు, *v. t.* To delude, fascinate, deceive, dupe.

భ్రమించు, *ano. fo. of* భ్రమించు.

భ్రష్ట, *n.* A fallen or unchaste woman. [ated, spoiled.

భ్రష్టము, *a.* Fallen, depraved, viti-

భ్రష్ట, } *n.* One who is fallen, de-

భ్రష్టము, } praved, spoiled or ex-

communicated, a backslider.

ప్రాంతము, *a.* Whirled, revolved; confused, perplexed, bewildered.

ed ; mistaken, in error, under delusion.

క్రాంతి, same as క్రమ.

క్రాంతిము, *a.* Brilliant, shining.

క్రాంతిపుత్రు, *n.* One who is glorious, epi. of Vishnu and Siva.

క్రాంత, *n.* A brother.

క్రాంత్యుతము, } *n.* A brother's son,
క్రాంత్యుతము, } nephew.

క్రాంత్యున్నేహము, *n.* Fraternal or brotherly love.

క్రాంతియుము, *a.* Belonging to a brother, brotherly, fraternal. [nephew.

క్రాంతియుడు, *n.* A brother's son,

క్రాంతిము, *a.* Imaginary, fanciful, false, erroneous, deceitful, illusory.

క్రాంత్యము, *n.* A frying-pan.

క్రాంత్యుడు, *n.* A male actor in female attire.

క్రాంతి, *n.* A frown, scowl.

క్రాంత్యుడు, } other forms of
క్రాంతి, } క్రాంతి —

క్రాంతి, *n.* A pregnant woman.

క్రాంతిము, *n.* An embryo, fetus; a child.

క్రాంత్యము, *n.* A frown.

క్రాంతి, *n.* The eye-brow.

మ

మంజు, *a.* Stubborn, obstinate, perverse; dull, stupid, obtuse, blunt. [bornness.

మంజుశనము, *n.* Stupidity; stubbornness.
మంజుశన, *n.* (bot.) *Pentapetes pheni-*
ca.

మంజుశనము, *n.* Armor for the legs below the knees, greaves.

మంజు, *n.* (bot.) *Randia dumetorum*, emetic-nut tree.

మంజుల, *n.* The barber caste.

మంజులకత్తి, *n.* A razor; a kind of bird.

మంజులకత్తి, *n.* A kind of fish.

మంజులకత్తి, *n.* A martin (a bird).

మంజులము, same as మంజుశనము.

మంజులవాడు, } *n.* A barber.
మంజులి, }

మంజులివని, *n.* Shaving.

మంజులి, *n.* Epi. of Pārvati.

మంజులిదేవత, *n.* Epi. of Lakshmi.

మంజులిము, *n.* Auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success; a good omen; any happy or auspicious event; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation; a frying-pan, an earthen vessel or pipkin to roast or scorch grain in. — *a.* Auspicious, propitious, happy, fortunate, lucky, faring

మంజులివారము, *n.* Tuesday. [well.

మంజులిశూత్రము, *n.* The marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంజులిశూత్రము, } *n.* same as శూత్రము.
మంజులిశూత్రము, }

మంగళాశాసనము, *n.* A benediction.

మంగళుడు, *n.* Epi. of అంగారకుడు.

మంగళ్యము, *a.* Auspicious, happy, lucky.

మంగి, *n.* A barber.

మంగు, *ano. fo. of మారు.*

మంచము, *n.* A cot, bedstead.

మంచి, *a.* Good, not bad, sound; proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, forcible, as in మంచినర్తము, మంచితత్వము, &c.—*n.* Good, benefit, advantage, gain, improvement, good effect or result.

మంచినొండుము, *n.* Sandal wood; sandal wood paste.

మంచితనము, *n.* Goodness, good nature, gentleness, good character or disposition; affability, sociability; friendliness, friendship. [that is not brackish.

మంచినీళ్లు, *n.* Fresh water, water

మంచినూనె, *n.* Gingly oil, oil of *Sesamum Indicum*.

మంచిపాము, *n.* A venomous snake.

మంచిబెల్లము, *n.* Jaggery.

మంచిముత్యము, *n.* A pearl.

మంచెయి, } *n.* A sort of stand or
మంచె, } shed erected on poles
in a field to serve as a high

commanding seat for a person
set to watch the crop. [cot.

మంచెము, *n.* A conch, bedstead,

మంచ్, *n.* (పచ్చికమొ. చెల్లనివస్తువులపై
సర్వాక్రమయందునిలచు నీటిదొడుపులు)

Dew; (అట్టివేషేరుకొనినవృద్ధుడు) frost,

hoarfrost, white frost; (ఈమంచు

మంచ్) mist, fog; (ఈమంచునీరు, మంచు

మంచ్) ice; (అకాశమందు నీరు వేరు

కొనిక్రిందముక్కలుగావడునది) snow.

మంచ్చెక్కొండ, *n.* The Himalaya
mountains. [ter.

మంచుతడి, *n.* The cold season, win-

మంచెరి, *n.* A cluster of blossoms, a

bunch of flowers or leaves,

nosegay, posy, bouquet; a com-

pound pedicle or flower-stalk, a

branching flower-stalk; a flower-

bud; a shoot, sprout, sprig.

మంచొడి, } *n.* A certain weight used

మంచొరి, } in weighing diamonds,

a carat.

మంచెటి, same as మంచెట్ట.

మంచెడి, *n.* A variegated cloth, a

black cloth.

మంచెము, } *n.* Beauty, elegance.

మంచెము, } *n.* Beauty, elegance.

మంచెట్ట, *n.* (bot.) Madder, *Rubia*

cordifolia.

మంచేరము, same as అంచె.

మంచులము, *a.* Beautiful, lovely,

charming, agreeable, delightful,

pleasing, sweet.—*n.* A bower.

మంచువాడి, *n.* A woman whose

speech is sweet or delightful,

మంజువు, same as మంజులము.

మంజుష, } n. A box, chest, case ;
మంజున, } a large basket, ham-
మంజునము, } per.

మంజోడి, see మంజాడి.

మంజోరు, *అ.న.* Approved, ratified.—

n. Approval. మంజోరు చేయ = to sanction, approve.

మంకు, n. A flame, blaze ; burning pain ; the sensation produced in the mouth by anything excessively pungent ; anger, wrath, fury ; envy, jealousy.

మంకుకము, n. A sort of cake or biscuit made of wheat flour without sugar.

మంకుకము, see మండకము.

మంకుహరి, n. A furious or passionate person.

మంటి, *infl. & a. fr.* మన్ను.

మంటితైలము, } same as మట్టితైలము.
మంటిసూనె, }

మండ, n. A branch ; a frying pan ; the back of the hand ; the ankle.

మండకంచేము, n. A metal plate or dish with a rim. [pion.

మండగబ్బ, n. The large black scor-

మండనము, n. Ornament, embellishment, decoration.

మండపము, n. An open hall or temporary shed erected on festive occasions, a pavilion.

మండపి, n. A small pavilion.

మండము, n. Ornament, decoration ;

skimming, scum, froth, foam, barm.

మండలము, n. A disk, especially the disk of the sun or moon, an orb, globe, ball ; a circle ; a wheel ; a ring ; circumference ; the path or orbit of a heavenly body ; (astro.) a great circle ; the visible horizon ; a halo round the sun or moon ; any circular figure or diagram ; a sort of mystical diagram formed in summoning a deity &c. ; (in surgery) a circular bandage ; a district, province ; a group, assemblage, troop, band, collection, number ; an association, society, company ; a division of the Rig Vēda.

మండలాక్షము, n. A sword.

మండలి, n. An assembly, a multitude ; a snake ; a dog ; a cat ; a circle ; a king ; the sun.

మండలేశ్వరుడను, n. A king, a sovereign, monarch. [rita.

మండహరకుడు, n. A distiller of spi-

మందాదు, n. *t.* To beg.

మండి, *ano. fo. of* మండి.

మండించే, *n. t. cau. of* మందు. To burn, inflame, to provoke, irritate.

మండిగ, n. A sort of biscuit made of wheat ; an earthen dish.

మండిగండ్రు, n. (bot.) A sort of grain.

మండిగము, n. Threshold.

మండికము, a. Dressed, decorated, decked.

మండీకుడు, *n.* One who is decorated, adorned.

మండీయాటి, *n.* A sort of abscess.

మండీ, *n.* A wholesale shop; a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it were, inverted so that it falls on or touches the foot of the first leg while its knee just touches the ground.

మండు, *v. i.* To burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.

మండుకపర్ణము, same as మండీకము.

మండుకపర్ణి, same as పాశ్చాత్యుల and చెంబ.

మండుకప్రత్తి, *n.* (bot.) *Hydrocotyle Asiatica*, Indian *Hydrocotyle* or Penny-wort. [మండీకము.

మండుకము, *n.* A frog; same as

మండుక, *n.* A female frog.

మండుకము, *n.* The rust of iron, *scoria* or recrement of melted iron, used as a medicine.

మండె, *n.* A stalk or heap of the unthrashed ears of the great millet or of cut tobacco.

మండెము, *ano. fo.* of మండెము.

మండ్ర, *n.* (bot.) A kind of thorny tree.

మండ్రుబ్బ, *n.* The large black scor

మండ్రాటము, *n.* Grief. [pion.

మండ్రాడు, *v. i.* To grieve.

మంత, *n.* A thinker.

మంతనము, *n.* Secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.

మంతరము, same as మంత్రము.

మంతరసాని, *ori. fo.* of మంత్రసాని.

మంతిరి, same as మంత్ర.

మంతిరించే, same as మంత్రించే.

మంతు, *n.* Greatness, glory, nobility, celebrity; a minister.

మంతువు, *n.* Understanding, intellect; offence, fault, transgression; a king.

మంత్రకాండ, *n.* A sorcerer, conjurer, magician, necromancer, enchanter, mesmerist.

మంత్రం, *n.* Secret consultation, deliberation; counselling, advising.

మంత్రము, *n.* A charm, incantation, spell, a magical formula, mystical word or words; consulting; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any particular deity; that portion of the Vēda, as distinct from the Brahmana, which includes the Sanhita or collection of hymns and prayers.

మంత్రవాది, same as మంత్రకాండ.

మంత్రిపాని, *n.* A midwife. మ. పనిచేయు
వాఁడు = an accoucheur.

మంత్రాంగము, *n.* Secret consultation.

మంత్రి, *n.* A king's minister, councilor, dewan or divan; an adviser, counsel, counsellor; the queen at chess.

మంత్రించు, *v. t. & c.* To enchant, charm, bewitch, fascinate, to put under the influence of a spell, to spell, to utter incantations over, to mesmerize.

మంజునము, *n.* Churning.

మంజున, *n.* A churn.

మంజుము, *n.* Churning; a churning stick or staff; killing, slaying; a disease of the eye, cataract.

మంజురము, *n.* A churning stick. — *a.* Slow.

మంధారాద్రి, *n.* The mountain Mandara.

మంధారము, *n.* A churning stick.

మంధురము, *n.* The sun.

మంద, *n.* (మేకలు పెం. వాని) A flock, (కలుపు) a herd, a drove, (కల్గింపు) a pack.

మందగము, *n.* One who or that which walks, goes, or moves slowly.

మందగించు, *v. i.* To become dull, to lose force, intensity, or vigor; to fall in price, to have less or no demand, to become slack, to slacken. — *v. imp.* Appetite to be lost. [to herd.

మందగింపు, *v. i.* To flock together,

మందగము, *n.* Nearness; submissiveness.

మందగించు, — *v. i.* To be suppressed, destroyed, or removed.

మందగి, *n.* A horse-stable.

మందగించు, *n.* A horse-keeper, a groom.

మందగించు, *n.* A little white-breasted bird with a black head.

మందగించు, *n.* Dulness, stupidity; a dull-headed person, a dull-head, blockhead.

మందము, *a.* Slow, tardy, inactive, sluggish, lazy, laggard, not vigorous, slack, as a trade or business; cold, apathetic; dull, heavy, stupid, obtuse, blunt; weak, feeble, faint.

మందరము, *n.* The mountain Mandara; same as మంధారము.

మందల, *n.* A limit, boundary; life, living, livelihood; nearness, proximity.

మందలించు, *v. t. & c.* To say, mention, submit, suggest, represent.

మందలించు, *n.* Mentioning, submitting, suggestion.

మందన, } *n.* A box, chest, a large
మందనము, } bin.

మందనీరము, } *n.* A smile.
మందనీరము, }

మందారము, *n.* (bot.) Emetic nut, nut of *Randia dumetorum*.

మందారాని, *n.* The river Ganges; the heavenly or celestial Ganges; a woman sixty years old.

మందాక్షము, *n.* Modesty, shame, bashfulness.

మందాగ్ని, *n.* A slow fire; want of appetite, dyspepsia.

మందారము, *n.* (bot.) *Calotropis gigantea*, *calotropis procera*.

మంది, *n.* A number, crowd, or collection of persons, as పది మ., ఎంత మ., &c.; retinue, following; infantry.

మందిరము, *n.* A house, dwelling, abode; a palace, a mansion; an apartment; a temple; a town, a city; a camp.

మందీర్ఘవింశతి, *v. i.* To become slow.

మందు, *n.* A medicine, physic, drug, medicament, remedy; an antidote, same as పెట్టుమందు; gunpowder; a means; a rarity. మ.

పెట్టుక—to drug. మందుగుండు మె.

సాహసము=ammunition.

మందుడు, *n.* A block-head, dull-head; the planet Saturn.

మందుపెట్టడ, *n.* A place where fireworks are made.

మందుర, *n.* A stable.

మందురకుడు, *n.* A horse-keeper.

మందురామారి, *n.* One who drugs or administers a captivating drug.

మందులవాడ, *n.* A druggist.

మందేమెలము, *n.* Negligence; excessive familiarity; friendship.

మందోష్ణము, *n.* Gentle heat or warmth.—*a.* Warm, tepid, lukewarm.

మంద్రము, *n.* Sounding agreeably; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling.—*n.* A low tune, deep sound, base or bass.

మంద్రస్వరము, *n.* same as మంద్రము.

మందీర్ఘ. *v. i.* To be intoxicated; to be heavy or drowsy.

మంతు, *n.* Intoxication, tipsiness; drowsiness.

మంతునాన, *v. i.* To become intoxicated; to be drowsy.

మకమక, *n.* Absence or want of brightness, dulness; dull color, dimness.

మకమకలాదు, *v. i.* To be dull or dim, to want brightness, shining, or lustre. [of flowers.

మకరందము, *n.* The nectar or honey

మకరమండలము, *n.* A sort of large ear-ring bearing the figure of a crocodile's head.

మకరశము, *ano. fo. of* మకరశము.

మకరతోరణము, *n.* A festoon of cloth supported on poles, with the head of a crocodile formed at the ends.

మకరధ్వజాదు, *n.* Epi. of Cupid.

మకరము, *n.* A crocodile, an alligator; the tenth zodiacal sign, Capricorn, *Capricornus*; one of Kubera's treasures.

మకరాంకుడు, *n.* Epi. of Cupid.

మకరాలయము, *n.* The sea.

మకరి, *n.* A female crocodile.

మకరక, } *n.* A certain mark
 మకరీకాపత్రము, } made in sandal
 paste &c. upon the cheeks of
 women. [tion, camp.
 మకాము, *pl.* *n.* Place, lodging, sta-
 మకెల, *n.* Foulness, dirt, filth, impu-
 rity, soil.—*a.* Dirty, soiled, filthy,
 foul, impure, unclean; dim, tarni-
 shed.
 మకుటుము, *n.* A crown.
 మకురు, } *n.* Obstinacy, perti-
 మకురుతనము, } nacity, contumacy,
 stubbornness.
 మక్క, *n.* Eitherside of the part of
 the body just above the hip.
 మక్కశించే, *v. i.* To turn back.—
v. t. To change; to adjust; to jut
 out. [dian corn, *Zea Mays.*
 మక్కాపొన్న, *n.* (bot.) Maize, In-
 చుక్క, *a.* Poor, useless.
 ముక్కు, *v. i.* To fade, to lose shining
 or lustre; to die.—*v. t.* To scratch.
 —*n.* Dirtiness, foulness.
 ముక్కువ, *n.* Affection, love, fondness;
 desire, lust; wish, inclination.
 ముక్కులు, *n. pl.* Bones.
 మక్కు, *pl.* *n.* Renting, farming, lease,
 tenure, contract.
 ముడిక, } *n.* A fly.
 ముడికము, }
 మఖ, *n.* N. of the tenth lunar man-
 * sion, Leonis.
 ముఖము, *n.* Velvet.
 ముఖము, *n.* A sacrifice.
 ముఖపంతులం, *n.* Epi. of Indra.

మఖవాక్, *n.* A sapphire.
 ముఖ, *a.* Male.
 ముఖము, *n.* Manliness, bravery,
 prowess. [a king; a hero.
 ముఖండు, *n.* Husband; a man, a male;
 ముఖతనము, *n.* Manliness, virility;
 courage, bravery, boldness, spirit.
 ముఖి, *n.* The male of any animal,
 beast or bird.
 ముఖపము, *n.* N. of a certain country.
 ముఖపండు, *ano. fo.* of ముఖపండు.
 ముఖనాయి, *n.* A wife, a married
 woman, a woman who has her
 husband.
 ముఖపాడి, *n.* Manliness, honor, sense
 of honor, bravery, valor.
 ముఖచీర, *n.* (bot.) *Anisomeles Mala-*
barica, Malabar cat-mint.
 ముఖనాళికము, } *n.* A diamond.
 ముఖలాయి, }
 ముఖలూ, *n.* Manliness.
 ముఖవాండు, *n.* A man, a male; a hero.
 ముడి, *adv.* Again; back.—*n.* A kind
 of musical instrument used by a
 snake-charmer.
 మునుదలండు, same as ముందు.
 మునుద(న), *adv.* Again, anew, afresh;
 back, in return. [back, to avert.
 మునుదించే, *v. t.* To turn or bring
 మునుదు, *v. i.* To turn back, return.
 మునుదుచే, same as మునుదించే.
 మునులు, *n.* The coping of a wall.
 మునులుగోడ, *n.* A wall provided with
 a coping.

మనః, *n.* A woman.

మనఃవత్సము, *n.* Womanhood.

మగ్గము, *n.* A loom.

మగ్గరి, *n.* A weaver.

మగ్గి, *v. i.* To be spoiled or become moldy by dampness; to be well boiled; to be overboiled.—*n.* The semiliquid part of a curry.

మగ్గిడు, *n. fr.* మగ్గి.

మగ్గిడుపాటు, same as మగ్గి.

మగ్గము, *a.* Plunged, immersed, sunk, drowned. [or drowned.

మగ్గిడుడు, *n.* He that is immersed

మఘ, } same as మఘి, మఘము.

మఘవంతుడు, } *n.* Epi. of Indra.

మఘపుడు, }

మఘాధి, *n.* The wife of Indra.

మచర్చిక, *n.* (used at the end of comps.) Anything excellent or best of its kind.

మచ్చిక, *n.* Love; affection, attachment, fondness; fondling, caressing; access; tameness, the state of being domesticated.—*a.* Tame, domesticated.

మచ్చికచేయు, *v. t.* To tame, domesticate, to give access or freedom to, to allow familiarity to.

మచ్చికపడు, *v. i.* To become tame, to be tamed or domesticated.

మచ్చిక, *ano. fo. of* మచ్చిక.

మచ్చికంబి, *n.* A woman, fish-eyed or having eyes resembling a fish; a woman,

మచ్చెము, *n.* A fish.

మచ్చె, *n.* (మచ్చె-కంకము) A spot, speck, stain, blot, blemish. (పుట్టు—) a mole, freckle; (నాయపులేక పుండు—) a scar. మ. పడును— to become stained, to have a reproach, to lose one's name or character. మ. పడిన— stained, having an ill fame or name. మ. చేరి—spotless, stainless, without reproach, unblemished.

మచ్చెమాపు, *v. t.* To destroy, ruin, annihilate, to kill.

మచ్చెమాయు, *v. i.* To be destroyed or annihilated, to die, perish.

మచ్చెము, *n.* A sign, a mark.

మచ్చెరపట్టు, *v. i.* To be spiteful.

మచ్చెరము, *n.* Malice, hatred, spite, envy. [envious person.

మచ్చెరి, *n.* A malicious, spiteful, or

మచ్చెరించు, *v. i.* To entertain hatred, malice, or envy, to be spiteful or envious.

మచ్చెరికము, same as మచ్చెరము.

మచ్చెరికించు, same as మచ్చెరించు.

మచ్చెరిడు, same as మచ్చెరి.

మచ్చె, *n.* Sample, specimen, type, model, pattern, standard; a terrace; love-powder; a bait; the touch of precious metals, quality.

మచ్చెకత్తి, *n.* A wood-knife, a bill-hook. [a touch-stone.

మచ్చెయ్యె, *v. t.* To test, as with

మచ్చము, *n.* A fish,

మదీరీ, అ. n. A stage or halting place in a journey, halt; a day's journey.

మట్ట, n. The marrow of bones; the pith or sap of plants.

మట్టనము, n. Bathing, bath, ablution.

మట్టి, n. same as కల్ల.

మట్టి, } n. Good or fine taste, excel-
మట్టి, } lent relish.

మహేంద్రాచలము, అ. n. A head accountant in a Talook catchery.

మహేంద్ర, అ. a. Aforesaid, above-mentioned.

మహారీ, అ. n. Hire, wages. [er.

మహారు, అ. n. A workman, a labour.

మట్టి, same as మట్టి.

మట్టుమట్టు, same as మట్టుమట్టు.

మట్టుమట్టులాడు, v. i. To flame; to be angry.

మట్టుమాయ, } n. Wonderful or un-
మట్టుమాయము, } accountable disappearance.

మట్టుమాయలాంచు, n. A great cheat.

మట్టి, n. A branch or bough of any palm tree; a leaf of the aloe, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

మట్టిగింజ, v. t. To decrease, diminish, abate.

మట్టిగింజు, n. A kind of fish.

మట్టిగు, v. i. To decrease, diminish, abate. [measuring rod.

మట్టులక, n. A brick-layer's level; a

మట్టుమధ్యాహ్నము, n. Midday, noon.

మట్టుము, n. Level; a levelling instrument, a level.—a. Inferior, poor, bad, not good, indifferent.

మట్టునము, a. Small, petty, scanty.

మట్టునీ, n. A dwarf.

మట్టుడు, v. i. To walk, move, wander; to spread.

మట్టి, n. Earth, soil, mud.

మట్టింజ, v. t. To cause to be trodden or trampled.

మట్టితైలము, }
మట్టినూనె, } n. Petroleum, rock-oil.

మట్టికట్టు, v. t. To suppress, put or keep down, to keep under control or check, to keep under subjection. [the toes; earth, soil.

మట్టియ, n. A ring worn on any of

మట్టు, n. Limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. మట్టున = as far as, up to.

అంతమట్టున = so far. ఎంతమట్టున = how far.—a. Limited, stinted, moderate, within bounds; small, little, scanty.—v. t. To tread, trample, to crush under foot; to tread or place the foot upon.

మట్టుకాచర, n. (bot.) A species of *Momordica Charantia*.

మట్టుకొను, *v. i.* To take a firm footing, to be fixed or established.—
v. t. To happen or chance to tread upon.

మట్టుకొలుపు, *v. t.* To place, put ; to cause, create, produce.

మట్టుగా, *adv.* Moderately, limitedly.

మట్టుచేయు, *v. t.* To decrease, diminish, abate, lessen, moderate.

మట్టుపడు, *v. i.* To decrease, diminish, abate, lessen ; to become fixed or firm.

మట్టుపఱుచు, *v. t.* To decrease, lessen, abate ; to fix, establish.

మట్టుపెట్టు, *v. t.* To suppress, put down, subdue, subjugate. [*dra.*]

మట్టుబచ్చెలి, *n.* (bot.) *Spinacia tetra-*

మట్టుపీఱ, *n.* A short species of పీఱ.

మట్టునుఘాల్చుము, see మట్టు—

మట్టుమీరులు, } *v. i. & t.* To go be-

మట్టుమీఱు, } yond, transgress, to exceed limits or bounds. [*toes.*]

మట్టె, *n.* A ring worn on any of the

మఠము, *n.* A monastery, convent,

cloister ; the retired hut of an ascetic, a building inhabited by a devotee and his disciples ; a small room occupied by a pupil, a pupil's cell ; a mode of squatting. [*channel into a field.*]

మడ, *n.* A small opening out of a మడవి, same as మడచ.

మడచ, *n.* A plough with bullocks etc. complete ; a fold, plait.

మడచు, *v. i.* To bend, be bent, be doubled ; to fold, be folded ; to turn back, return.

మడచు, *v. t. cau.* of మడచు. To fold, to plait, to double ; to bend, turn in.

మడచి, } *n.* A woman.
మడచుక, }

మడక, see మడక.

మడకట్ట, *n.* A thick stick. [*tosa.*]

మడచెట్టు, *n.* (bot.) *Avicennia tomen-*

మడచ, *n.* A fold, a plait ; a crease a kind of cake. [*to crease.*]

మడచపెట్టు, *v. t.* To fold, to double up.

మడచొక్క, *v. t.* To pile palm leaves or the like and then trample on them for making them even.

మడను, *n.* The heel.

మడన, *n.* A small dam or dike for stopping water ; a small opening out of a channel into a field.

మడవచేచ, *n.* The fish called mullet.

మడి, *n.* A field ; a garden bed or plat ; purity, the state of being unpolluted ; a pure or unpolluted cloth ; (in comp.) a contr. of

మడుగు, as in నలుమడి = four times.—*a.* Pure, unpolluted.

మడికాగు, *n.* Silver.

మడియడ, *n.* A fool.

మడియాయి, *n.* A washerwoman.

మడియింజు, *v. t. cau.* of మడియి. To kill, put to death.

మడియి, *v. i.* To die, perish, expire.

మడివాయి, } *n.* A washerman.
మడివేయి, }

మడిసంది, *n.* The armpit.

మదనం, *n.* A pond, a tank, a basin, a lake, a pool or collection of any liquid in a pit or hollow; purity, the state of being unpolluted; a pure or unpolluted cloth; a maund, eight viss; a time, as in రెండు మ.ల=twice as much, twice, double, అయిదు మ.ల= five times as much.—*a.* Pure, unpolluted.—*v. i.* same as మదనం.

మదనం, same as మదనం.

మడుపు, *n.* A fold, a plait; a pure cloth; a fold or roll of betel leaf.

మడుపు, } other forms of మదనం.
మడుపు, }

మడ్డి, *n.* The lees, sediment, or refuse of any liquid, dregs; foulness, dirtiness, turbidity. —*a.* Dull, stupid, awkward, clumsy; foul, dirty, turbid.

మడ్డితనము, *n.* Stupidity, dulness, rudeness, rusticity, clownishness.

మడ్డిపాము, *n.* (bot.) The resinous juice of *Ailanthus Malabaricus*.

మడ్డు, *n.* Great heat; a red-hot iron, a brand. —*a.* Very hot.

మడ్డుకత్తి, *n.* A wood-knife, bill-hook.

మడ్డుపు, *n.* A kind of drum, tom-tom.

మదనం, *ano. fo. of* మదనం.

మణి, *n.* A gem, precious stone.

మణికంఠము, *n.* The blue jay (a bird).

మణికట్ట, *see* మణికట్ట.

మణికము, *n.* A water jar or pitcher.

మణికార్యుడు, *n.* A worker in precious stones, a lapidary.

మణి, same as మణి.

మణిము, *n.* Power, influence.

మణిపూజము, *n.* A poem or other composition containing two or more languages.

మణిబంధము, *n.* The wrist.

మణిభర్య, *n.* Diamond.

మణిపూరి, *n.* An impression left by a bite; a necklace.

మణిరహకాదు, *అ. n.* A subordinate revenue officer under a Thahsildar; one who manages the affairs, or the manager, of a temple.

మణిరహము, *n.* The office or duties of the manager of a temple.

మణిరహకాదు, same as మణిరహకాదు.

మణిము, *n.* Power, influence.

మణికాము, *n.* Trade, traffic.

మదనం, *ano. fo. of* మదనం.

మదనంలపు, *n.* A kind of sweetmeat or cake, vermicelli.

మదనం, *ano. fo. of* మదనం.

మదనం, *ano. fo. of* మదనం.

మదనం, *n.* An elephant.

మదనం, *n.* N. of a certain Rishi; an outcast, a pariah.

మదనం, *n.* Deception, illusion, delusion.

మదనం, *n.* A deceitful man.

మదనం, *n.* Believed, understood, supposed, conceived, imagined, considered, regarded, deemed.
—*n.* Idea, thought, opinion,

sentiment, view; doctrine, tenet; belief, persuasion, faith, creed, sect, religion; intention, wish, purpose.

శుభ్రము, *n.* Purport, meaning; topic, subject; form, mode, style.
శుభ్రము, } *n.* (used at the end of
శుభ్రము, } comps.) Anything ex-
cellent or best of its kind.

శుభ్రము, *n.* A kind of fire-work.

శుభ్ర, *n.* Mind, understanding, intel-
lect, discrimination, discern-
ment, judgment, sense; memory,
recollection, remembrance; in-
tention, resolution, determina-
tion; wish, desire, inclination.

శుభ్రము, *v. t.* To esteem, respect,
regard; to estimate, appraise.

శుభ్రము, *n.* Valuation, rating, esti-
mating.

శుభ్రము, } *n.* Confusion of mind,
శుభ్రము, } perplexity; error,
mistake, misapprehension; mad-
ness, insanity.

శుభ్రము, *n.* A bug; a flea; an
elephant without tusks; a cocoon.

శుభ్రము, *n.* A beardless man.

శుభ్రము, } *n.* A bewitching or
శుభ్రము, } wanton woman; a
woman.

శుభ్రము, *n.* N. of a certain metre.

శుభ్రము, *n.* An elephant in rut,
a furious elephant.

శుభ్రము, *a.* Intoxicated; lustful,
libidinous, in love, amorous,

(said of an elephant) in rut,
ruttish; wanton, infatuated, fool-
ish, blind.—*n.* An elephant in
rut, a furious elephant.

శుభ్రము, *ano. fo. of* శుభ్రము.

శుభ్రము, *n.* An elephant in
rut; a bolster.

శుభ్రము, *n.* Intoxication.

శుభ్రము, same as శుభ్రము.

శుభ్ర, *n.* Lust. [nons man.

శుభ్రము, *n.* A lustful or libidi-

శుభ్రము, } *v. i.* To be intoxicated or
శుభ్రము, } inebriated; to be lust-
ful or libidinous.

శుభ్రము, *n.* Intoxication, drunkenness,
inebriation, inebriety; lust, pas-
sion; pride, arrogance.

శుభ్రము, *n.* A drunkard; a mad
man; a lustful or libidinous man.

శుభ్రము, *v. i.* To be intoxicated.

శుభ్రము, *n.* An intoxicating drug,
a somniferous, soporific, or sop-
oriferous medicine or drug, a
narcotic medicine, a narcotic,
soporific; love-powder.

శుభ్రము, *n.* An elephant in rut;
same as శుభ్రము.

శుభ్రము, *n.* (Prov.) N. of a
particular metre.

శుభ్రము, *n.* Envy, jealousy, malice,
hatred, enmity, spite, animosity.

శుభ్రము, *n.* One who is envious,
jealous, malicious, spiteful.

శుభ్రము, } *n.* Coarse or unrefined
శుభ్రము, } sugar.

శుద్ధ్యధ్యధ్యుడు, *n.* Epi. of Cupid.

శుద్ధ్యధ్యధ్య, same as శుద్ధ్యధ్యధ్యుడు.

శుద్ధ్యధ్యధ్యము, *n.* An angle for catching fish.

శుద్ధ్యధ్య, *n.* A fish.

శుద్ధ్యధ్య, same as శుద్ధ్యధ్య.

శుద్ధ్యధ్య, *n.* Churning, stirring, agitation. [tate.

శుద్ధ్యధ్య, *v. t.* To churn, stir, agi-

శుద్ధ్యధ్య, *a.* Churned, stirred, agitated.—*n.* Buttermilk without any watery admixture, curds churned without water.

శుద్ధ్యధ్య, same as శుద్ధ్యధ్య.

శుద్ధ్యధ్య, } *n.* An elephant in rut.
శుద్ధ్యధ్య, }

శుద్ధ్యధ్య, same as శుద్ధ్యధ్య.

శుద్ధ్యధ్య, *n.* The cone of the male variety of *cyas circinalis*.

శుద్ధ్యధ్య, *n.* The seeds of *Linum Usitatissimum*, linseed.—*n.* linseed oil. [hispid.

శుద్ధ్యధ్య, *n.* (bot.) *Spermacoe*

శుద్ధ్యధ్య, same as శుద్ధ్యధ్య.

శుద్ధ్యధ్య, *n.* Same as శుద్ధ్యధ్య and శుద్ధ్యధ్య; bees' wax. [papaya.

శుద్ధ్యధ్య, *n.* (bot.) *Curia*

శుద్ధ్యధ్య, *n.* Cupid.

శుద్ధ్యధ్య, *n.* An elephant in rut, a furious elephant.

శుద్ధ్య, *n.* Fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness, insanity, frenzy; pride, arrogance,

presumption, conceit; joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.

శుద్ధ్య, *n.* An amorous girl.

శుద్ధ్య, *n.* The juice of rut, the ichor of a ruttish elephant.

శుద్ధ్య, *n.* An elephant in rut.

శుద్ధ్య, *n.* An elephant.

శుద్ధ్య, *n.* Mind.

శుద్ధ్య, *v. i.* To become fat, to fatten.—*v. t.* To estimate, appraise.

శుద్ధ్య, *n.* Estimating, estimate, valuation, appraisement.

శుద్ధ్య, *n.* Calmness.

శుద్ధ్య, *n.* Spirituous liquor.

శుద్ధ్య, } *n.* A woman having
శుద్ధ్య, } fascinating or lovely eyes.

శుద్ధ్య, *a.* My, mine.

శుద్ధ్య, same as శుద్ధ్య.

శుద్ధ్య, *n.* Capital, stock, outlay; green color. [water-gate.

శుద్ధ్య, *n.* A sluice, flood-gate,

శుద్ధ్య, *n.* The coping of a wall.

శుద్ధ్య, *n.* A wall provided with a coping.

శుద్ధ్య, same as శుద్ధ్య.

శుద్ధ్య, *n.* An elephant in rut; a dove.

శుద్ధ్య, *n.* An aquatic bird, the shag; a kind of fish.

శుద్ధ్య, *a.* *n.* Help, aid, assistance; (నేరము చేయుట) abetment

కుద్ది, n. (bot.) *Terminalia glabra*.
 కుద్దికాయలు, n. A kind of ear-ornament of children.
 కుద్దెల, n. A kind of drum.
 కుద్యము, n. Any intoxicating drink, vinous or spirituous liquor, wine, toddy.
 కుడుక, same as తెప్పతీక్ష.
 కుడుకము, n. Same as అతికుడురము; a peacock.
 కుడుకరము, n. Boiled rice given as alms; same as కుమ్మెర.
 కుడుకము, same as కుమ్మెర.
 కుడుపర్మము, n. A mixture of honey and milk or curds, a sort of syl-labub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.
 కుడుపర్మి, same as తెప్పతీక్ష.
 కుడుమేహము, n. *Diabetes Mellitus*.
 కుడుయప్పేక్ష, same as అతికుడురము.
 కుడురము, a. Sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, harmonious, euphonious.— n. Sweetness; poison.
 కుడురస, same as ప్రాక్ష.
 కుడురిపుండ్రు, n. Epi. of Vishnu.
 కుడురిమ, } n. Sweetness.
 కుడురిమము, }
 కుడుర్లకము, same as కూప్పాయి.
 కుడులిట్టు, } n. same as కుమ్మెర.
 కుడులిహము, }
 కుడువనము, n. The Indian cuckoo.

కుడుపు, n. Same as కుద్యము; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring.
 కుడువరము, same as కుమ్మెర.
 కుడుసఖుండ్రు, } n. Epi. of Cupid.
 కుడుసారథి, }
 కుడుసూరసము, same as కుమ్మెర.
 కుడుసూరసుండ్రు, n. Epi. of Vishnu.
 కుడునాకము, n. (bot.) *Bassia Latifolia*.
 కుడునాల్పిష్టము, n. Bees' wax.
 కుడునాళిక, } n. The pollen or dust
 కుడునాళి, } of flowers; spirituous
 కుడునాళిక, } liquor.
 కుద్య, n. A young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age.
 కుద్యమ, n. The middle finger.
 కుద్యమపురుషము, n. (Gram.) The second person.
 కుద్యమము, a. same as కుద్యము.— n. The middle; the fifth musical note of the Hindu gamut.
 కుద్యము, n. The middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music.— a. Middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling, mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (astro.) mean; neutral, impartial, just.

మధ్యముఁడు, *n.* He who is middling or mediocre, one who is neither good nor bad.

మధ్యరాత్రము, *n.* Midnight.

మధ్యలోకము, *n.* The earth.

మధ్యవర్తి, same as మధ్యస్థుఁడు.

మధ్యవర్తిత్వము, } *n.* Arbitration, mediation.
మధ్యస్థము, }

మధ్యస్థుఁడు, *n.* An umpire, arbitrator, referee, mediator.

మధ్యాహ్నము, *n.* Midday, noon.

మన, *poss. pron.* Our.

మనఃప్రభవుఁడు, *n.* Epi. of Cupid.

మననము, *n.* Thinking, considering, reflection, thought; minding, having in mind, fixing the mind or thoughts on, regarding.

మనమందు, } see మను —
మనమరాలు, }

మనము, *prom.* We, you and I or we.
—*n.* same as మనస్సు.

మనః, *n.* An humble or respectful representation; a request, solicitation, prayer, petition.

మనఃపాదము, *v. t. & i.* To submit, to represent humbly or respectfully.

మనఃపరి, *n.* An intelligent or wise man. [heartily, earnestly]

మనఃపాఠ, *adv.* Willingly, sincerely,

మనఃస్థిరము, *n.* Epi. of Cupid.

మనఃసు, *ano. fo. of* మనఃస్సు.

మనఃస్కరించు, *v. i.* To be inclined or willing, to be hearty or sincere,

to be in earnest or in right earnest, to be attentive.

మనస్కారము, *n.* Fixed attention, earnestness, sincerity.

మనస్తాపము, *n.* Mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger.

మనఃశూర్తి, *n.* Earnestness, sincerity, heartiness, cordiality.

మనఃశూర్తిగా, *adv.* Willingly, heartily, sincerely, earnestly, cordially. [prudent man.

మనస్సి, *n.* An intelligent, wise, or

మనఃస్పృశి, *n.* Conscience.

మనఃస్సు, *n.* The internal organ of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, affection, longing after; disposition, mood, temper; conscience.

మనఃకట్టు, *n.* The wrist.

మనః, *n.* Existence, living, life; residing; livelihood; abode, dwelling, home; place, locality.

మనఃకీడము, *v. i.* To grieve.

మనఃకీడము, *n.* Grief.

మనఃకీడము, *n.* Grief, sorrow.

మనఃకీడము, *n.* Home, abode.

మనోజ్ఞుడు, *n.* Known.

మనోబుద్ధి, *n.* Understanding, intellect, wisdom, sagacity.

మనోవి, *n.* A learned man, scholar; a wise or sagacious man, sage.

మను, *v. i.* To live, exist; to behave, act, conduct one's self. — *n.* Earth,

మనుచు, *v. i.* To die. [soil.]

మనుచోడు, *n.* The male of a species of antelope, the painted or white-footed antelope, gayal, bison.

మనుమన, *n.* An abode, dwelling place.

మనుజుడు, *n.* Life, living; livelihood, subsistence.

మనుమంత్ర, *n.* A final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.

మనుజుడు, *v. t. can.* of మను. To protect, maintain, preserve; to revive.

మనుజులను, *n.* A Rakshasa or giant. [a mortal, a person.]

మనుజుడు, *n.* A man, human being,

మనుజులను, *n.* A king, sovereign.

మనుచు, *n.* A kind of snake.

మనుజు, *n.* A protector.

మనుచు, *n.* (bot.) *Wrightia antidysenterica*.

మనుచుచు, same as మనుచు.

మనుచు, *v. t. ano. fo.* of మనుజుడు. — *n.*

Protection, maintenance.

మనుచు, } *n.* The female of మనుచు
మనుచు, } జోడు,

మనుచుచు, *n.* A grandson, son's or daughter's son.

మనుమరాసు, *n.* A grand-daughter, son's or daughter's daughter.

మనుము, *n.* Marrying a husband, marriage of a woman.

మనువు, *n.* Livelihood; conduct; same as మనుము; a sacred text, prayer; incantation, spell; name of a legislator and saint, a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.

మనుష్యభర్తృడు, *n.* Epi. of Kubāra.

మనుష్యర్పణము, *n.* A sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.

మనుష్యుడు, *n.* A man, human being, a mortal, a person.

మనోమోచి, *n.* Epi. of Cupid.

మనోమోచిత, *n.* Beauty, loveliness, attractiveness.

మనోమోచి, *a.* Pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.

మనోమోచి, *n.* Epi. of Cupid.

మనోమోచి, *n.* (bot.) *Artabatrags odoratissima*.

మనోమోచి, *n.* A wish, desire.

మనోమోచి, *a.* Beautiful, pleasing, attractive,

కుసుమార్ప, *n.* Subsistence, allowance, maintenance, pension.

కుసుమార్పకుడు, *n.* One who is wounded at heart, one who is frustrated in expectation or disappointed.

కుసుమార్పము, *a.* (lit. Heart-stealing, heart-ravishing) Beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

కుస్మి, *ano. fo. of* కుస్మి.

కుస్మిండి, *ano. fo. of* కుస్మిండి.

కుస్మ, *same as* కుస్మా.

కుస్మన, *n.* Respect, polite or courteous treatment, courtesy, civility.

కుస్మా, *అ. n.* Prohibition, the state of being forbidden, prevention.

కుస్మి, *n.* Life; a tendon in the nape of the neck.

కుస్మింఁ, *v. l.* To respect, honor, treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (collo.) to excuse, pardon, forgive.

కుస్మింఁపు, *n.* Respecting, showing respect to; (collo.) excuse, pardon, forgiveness.

కుస్మిక, *n.* Respect.

కుస్మింఁను, *v. l.* To kill.

కుస్మింఁ, }
కుస్మింఁకుడు, } *n.* A lord, suzerain,
కుస్మింఁకుడు, } *a* chief, chieftain.

కుస్మ, *n.* Earth, mud, soil; dirt.—
v. i. To last, to be durable, to endure, to wear, to bear the consequences of use.

కుస్మికడు, *n.* A king.

కుస్మి, }
కుస్మింఁకుడు, } *same as* కుస్మింఁకుడు.

కుస్మికడు, *n.* A king.

కుస్మిము, *n.* Highland, upland, hilly land or country; a grant

కుస్మిముల్లు, *n.* Tweezers. [of hand.

కుస్మిఁకము, *n.* Chieftainship.

కుస్మింఁకుడు, *ano. fo. of* కుస్మింఁకుడు.

కుస్మింఁ, *n.* N. of the 29th year of the Hindu cycle of sixty.

కుస్మింఁకుడు, *n.* Cupid, love, god of love. [the neck.

కుస్మి, *n.* A tendon in the nape of

కుస్మింఁపు, *n.* Sorrow, distress; anger, displeasure; a sacrifice.

కుస్మింఁకురము, *n.* The reign of a Manu, a period equal to 71 great yugas or ages of the gods or 306720000 years of mortals. [in.

కుస్మి, *v. l.* To teach, train, to break
కుస్మి, *n.* A cloud; darkness, dimness; ignorance; haziness, vagueness.

కుస్మింఁకు, *v. i.* To be intoxicated.

కుస్మింఁకు, *n.* The sky.

కుస్మింఁకు, *n.* Epi. of wind.

కుస్మింఁకు, *n.* Epi. of Indra.

కుస్మింఁకు, } (collo.) *v. l.* To con-
కుస్మింఁకు, } ceal, hide.

మధ్యము, (collo.) *a.* Concealed, hidden, secret.

మనుకారము, } *n.* The considering
మనుకర, } anything as belong-
మనుకర్తము, } ing to one's self, the
sense of *meum*, egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.

మమ్మ, } *interj.* Well-done ! excel-
మమ్మరె, } lent ! beautiful!
మమ్మ, }

మమ్మాయి, *n.* A kind of electuary.

మమ్మరె, same as మమ్మరె.

మమ్మ (నీ), *pron., obj.* of నేము. *Us.*
మయము, *aff.* Composed of, made of,
consisting of, full of, as, సువర్ణ
మ. = made of gold, golden.—*n.*
(collo.) Middle, centre.

మయికోను, } see మయి—
మయికోలు, }

మయిదానము, same as మైదానము.

మయిలుగు రేము, *n.* Sulphate of copper, blue-stone, *Cupri sulphas.*

మయినము, } same as మై—
మయిలి, }

మయిలుమాచికము, *n.* *Sida retusa.*

మయూరము, *n.* N. of the architect of the Asuras.

మయూరము, *n.* A ray or beam of light; light, lustre, brightness; flame.

మయూరకము, } same as మయిలుగు
మయూరమృగము, } రేము.

మయూరము, *n.* A peacock.

మయూరశిథి, *n.* (bot.) *Adiantum Melanocaulum.*

మయ్యచేచ, *n.* A sort of fish.

మర, *n.* Anything of a spiral form, a spiral, a screw; a joint, a hinge; a spring; a catch; a contrivance.

మరందము, *n.* The nectar or honey of flowers.

మరచి, see ముచచి.

మరకరము, *n.* An emerald.

మరకాడు, *n.* The captain or commander of a ship.

మరగాలు, *n.* An artificial leg, a wooden leg or stilt.

మరగు, *v. i. & t.* To become familiar with or accustomed to, to be addicted or given to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.

మరచేచ, *n.* A sort of shark.

మరచే, see ముచచే.

మరచేట్టు, *n.* A screw.

మరణము, *n.* Death, demise.

మరణింతు, *v. i.* To die.

మరతకము, *n.* An emerald.

మరచలు, see ముచచలు.

మరచింతు, see ముచచింతు.

మరచు, *v. t.* To accustom to, familiarize with, create a strong liking or taste for; to train, break in.—*n.* see ముచచు.

మరమేకు, *n.* A screw.

మరమ్మరు, *n.* Repair, mending.
 మరల, *adv.* Again, anew, afresh;
 back, in return. [rebel.
 మరలఁబడు, *v. i.* To turn back; to
 మరలఁబాలు, *n.* Turning back;
 rebelling.
 మరలించు, *v. t.* To turn back, to
 recall, to rescind, abrogate,
 annul; to ward off, turn, elude,
 evade. [go back.
 మరలు, *v. i.* To turn back, return,
 మరలుకొను, *v. i.* To turn back.
 మరలుచు, *v. t.* can. of మరలు. To turn
 or bring back, cause to return.
 మరసాన, *n.* A grind-stone.
 మరాటి, *n.* A Mahratta. [acmella.
 మరాటితీక్ష, *n.* (bot.) *Spilanthus*
 మరాళము, same as హంస. [మఱి.
 మఱి, *n.* A time, repetition. same as
 మఱించు, *v. i.* To die.
 మఱిగొమ్మ, *n.* A sluice.
 మఱివము, *n.* Pepper.
 మఱిదే, *n.* A certain village goddess;
 the goddess of cholera. మఱిదే జొ
 వ్యము=cholera.
 మఱిది, (collo.) see మఱిచి.
 మఱియూడ, same as మరాళ.
 మఱియు, same as మఱి.
 మఱివము, *n.* Pepper.
 మఱివ, *n.* A ray of light.
 మఱిదక, *n.* Mirage. [in return.
 మఱు, *n.* contr. of మఱు. Other, next,

మఱుచు, &c. see మఱుచు &c.
 మఱుచు, *n.* Cupid.
 మఱుగుజ్జు, see మఱుగుజ్జు.
 మఱుతేజ, *n.* A parrot. [immortal.
 మఱున్దు, *n.* Wind, air; a deity, an
 మఱుత్వంగుచు, *n.* Epi. of Indra.
 మఱుత్వంగుచు, *n.* Epi. of fire and
 Indra. [spot.
 మఱుఘము, *n.* A dry waste, desert
 మఱులు, *n.* Love, passion, desire,
 lust; an evil spirit. [orientalis.
 మఱులుచీక్ష, *n.* (bot.) *Xanthium*
 మఱులుకొను, *v. i.* To fall in love.
 మఱులుకొలుపు, —లు, *v. t.* To enamor,
 captivate, charm, inflame with
 love.
 మఱులుజేడ, }
 మఱులుమాతెంకి, } same as మఱులుచీక్ష.
 మఱువకము, } *n.* (bot.) Sweet mar-
 మఱువము, } joram.
 మఱువు, *n.* A wilderness, desert,
 sandy desert, any arid region
 or soil destitute of water; a
 mountain. [der.
 మఱువకము, *n.* A monkey; a spi-
 మఱువకము, *n.* A spider.
 మఱువము, same as మఱువకము.
 మఱ్ఱ, *అ.* *n.* Pleasure, inclination,
 wish, will, determination, temper,
 disposition.
 మర్తము, *అ.* *a.* Closed, as a settled
 account, concluded, finished,
 settled.

మర్త్యము, *n.* Mortal.—*n.* The earth, the visible world, the world of the mortals.

మర్త్యుడు, *n.* A mortal, man.

మర్తనము, *n.* Rubbing, grinding, pounding, squeezing, beating, (అంక్ష—) shampooing.

మర్తనము, same as మర్తన.

మర్దించు, *v. t.* To rub, grind, pound, squeeze, beat, (అశబ్ద) to shampoo.

మర్దితము, *n.* Rubbed, ground, pounded, squeezed, beaten, shampooed.

మర్నాడు, *n.* The next day.

మర్త్యజ్ఞుడు, *n.* One who knows a secret or secrets, an intimate, confidant.

మర్త్యము, *n.* Secrecy, mystery; a secret; a clue; anything hidden, recondite, or occult; a vital part.

మర్త్యములు=vitals.

మర్త్యరము, *n.* (ono.) The rustling sound of cloth or dry leaves.

మర్త్యర, *n.* A limit, bound, limits or bounds; the bounds of morality or propriety, moral law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner, way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception,

welcome. మ.లు = manners, good manners, etiquette. మ. శ్చ=respectable, honorable; mannerly, gentlemanly, civil, courteous.

మ. శ్చేయము—to respect, honor.

మర్త, see మర్త.

మర్తరము, *n.* A kind of snake.

మర్తము, *ano. fo.* of మర్తనము.

మర్తము, *n.* Patience, endurance.

మూలము, *n.* Younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

మూలము, *n.* Younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one's self.

మూలము, *n.* A stain, blot, spot; a kid. [forgetfulness.

మూలము, *n.* Ignorance, inattention,

మూలము, *v. t.* To forget.

మఱచు, *v. t.* To forget, to lose the remembrance of, not to think of.

మఱచించు, *v. t.* cau. of మఱచు. To cause to forget.

మఱపు, *n.* Forgetfulness, loss of remembrance or recollection, failure to bear in mind, oblivion; inattention; ignorance, absence of true knowledge.

మఱచి(న), *adv.* Again, anew; back, in return.

మఱచించు, *v. t.* cau. of మఱచు. To turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

మఱచు, *v. i.* To turn back, to go or come back, to return.

మఱచుకొను, *v. i.* To turn back.

మఱచి, *adv. & conj.* And, again, then, further, furthermore, still more; afterwards, after, next.

మఱచి, *n.* A cup cut out of certain kinds of stone, a stone cup or vessel.

మఱచిమఱచి, *adv.* Very often; still more, much more, especially.

మఱచియు(న), same as మఱచి.

మఱచియొకడు, *n.* Another, another or a different person or thing.

మఱచియొకటి, *n.* Another, another or a different thing.

మఱచు, *contr.* of మఱచు, మఱచుచు, మఱచుచు, as in మఱచుచును, మఱచుచును, మఱచుచును.

మఱచుచు, *n.* Concealment, cover, covering; shelter, shade; pri-

vacy; a screen.—*a.* Hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest.—*v. i.* To be concealed or hidden; to boil.

మఱచుచును, *adv.* In concealment, under cover or shelter, secretly, privately, covertly.

మఱచుచుకొట్టి, *n.* A privy, a latrine, a necessary, water-closet.

మఱచుచునుచు, *v. t.* To conceal, hide.

మఱచుచునుచు, *v. i.* To be hidden or concealed, to disappear, vanish.

మఱచుచునుచు, same as మఱచుచుకొట్టి.

మఱచున, *n.* Grief; forgetfulness.

మఱచునకొట్టి, } *n.* A dwarf.

మఱచునకొట్టి, } *n.* A dwarf.

మఱచునకొట్టి, *n.* The next day, the next following day.

మఱచునకొట్టి, *v. i.* To be hidden, to disappear, vanish.

మఱచునకొట్టి, *v. t.* To conceal, hide.

మఱచునకొట్టి, *n.* A reply.

మఱచునకొట్టి, *n.* An obscure or out of the way nook or corner.

మఱచునకొట్టి, *n.* Echo, resounding, reverberation. [Dumb.

మఱచున, *n.* An earthen pot.—*a.*

మఱచు, *n.* Concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱచు, *a.* Next, following.

మఱచునకొట్టి, *n.* The evening twilight.

మఱచునకొట్టి, *a.* Next, following.

మట్టి, *n.* (bot.) Indian fig tree, ban-
yan tree, *Ficus Indica*.

మల, *n.* A mountain, a hill.

మలక, *n.* A twist, a curved line,
crookedness, bend, a spiral.

మలకకూము, *n.* A measure equal
to ten times that called కంచము.

మలకశ్రుట్టి, *n.* A measure of grain,
about a ton, being from 200 to
240 measures called కంచము.

మలక, *n.* A herd of carriage bul-
locks or asses with empty sacks
upon them.

మలక, *v. i.* To wander, roam a-
bout; to turn back; to become
crooked.

మలక, *v. t.* To turn back; to
carve, to engrave, to chip, to
cut stone with a chisel; to win-
now grain, so as to separate it
from small stones or pebbles
with which it is mixed.

మలకపు, *v. t.* To turn back.—*n.* A
sort of dance.

మలకపుగొను, *v. i.* To dance.

మలక, *n.* A dish; a Mussulman.

మలకదము, *n.* A shoe.

మలకొంక, *n.* Epi. of Indra.

మలకొను, *v. i.* To be twisted or en-
tangled. [perior, fine.

మలకేము, *a.* Great, high, good, su-

మలకే, see మలకే.

మలక, *n.* A cow or a female buffalo
which gives milk after her calf
is dead.

మలపు, *v. t.* To turn back.—*n.*
Much.

మలకునికి, *n.* A monkey.

మలమల, *adv.* (ono.) Much, greatly,
excessively: applied to boiling
&c. [month.

మలమాసము, *n.* An intercalary

మలము, *n.* Excretion of the body,
of which twelve are enumerat-
ed, viz. వస, కర్మము, రక్తము, ముట్టి
ము, మూత్రము, విష్ణు, కింకరము, న
భము, స్వేదము, అశుభ, మాషిక, స్వే
దము, particularly feces, excre-
ment, ordure, dung, stool; dirt,
filth, impurity; refuse, scum,
sediment, dregs, dross of metals,
rust; taint, sin, moral impurity.

మలయవృక్షము, *n.* Sandal-wood.

మలయవృక్షము, same as మలయవృ.

మలయము, *n.* N. of a mountainous
range in Malabar from which
the best sandal-wood is brought.

మలయవృక్షము, *n.* Epi. of Pārvati.

మలయవృక్షము, *n.* N. of the country
and language of Malabar or
Malayalam.

మలయక, *n.* Rambling, walking for
pleasure or amusement.

మలయ, *v. i.* To wander, roam,
ramble; to be twisted; to
spread; to attempt; to rage;
to be scorched.

మలక, *n.* Sandal-wood.

మలక, } అ. *n.* (మంగారు పూచె)
మలక, } Gilding, (మెడి పూచె)

- silvering, (పిలవనము యొక్క గాని పూత) plating.
- మలారము, *n.* A string or bunch of glass bracelets.
- మలికితము, *n.* Suspicion, doubt, distrust, misgiving.
- మలినము, *a.* Dirty, filthy, foul, soiled; black; vile, bad.
- మలినముధుము, } *n.* Fire; a kind of
మలినముధుండడు, } black-faced ape; a departed spirit, ghost; a large black wild bee. [Iron.
- మలీచునము, *a.* Dirty, unclean.—*n.*
- మలు, *a.* Next, second.
- మలుగు, *n.* A sort of fish.
- మలుకార, *n.* The second crop produced in a year, the light crop; the winter. [knot.
- మలుపు, *n.* A turn, twist, fold, a slip.
- మలుపువ, *n.* Dirt, foulness.
- మలుసు, *n.* same as మలుము.—*v. t.*
To be extinguished.
- మలుచేము, *a.* Superior, fine.
- మలుచే, same as మలచే.
- మలుచేట్టు, *n.* A screw-driver, a wrench. [above the loins.
- మలుము, *n.* The small of the back.
- మలుపు, *n.* A turning.—*v. t.* To extinguish, put out; to destroy.
- మలుపువత, *n.* The evening twilight.
- మల్య, *n.* A Mussulman.
- మల్లలు, *n.* A fine muslin, mull, mullmull.
- మల్ల, *n.* A shallow earthen dish.
- మల్లకము, *n.* The oil cup in a lamp.
- మల్లగుండ, *n.* A cruel man.
- మల్లకొల్లుటము, *n.* A squabble.
- మల్లనల్లము, *n.* Discussion, dispute.
- మల్లనల్లలు వడుట or మల్లనల్లలాడుట—to wrangle, to dispute.
- మల్లచేయ్, *v. i.* To clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.
- మల్లట, same as మల్లట.
- మల్లడి, *n.* Heat, closeness; wrestling.
- మల్లడించ్, } *v. i.* To wrestle.
మల్లడిగొను, }
- మల్లము, *n.* An earthen dish.
- మల్లిరము, *n.* Pride, arrogance.
- మల్లాట, *n.* Wrestling.
- మల్లాడు, *v. i.* To wrestle.
- మల్లారము, *ori. fo. of* మలారము.
- మల్లిక, same as మల్లె.
- మల్లికాక్షము, *n.* A species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.
- మల్లియ, *ano. fo. of* మల్లె.
- మల్లు, *n.* A monkey; wrestling.
- మల్లుండ, *n.* A wrestler; a boxer.
- మల్లుకట్టు, *v. t.* To obstruct.
- మల్లువిగడ, *v. i.* To wrestle.
- మల్లె, *n.* (bot.) *Jasminum Sambac*, jasmine.

మల్లెతంసురు, *n.* A heron.

మళయాళము, *n.* The country and language of Malayalam.

మఖ, *n.* A whole-sale grocer's shop, a warehouse.

మళ్ళ, *ano. fo. of మలుల.*

మళ్ళి, *adv.* Again, anew.

మర్చింజే, *ano. fo. of మరలింజే.*

మర్మ *v. i. ano. fo. of మలులు. — n., pl. of మడి.*

మర్మచర్యము, *n.* Turning; turning against, rebellion, opposition, resistance.

మవ్వము, *n.* Beauty, comeliness, elegance. — *a.* Beautiful, elegant.

మశకము, *n.* A musquito, a gnat, any fly that bites or stings; a particular skin-disease.

మశకహార, } *n.* A musquito-curtain.
మశకారి, }

మహులి, } *n.* The small-pox.
మహులికము, }

మహాకర్త, *అ.* *n.* Charge or wages for labour in any work, such as a jewel.

మహాలు, *అ.* *n.* A torch or flambeau.

మహర్షి, *అ.* *n.* A torch-bearer, a lamp lighter.

మడి, *n.* Ink.

మడిమడి, *n.* An inkstand.

మడ్డు, (*colle.*) same as మడ్డు.

మధకు, *v. i.* To rage, to be enraged or furious; to increase, to rise or swell, to be extended.

మధక, } *n.* Dimness, duskiness,
మధకన, } slight darkness or obscurity; dimness of sight.

మధకము, *n.* Copulation; sexual desire or inclination.

మధకొను, *v. i.* To feel or have sexual desire or inclination; to yield; to melt, be charmed.

మధము, } same as మడ్డు.
మధడు, }

మధనము, same as శ్రీరానము.

మధర, *n. & a.* Gray.

మధరలు, *n. pl.* A sort of rice.

మధరు, *n.* Frenzy, fury, absorption, engrossment.

మధరిక, *n.* Slowness.

మధలు, } *v. i.* To delay, tarry,
మధలుకొను, } hesitate; to wander, move about; idle away time; to boil well or violently, to bubble.

మసారము, *n.* A sapphire.

మసాల, *అ.* *n.* Spicery, spices, seasoning drugs; horse-physisic.

మసీ, *n.* Blackness, sootiness, sootishness, soot; charcoal; ink.

మసీకట్టు, *n.* The scoria of precious metals.

మసీబుడ్డి, *n.* An inkstand.

మసీదు, *n.* A mosque, musjid, Mohammedans' place of worship.

మసూరి, } *n.* Small-pox.
మసూరిక, }

మధురము, *a.* Smooth, soft, unctuous, shining, glossy, polished, tender, bland, mild.

మనెల, *n.* The loft in a house.
 మసోదా, *అ.* *n.* A rough draft.
 మప్పరము, *n.* A bamboo.
 మప్పరి, *n.* A religious mendicant.
 మష్టు, *n.* Sediment, lees, settlings, dregs, dross, refuse, scum, dirt.
 మస్తకము, *n.* The head, the skull.
 మస్తకీ, *అ.* *n.* Gum mastic.
 మస్తము, same as మస్తకము.
 మస్తరించు, *v. t.* To subdue.
 మస్తరు, *n.* Subjection.
 మస్త్రీమము, *n.* The brain.
 మస్త్రీ, *n.* An elephant in rut.
 మస్త్రు, *n.* Fat; pride; intoxication; plenty.
 మస్త్రువు, *n.* The cream of curds.
 మహాంధు, *అ.* *n.* A title borne by the head or leader of religious mendicants.
 మహాచేరు, } *అ.* *n.* A general
 మహాచేరునామా, } petition signed by
 a large number of people, a
 memorial. [work.
 మహాతాబు, *అ.* *n.* A sort of fire-
 మహతి, *n.* N. of the hundred-stringed lute of Nārada; (gram.) feminine gender.
 మహాత్తరము, *a.* Greater, more.
 మహాత్ము, *a.* Great, large; best, excellent, illustrious, glorious.
 —*n.* Glory, greatness; (gram.) masculine gender.
 మహాత్వము, *n.* Greatness, glory.

మహానేయుడను, *n.* A great man.
 మహాము, *n.* A festival.
 మహర్షి, *n.* A great Rishi or sage.
 మహాలు, *n.* A district, a province; a mansion.
 మహాస్థూలు, *అ.* *n.* Produce, crop; that which is collected, collections, income.
 మహాస్సు, *n.* A festival.
 మహాస్థూలు, same as మహాస్థూలు.
 మహాంక్షము, *n.* A camel.
 మహాకంఠము, *n.* Garlic.
 మహాకాయుడను, *n.* A bulky or stout man.
 మహాకాయుడను, *n.* Epi. of Siva; name of one of Siva's attendants.
 మహాకాళి, *n.* N. of the wife of Siva, a terrific form of Durga.
 మహామరికుడను, } *n.* A man of high
 మహామరుడను, } birth.
 మహాగీరి, *n.* A camel.
 మహాబ్రహ్మము, *n.* The upper ranks or the better or higher classes of the people, the educated classes.
 మహాదేవి, *n.* Queen; a lady.
 మహాదేవుడను, *n.* A name of Siva.
 మహాధనము, *n.* Gold.
 మహానందము, *n.* Bliss, beatitude.
 మహానాథుడను, *n.* Epi. of Siva.
 మహానవమి, *n.* The ninth day of the bright fortnight of the month of Asvayuja.
 మహానాథము, *n.* A kitchen.

మహానిశ, *n.* Midnight.

మహామార్గము, *n.* The principal or main road or way; the passage to the next world, the way of all flesh.

మహావర్షము, *n.* One of Kubera's treasures; one thousand billions.

మహాపురుషుఁడు, *n.* A great hero, a heaven-born personage, a supernatural being.

మహాసకలము, *n.* The total annihilation of the Universe at the end of a Kalpa, an entire dissolution and destruction of all things.

మహాబలము, *a.* Exceedingly strong, very powerful or mighty.—*n.* Lead.

మహావిలుఁడు, *n.* Wind, storm; an exceedingly powerful or mighty man.

మహాభాసుఁడు, *n.* One who is eminent in the highest degree, a great man.

మహామారి, *n.* A plague.

మహావృక్షము, *n.* An elephant.

మహాయుగము, *n.* A great Yuga or a Yuga of the gods; four Yugas of mortals or the aggregate of the Krita, Trêta, Dwâparâ, and Kali Yugas=4,320,000 years of mortals.

మహారత్నము, *n.* Gold.

మహారత్నము, *n.* Gold; safflower.

మహారణ్యము, *n.* A great forest.

మహారథుఁడు, *n.* A great warrior.

మహారాజు, *n.* A great king or ruler, supreme sovereign.

మహారాత్రము, *n.* Midnight.

మహారాష్ట్రము, *n.* The country and language of Mahratta.

మహారాష్ట్రుఁడు, *n.* A native of Mahratta, a Mahratta.

మహారోగము, *n.* A severe or dangerous illness, grievous malady.

మహారోరవము, *n.* N. of one of the twenty-one hells.

మహార్జునము, *n.* The ocean.

మహాలయము, } *n.* Offerings made to
మహేశ్వరము, } the manes of departed ancestors, for fifteen days from full moon to new-moon in the month of Bhâdrâpada.

మహావిద్య, *n.* A great or exalted science; magic; a form of Durgâ.

మహాశంఖము, *n.* A number represented by unity followed by nineteen ciphers, ten million billions.

మహాశయము, *n.* The ocean.

మహాశూరి, *n.* A shepherdess.

మహాశూరుఁడు, *n.* A shepherd.

మహానైమిఁడు, *n.* Epi. of Kumâraswâmi.

మహి, *n.* The earth; a cow.

మహిశ, *n.* Dew.

మహితము, *a.* Great, eminent, esteemed, honored, revered.—*n.* The trident of Siva.

మహిమ, *n.* Greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిషము, *n.* A buffalo.

మహిషవాహనుడు, *n.* Epi. of Yama.

మహిషి, *n.* A female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసూతీ, *n.* (bot.) *Balsamodendron Agallocha*, bdellium.

మహిషీసుండు, *n.* A king.

మహిమ్రము, *n.* A mountain.

మహిమహము, *n.* A tree.

మహిలత, *n.* An earth-worm.

మహిశుత, *n.* Epi. of Seetha, the wife of Sri Rama.

మహిశుండు, *n.* Epi. of Anguraka.

మహేంద్రుడు, *n.* A name of Indra.

మహేశ్వరుడు, *n.* Epi. of Siva.

మహాక్షము, *n.* A large bull or ox.

మహాత్మలము, *n.* The lotus.

మహాత్మవము, *n.* A great feast or festival.

మహాదయము, *n.* Sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude.

మహాదధి, *n.* The great ocean.

మహాదరము, *n.* Dropsy.

మహాద్యమము, *n.* Great effort or exertion, extreme energy.

మహాద్యముడు, *n.* One who makes great effort or exertion, or is very laborious or industrious.

మహాన్నతము, *a.* Very high, elevated; noble, great.

మహాద్ధము, *n.* A dromedary.

మహామధము, *n.* The root of *Aconitum heterophyllum*; garlic; dry ginger.

మా, *n.* A name of Lakshmi.—*adv.* Very, exceedingly, as in మానస.—*poss. pro.* Our.

మాంశల్యము, } *n.* Auspiciousness;
మాంశశ్యము, } same as తాద.

మాంశైష్ఠ్యము, *n.* & *a.* Yellowish red.

మాంశ్రుండు, same as మాంశ్రుకాండు.

మాంచాళి, *n.* An artificial emerald; a yellow silk cloth.

మాంద్యము, *n.* Slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంశగంధి, } *n.* An inferior sort
మాంశగంధికము, } of ruby.

మాంశము, *n.* Flesh, meat.

మాంశలము, *a.* Stout, strong, lusty, fleshy, plump, fat.

మాంశలుడు, *n.* One who is stout, strong, fleshy, plump, or fat.

మాంశాశనుడు, *n.* A flesh-eater.

మాంశీ, same as బహుమాంశీ.

మాంశీకుండు, *n.* A butcher.

మాండు, *n.* A tree.

మాంగాయ, *n.* A mango fruit; mango fruit cut up in pieces and

preserved simply in salt and thoroughly dried in the sun.

పాఠం, *v. i.* To ripen fully, to mellow.—*n.* Ripeness, mellowness.

పాఠండు, *n.* Blackness, the state of being soiled.

పాఠండువాఱు, } *v. i.* To become
పాఠంబడు, } black, to be black-
పాఠంవాఱు, } ened or soiled.

పాఠం, *n.* The state of being caught or entangled.—*v. i.* Same as పాఠంకొను.

పాఠంకొను, *v. i.* To be caught or entangled.

పాఠంకుదం, } *v. i.* To be hushed
పాఠంకుదం, } or still, to become
పాఠంకుదం, } silent, as a town at
పాఠంకుదం, } night.

పాఠంబడు, *v. i.* To be entangled.

పాఠం, *v. i.* To be burnt or scorched black.—*n.* The burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house. [black.

పాఠంబె, *v. t.* To burn or scorch

పాఠంబె, *n.* A kingdom, the territory or dominions of a king; highland, upland.

పాఠం, *n.* Checkmate, at chess.

పాఠంబె, same as పాఠంబె.

పాఠం, *ano. fo. of* పాఠంబె.

పాఠంబె, *a.* Coming from or belonging to a bee.—*n.* Honey.

పాఠం, *n.* (bot.) A sort of jasmine.

పాఠంబె, *n.* A panegyrist of a king, a bard, a minstrel.

పాఠంబె, *n.* Wet cultivation, wet land.

పాఠంబె, *n.* A country.

పాఠంబె, *n.* A cultivated land.

పాఠంబె, *v. i.* To become dim.

పాఠంబె, *n.* N. of the eleventh lunar month. [mine.

పాఠంబె, *n.* (bot.) A sort of jasmine.

పాఠంబె, *n.* Gall or oak gall.

పాఠంబె, *n.* (bot.) *Artemisia Indica*.

పాఠంబె, *n.* A kind of carp fish.

పాఠంబె, *n.* A woman having a mustache and no breasts, and who is never menstruous.

పాఠం, *a.* Formerly, late, ex—, past, gone by, cancelled. పాఠంబె = to cancel, a brogate, quash, annul.

పాఠంబె, *n.* An inebriating or intoxicating preparation of bhang with sugar, spices, &c. formed into cakes and eaten.

పాఠం, *n.* A word; an expression; speech; language, tongue; statement, declaration; account, story; representation, report; a promise; command, order; blame, reproach, censure; mentioning, a mention; affair, matter, subject, topic; fact;—*పాఠం*, *p.* speech, conversation, discourse.

పాఠంబె = very well! పాఠంబె = mild persuasion. పాఠంబె పాఠం =

word for word, literal, literally.

ఒకరిమాట వినుట = to obey one, to take, or act according to, one's advice. ఎంతమాట! = O nolcertainly not! ఒకరితో నొకరికి మాటలుండుట లేక

లేకపోవుట = two persons to be on good or bad terms with each other. వేయిమాటలేం = in a word, in short. కడవటి లేక అగిరు మాట = final word, the result, upshot, end, decision. ఒకనిమాట పొగుట = a person to have influence or voice. అది యొక్కడిమాట = that is impossible. [less speaker.

మాటకాఁడు, n. An eloquent or fear-

మాటకారి, n. A clever or logical speaker, one who speaks with good reasoning or reasonably.

మాటకప్పు, v. i. To fail in or break one's promise.

మాటలకారి, n. A talkative, garrulous, or loquacious person.

మాటలకారిత్వము, n. Talkativeness, garrulity, loquacity.

మాటలాడు, v. i. To speak, talk; to converse, discourse, confer.

మాటాడు, v. i. To speak, talk.

మాటి, } adv. Frequently, of-
మాటిమాటి, } ten, again and again, repeatedly.

మాటు, n. Concealment, covering, screen, ambush; a time, repetition; a patch of metal put in to mend a vessel; a menstruum or solvent in which a metal is dissolved.—v. t. To conceal.

మాటుచొయ్య, n. A hidden pitfall. మాటుపడు, v. i. To disappear, vanish, to subside. [hidden.

మాటుపడు, v. i. To be concealed or hidden. మాడ, n. A coin of the value of half a pagoda or two rupees.

మాడపట్టు, same as బ్రహ్మరంద్రము.

మాడికి, ori. fo. of మాడ్కి.

మాడు, see మాఁడు. [building.

మాడుగు, n. A storied house or house. మాడుచే, v. t. To burn, scorch, scald, to blacken by frying too much or too long.

మాడుపు, n. fr. మాడుచే.

మాడుపు, same as మాడుగు.

మాడ్కి, n. Manner, way, mode.

మాడ్చు, ano. fo. of మాడుచే.

మాడ్చు, n. A kind of tree; same as మాడుపు.

మాణవళము, n. A necklace, of pearls or precious stones, of twenty strings.

మాణవరండు, n. A boy or lad not exceeding sixteen years of age.

మాణిక్యము, n. A ruby.

మాణింధము, } same as నైంధవ లకణ
మాణిసుంధము, } ము.

మాత, n. Mother; a name of Lakshmi and Parvati; a cow.

మాతొంగము, n. An elephant; anything, the best of its kind.

మాతొం, n. Epi. of Parvati.

మాతొంగడు, n. A Chandala or a man of the lowest caste, an out-caste.

మాతృజక, *n.* A kind of fish.
 మాతరపితలు, *n. pl.* Father and mother,
 మాతరశ్వుడు, *n.* Wind. [parents.
 మాతరి, *n.* N. of the charioteer of
 Indra. [parents.
 మాతాపితలు, *n. pl.* Father and mother,
 మాతాది, } *n.* Lace; same as మాతాయి.
 మాతాయి, }
 మాతామహి, *n.* A maternal grand-
 mother. [father.
 మాతామహుఁడు, *n.* A maternal grand-
 mother, see మాత.
 మాతల, *n.* A maternal uncle's wife.
 మాతలపుత్రము, *n.* (bot.) The thorn
 apple.
 మాతులాది, } *n.* A maternal uncle's
 మాతులి, } wife.
 మాతులుంకము, } *n.* (bot.) The wild
 మాతులుంకము, } citron tree.
 మాతులుఁడు, *n.* A maternal uncle.
 మాతురేవుఁడు, *n.* A maternal un-
 cle's son, a cousin.
 మాతృక, *n.* Mother; a nurse; origin,
 source; the original of a writing
 or work. [ing to a mother.
 మాతృకము, *a.* Coming from or relat-
 మాతృష్టనేయి, *n.* A maternal aunt's
 daughter, a cousin.
 మాతృష్టనేయఁడు, *n.* A maternal
 aunt's son, a cousin.
 మాతృష్టప్రీయ, *n.* A maternal aunt's
 daughter, a cousin.
 మాతృష్టప్రీయఁడు, *n.* A maternal
 aunt's son, a cousin.

మాత్ర, *n.* A pill, a pilule, globule; the
 length of time required to pro-
 nounce a short vowel or syllable,
 the prosodial instant, the unit
 in metre; measure, quantity, size.
 మాత్రము, *adv.* Only, alone; purely,
 simply, merely.—*n.* Quantity,
 measure, capacity.
 మాత్రుఁడు, *n.* Used at the end of
 comps. in the sense of 'mere'
 'simple', as మానుష్యమాత్రుఁడు =
 an ordinary or common mortal,
 a mere human being or mortal.
 మాత్సర్యము, *n.* Envy, jealousy, malice,
 spite, hatred, enmity, animosity.
 మానము, *ano. fo. of* మానము.
 మాది, *n.* The caste of cobblers; a
 cobbler, a chuckler, a shoe-
 maker.
 మాదిఫలము, *n.* (bot.) *Citrus medica*.
 మాదిరి, *n.* Pattern, model, specimen,
 sample, type, example, original,
 prototype; sort, kind, species,
 variety.
 మాదిఫలము, same as మాది—
 మాదృకుఁడు, *n.* One like me.
 మాద్రీ, *ano. fo. of* మాదిరి.
 మాధవకరము, *n.* see మాధుకరము.
 మాధవము, *n.* A name of the month
 of Vaisakha; the spring season.
 మాధవి, *n.* (bot.) *Hiptage madablota*.
 మాధవుఁడు, *n.* A name of Vishnu.
 మాధుకరము, *n.* Boiled rice given as
 alms.
 మాధురి, } *n.* Sweetness; plea-
 మాధుర్యము, } santness, agreeable-
 ness.

సాధ్యపద్యము, *n.* Arbitration, mediation; indifference, neutrality, impartiality.

సాధ్య, *n.* Spirituous liquor.

సాన, same as సానిక.

సానన, *n.* Respect.

సాననీయుము, *a.* Deserving honor, honorable, respectable.

సానభంగము, *n.* Disgrace, dishonor.

సానము, *n.* Honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights, measures, etc. [man.

సానవతి, *n.* A modest woman; a wo-

సానవాళనుడు, *n.* A cannibal.

సానపుడు, *n.* A man, human being, mortal.

సానవేద్యుడు, *n.* A king.

సాననము, *a.* Belonging or relating to or connected with the mind, mental.—*n.* The mind; honor, dignity; self-respect, shame.

సాననీయ, *v. i.* To think.

సాననీకము, *a.* Mental.

సాననీకము, *n.* A swan.

సాననీయ, *n.* A man of respectability, honor, or character.

సాని, *n.* One who is honorable or respectable; one who has a keen sense of honor. [called సాని.

సానిక, *n.* Four times the measure

సానికము, *n.* A ruby; a precious stone, gem, jewel.

సానిక, see సానిక.

సానితము, *a.* Honored, respected.

సానిని, *n.* A modest woman; a woman.

సానినీయ, same as సానినీయ.

సానినీయ, *v. t.* Can. of సానినీయ, same as సానినీయ.

సానినీయ, *v. i.* To be healed.

సానినీ, *n.* A person; a man; a woman; a sepoy.

సానినీయ, *n.* A Rakshasa.

సానినీయ, *n.* Epi. of Kubera.

సానినీయ, *n.* A king.

సాను, *n.* same as సాను; beauty, elegance.—*a.* Beautiful, elegant; fit, proper, worthy.—*v. t.* To cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from.—*v. i.* To be healed or cured.

సానుక, *v. i. & t.* To give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.

సానుక, *v. t.* cau. of సాను. To cause to cease, to stop, to remove, to appear; to heal, to cure.

సానుక, *n.* The woodpecker.

సానుక, *n.* (bot.) Wood turmeric, *coscinum fenestratum*.

సానుక, same as సానుక.

సానుక, *n.* (bot.) *Manihot utilisima*.

మానుషము, *a.* Human, belonging to mankind, appertaining to men; humane, kind.—*n.* (collo.) Honor, respect.

మానుషి, *n.* A woman.

మానుషుడు, *n.* A man.

మానెరు, } Same as మాన్యము.

మామోర్జితము, *n.* Beauty, attractiveness.

మాన్యు, *ano. fo. of మానుచు.*

మాన్యుడు, *ano. fo. of మాన్యుడు.*

మాన్యము, *ano. fo. of మాన్యము.*

మాన్యత, *n.* Respectability.

మాన్యము, *a.* Respectable, venerable.

—*n.* A land either liable to a trifling quitrent or altogether exempt from tax.

మాన్యకుడు, *n.* A respectable, honorable, or venerable man.

మాన్యకాయ, same as మాన్యకాయ.

మాన్య, *n.* Evening; night; dirt, soil;

(*అ.*) pardon, excuse.—*v. t.* To dirty, soil; to destroy, efface, erase, ruin. [*forgive, excuse.*]

మాన్యము, *అ. v. t.* To pardon,

మాన్యము, *n.* Dirt, state of being soiled. [*well! all right!*]

మాన్య, (collo.) *interj.* Yes! very

మాన్య, *n.* (bot.) *Ajuga Disticha.*

మాన్య, *n.* (bot.) *Anisomeles Malabarica*, Malabar cat-mint.

మాను, *n.* Father-in-law; uncle-in-law; a maternal uncle.

మానుకము, }
మానుకీనము, } *pron. a.* Mine, my.
మానుకుడు, *n.* A maternal uncle.

మానుమాను, *n.* Epi. of Vishnu.

మానుయ్య, same as మాను.

మామా, *interj.* contr. of మానుమాను.

Cease! stop! [*gifera Indica.*]

మామిడి, *n. & a.* (bot.) Mango, *Man-*

మామిడిగుత్తులు, *n.* A sort of grain.

మామిడియల్లము, *n.* (bot.) *Curcuma amada*, mango ginger.

మామూలు, *n.* Ancient or established custom, usage, fashion, practice, usual course or procedure.

మామెన, *n.* A fragrant root like sarsaparilla.

మాంయ, *n.* Deception, fraud, trick, illusion, jugglery, sorcery, witchcraft; anything unreal; unreality; one of the four *pasas* or snares which entangle the soul.

మాంయకాదు, *m.* } *n.* A deceitful
మాంయకారి, *m. & f.* } person, a de-
మాంయకారు, *m. & f.* } ceiver, a cheat.

మాంయము, *n.* same as మాంయ.—*a.* Invisible.

మాంయలకారి, *m. & f.*

మాంయలూరి, *f.*

మాంయలూరు, *m.*

మాంయకారుడు, *m.*

మాంయవి,

మాంయ,

మాంయము, *v. t.* Can. of మాంయ. To destroy, annihilate, do away with.

మాంబురందే, 7. same as మాంబూరి.

~~to~~ *v. t.* To become dirty, soiled, or unclean; to be destroyed, to perish.—*interj.* Well done! excellent!

ಸುಯ್ಯು ರೆ, } *interj.* expressive of ad-
 ಮುಯ್ಯು ರೆ, } miration. Ah !

హుక్కు, 91. Bile.

నాచూరము, *a.* Belonging or pertaining to a peacock.—*n.* A collection of peacocks.

హతకము, *a.* Killing, slaying.—*n.*
Any deadly or pestilential disease, plague, pestilence.

శంఖపండు, n. One who kills, a slayer, murderer, destroyer; the god of death.

మార్చి 860 మార్చి 860

കുലം, n. Killing, slaughter.

సూర్యారామము, n. Epi. of Siva.

మార్కాసిము, ౧. A quarrel.

செய்து, ௩. A secret, clue.

२७. *n.* A plague, pestilence, epidemic; a form of the goddess Durga supposed to preside over epidemic disease.

നാട്യക്കാരൻ, *n.* (Dram.) A venerable person; the principal actor or manager in a theater.

ಪೆಪೆರ್-ಶುಷ್ಕ, *a.* Made of pepper, pep-
 -pery.—*n.* A collection or grove
 of pepper plants; pretence,
 feigning, hypocrisy, deceit,
 trick.

ကပ်စို့, ဗ. ဂ. Trust, charge, pos-
session, keeping; channel, way.
က—ခ=through, by, per.

మారు, *a.* Other, different; turned, averted; see మాటలు.—*n.* & *v. t.* see మాటలు.

सुदोहो, न. A name of Cupid.

మారుకొను, 500 మారుకొను.

మారుగా, see మామిగా.

మారుచే, Same as మార్చు.

మారుతం, 800 మాటలు—

మ-రుతము, *n.* Air, wind; breath; the wind in the body, vital air; one of the three humors of the body.—*a.* Of or belonging to the Maruths; belonging to air or wind.

మారుతల్లి, see మామిడితల్లి.

హనుతాత్పరము, n. Son of the wind,
an epi. of Hanuman and of Bhima.

నాడుతాశము, n. (lit: that which
lives on air) A snake.

४६७, n. Epi. of Hanuman and
Bhīma.

మ-రు-పు, Same as మ-ర్పు.

మారుచేరకాదు. n. A retail dealer.

న.రు.లే.కము, n. Retail trade.

మారుమనసువు, 800 మారుమనసువు.

మా రేడు, } n. (bot.) Bengal quince,
 మా రేడు, } *Aegle marmelos*.

మార్కెటు, n. Exchange, particularly
of money; discount; premium.
మార్కెటు, v. t. and fo. of మార్కెటు.

మార్గము, *n.* Searching; begging; an arrow. [cant.

మార్గముడు, *n.* A beggar, a mendicant.

మార్గము, *n.* A way, road, path, route; means; manner, mode, method.

మార్గము, } *n.* N. of the ninth lunar month.
మార్గము, } nar month.

మార్గము, *a.* Searched for, sought, pursued. [searched for.

మార్గము, *a.* To be sought or

మార్గము, *v. t.* To change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter; to serve, as food; to kill, destroy. [barter.

మార్గము, *v. t.* To exchange or

మార్గము, *n.* Cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్గము, *n.* A broom, a besom, a brush. [purified.

మార్గము, *a.* To be cleansed or

మార్గము, } *n.* A cat.
మార్గము, }

మార్గము, *v. t.* To sweep, to clean.

మార్గము, *n.* The sun.

మార్గము, *n.* An enemy, a foe.

మార్గము, *n.* pl. of మార్గము.

మార్గము, *n.* A drummer.

మార్గము, *n.* Softness, suppleness, pliancy; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్గము, *ano. fo.* of మార్గము.

మార్గము, *n.* Change, alteration, modification, conversion, the act of turning or state of being turned into something different; exchange, barter.

మార్గము, } other forms of మాటలు
మార్గము, } ట్టు, మాటలుమాటలు.

మార్గము, } *n.* Cleaning.
మార్గము, }

మార్గము, same as మార్గము.

మార్గము, *adv.* In lieu of, instead

of.—*a.* Substituted, equivalent.

మార్గము, *n.* Stepfather.

మార్గము, *n.* Stepmother.

మార్గము, } *n.* Contradiction,
మార్గము, } opposition, quarrel-

ling, a quarrel, dispute, wrangle.

మార్గము, *v. i.* To contradict or oppose (*t.*), to quarrel, dispute, wrangle. [altered.

మార్గము, *v. i.* To be changed or

మార్గము, *n.* Return, giving in return;

exchange, barter, substitute,

equivalent; opposition, contra-

diction; answer, reply; a time,

repetition, as రెండు మాటలు =

twice, ఈమాటలు = this time; a

second course of dishes at dinner.—*a.* Equal; different, other,

another, changed, altered;

turned, averted; given or said

in return.—*v. i.* To be changed,

altered, or turned into a new

form, to be transformed; to pass,

to be current, to be cashed; to

be destroyed, to perish.

మామూల, *n.* A stepmother.

మామూకొను, *n.t.* To oppose, to attack, to face or front.

మామూగా, *adv.* Instead of, in lieu of, in place of, as a substitute or equivalent for.

మామూచే, same as మార్చు.

మామూతల్లి, see మామూల.

మామూరుండు, *n.* An enemy, a foe.

మామూరుదు, *n.*, *pl.* of మామూరుండు.

మామూరల, *n.* Change.

మామూపడు, *v. i.* To be changed.

మామూపడము, *n.* A synonym.

మామూపాటు, *n.* Change.

మామూపు, same as మార్చు.

మామూపెట్టు, *v. t.* To oppose.

మామూతేరకాండు, *n.* A retail dealer.

మామూతేరము, *n.* Retail trade.

మామూనుకడు, *n.* A paramour.

మామూనుసుము, } *n.* A second marriage or remarriage
మామూనుసువు, } of a woman, the marriage of a woman with a second husband.

మామూనుసువుది, *n.* A woman who is married a second time.

మామూమాట, *n.* Reply, answer; opposition, contradiction; a synonym.

మామూమూల, see మామూల.

మామూమొగము, *n.* Aversion, dislike, disgust.

మామూమొగముపడు, *v. i.* To be averse or unwilling, to dislike (*t.*).

మామూమోర, *n.* Echo, resounding, reverberation.

మామూద్దు, *v. t.* To rival, match.

మాల, *n.* The pariah caste, outcaste; a pariah, an outcaste; a garland, a wreath, a festoon, a necklace. — *a.* Pariah, outcaste; vile, base, mean, ignoble.

మాలండు, *n.* A pariah, an outcaste.

మాలకరి, *n.* A garland-maker, flower-seller; a gardener.

మాలకాకి, *n.* A raven. [ghii.

మాలి, *n.* (bot.) *Aganosma Roebur*

మాలిది, *n.* A pariah woman.

మాలిచీకము, *n.* The state of being a pariah.

మాలివాండు, *n.* A pariah, an outcaste.

మాలికారుండు, same as మాలకరి.

మాలి, *n.* A garland-maker; one who wears a garland or is garlanded.

మాలిక, *n.* A garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four, of any the same metre.

మాలికుండు, *n.* A garland-maker or seller.

మాలిశ్యము, *n.* Uncleanliness, dirtiness, foulness, turbidness, turbidity.

మాలిమి, *n.* Familiarity, affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot. [lot.

మాలిమికారు, *n.* A navigator, a pi-

మాచీగు, ఆ. n. Grooming or rubbing down a horse.
 మాచీగుచేయు, అ. v. t. To groom, rub down, curry, clean.
 మాచు, v. i. To be spoiled, to be destroyed, to be removed. [lazy.
 మాచును, n. Laziness.—v. i. To be spoiled, to be removed. [move.
 మాచుచే, v. t. To stop, set aside, remove.
 మాచారము, same as మాచేడు.
 మాచె, n. A garland; a storied house.
 మాచెత, n. A pariah woman.
 మాచింగునె, n. (bot.) *Celastrus paniculata*. మా.తైలము = the oil extracted from the seeds of *C.P.*, black oil, *oleum nigrum*.
 మాచ్యము, n. A garland of flowers, wreath, chaplet; a flower.
 మాచ్యవంతము, n. N. of a mountain described as lying to the east of Mount Mēru.
 మాచ్యాకుందు, n. Malwa opium.
 మాచేశము, n. The country called Malwa.
 మాచీగ, n. A house; a storied house.
 మాచరకుందు, n. An elephant-driver.
 మాచటము, n. A bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.
 మాచటి, }
 మాచటివారు, } n. An elephant-driver,
 మాచటిచదు, } er, a mahout.
 మాచి, n. Same as జిరాయువు; a man-

మాచిడి, n. A mango tree.
 మాచు, n. A horse; the covering a mare. [మచు.
 మాచుమోమువారు, same as మాచురు.
 మాచము, n. Black gram; a weight equal to that of five seeds of *Abrus precatorius* (గురిసెంజెలు).
 మాచకము, see మాచే—
 మాచటి, }
 మాచటిచదు, } n. A hero; a wrestler.
 మాచము, n. A month; a weight equal to $\frac{1}{16}$ of a pagoda.
 మాచరము, n. The scum of boiled rice, rice-gruel.
 మాచి, n. Dirt, uncleanness.
 మాచీక, n. A patch; embarrassment, difficulty.
 మాచీకము, n. Monthly.—n. A particular Śrādhā ceremony or obsequial rite performed monthly for a year after the death of a person and on every new moon day.
 మాచీకాయ, see మాచీకాయ.
 మాచూలు, అ. same as మాచూలు.
 మాచీచదు, ano. fo. of మాచీచదు.
 మాచా, n. A cow.
 మాచాత్మ్యము, n. Greatness, the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account or treating of the merits or greatness of any holy place or object and its history.
 మాచీయ, n. A cow.

మొగడ, *ano.* fo. of మొగడ.

మొగ, *see* మ్రొగ.

మొచ్చే, *v. t.* To exceed, go above or beyond; to excel, surpass; to transgress.—*v. i.* To increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late.—*n.* A flash of lightning; shining, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మొచ్చేఁగఁలు, *n.* The right foot.

మొచ్చేఁజోడి, } *n.* A beautiful wo-
మొచ్చేఁజోడి, } man; a woman.

మొచ్చేదల, *n.* Increase, rise; exceeding; excelling, surpassing; transgressing. [*deity.*

మొట్టెరువరి, *n.* The sutu; a god, a

మొగుంచు, *n.* A paramour.

మొద, *a.* Great, high, excessive, exceeding; male.

మొదలను, } *n.* A paramour; a
మొదలగఁడు, } gallant.
మొదలీఁడు, }

మొదల, *n.* An unchaste woman, adulteress.

మొదలనము, } *n.* Adultery.
మొదలీకము, }

మొదలకొరి, *same as* మొదల.

మొక్కుటము, *a.* Much, excessive, extreme, great, strong, severe.—*n.* Excessiveness.

మొక్కిరి, *a.* Great.—*adv.* Greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మొక్కిరించుడు, *n.* One who is superior or better, a superior.

మొక్కిరించువేల్యు, *n.* Epi. of Siva.

మొక్కిలు, *v. i.* To increase; to exceed.

మొక్కుటము, *ano.* fo. of మొక్కుటము.

మొగత, *n.* Remainder, rest, balance, remnant, leavings, residue, surplus, relic.

మొగింపే, } *v. t.* To save or lay
మొగింపేకొను, } by.

మొగిలి, *a.* Remaining, rest.

మొగలకెట్టు, *v. t.* To save; to make it too late, to belate.

మొగల(గ), *adv.* Greatly, much, very, exceedingly, excessively.

మొగలు, *n.* Same as మొగత.—*v. i.* To remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను ప్రతికియించు, కొందరు కేసరించు—) to survive, to pass, to elapse, to be too late.

మొగలుచే, } *v. t.* To save, lay by.
మొగలుచేకొను, }
మొగలుచు,
మొగలుచుకొను, }

మొగిమొ, *n.* Fierce or excessive heat.—*adv.* Fiercely, severely.

విటమిటన, *n.* Fierceness, severity, as of heat.

విటమిటలాడు, *v. i.* To leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.

విటారపు, *a.* Blooming, beautiful, charming, attractive, captivating. [tractiveness.

విటారము, *n.* Bloom, beauty, at-

విటారి, *n.* A young and wanton woman, a handsome or beautiful woman; a woman.

విటారింజ్, *v. i.* To move gracefully.

విట్ట, *n.* High or raised ground, a hillock, a mound; a shallow part in a stream or the like.—*a.* High, elevated, raised; projecting, jutting out.

విట్టవిట్ట, *n.* A very high ground.

విట్టాడు, *v. i.* To roam, to walk about. [—*v. t.* To flick away.

విట్టింజ్, *v. i.* To jump up, to start.

విట్టివడు, *v. i.* To jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.

విట్టిపాటు, *n.* Jumping, leaping; pride, insolence, haughtiness.

విట్టు, *v. i.* To jump, leap.

వికాయ, *a. n.* Sweetmeat, confection, confectionery, pastry.

విడత, see విడుత.

విడి, *n.* Pride.—*a.* Proud, haughtily; high, jutting out; intense, severe. [jutting eyes.

విడినెడ్లవాడు, *n.* A man with large

విడినెడ్లు, *n.* Large jutting eyes.

విడినాగు, *n.* A sort of small deadly snake, which springs at the object it attacks, the adder.

విడిపండ్లవాడు, *n.* A man with jutting or projecting teeth.

విడిపండ్లు, *n.* Projecting or jutting teeth.

విడితేలకపు, *a.* Haughty, proud.

విడితేలము, *n.* Pride, haughtiness.

విడిచు, *v. i.* To flash or fly off, as a chip, to jump, leap forward.

విడివిల్లు, *n.* A pellet-bow.

విడికోపు, *v. i.* To become blunt, to be spoiled.

విడిసేవడు, *v. i.* To bounce, to jump, leap, to be haughty or conceited. [tion, pride, haughtiness.

విడిసేపాటు, *n.* Bouncing, exulta-

విడుచు, } *n.* A spark of fire; a
విడుచులు, } fire-fly.

విడుచుకొలుపు, *n.* A fire-fly.

విడువ, *v. i.* To grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure. [stone.

విడువకాయి, *n.* A magnet, load-

విడుజ్జే, *v. t.* To drop or pour by drops, to pour drop by drop.

విడుత, *n.* A grass-hopper.

విశేషము, *n.* The state of being in a fix or dilemma, nonplus, embarrassment, blinking.

విశేషించు, *v. i.* To blink; to be at a loss what to say or do, to be in a fix or dilemma, to be nonplused.

విశుండు, *n.* Glimmer, glimmering, sparkling.—*v. i.* To glimmer, to sparkle.

విశుండు, } see విడు—
విశుండులు, }

విశుండులులు, *n.* A fire-fly.

విశేషమందు, *n.* A miser.

విశేషము, *n.* Limit, bound, limits or bounds, measure; moderation, temperance.

విశేష, *n.* Limit, bound, measure.

విత్త, *n.* A friend.

విత్తి, *n.* Death.

విత్తిక, *n.* Earth, soil, mud.

విత్తికొంగ, } *n.* Epi. of Siva.
విత్తివేడుకాదు, }

విత్తభేదము, *n.* Separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

విత్తము, *n.* A friend.

విత్తుడు, *n.* A friend; the sun.

విశుండు, *n.* A couple, pair or brace, particularly male and female; the sign Gemini of the Zodiac, Twins.

విశ్వ, *n.* Unreality.—*a.* False, untrue; unreal, deceptive, sham.

విశ్వభ్రష్ట, *n.* False doctrine, heresy, atheism, materialism.

విశ్వమతి, *n.* Error, mistake, ignorance.

విత్తియ, } *n.* A flat roof, a terrace;
విత్తి, } a terraced house, or one with a flat roof; a house with an upper story; the pistil of the lotus; the bezel of a ring.

విశ్వవిష, *n.* Glitter, shining.—*adv.* Twinklingly, sparklingly, brightly.

విశ్వవిషలాడు, *v. i.* To glitter.

విశ్వహ, *n.* Subtraction, deduction, exception, exclusion.

విశ్వహేయ, } *a. v. t.* To subtract,
విశ్వహయించు, } deduct; to exclude, to except, make an exception of.

విశ్వ, *n.* The sky.

విశ్వము, *n.* Twinkling, twinkle, glitter, flash; a ray of light; same as తారాకాట్టు; వి—లు, *pl.* the sciences.

విశ్వవరదేవీయ, *n.* Epi. of Saraswati.

విశ్వవిశ్వవిశ్వము, } *v. i.* To twinkle.
విశ్వవిశ్వవిశ్వలాడు, }

విశ్వవిశ్వవిశ్వ, *n.* The sun.

విశ్వవిశ్వవిశ్వ, *v. i.* To twinkle.

విశ్వవిశ్వ, *n.* Wind.

విశ్వవిశ్వ, *a.* Belonging to or made of black gram.

విశ్వవిశ్వవిశ్వ, *n.* A kind of sweetmeat.

విశ్వవిశ్వవిశ్వ, *v. i.* To twinkle.

విశ్వము, *n.* (bot.) The black gram plant, *Phaseolus radiatus*.

మినుములు, *n. pl.* Black gram.
 మినునీకవేల్పు, *n.* Epi. of Siva.
 మినుక, *ano. fo. of* మినుక.
 మిన్న, *n.* A gem.—*a.* Best, excellent, preeminent. [*coolly.*]
 మిన్నక, *adv.* Silently, quietly,
 మిన్ను, *n.* The sky.
 మిన్నుచున్ను, *n.* Heaven and earth.
 మిన్నువాచ, same as ఆకాశగంధ.
 మిన్నువాచకలవు, *n.* Epi. of Siva.
 మిన్నేరు, same as ఆకాశగంధ.
 మిన్నాచ, *ano. fo. of* మిన్నువాచ.
 మిక్తుటము, *a.* Much, excessive.
 మిము(న), } pron., obj. case of మిరు.
 మిము(న), }
 మిర, same as మర్యాద.
 మిరాసి, *n.* Hereditary right; hereditary landed property.
 మిరిమిది, *n.* Dazzling, brightness.
 మిరియము, *n. pl. (bot.)* Black pepper, *Piper nigrum.*
 మిరియాల, *n. pl.* Black pepper.
 మిరుమిట్లు, see మిలుమిట్లు.
 మిరెకకాయ, *n. (bot.)* *Toddalia aculeata.*
 మిరెకకాయ, *n.* Chilli, *Capsicum fastigiatum, Capsicum annuum.*
 మిరెము, *ano. fo. of* మిరియము.
 మిర్చిట్లు, *ano. fo. of* మిలుమిట్లు.
 మిలు, *a.* Dazzling, dazzlingly bright.
 మిలుమిట్లు, } *n.* Dazzling bright-
 మిలుమిట్లు, } ness.

మిలుమిట్లుగొను, *v. i.* To be dazzled.
 మిట్టు, *a.* High, elevated, raised.—
n. A high or elevated place or ground. [*of small worms.*]
 మిలమిల, *n.* Glitter; (*ono.*) the motion
 మిలమిలన, *n.* Sparkling.
 మిలమిలలాడు, *v. i.* To glitter; to move, as small worms.
 మిరిందము, same as మిక్తుట.
 మిరితము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.
 మిర్చి, } *n.* A small spoon, a
 మిర్చిగరిపె, } tea-spoon.
 మిళులు, *ano. fo. of* మిగులు.
 మిశ్రణము, *n.* Mixing.
 మిశ్రము, } *a.* Mixed, mingled,
 మిశ్రితము, } blended, commin-
 gled. మి. చేయుట = to mix, to compound.
 మిశ్రికరించు, *v. t.* To mix.
 మిష, } *n.* Pretence, pretext, plea,
 మిషము, } excuse; fraud, trick, deception.
 మిష్టము, *a.* Sweet. [*food.*]
 మిష్టాన్నము, *n.* Sweet and sumptuous
 మిశమిశ, *n.* Sparkling, brilliancy.
 మిశమిశమిశు, *v. i.* To sparkle.
 మిసి, *n.* A kind of fish; same as మిసి.
 మిసి. [*—a.* Brilliant, polished.
 మిసిమి, *n.* Brilliancy, lustre, polish.
 మిసిమింతలు, *n.* Fading, decrease of brightness, want of lustre, gloom, gloominess.

మనీషింతుండడు, *m.* } *n.* One who is
మనీషింతురాబు, *f.* } tired, gloomy, de-
jected, or fallen in countenance.

మిశుకు, *v. t.* To move.

మిశు, *a.* Best, finest.

మిశుక, *n.* Mist, fog; frost, snow.

మిశుకాకరుండడు, *n.* The moon.

మిశురుండడు, *n.* The sun.

మి, *poss. pron.* Your.—*contr.* of
మీడు, used in comp. Upper, as
in మీడుకాబు.

మీడుగొడ్డమెకము, same as శరభము.

మీడుగడ్డ, *n.* The cream of milk or
curds.

మీడుగడ్డమెకము, *n.* Coagulated or
curdled milk with the cream on
it. [foot, instep.

మీడుకాబు, *n.* The upper part of the

మీడుకొయ్య, } *n.* The back of the
మీడుకొయ్య, } hand.

మీడుకటి, } *a.* Upper, higher, next,
మీడుది, } further, future.

మీడుదికి, *adv.* Up, upwards.

మీడు, *n.* The upper surface, top,
head; futurity; a succeeding or
following part, sequel; same as
మీడుకట్టు.

మీడుకట్టు, *v. t.* To devote, sanctify,
to set aside in the name of God
or any deity.—*n.* That which
is devoted to, or set aside in the
name of, any deity, and vowed
to be presented or offered at a
future period.

మీడు మిక్కిలి, *adv.* On the contrary,
on the other hand.

మీడు, *n.* A lever; a spring.

మీటు, *v. t.* To toss or fling with the
tip of a finger, to toss up, to
fillip or strike with the nail of
a finger against the thumb; to
strike the strings of a lute with
the fingers, to touch, play upon.

మీనకేతనండడు, *n.* Epi. of Cupid.

మీనము, *n.* A fish; the sign Pisces
in the zodiac.

మీనవల్లికి, } *n.* A quail (a bird).
మీనవల్లిక, }

మీనాంతుండడు, *n.* Epi. of Cupid.

మీనామీ, *n.* (Lit. fish-eyed) A woman
having beautiful eyes; a woman.

మీను, *n.* A fish.

మహాంశ, *n.* Reflection, considera-
tion, investigation, examination,
search, discussion, philosophiz-
ing; name of one of the three
great divisions of Hindu philo-
sophy, having two branches,
శ్రూర్యమహాంశ and ఉత్తర మహాం
శ, the former being a critical
commentary and an interpreta-
tion of the ritual of the Veda
and a solution of doubts and
discrepancies in regard to the
Vedic texts, and the latter be-
ing an examination of the later
portion or జ్ఞానకాండ of the Veda
and an exposition of its ulti-
mate aim and scope, exegesis,
polemics, theology, philosophy.

మీమాంసకుడు, *n.* One who thinks over or reflects deeply upon, investigator, inquirer; one versed in Meemainsa, exegetist, philosopher, theologian or theologist.

మీరలు, } *pron., pl.* of మీరు. You, ye.

మీలు, *c. t.* To exceed; to transgress; to excel, surpass.—*c. i.* To increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient.

మీలగ్గంగ, same as మీలవల్లంకి.

మీలనము, *n.* The act of closing the eye, winking; blinking; the closing of a flower; (*rhet.*) a covert or concealed simile.

మీలముచ్చట, } *n.* A sort of quail (a

మీలవల్లంకి, } bird), *Perdix olivacea*.

మీలికము, *a.* Closed; half-opened;

మీలు, *n., pl.* of మీను. [unblown.

మీనడ, *ano. fo.* of మీగడ.

మీనకట్టు, *n.* The style or fashion of

a mustache.

మీనము, } *n.* A mustache, (అగ్గ

మీనములు, } —) whiskers.

మీనరము, *a.* Excellent, fine.

మీనలు, *n., pl.* of మీనము.

ము, *contr.* of మూడు: used in comp.,

as in ముచ్చటము.

ముంగ, *a.* Dumb.

ముంగడ, *n.* The front part or side.

ముంగమురము, } *n.* A sort of brace.

ముంగమురము, } *let.*

ముంగర, *n.* A kind of nose-ring worn by women.

ముంగల, *n.* The front part or side, the foremost part.

ముంగలి, *a.* Front, foremost.

ముంగమురము, *n.* A sort of silk cloth worn by females.

ముంగమురము, } *n.* A sort of brace-

ముంగమురము, } *let.*

ముంగలు, *n.* The fore part of the foot, the tip of the toes.

ముంగి, *n.* A mungoose, ichneumon.

ముంగలి, *n.* A court-yard. [mon.

ముంగిళ, *n.* A mungoose, ichneu-

ముంగిళప్రాసు, *n.* The upright staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* Curls or ringlets

of hair hanging down on the

forehead, front locks.

ముంగేలు, *n.* The fore-arm.

ముంగొంగు, *n.* The front border or

skirt of a woman's garment.

ముంగొన, *n.* The front end or tip.

ముంగొనము, *n.* The first outburst

of passion or anger, sudden and

unreflecting or indiscriminate

anger or wrath, impulsive or

hasty displeasure; irascibility.

ముంగొడి, *n.* One who gives way or

yields to sudden or impulsive

anger or displeasure, a passion-

ate or irascible person.

ముంగొలు, *a.* First,

మూలము, *v. t.* To plunge, immerse, dip, sink, to drown; to submerge, inundate; to ruin.

మూలముకేళుడు, *n.* Epi. of Vishnu.

మూలము, *n.* A sort of rush or grass, *Saccharum Munja*, used to form the Brahmanical *mekhala* or girdle.

మూలము, same as మూలము.

మూలముకేళుడు, *n.* A bachelor.

మూలము, *n.* The kernel of the unripe palmyra fruit.

మూలము, } *n.* The fore-arm.

మూలము, *n.* Nostril.

మూలము, *n.* The eaves of a house, the edge of a roof.

మూలము, *infl.* of మూలము.

మూలము, *n.* A widow; a whore, prostitute, harlot; a concubine, mistress.

మూలము, *n.* Shaving.

మూలము, *a.* Shaved, bald, having no hair on the head.—*n.* A bald or shaven head; the head.

మూలముమోలి, *n.* A widow. [widow.

మూలముమోలి, *v. i.* To become a

మూలము, } *n.* A lewd, dissolute, }
మూలముమోలి, } or licentious man, a }
lecher, whoremonger, debauchee, }
libertine, rake.

మూలము, *n.* A baldpate, bald-headed person, one who has a shaven head; a barber.

మూలము, *a.* Closely shaven, bald.

మూలము, same as మూలము.

మూలము, *n.* A man with a bald or shaven head.

మూలము, *a.* Thorny.

మూలముకేళుడు, *n.* A thorny fence.

మూలముకేళుడు, *n.* (bot.) *Amaranthus spinosus*.

మూలముకేళుడు, *n.* A porcupine.

మూలముకేళుడు, *n.* (bot.) Three-lobed nightshade, *Solanum trilobatum*.

మూలము, *n.* pl. of మూలము.

మూలము, *n.* A small pitcher.

మూలముకేళుడు, *n.* (bot.) *Ichnocarpus frutescens*.

మూలముమోలి, *n.* (bot.) *Anacardium occidentale*, cashew.

మూలముకేళుడు, *adv.* In front, before.

మూలముకేళుడు, *a.* First, prior, former, front.

మూలముకేళుడు, *n.* The front; former or past time, the past; future time, the future, futurity.—*adv.* In front, before; first, in the first instance; previously, before something else; formerly; hereafter, in future.

మూలముకేళుడు, same as మూలముకేళుడు.

మూలముకేళుడు, same as మూలముకేళుడు. [head.

మూలముకేళుడు, *n.* The front part of the

మూలము, *n.* The front; the state of being first or early, priority; the past time, the past.—*a.* Front; first, early, prior, previous, former, preceding, foregoing.—*adv.*

First, first of all, early, in the beginning, to begin with; formerly, in former times.
ముందుకద, *n. i.* To lead or head (*t.*).
ముంపు, *n.* Plunging, plunge, immersion, dip.
ముంపునోను, *n. i.* To collect, gather, crowd. [matter.
ముకర్తకా, *అ. n.* Affair, business,
ముకనులు, *అ. n.* Velvet.
ముకాన, see ముఖాన.
ముకు, *ano. fo. of* ముక్కు.
ముకుందము, *n.* The red lotus; quick-silver; a kind of precious stone; one of Kubēra's Nidhees or treasures.
ముకుందదేవ, *n.* A name of Vishnu.
ముకుంద్రోష్ఠ, *n. pl.* The nostrils.
ముకుందజిహ్వ, *n.* A nostril.
ముకుంద్రాదు, same as ముక్కుంద్రాదు.
ముకుటము, *n.* A crown, diadem; same as ముక్కుటము. [ము.
ముకుందాలము, *ano. fo. of* ముక్కుమాల
ముకుటాక్ష, *n.* A sort of fish.
ముకురము, *n.* A mirror, looking-glass.
ముకుళము, *n.* A half-closed bud, an opening bud or calyx of flower. [up.
ముకుళించె, *v. i. & t.* To shut or close
ముకుళితము, *a.* Closed, half-closed, half-shut.
ముకుళితము, *n.* Closing.

ముకుళితము, *a.* Closed. [up.
ముకుళించె, *v. i.* To shut, close
ముక్కు, *n.* A piece, bit, fragment, portion, part.—*a.* same as ముక్కు.
ముక్కుంకి; *n.* Epi. of Siva.
ముక్కుంకిదేవి, *n.* Epi. of Kubēra.
ముక్కుంటివందు, *n.* Coconut.
ముక్కుండి, *n.* An epidemic. [Siva).
ముక్కున్ను, *n.* The third eye (of
ముక్కుపుకొక్కెన, *n. (bot.)* *Bignonia*.
ముక్కుపురుగు, *n.* A weevil.
ముక్కురమాను, *n.* The frame in which the roller of a water-lift
ముక్కురము, *n.* A nostril. [turns.
ముక్కుట, *n.* A sort of nose ornament or nose-ring.
ముక్కులికింబ, same as ముక్కులికింబ.
ముక్కులికింబిరిన, *a.* Thrice tried in the fire, thrice proved, inured, experienced.
ముక్కుని, *n.* The fraction of three sixty-fourths; three quarters of an anna. [year.)
ముక్కురు, *n.* Three crops (in a
ముక్కులికింబ, *n.* A three-legged stool or seat.
ముక్కులు, *n.* Three quarters, three-fourths; three legs.
ముక్కుడి, *a.* Noseless.—*n.* A noseless person.
ముక్తి, *n. (bot.)* A kind of large timber-tree, *Schrobera saviatoides*.

ముక్కు, *n.* The nose, (పిండి—) bill or beak; end, point, tip.—*v.* *ఁ.* To be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.

ముక్కు-కమ్మ, *n.* A nose-ring.

ముక్కు-చదాడు, *n.* A rope passed through the nose of a draft ox.

ముక్కు-కంఠము, *n.* The bridge of the nose.

ముక్కు-టము, *n.* A sort of linen.

ముక్కు-చాడిచు, *n.* A kind of tree.

ముక్కు-మాలము, *n.* The bridge of the nose, [bird called మూరెడు.

ముక్కు-మూరెడు, *n.* A species of the

ముక్కు-పొడి, *n.* Snuff.

ముక్కు-పోచు, *n.* same as పద్దు.

ముక్కు-ముంజర, *n.* (bot.) *Asystasia Coromandeliana*.

ముక్కు-రంధ్రము, *n.* A nostril.

ముక్కు-లు, *n.* *pl.* Very small broken grain or grits; a kind of cake.

ముక్కు-ప, *n.* A measure of capacity equal to three times the measure called పంచేము.

ముక్కు-పియోకాచరి, *n.* A fast and vigil held or observed on the 11th day of the first fortnight of the month of Margasira.

ముక్కు-రాము, *n.* A triangle.

ముక్కు-ల, same as త్రిదండము.

ముక్కు, *n.* A pearl; a courtesan, harlot. [liberty.

ముక్కు-తనము, *n.* Freedom, release,

ముక్కు-తనము, *n.* An ornament or beauty of style, in metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.

ముక్కు-ము, *a.* Released, liberated, emancipated; discharged.

ముక్కు-సరి, } *అ.* *a.* Abridged, brief,
ముక్కు-సరు, } short, succinct, concise.

ముక్కు-ఫలము, *n.* A pearl.

ముక్కు-కొనలి, *n.* A pearl necklace.

ముక్కు-సోపానము, *n.* A pearl - oyster, pearl-shell.

ముక్కు, *n.* Loosing, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, delivery of the soul from the body, and exemption from further transmigration; the reabsorption of the Jivatma into the Paramatma or Supreme Soul.

ముక్కు-చదు, *n.* One who is freed, emancipated, or released from the body or the bonds of birth or matter, one who is liberated.

ముక్కు-ద్యురు, *అ.* *n.* An authorized agent, attorney, plenipotentiary.
ముక్కు-ద్యురు-నామా, *అ.* *n.* Power of attorney. [river.

ముక్కు-చావురము, *n.* The mouth of a

ముక్కు-ప్రీతి, *n.* Flattery; complaisance.

ముక్కు-మండుము, *n.* The porch or entrance of a pagoda.

ముఖములు, *velvet*.

ముఖము, *n.* The face, countenance, visage; the mouth; the entrance to a house etc., the front; commencement; a means, an expedient. ముఖవర్చస్సు = complexion.

ముఖరము, *a.* Loquacious; scurrilous. ముఖరుడను, *n.* A jabberer. [ous.

ముఖవచనము, *n.* Verbal communication, word of mouth.

ముఖవీణ, *n.* A kind of musical wind-instrument, Jew's-harp.

ముఖాళు, *n.* The front hall of a house, a drawing room.

ముఖాంతరము, } (*collo.*) *adv.*
ముఖాంతరముగా, } Through, by.

ముఖముఖి, *adv.* Face to face.

ముఖిలు, *velvet*.

ముఖ్యము, *a.* Chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, *adv.* Chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యుడను, *n.* A chief or principal man, a leader.

ముగించు, *v. t.* To finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగించుట, *n.* Finishing, completion, end, close, termination, conclusion.

ముగియి, *n.* Salvation.

ముగియించు, } other forms of ము
ముగియించుట, } నిం—.

ముగియక, *n.* Coming to a close or end, completion, conclusion, termination, end.

ముగించు, *v. t.* To be finished, completed, ended, terminated, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగించు, *n.* Same as ముగ్ధ; a woman.

ముగించుడు, same as ముగ్ధుడు.

ముగియు, *ano. fo.* of ముగ్ధుడు.

ముగిలు, *n.* The sheathing of a ship.

ముగ్ధులెట్లు, } *v. t.* To ripen artifi-
ముగ్ధులెట్లు, } ally, to force.

ముగ్ధ, *n.* Figures or diagrams, or a figure or diagram, made with lines of flour or colored powder on a floor, as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.—*v. t.* To ripen; to become over-ripe.

ముగ్ధుడు, *n. & a.* Three (persons).

ముగ్ధుడను, *n.* A gag; a difficulty, a puzzle, an impossibility.

ముగ్ధ, *n.* A beautiful and innocent or artless young woman.

ముగ్ధత, } *n.* Ignorance, stupidity,
ముగ్ధత్వము, } ty, simplicity, artlessness, innocence; loveliness, charmingness, gracefulness.

ముగ్ధము, *a.* Ignorant, inexperienced, foolish, stupid, artless, simple, innocent; rendered attractive by youthful simplicity, lovely, charming, beautiful; young, tender, fresh.

ముగ్ధుఁడను, *n.* A handsome and innocent or artless young man.

ముచ్చి, *n.* A painter; a book-binder; the caste of painters.

ముచ్చియ్యే, *n.* Three fires.

ముచ్చిబంగారము, *n.* Tinsel.

ముచ్చిరి, *n.* One who is sorrowful.

ముచ్చిరభవము, *n.* Perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* To grieve.

ముచ్చిరి, same as ముచ్చిరినంటు.

ముచ్చిరించే, *v. t.* To steal.

ముచ్చిరిక, —కా, *n.* A deed of settlement, a final agreement.

ముచ్చిరినంటు, *n.* The hollow in the nape or back of the neck.

ముచ్చిరు, *v. t.* To steal.

ముచ్చిరక, *ano. fo. of* ముచ్చిరుక.

ముచ్చివాఁడు, *n.* A painter; a book-binder.

* ముచ్చిరుక, *n.* Three quarters, particularly three fourths of a rupee.

ముచ్చి, same as ముచ్చి.

ముచ్చె, *n.* A shoe.

ముచ్చెబంగారు, *n.* Tinsel.

ముచ్చెలక, *n.* Three thirty-second parts of a pagoda.

ముచ్చెవాఁడు, *n.* A shoe-maker.

ముచ్చే, *n.* The lower part of the back-bone or spine.

ముచ్చేరి, *n.* A sort of fish.

ముచ్చేట, *n.* Conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* Pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చేటపడు, *v. i.* To feel a strong inclination or desire (for), to be fond (of), to desire strongly, wish for, to be enamored of.

ముచ్చేటాడు, } *v. i.* Same as ముచ్చే
ముచ్చేటలాడు, } టింజు.

ముచ్చేటింజు, *v. i.* To converse, talk, gossip.—*v. t.* To talk about, speak of, mention, touch upon, refer to. [places.

ముచ్చేట్లు, (ముడు + త్) *n. pl.* Three

ముచ్చేవలము, *n.* Three eighths of a pagoda.

ముచ్చే, *n.* A thief, robber, a rogue.—*a.* Roguish, thievish, deceitful.

ముచ్చేప్రాధు, *n.* Midnight.

ముచ్చేము, *n.* The three worlds, universe.

ముచ్చెరా, *అ.* *n.* Allowance, subtraction, reduction, remission; a bow or a salām. [in woods.

ముచ్చుము, *n.* Cowdung found dried

ముటా, *n.* A small bundle of fire wood, faggot. [ver.

ముట్టచెప్ప, *v. i.* To hand over, deli-

ముట్టచదు, *v. i.* To be tired or ex-
hausted.

ముట్టగొండ్ల, (collo.) *v. t. & i.* To kindle,
to set fire to, to light; to tell
tales, to create quarrels, to
make mischief.

ముట్టవము, } *n.* A siege, blockade,
ముట్టడి, } bombardment; sur-
rounding, environing, encom-
passing; restraint.

ముట్టడించు, } *v. t.* To besiege,
ముట్టడిచేయు, } blockade, bombard.

ముట్టలము, *ano. fo. of* ముట్టవము.

ముట్టను, } *v. i.* To be in menses or
ముట్టపు, } menstruous, to men-
struate.

ముట్టా, same as ముటా.

ముట్టింపు, *v. t.* To make or cause to
touch; to light, as a candle,
communicate fire to, to kindle.

ముట్టికాళ్ళవాడను, *n.* A knock-kneed
man. [touch.

ముట్టికాళ్ళు, *n. pl.* Knees that
ముట్టియ, *ano. fo. of* ముట్టె.

ముట్టు, *v. t.* To touch; to besiege;
to bite, as a snake.—*v. i.* To be
received, obtained, or paid, as
a thing or money, to reach (*t.*).—
n. Touch, contact; menses,
menstruation; an instrument, a
tool.—*a.* Menstruous, in menses.

ముట్టుకొను, *v. t.* To touch; to besiege.

ముట్టుకొలు, *n.* Touching, contact;
a siege.

ముట్టుక, } *n.* A menstruous woman.
ముట్టుది, }

ముట్టుపడు, *v. i.* To be embarrassed,
to be in a trouble or fix, to be
distressed.

ముట్టుపాటు, *n.* Trouble, embarrass-
ment, fix, distress.

ముట్టె, *n.* The snout of a hog, the
beak or bill of a bird; the stone
of the mango and other similar
fruits.

ముట్టెచేక, *n.* A sort of fish, called
gobius, a gobioid fish.

ముట్టెమెకము, *n.* A hog. [region.

ముకా, *అ.* *n.* A division, quarter,

మువత, see ముడుత.

ముడి, *n.* A knot of a rope or cord,
a tie; a knot or joint in a reed,
cane etc.; a bundle; a quarrel;
reconciliation; *ano. fo. of* ముడ్డి.
—*a.* Full; closed.

ముడికాడు, *n.* A rogue, a cheat;
one who brings about a recon-
ciliation. [person.

ముడికాళ్ళవాడు, *n.* A knock-kneed

ముడికొక్క, *n.* A weevil.

ముడిగొను, *v. t.* To tie, to bind.

ముడిహను, *n.* A frown. [wager.

ముడియ, *n.* A bundle; a knot; a

ముడియచిడుపు, *n.* A cutpurse, pick-
purse, pickpocket.

ముడివడు, *v. i.* To be knotted; to
be entwined; to arise.

మొదివాటు, *n.* Becoming knotted.

మొడివెట్టు, } *v. t.* To knot, to tie
మొడివేయు, } together, to fasten.

మొదులగఁగాలు, } *v. i.* To close, to
మొదులగు, } become closed.

మొదులగుదామర, *n.* (bot.) *Marsilia quadrifolia*.

మొదులచే, *v. t.* can. of మొదులగు. To close, to contract; to tie in a knot.

మొదగు, *n.* (చేతి—) The elbow, (కాలి—) the knee.

మొదుచే, *v. t.* To tie in a knot.

మొదుచేకొను, *v. i.* To shrink, shrivel, contract, close up.—*v. t.* To tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.

మొదుత, *n.* A fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.

మొదుపు, *n.* A bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.

మొదుము, *n.* The knee.

మొదును, *n.* A bone; the end or last joint of the backbone.

మొదేకము, same as ఏగాని.

మొద్ది, *n.* The anus; the buttocks; the back, hind part.

మొద్దిపూస, *n.* The end or last joint of the back bone.

మొదగు, same as మొదుగు.

మొదలగు, see మొదులగు.

మొదలగుదామర, same as మొదులగు—

మొదక, see మొదక.

మొదరాచే, same as మొదరాచే.

మొదక, *a.* Coarse, not fine, thick, rough; rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.

మొద, *n.* An old person.

మొదయద, } *n.* A woman whose
మొదయదన, } husband is alive, a wife.

మొదరాచే, *n.* N. of a certain caste.

మొదవ, same as మొదవ్య.

మొదపులము, *n.* (bot.) *Sida acuta*.

మొదవ్య, *n.* A great-grand-mother.

మొదార, *n.* A great-grand-father.

మొది, same as మొద.

మొది, *n.* Nine.

మొదియము, *n.* A pearl.

మొదుము, *n.* Three times the measure called మొదుము.

మొదేపులచేప్ప, *n.* Mother-of-pearl, pearl-oyster, pearl-shell.

మొదేము, *n.* A pearl.

మొదేద, }
మొదేదన, } same as మొదయదన.
మొదే,

మొద్యము, *n.* A pearl.

మొద్యాలము, *n.* N. of a certain vil-lage goddess.

ముద్రోవద్రిమ్మర, same as ఆకాశగంఠ.

ముదము, *n.* Delight, pleasure, gladness, joy, happiness.

ముదముద, *n.* Hesitation, doubt.

ముదర, *a.* Not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించు, see ముదలకించు.

ముదల, *n.* An order, command.

ముదలకించు, *v. t.* To oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలకెట్టు, *v. t.* To order, command, direct.

ముదలించు, same as ముదలకించు.

ముద్రాదునిం, see ముద్రాదునిం.

ముద్రి, *n.* Old age.—*a.* Old.

ముద్రిత, *n.* A woman; she who is pleased or delighted.

ముద్రితనము, *n.* Old age, decrepitude.

ముద్రితుడు, *n.* He who is pleased or delighted.

ముద్రిమి, *n.* Old age, decrepitude.

ముద్రించు, *ano. fo. of* ముద్రించు. [*old.*]

ముద్రించు, *v. i.* To become or grow

ముద్రిరము, *n.* A cloud.

ముదుక, same as మురుక.

ముదుకడు, *n.* An old man.

ముదుగ, same as మురుక. [*గరము.*]

ముదుకుంగరము, *ano. fo. of* ముద్దుకుం

ముదురు, *v. i.* To become ripe or mature, to arrive at the period of full growth or maturity, to grow, to advance or increase, to become worse or aggravated, as a disease, enmity, or ill-feeling.—*a.* same as ముదర. [*son.*]

ముదుసలి, *a.* Old.—*n.* An old per-

ముదుసలితనము, *n.* Old age.

ముద్గవర్తి, same as పిల్లవర్తి.

ముద్గము, *n.* Green gram.

ముద్గరము, } *n.* A hammer, mallet;
ముద్గలము, } an iron club, a mace;
a dumb-bell.

ముద్ద, *n.* A lump, a mass; a morsel, a mouthful; same as ముగ్ధ.

ముద్దకమ్మర, *n.* A class of blacksmiths who smelt iron.

ముద్దకవృము, *n.* A kind of churning staff with a lump of wood at the end.

ముద్దకొలిమి, *n.* A furnace for smelting iron, a blast-furnace, a forge. [*swami.*]

ముద్దయ్య, *n.* A name of Kumāra-

ముద్దరాట, same as ముగ్ధ.

ముద్దాడు, *v. t.* To kiss, caress, to fondle.

ముద్దాయి, *అ. n.* Defendant; the accused. [*tune, danger.*]

ముద్ది, *n.* A calamity, peril, misfor-

ముద్దిడు, *v. t.* To kiss.

ముద్దియ, *n.* A woman.

ముద్దు, *n.* A kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal.—*a.* Lovely, beautiful, handsome, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దుఁడు, *n.* An ignorant man.

ముద్దుగుమ్మ, *n.* A beautiful or charming woman, a beauty.

ముద్దుముంగరము, *n.* A signet-ring, a seal-ring. [to fondle.

ముద్దు పెట్టుకొను, *v. t.* To kiss, caress,

ముద్దురాని, } *n.* A beautiful or
ముద్దులాఁడి. } charming woman, a
beauty.

ముద్దులాఁడు, *n.* A beautiful man.

ముద్ర, *n.* A seal, a stamp, signet; print, printing, impression.

ముద్రణము, *n.* Sealing, stamping, printing, impressing, print, impression.

ముద్ర ధారణము, *n.* The ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రపలక, *n.* A wooden stamp for sealing a heap of corn.

ముద్ర వేయు, *v. t.* To seal.

ముద్రాంకితము, *a.* Stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, *n.* He who is impressed with the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరశాల, *n.* A press or printing office. [or machine.

ముద్రాయంత్రము, *n.* A printing press

ముద్రించు, *v. t.* To seal, to stamp, to set or affix a seal to.

ముద్రక, *n.* A signet-ring.

ముద్రితము, *a.* Sealed, stamped; marked.

మునక, see మునుక.

మునక, *n.* (bot.) Horse-radish tree, *Moringa pterygosperma*, ము.కాయ=drumstick.

మునక, *n.* The upper half of the lever beam of a picota.

మునకలు, *అ.* *n.* A munsif. గ్రామము. =a village munsif.

ముని, *n.* An inspired saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence.—*a.* (used in comp.) First, former, previous; front.

మునిగొంచు, *v. t.* cau. of మునుగు. To cause to sink, to plunge, to drown.

మునికొల, *n.* A goad. [twilight.

మునిరికబడి, *n.* Imperfect darkness,

మునిమనుమఁడు, *n.* A great-grand-son. [daughter.

మునిమనుమరాలు, *n.* A great-grand-

మునిమాపు, *n.* Evening twilight; evening, night-fall.

మునిముఠం, *n.* The very front, forefront.—(5) *adv.* In the forefront; first of all.

మునిముఠ్ఱు, same as మునిముఠం.

మునియేండు, *n.* The year before the last, the last but one year or the last year but one.

మునిషి, *n.* A writer, secretary, amanuensis; a teacher or instructor in a language.

మునిశ్రీమండు, } *n.* A great sage or
మునిశ్రీమండు, } hermit.

మును, *ano. fo. of* మున్ను.

మునుచు, *v. i.* To sink, plunge, dive; to be inundated; to be drowned.

మునుక, *n.* A plunge, immersion, sinking. [front, to lead.

మునుకొను, *v. i.* To come to the

మునుకొలు, *n.* Coming to the front, leading. [sink.

మునుచు, *v. i.* To cause to sink, to

మునుపడు, *v. i.* To come to the front, to lead.

మునుపటి, *a.* Former, previous.

మునుపు, *n.* The past, a former period or time.—*adv.* Formerly, in former times, of old, before; first, early, previously.

మునుము, *n.* A line, a row; anything opposite; the front or van of an army.

మునుమును, } *adv.* At first, first of
మునుమున్ను, } all, in the very beginning.

మునుకొను, *ano. fo. of* మునుకొను.

మున్ను, *ano. fo. of* మునుచు.

మున్నుడి, *adv.* First. [cleverness.

మున్నురక, *n.* Boldness, courage;

మున్నుడి, *adv.* First.

మున్నీటియేల, *n.* Epi. of Lakshmi.

మున్నీరు, *n.* The sea.

మున్ను, *n.* A former period or time.

—*adv.* Formerly, of old, in former times; first, previously, early.

మున్నూలు, *n. & a.* Three hundred.

మున్ను, *ano. fo. of* మునుపు.

మున్ను, *ano. fo. of* మునుము.

మున్ది, same as మునిషి.

ముప్పొడు, *n. & a.* Thirty (persons).

ముప్పొడుము, *n.* Thirty times the measure called పాము.

ముప్పటిలు, —లు, *v. i.* To cool after boiling.

ముప్పది, *n. & a.* Thirty.

ముప్పలము, *n.* A weight of three palams or nine tolas.

ముప్పొరక, } *n.* Three fourths, three
ముప్పొరు, } quarters. [rupee.

ముప్పొరు, *n.* Three quarters of a

ముప్పిడి, *n.* A dagger.

ముప్పిరి, *n.* Three strands, a twist or cord of three strands or threads.—*a.* Of or having three strands or threads, threefold, triple.

ముప్పిరిగొను, *v. i.* To become twisted into one, to unite, combine, join.

మువ్వ, *n.* Old age; danger, peril; calamity, misfortune.

మువ్వాంకు, same as చిప్పాంకు.

మువ్వుడి, } other forms of ముక్తు
మువ్వుడించే, } డి, ముక్తుడించే.

ముముక్షు, } *n.* Desire of final
ముముక్షుత్వము, } liberation, emancipation, or salvation.

ముముక్షువు, *n.* One who is desirous of or striving after final emancipation or salvation.

ముమూర్ష, *n.* Desire to die. [die.

ముమూర్షువు, *n.* One who desires to

ముక్తుడి, *n.* & *a.* Three times more or greater, thrice, treble, three-fold.

ముక్తుడించే, *v. i.* To become three times more or trebled.—*v. t.* To increase three times or three-fold, to treble.

ముక్తుడుంగు, same as ముక్తుడి.

ముక్తునుమడు, *n.* A great-grandson.

ముక్తునుమరాలు, *n.* A great-granddaughter.

ముక్తురము, *n.* The acme, crisis, or height of a disease, violence, severity, force, intensity, vehemence, excessiveness.

ముక్తురించే, *v. i.* To grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.

ముమ్మారు, *adv.* Three times, thrice.

ముమ్మడు, *n.* & *a.* Nine.

ముమ్మనవాలు, *n.* A trident.

ముమ్మనవాలుచావు, *n.* Epi. of Siva. ముయ్యంచే, *n.* Three edges.—*a.* Three-edged.

ముయ్యంచేరుంగ, *n.* A kind of grass.

ముయ్యాకు, *a.* Three-leaved.

ముయ్యాకుపొన్న, *n.* (bot.) *Pseudarthria viscida*; *Smithia sensitiva*. ముయ్యాల, *n.* & *a.* Eighteen.

ముయ్యలగుట్ట, *n.* A place where three boundaries or three roads meet; a place of meeting, rendezvous.

ముయ్యెడు, *n.* & *a.* Twenty-one.

ముయ్యెలు, *n.* A name of the Ganges.

మురఘన్నరుచు, *n.* Epi. of Krishna.

మురఘము, same as ముద్దెల.

మురముర, *n.* Murmuring, murmur.

మురరి, *n.* A flute, a pipe, a flageolet.

మురరించే, *v. t.* To scorn.

మురారి, *n.* Epi. of Krishna.

మురారము, same as దిగ్గమము.

మురారించే, same as దిగ్గమంచే.

మురి, *n.* A bit, a piece; pride; a graceful affectation in gait.

మురించే, *v. t.* To turn. [man.

మురితాడు, *n.* A proud or conceited

మురికొను, *v. t.* To cut.

మురిడిగొలుసు, *n.* A kind of chain worn as an ornament round the wrist.

మురికము, *n.* A graceful affectation in gait; pride, arrogance, haughtiness, hauteur; pride arising from conscious beauty; caress-

ing, fondling, coaxing; coquet-
tishness, coquetry.

మూరిపించే, } *v. i.* To make one's
మూరిపించేకొన్ను, } self entreated or
begged for anything; to coquet-
మూరిపించు, *n. fr.* మూరిపించే.

మూరిపించు, } *a.* Graceful, lovely;
మూరిపించు, } affected; coquettish.

మూరిపించు, same as మూరిపము.

మూరిపొంతు, *n.* A sort of sword-fish
or wolf-fish with an elongated
head.

మూరియ, *n.* A piece, a bit.

మూరియించుడు, *v. i.* To increase.

మూరియ్య, *v. i.* To exult, to be in great
glee, to rejoice in the possession
of a thing; to evince a strong
desire (for); to walk affectedly
and gracefully; to break.

మూరుగు, *n.* A bracelet, a bangle.

మూరుదారు, same as మూర్ధూరుసింగు.

మూరుకొంజ, *n. (bot.) Bryonia epi-*
gaea. [*ca.*

మూరుసిండి, *n. (bot.) Acalypha Indi-*

మూరుదారుసింగు, see మూర్ధూరుసింగు.

మూరుపు, *n.* Delight, glee, liking.

మూరుపు, *n.* Beauty, loveliness, grace;
a bangle, a bracelet.

మూర్ధూరుసింగు, *n.* Impure oxide of
lead, litharge, *plumbi oxidum.*

మూర్చురుచుడు, *n.* Cupid.

మూలకటము, *n.* Turning.

మూలకటించే, *v. l.* To turn.

మూలకము, *n.* Rise, swell.

మూలములను, } *v. i.* To be angry,
మూలములరాదు, } to fret, to frown.

మూలీ, *a.* Slight, little, small.

మూలీములీ, *a.* Very little or slight,
inconsiderable.

మూలీకీ, *n.* Dirt, filth, impurity, nas-
tiness, foulness. — *a.* Dirty, filthy,
nasty, foul, impure, unclean.

మూలీకీనాడు, *n.* N. of a sect of Brah-
mans.

మూలు, *ano. fo. of* మూల్లు.

మూలుగు, *v. i.* To become putrid, rot-
ten, or rancid, to putrefy, to rot.

మూలుగుడు, *a.* Putrid, rotten, rancid.

మూలుత్రోవ, *n.* A dirty, stinking
road or way.

మూల్లు, } same as మూల్లుచాలు.
మూల్లుచాలు, }

మూలక, same as మూర్తకీ.

మూలX, same as మూర్తX.

మూలాయితో, } *a. n.* Fear or reluc-
మూలాయదా, } tance to offend or
displease, unwillingness to dis-
oblige one, from remembrance of
good offices or favors received
in the past or from expectation
or need of any in the future, ab-
sence of strictness or stiffness.

మూలికీ, *n.* An arrow; an arrow-head;
the iron point of a goad; the peg
of a spinning top.

మూలు, same as మూల్లు.

మూలుకొల, *n.* A goad.

మూలుగు, *v. i.* To murmur.

ముఖ్యము, *n.* (bot.) *Leonotis nep-
taefolia*.

ముఖ్యము, *n.* (bot.) *Hibiscus Surat-
lensis*. [onitis.

ముఖ్యము, *n.* (bot.) *Barleria Pri-
mu*, *a.* Slight, trifling; mean.

ముఖ్యము, *n.* A kind of snare.

ముఖ్యము, *n.* (bot.) *Cucumis muri-
catus*, the prickly cucumber.

ముఖ్యము, *n.* (bot.) *Erythrina
sublobata*.

ముఖ్యము, *n.* A sort of fish.

ముఖ్యము, *n.* (bot.) *Tephrosia
spinosa*. [excellent.

ముఖ్యము, *v. i.* To be the best or
ముఖ్యము, *ano. fo. of* ముఖ్యము.

ముఖ్యము, *ano. fo. of* ముఖ్యము.

ముఖ్యము, *n.* (bot.) Radish, *Rapha-
nus sativus*.

ముఖ్యము, *ori. fo. of* ముఖ్యము.

ముఖ్యము, *n.* A thorn, prick, prickly;
(గదియారము మొ.వానిలాని—) the
hand, pointer, needle; (గుట్టముప
కొనుచున్నది—) a spur.

ముఖ్యము, *n.* A bag or bundle of money
or jewels, a purse; property,
money, wealth.

ముఖ్యము, *n.* Epi. of Narada.

ముఖ్యము, *n. & a.* Three (persons).

ముఖ్యము, *n.* A small bell or tinkling
ornament.

ముఖ్యము, *n.* A bullock which is
being trained or broken in.

ముఖ్యము, *n.* A vessel or boat with
one keel.

ముఖ్యము, *n.* A tiger.

ముఖ్యము, *n.* A rainbow.

ముఖ్యము, *n.* Three-sixteenths.

ముఖ్యము, *n. & a.* Three (persons).

ముఖ్యము, *a.* Stolen.

ముఖ్యము, *n.* A testicle; the scro-
tum. [rude.

ముఖ్యము, *a.* Obstinate, stubborn,

ముఖ్యము, *n.* An obstinate, stub-
born, or rude man, a ruffian.

ముఖ్యము, *adv.* Fist to fist.

ముఖ్యము, *n.* The fist, the closed or
clenched hand; a fistful, a hand-
ful; the hilt or handle of a sword;
a handful of rice given as alms;
begging alms; same as ముఖ్యము.

ముఖ్యము, *n.* A poor or needy
man. [rama.

ముఖ్యము, *n.* A name of Bala-

ముఖ్యము, *n.* A boxer.

ముఖ్యము, *v. i.* To give alms.

ముఖ్యము, *n.* A fight with fists,
pugilistic encounter, fisticuffs,
boxing. [alms.

ముఖ్యము, *v. i.* To live by

ముఖ్యము, *v. i.* To give alms.

ముఖ్యము, *n.* A screen.

ముఖ్యము, *n.* Sullenness.

ముఖ్యము, *v. i.* To be sullen.

ముఖ్యము, *v. t. & i.* To collect or ga-
ther around, to settle upon, as

flies upon any object, to infest, to surround, to crowd, to swarm.

ముసలము, *n.* A pestle. [person.

ముసలి, *a.* Old, aged.—*n.* An old

ముసలితనము, *n.* Old age.

ముసల్మాను, *n.* A Musulman, a Mahomedan.

ముసారము, *n.* Aloes.

ముసే, *a.* False.

ముసింజే, *v. i.* To be spoiled, to become weak or unsound, to decay, decline, fail.

ముసిడి, *n.* (bot.) *Strychnos nuxvomica*, *nuxvomica*.

ముసిముసినవ్వు, *n.* A smile.

ముసుండి, *n.* A wooden post or peg.

ముసుచు, } *n.* A cover, covering,
ముసుచుడు, } ing, veil.

ముసుచుడువడు, *v. i.* To be covered.

ముసుచువడు, } *v. i.* To be covered
ముసుచువాడు, } or veiled. [veil.

ముసుకు, *n.* A cover, covering, a

ముసుకు, *n.* A constant or continued rain.—*v.* see ముసరు.

ముసురుకొను, } *v. i.* same as ముసరు
ముసురుకొను, } రు.

ముసురుమాతి, *n.* A sulky or sullen look or face, sullenness, peevishness, ill humor, crossness.

ముసుపు, *ano. fo. of* ముసుచు.

ముస, } same as ముసే.
ముసము, }

ముస్తాజీరి, *a. n.* Contract, farming, monopoly. [polist.

ముస్తాజీరు, *n.* A contractor, mono-

ముస్తాబు, *a. n.* Dress, equipment, accoutrements; readiness, preparedness. ము. చేయుట.—to dress, trim, to equip, accoutre.

ముస్తేరు, same as ముసే.

ముస్తేదు, } same as ముస్తాబు.
ముస్తేబు, }

ముస్తే, *n.* (bot.) *Cyperus rotundus*.

ముహూరము, *n.* A moment, an instant; the thirtieth part of a day, forty-eight minutes; a time fixed, as astrologically good or auspicious, for any ceremony or other purpose.

మూ, *contr. of* మూడు in comp., as in మూహ్నాశ్చ.

మూచ, *n.* A crowd, multitude, host, swarm; an army.

మూచప్రతి, (collo.) *n.* Mob.

మూచుడు, *n.* An earthen pan, a plate, a covering dish.

మూచ, *a.* Dumb.—*n.* Dumbness; a dumb person; a musquito.

మూచిడి, *n.* A dumb woman.

మూచివాడు, *n.* A dumb man.

మూచివాడు, } same as ముసరు.
మూచు, }

మూచు, *v. t.* To happen, occur, befall; to end, terminate.—same
మూచు, [bring about.

మూచుచు, *v. t.* To cause to happen,

మూలక, *n.* Covering, shutting, closing; a cover or covering, a lid, shutter.

మూలకబల్ల, *n.* The plank that closes up the ends of rafters in a shelving roof.

మూలపు, *n.* The upper part of the back; the shoulder.

మూలపురము, same as శకునము.

మూఁగు, } *n.* A dumb man.
మూఁగుడు, }

మూఁగురు, *n.* & *a.* Three (persons).

మూఁగెలు, *n.* A mouse.

మూఁచొచ్చే, *v. t.* To smell.

మూఁతపాని, *అ. n.* Words of mouth, oral statement or communication.

మూఁతపానిగా, *అ. adv.* By word of mouth, orally, verbally.

మూఁట, *n.* A bundle, parcel, package; a load carried by a man;

మూఁడి, *n.* The anus. [a bale.

మూఁడు, *n.* & *a.* Three.

మూఁడుమూఁటి జేముడు, same as చొంత జేముడు.

మూఁథత, } *n.* Stupidity, want of
మూఁథత్వము, } understanding,
thoughtlessness, ignorance,
foolishness, folly.

మూఁథత్వం, *n.* Superstition.

మూఁథము, *a.* Stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong, blind, superstitious,

మూఁథుడు, *n.* A stupid, ignorant, or foolish man, fool.

మూఁత, see మూలక.

మూఁతపడు, *v. t.* To be closed.

మూఁతము, *n.* A pillow, a cushion.

మూఁతి, *n.* The mouth.

మూఁతిముడుచొచ్చును, *v. t.* To be sullen.

మూఁత్రకృచ్ఛము, *n.* Painful discharge of urine in minute quantities, strangury, stone, gravel.

మూఁత్రము, *n.* Urine.

మూఁత్రించు, *v. t.* To discharge urine, urinate, make water.

మూఁదల, *n.* Proof.

మూఁదలించు, *v. t.* To remind; to prove, to ascertain.

మూఁదలించు, *n.* Reminding; proof.

మూఁదలక, same as మూఁదల.

మూఁదేవి, *n.* The goddess of ill luck or misfortune.

మూఁన, *n.* The chaff of castor-oil seeds; the larger particles that do not pass through in straining.

మూఁను, *v. t.* To strain any powder or flour through a dry cloth.

మూఁపు, } see మూలపు, మూఁపు
మూఁపురము, } రము.

మూఁయించు, *v. t.* To cause to be shut or closed.

మూఁయు, *v. t.* To cover or cover up, to shut, close; to conceal, hide, screen.

మూఁర, *n.* A cubit.—*a.* Long.

మూఁరకొక, same as మూఁరకొక.

మూర్తిచిహ్నము, *v. i.* To increase, prosper, to be successful; to be destroyed.

మూర్తి, *v. i.* To increase, to be full.

మూర్తికొండ, same as మూర్తిపిండి.

మూర్తికొను, *v. t.* To smell.

మూర్తికము, same as మూర్తికము.

మూర్తికను, *v. t.* To smell.

మూర్తిక, } *n.* Stupidity, foolishness,
మూర్తికత్వము, } ness, folly, obstinacy,
stubbornness, rudeness.

మూర్తికము, *a.* Stupid, foolish, silly, ignorant.

మూర్తిక, } *n.* A stupid, foolish,
మూర్తికడు, } silly, ignorant man, a
fool, block head, a rude,
thoughtless, obstinate man.

మూర్తి, *n.* Fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్తిక, *n.* Swelling or rising of sounds, an intonation, a tone or semitone in the musical scale, the seventh part of a *Grama* or scale; modulation, melody.

మూర్తికలు, *n.* One affected with epilepsy, an epileptic.

మూర్తికలడు, *n.* One who has fainted or swooned; an epileptic.

మూర్తికలు, —లు, *v. i.* To swoon, to faint.

మూర్తికము, *n.* same as మూర్తికము.
—*n.* Settled into or having a shape, solid, material, substan-

tial, corporeal, embodied, incarnate; fainting, faint.

మూర్తి, *n.* Any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity.

మూర్తిత్వము, *n.* The being or having a body, corporeity, embodiment, materiality.

మూర్తిమంతము, *a.* Having a bodily form, having shape, corporeal, personal, material, substantial, solid. [bodily form, person.

మూర్తిమందుడు, *n.* One who has a
మూర్తికరించు, *v. t.* To give a visible form to, to embody.—*v. i.* same as మూర్తికరించు.

మూర్తికరించు, *v. i.* To assume a visible form, to be embodied.

మూర్తికము, *n.* Hair.

మూర్తికము, *n.* The head.

మూర్తికాధిపతి, *n.* He who is appointed, consecrated or installed, a consecrated king; a man of the warrior caste, a Kshatriya; a counsellor or minister of a king.

మూర్తి, *n.* A corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion, *Scorpionis*.

మూర్తికము, same as మూర్తికము.

మూలకముగా, *ano. fo. of మూలముగా.*

మూలక, *n.* The marrow in a bone.

మూలమండ, *n.* The principal root or cause. [stock.

మూలధనము, *n.* Capital, principal,

మూలబిల్లి, same as మూలమాను.

మూలభూతము, *a.* Forming the root, origin or cause, original.

మూలమట్టము, *n.* A carpenter's square.

మూలమాను, *n.* A bracket fixed in a wall and used as a stand or support.

మూలము, *n.* The root of a tree or plant; bottom, foot, basis, lower part or end; the root or cause of anything, origin, source, commencement, beginning; means, instrumentality; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge.) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవాస్తవి; the nineteenth lunar mansion.—*a.* Original, primary, principal, chief, essential.

మూలముగా, *adv.* Through, by means of, through the instrumentality of.

మూలముట్టి(న), } *adv.* From the
మూలముట్టి, } root, completely,
entirely, radically.

మూలమున, same as మూలముగా.

మూలతొయి, *n.* A diamond.

మూలతైదం, *n.* Epi. of శైశ్వితి.

మూలవాస్తవి, } *n.* Piles, hemor-
మూలశంక, } rhoids.

మూలాధారము, *n.* Basis, ground, support, source, first or primary cause; a mystical circular mark above the generative organs; the coccyx.

మూలిక, *n.* A root, a medicinal root or plant, a herb.

మూలుని, } *v. i.* To groan, moan, as
మూలు, } from pain; to murmur,
to grumble.—*n.* A groan, moan;
a murmur, grumbling; (bot.)
same as తొగరు. [hire.

మూల్యము, *n.* Price, value; wages,

మూవ, same as మూల and మువ్వ.

మూపురు, *n.* & *a.* Three (persons).

మూప, *n.* A crucible; a mould.

మూపకము, *n.* A rat, a mouse.

మూపకండు, *n.* A thief, a plunderer.

మూపికము, *n.* A rat, a mouse.

మూపికండు, *n.* A thief, a plunderer.

మూపితము, *a.* Stolen.

మూస, *n.* A crucible.

మూసికొను, *v. t.* To close, to shut.
మూర్దుమూ—మూ= to hold one's
tongue, to keep silent, not to
speak.

మృగం, *n.* Searching.

మృగత్వము, *n.* A mirage.

మృగదంశకము, *n.* A dog; a bear.

మృగధూరకము, *n.* A jackal.

మృగనాభి, *n.* Musk. [lion.

మృగవతి, *n.* 'Lord of the beasts', a

మృగపాశిక, *n.* The musk-deer.

మృగమదము, *n.* Musk.

మృగము, *n.* A beast, a wild beast, a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, represented as a hare or antelope; same as మృగశిర్షము.

మృగంధ, *n.* Hunting, the chase.

మృగంధుడు, *n.* A hunter, huntsman.

మృగశిర్షము, *n.* A lion.

మృగవాహనుడు, *n.* Wind.

మృగవ్యము, *n.* Hunting, the chase.

మృగశిర, } *n.* The fifth lunar
మృగశిర్షము, } mansion, containing
three stars, Orion.

మృగాంకుడు, *n.* The moon.

మృగాదీ, *n.* A woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

మృగాజీవము, same as సివంశి.

మృగాజీవుడు, *n.* A huntsman.

మృగావనము, same as సివంశి.

మృగావనుడు, *n.* A huntsman.

మృగితము, *a.* Searched.

మృగీమదము, *n.* Musk.

మృగేంద్రము, } *n.* The lord of
మృగేంద్రుడు, } beasts, the lion.

మృగేక్షణ, same as మృగాదీ.

మృగ్యము, *a.* To be sought or inquired after.

మృదాని, *n.* Epi. of Pārvati.

మృదుండు, *n.* Epi. of Siva.

మృదాళము, *n.* The stem or stalk of the lotus.

మృతము, *a.* Dead, deceased; defunct, deathlike, lifeless, torpid, useless; calcined, reduced (said of metals).—*n.* Death. [mise.

మృతి, *n.* Death, dying, decease, de-

మృతింజాండు, } *v. i.* To die, expire,

మృతిమండు, } be no more, breathe
one's last, decease, depart from,
or depart, this life.

మృత్తిక, } *n.* Earth, soil, clay.
మృత్తు, }

మృత్యుంజయుడు, *n.* Epi. of Siva.

మృత్యువ్రసూనము, *n.* A sugar-cane.

మృత్యువు, *n.* Death, decease, demise; death, personified, the god of death, Yama, the judge of the dead.

మృత్యుసూతి, *n.* A female crab.

మృత్స్య, } *n.* Rich or fine soil or
మృత్స్పి, } earth; fragrant or
sweet earth.

మృభము, *n.* A battle.

మృదంధము, *n.* A kind of drum.

మృదులము, } *a.* Soft, tender, yield-
మృదువు, } ing, supple, flexible,
pliant, pliable; gentle, mild.

కృత్రిక, } same as దాక్ష.

కృత్రిక, } same as దాక్ష.

కృత్రిక, } same as దాక్ష.

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కృత్రిక, } same as దాక్ష.

కృత్రిక, } same as దాక్ష.

మట్టు, v. t. To eat, gobble, swallow, gormandize.

మట్టు, ori. fo. of మట్టు.

మట్టు, v. t. To admire, to applaud, praise, commend, compliment, approve.—n. Admiration, applause, praise, commendation, approbation.—a. Admirable, praise-worthy.

మట్టుకొను, v. t. same as మట్టు.

మట్టులెట్టు, same as కల్పకృష్ణము.

మట్టు, } n. Cracking, or a snap or crack of, the joints of the fingers, toes etc.; a step or stair.

మట్టు, n. Raised or high ground, dry land or land not irrigated artificially; a hill or hillock.

మట్టుకొను, n. (bot.) *Cassia alata*.

మట్టుకొను, n. (bot.) A certain creeper.

మట్టుకొను, n. Dry crop.

మట్టునాటమట్టు, } n. A fowl.

మట్టునాటమట్టు, } n. A fowl.

మట్టునాటమట్టు, } n. A fowl.

మట్టునాటమట్టు, } n. A fowl.

మట్టునాటమట్టు, } n. A fowl.

మట్టునాటమట్టు, } n. A fowl.

మట్టు, n. A step of a ladder or staircase, a stair, a rung, a round; a degree, grade, step; a step on a lute etc.; a custom-house, a place where toll is levied, toll.

gate, toll-house; total, whole; curds mixed with water; treading; ashoe, slipper. పెట్టు=steps, stairs, staircase, a flight of stairs.

పెట్టుకరాలు, same as కలకరాలు.

పెట్టుక, *adv.* At last, in the end, after all, on the whole, finally, at least, at any rate.

పెట్టు, *n.* A ring worn on the toe, a toe-ring.

పెట్టు, see under పెట్టు.

పెద, *n.* The neck; the shoulder.

పెదకాయ, *n.* The neck.

పెదనాలు, *n.* A washerman or washerwoman.

పెడినము, *n.* Sound. [milk.

పెదుర, *n.* Sour gruel, sour butter-

పెంకరి, *n.* A bachelor.

పెంక, }
పెంకు, } *a.* Soft, loose, slack.

పెంకు, *n.* A grain of boiled rice; boiled rice.

పెత్త, *n.* A bed, bedding, cushion, pad.—*a.* same as పెత్తన.

పెత్తనము, same as పెత్తన.

పెత్తనదు, *v. i.* To become soft; to be likely to yield, to be on the point of yielding or consenting, to show signs of yielding or agreeing. [ness.

పెత్తనము, *n.* Becoming soft, soft-

పెత్తనము, *v. i.* To become soft.

పెత్తన, *adv.* Softly; mildly, gently, meekly.

పెత్తన, same as పెత్తనము.

పెత్తనము, *n. fr.* పెత్తు.

పెత్త, *n.* A sort of fish.

పెత్తన, *n.* Softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding.—*a.* same as పెత్తన.—(5) *adv.* Slowly.

పెత్తన, *a.* Soft, yielding, mild, gentle, meek, good, lenient.

పెత్తు, *v. t.* To apply, to plaster with mud or the like.—*n.* Plastering with mud.

పెర, same as పరమమిది.

పెరడు, *n.* The brain.

పెరలించు, *v. t.* To move, stir, put in motion.

పెరలిక, *n. fr.* పెరలు.

పెరలు, *v. i.* To move a little, to shake slightly, to stir; to wander, rove. [move, stir, shake.

పెరలుచు, *v. t.* To cause to move, to

పెరిచు, same as పెరచు.

పెరుక, *n.* Greasiness or dirt in the hair, clottedness.

పెరుకను, *v. i.* To become greasy, dirty, or clotted, as hair.

పెరుగు, *adv. fo. of* పెరుగు.

పెరుగు, *v. i.* To be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated,

పాదగుడు, *n.* An old cloth.

పాడుతే, *v. t.* To grind, to pound, to reduce to fine powder or paste.

పాడుపు, *v. t.* Same as పాడుతే; to train, accustom, habituate, prepare.

పాడులు, *see* పాదలు.

పాడుపు, *a.* Soft.

పాడుపు, same as ఎనుచు.

పాప్పించే, *v. t.* To please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

పాప్పించేకొను, *v. i.* To obtain or gain praise or approbation.

పావ్య, *n.* Admiration, approbation, praise, applause, commendation, compliment, approval.

పాయి, *post.* By, with, from, on account of, owing to.—*n.* The body; manner, way, mode, method; a side.

పాయికొను, *v. i.* To consent.

పాయికొలుపు, *v. t.* To persuade.

పాయికొలు, *n.* Consenting, agreeing, consent. [living being.

పాయికొలుపు, *n.* An animal or

పాయిపాలు, *n.* An equal share.

పాయిరుజుపు, *ano. fo. of* పానుజుపు.

పాక, *n.* Raised, high or elevated ground.

పాకము, *see* పాకము.

పాకపాక, *n.* Rankling; doubt, suspicion; fear, anxiety, guilty conscience. [doubt.

పాకపాకము, *v. i.* To hesitate, to

పాకపాక పాటు, *n.* Hesitation, doubt.

పాకపాకము, } *v. i.* To rankle, 'పాకపాకలాడు, }

పాకజే, *v. i.* To glitter.

పాకపించే, *v. t.* To cause to shine or glitter; to show off, to show to advantage.

పాకపు, *n.* Shining, glitter, lustre; lightning, a flash of lightning.

పాకము, *v. t.* To cause pain or mortification.—*v. i.* To rankle.

పాకయు, *v. i.* To shine, glitter, glister, glisten, gleam.

పాకపడి, *n.* Increase, excess; courage; ability, energy; a procession through the streets.

పాకకలు, *n. pl.* Unbroken rice.

పాకెయ, *n.* A rock.

పాటురంగ, *n.* Brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage.—*a.* Bright, shining; better, superior, excellent.—*v. i.* To shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

పాటురంగులపాడి, *n.* A woman, beautiful and bright like a flash of lightning; a woman,

మొదలునుదురుపు. *n.* A firefly.

మొదలునునానె, } *n.* Varnish.
మొదలునునానె, }

మొదలుచెట్టు. *v. t.* To polish, bur-
nish; to varnish.

మొదలు, *v. i.* To glitter.—*v. t.* To
pierce, to stab.—*n.* A flash of
lightning.

మొదలున, *n.* The state of being
awake; carefulness, caution,
prudence, watchfulness; vigi-
lance, guardedness, wariness.

మొదలునకాదు, *n.* A careful, cau-
tious, or prudent man.

మొదలు, *v. i.* To behave, conduct
one's self; to wander, roam
about.

మొదలు, *v. t.* can. of మొదలు.

మొదలు, } *n.* A woman. [age.
మొదలుక, }

మొదలు, *v. t.* To conduct, lead, man-

మొదలు, } *adv.* Gently, mildly,
మొదలుకా, } quietly, slowly,
softly.

మొదలు, same as మొదలు.

మొదలు, } *n.* A turn, a twist, a loop,
మొదలుక, } entanglement, state of
being involved or intricate; a
difference, misunderstanding.

మొదలును, *v. t.* To get twisted or
entwined.

మొదలుక, same as మొదలుక.

మొదలు, } *v. i.* To be twisted or
మొదలుక, } entwined, to be entan-
gled or involved.

మొదలుక, } *v. t.* To twist, entwine,
మొదలుక, } to entangle, involve.

మొదలు, same as మొదలు.

మొదలు, } Other forms of మొదలు and
మొదలుక, } మొదలుక.

మొదలు, *n.* Squinting, squint; a court-
yard.—*a.* Squinting, squint.—
adv. Slowly.

మొదలుక, — *adv.* Slowly, tardily;
quietly, gently, mildly, softly,
gradually, by degrees.

మొదలుక, *a.* Squinting, squint-
eyed.—*n.* A squinting or squint-
eyed person; a crow.

మొదలుక, *f.* } *n.* A squint-
మొదలుక, *m.* } eyed person,
one who squints.

మొదలుక, *n.* Squinting, squint.

మొదలుక, *n.* Slowness, tardiness.—(5)
adv. Slowly, tardily.

మొదలు, *a.* Slow, tardy, dilatory,
dull, sluggish; quiet, gentle,
mild, soft.

మొదలు, *n.* A courtyard.

మొదలు, *n.* A twig, withe, switch.

మొదలు, } *v. t.* To eat, feed on.
మొదలు, }

మొదలు, *n.* ano. fo. of మొదలు.

మొదలు, same as మొదలు.

మొదలు, *n.* A goat.

మొదలుక, *n.* A wolf.

మొదలుక, *n.* A he-goat.

మొదలు, *v. t.* To smear.

మేడి, } *n.* The hind part or
మేడికట్ట, } handle of a plow,
plow-tail.

మేడికోరు, same as మేడిపాలు.

మేడిచీల, *n.* The nail or pin which
fastens the plow to the handle.

మేడితోక, *n.* Plough-tail.

మేడిపాలు, *n.* The farmer's share of
the crop.

మేడిసోక, *n.* Plough-tail.

మేర, *n.* Grazing, feeding, eating;
food for any animal, fodder, feed,
provender, forage, pasture.

మేరరి, *n.* An eater; a headman,
head laborer or *maistry*.

మేరొడు, *v. i.* To graze, to feed.

మేర, see మేర.

మేరము, *n.* A goat. [pike.

మేర, *n.* A nail, a peg, a stake, a

మేకొను, *v. i.* To consent.

మేకొలుపు, *v. t.* To persuade.

మేకోలు, *n.* Consenting, agreeing,
consent.

మేలరి, *n.* A woman's girdle or zone.

మేఘశ్శోధి, *n.* A flash of lightning.

మేఘద్వారము, *n.* The sky.

మేఘనారము, *n.* Thunder.

మేఘనారానురాసి, *n.* A peacock.

మేఘపుష్పము, *n.* Water.

మేఘము, *n.* A cloud.

మేఘరంజని, *n.* N. of a certain tune.

మేఘుడు, *n.* A cloud.

మేఘనారానురంజని, *n.* Epi. of Indra.

మేరకము, *n.* Black or dark blue
color; the eye in a peacock's
tail.—*n.* Black, dark blue.

మేజా, *అ. n.* A table.

మేజావాని, *అ. n.* same as చేదురు.

మేజోడు, *అ. n.* A stocking, sock.

మేలిరి, } *n.* A chief, head, leader,
మేటి, } lord.

మేటిల్లు, *v. i.* To increase, rise. [hay.

మేటు, *n.* A heap, stack, rick, as of

మేడ, *n.* A house of two or more
stories, a storied building; an
upper chamber.

మేడము, same as మేరము.

మేడముపోడు, *v. i.* To fight.

మేడి, *n.* (bot.) *Ficus glomerata*.

మేద్రము, *n.* The penis.

మేర, } see మేర, మేరరి.
మేరరి, }

మేరకుడు, *m.* } *n.* A meek or mild
మేరకాయి, *f.* } person.

మేరక, *n.* The basket-maker caste;
a basket-maker.—*a.* Of or per-
taining to the basket-maker
caste. [bamboo box, a basket.

మేరకకట్టె, *n.* A wicker-work or

మేరకసాని, *n.* A woman of the
basket-maker caste.

మేరరి, *n.* A basket-maker.

మేదస్సు, *n.* Fat, marrow, lymph,
one of the seven *Dhātus* or
constituent elements of the
body, supposed to be a serous

or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.

మేదింప, *v. t.* To rub, to grind.

మేదిని, *n.* The earth.

మేనురు, *a.* Smooth, soft, bland, nice, beautiful.

మేన, *n.* Understanding, intelligence, intellect; memory, retentiveness.

మేనము, *n.* An animal sacrifice; an offering, oblation, sacrifice in general.

మేధావంతుడు, *a.* Intelligent, intellectual, having a good memory.

మేధావంతుడు, *n.* An intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.

మేధావి, *n.* Same as మేధావంతుడు;

మేధ్యము, *a.* Fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice.

మేన, *a.* Connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as మేనమామ.

మేనక, *n.* (Myth.) One of the Apsarās or celestial courtezans, the wife of Himavat.

మేనకాశ్వుజ, *n.* Epi. of Pārvati.

మేనగోదలు, *n.* A man's sister's, or a woman's brother's, daughter, niece.

మేనత్త, *n.* Father's sister, paternal aunt; maternal uncle's wife.

మేనరాజ, *n.* Father's sister's, or mother's brother's, son, who is older than one's self, a cousin.

మేనమరుదలు, *n.* Father's sister's, or mother's brother's, daughter, who is younger than one's self, a female cousin.

మేనమరిది, *n.* Father's sister's, or mother's brother's, son, who is younger than one's self, a cousin.

మేనమామ, *n.* A maternal uncle.

మేనతీతము, *n.* The relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.

మేనల్లుడు, *n.* A man's sister's, or a woman's brother's, son, a nephew.

మేనవది నె, *n.* Father's sister's, or mother's brother's, daughter, who is older than one's self, a female cousin.

మేనా, *n.* Manna.

మేని, *n.* Brilliancy, lustre.—*a.* Belonging to or connected with the body, bodily, personal.

మేను, *n.* The body, person; birth; a side.

మేనురి, *n.* An eater, a feeder.

శుభంజ, *v. t.* To cause to tend cattle while grazing.

శుభ, *v. t.* To feed, to graze, to tend, as cattle while grazing.—*n.* same as శుభ.

శుభస్థువు, *n.* A son or daughter, off-spring, issue.

శుభలు, *n.* Armour.

శుభము, *n.* Consent.

శుభము, *n.* Easiness.—*adv.* Easily.

శుభ, *v. t.* To graze, to feed on, to eat.—*v. i.* To graze or eat grass, to feed.

శుభ, *n.* A limit, bound, boundary; same as శుభ; a rule, regulation, order, command; space, distance.

శుభ, *adv.* According to, in accordance with, up to.

శుభ, *n.* The principal or central gem of a necklace.

శుభ, *n.* Same as శుభ; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.

శుభశుభ, same as శుభ.

శుభము, *v. t.* To joke.

శుభము, *n.* Joking, joke, fun, sport. [superior.

శుభ, *a.* Fine, beautiful, excellent,

శుభము, see శుభము.

శుభము, *n.* Finess, excellence; pure gold.—*a.* Fine, excellent.

శుభము, same as శుభ.

శుభ, *n.* Prosperity, happiness, good fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.—*a.* Good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality, favourable, happy, auspicious, prosperous, successful; upper, lying above.—*interj.* Excellent! beautiful! well done! bravo!

శుభము, *n.* A canopy, an awning.

శుభము, same as శుభము.

శుభము, same as శుభము.

శుభము, *n.* A cotton cloth woven with a colored border, three inches broad.

శుభము, } *v. t.* To awake, wake
శుభము, } or wake up, to be roused from sleep. శుభము
శుభము—to be or keep awake, to be without sleep, to keep up, to keep vigil.

శుభము, *v. t.* To awake, awaken, wake, rouse from sleep.—*n.* A song, sung in the morning to awaken people.

శుభము, *n.* fr. శుభము. Waking.

శుభము, *n.* Superiority & superior.—*a.* Superior, better.

శుభము, *v. i.* To fall in love, to be enamored.

శుభము, *n.* The model line of writing in a copy-book for learners to imitate, a copy; a pattern,

example, paragon of excellence, one who is or sets an example.

—a. Excellent. [full well done!

తేలుతేలు, *interj.* Excellent! beautiful! beautiful!

తేలువాడను, *n.* A lover.

తేలుకొను, same as తేలుకొను.

తేలుకము, *n.* Meeting, union, coming together, intercourse.

తేలుకాడు, *n.* One of a band, set or company of dancers and singers.

తేలుగొమ్మ, *v. i. & t.* To join, unite, combine; to be or make harmonious, to be in concord.

తేలునము, *n.* Concord, union, combination, coalition.

తేలుము, *n.* A band, set, or company of dancers, singers, actors, etc.

తేలువొమ్మ, same as తేలుగొమ్మ.

తేలు, *n.* A kind of fish.

తేలుదీ, *n.* Humility.

తేలుము, *n.* A ram, wether, sheep; the sign *Aries* of the zodiac.

తేలుదీపము, *n.* A species of cassia.

తేలు, *n.* A ewe.

తేలునము, *n.* The penis; the act of passing urine; urine.

తేలుము, *n.* A urinary disease, an inflammatory affection of the urethra, gonorrhoea; excessive heat in the system or body.

తేలు, *n.* The body; manner, way; a side; a time or repetition.—(క)

post. With, by.

తేలుము, *n.* Intoxication, inebriation, inebriety, unconsciousness; drowsiness.

తేలును, *v. i.* To consent, agree.

తేలులుపు, *v. t.* To cause to consent or agree.

తేలులు, *n.* Consent.

తేలులు, *n.* A particular sort of ornamented border or end of a female's cloth. [Agasthya.

తేలువారు, *n.* Epi. of the Rishi

తేలు, } *n.* Friendship.

తేలునము, *n.* Copulation, sexual intercourse or connection, coition.

తేలు, *n.* Same as తేలుము; intoxication. [ow, an esplanade.

తేలునము, *n.* A plain, a mead.

తేలు, *n.* Deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person, on whom it is thrown, to follow the person who throws it, a love-powder or magic-powder.

తేలుపునము, } *n.* Wax-cloth.

తేలుపునము, *n.* A wax candle.

తేలుము, *n.* Wax or beeswax.

తేలుపునము, *n.* A scented cosmetic.

తేలుపునము, *n.* Ecstasy, rapture, trance.

తేలుపునము, *n.* Armour.

తేలు, *n.* Easiness.—*adv.* Easily.

మైరేయము, *n.* A kind of intoxicating drink, extracted from the blossoms of the *Lythrum fruticosam*, with sugar &c.

మొ, *n.* Dirt, foulness, filth, uncleanness, impurity; pollution, defilement, ceremonial impurity.

మొల్కొది, same as ముల్కొది.

మొలకడు, *v. i.* To become soiled, dirtied or polluted.

మొలారు, *n.* A certain goddess; name of a certain caste.

మొలుకు ప్రము, same as మయిలుకు ప్రము.

మొసామీ, same as మహాసామీ.

మొంపె, *ano. fo. of మొరింపె.*

మొండరి, *n.* A stubborn fellow.

మొండి, *a.* Maimed, amputated, lopped, having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible; callous, blunt, insensible, feelingless.

మొండిక ప్రే, *n.* A stubborn, obstinate, refractory, perverse, feelingless person.

మొండికేయ, *v. i.* To be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly.—*v. t.* To make blunt or callous.

మొండికనము, *n.* Stubbornness, obstinacy, obduracy, pertinacity,

perverseness or perversity, refractoriness, incorrigibility; callousness, bluntness, insensibility, unfeelingness.

మొండికేరు, *v. i.* To become blunt or callous.

మొండికేరుష్, *v. t.* To make blunt or callous, to inure. [callous.

మొండిపారు, *v. i.* To become blunt or

మొండియము, *ori. fo. of మొంపెము.*

మొండు, *a.* same as మొండి.—*n.* same as మొండికనము.

మొంపెము, *n.* A headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొకనులు, } *అ. n.* Velvet.

మొకనూలు, }

మొకము, *n.* The face.

మొకరము, *ano. fo. of మొక్కరము.*

మొక్క, *n.* A young plant; a germ, shoot, sprout; మొ—*య. pl.* same as మొక్క పోన్నలు.—*a.* Blunt, pointless, not sharp, keen, or pointed; useless.

మొక్కరడు, *n.* A stout, strong man, a firm, determined, resolute man.

మొక్కరెడు, *v. i.* To be disgraced.

మొక్కపోన్న, *n.* Maize, Indian corn, a large species of great millet.

మొక్కపోన్నలు, *n. pl.* Indian corn.

మొక్కటిండు, *n.* An obstinate man.

మొక్కట్టు, *n.* Countenance.

మొక్కడి, } n. An elephant with
మొక్కడించు, } short tusks.

మొక్కచోటకు, n. (bot.) *Amaranthus oleracea*.

మొక్కపడు, v. i. To be defeated.

మొక్కపజుచే, v. t. To defeat.

మొక్కపోవు, v. i. To become blunt, to lose edge, sharpness, or keenness, to be disgraced.

మొక్కనూమిడి, same as ముంతనూమిడి.

మొక్కరము, n. A pillar; a bolt.

మొక్కలము, n. Obstinacy, stubbornness; bravery, courage; enthusiasm. —a. Obstinate; irresistible.

మొక్కలి, }
మొక్కలికాడు, } n. An obstinate
మొక్కలిచుడు, } man; a brave
మొక్కలుచుడు, } man.

మొక్కు, v. t. & i. same as నమస్కరించు. —n. Same as నమస్కారము; a vow. [a vow.

మొక్కుకొను, v. i. To vow or make

మొక్కుచడి, n. A vow.

మొఖులు, n. Velvet.

మొఖసా, n. A village or land that is granted either free or on light rent.

మొగ్గ, n. End, tip, point; the front part; beginning, commencement; the mouth of a river. —a. collo. for మగ్గ.

మొగ్గొను, v. t. To face.

మొగ్గొను, n. Surfeit, satiety, disgust in eating. [boss.

మొగ్గ, n. Same as మొగ్గ; a knob.

మొగ్గించు, v. i. To shut or close up.

మొగ్గు, n. The ridge of a roof.

మొగ్గిపెట్ట, } v. i. To turn or draw
మొగ్గిపెట్టు, } back.

మొగ్గవల, n. The front part, front.

మొగ్గవడు, v. t. To see.

మొగ్గిరికి, n. A tortoise.

మొగ్గు, n. The clasp of a necklace or the like. [yield.

మొగ్గుచే, v. i. To agree, consent,

మొగ్గు, n. same as మొగ్గు. —a. Chief, principal.

మొగ్గునూటము, (collo.) } n. A feeling
మొగ్గునూట, —మొగ్గునూట, } of backward-
మొగ్గునూట, } ness or re-

luctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking, or diffidence to speak, point-blank or plainly.

మొగ్గునూడు, v. i. To be backward to refuse a request, to be unable, to act with sternness or strictness, or to speak point-blank or plainly.

మొగ్గునూటము, same as మొగ్గునూట.

మొగ్గునూట, ano. fo. of మొగ్గునూట.

మొగ్గునూట, v. t. To occupy.

మొగ్గు, n. (bot.) *Pandanus odoratissimus*, caldera.

మొగరికొడి, *n.* A wood-cook.

మొగరిపన, same as అనాప.

మొగరి పేరు, *n.* A sort of ornament worn by women on the head.

మొగరివాకిరి, *n.* The principal door or entrance of a house; a town-hall.

మొగరినె, same as ముగిరి.

మొగరిపల, } *n.* A hall at the en-
మొగరిసాల, } trance of a house; a town-hall; a court, a cutchery.

మొగి, *n.* Exertion, effort, endeavor; whole, total; manner, way. 2
క్రమమొగి—at once, together.

మొగిడించు, *v. t.* To close, shut, fold, bring together.

మొగియు, *v. i.* To attempt, try.

మొగుచు, *ano. fo. of* మొగుడుచు.

మొగుడు, *v. i.* To close, to be closed, to contract, to be folded.

మొగుడుచు, *v. t.* To close, shut up, to contract, to fold. [మర.

మొగుడుచుచు, same as మొగుడుచుచు.

మొగులు, *n.* A cloud. [damba.

మొగులుకడిమి, *n.* (bot.) *Nauclea Ca-*

మొగులుదారి, *n.* The sky.

మొగ్గు, *n.* A bud; a somersault or somerset, tumbling, a tumbler's or acrobat's, or an acrobatic, feat.

మొగ్గురిలు, *v. i.* To bend down, stoop.

మొగ్గురము, *n.* The array of an army, battle-array.

మొగ్గులము, *ano. fo. of* మొగ్గులము.

మొగ్గుచాటు, *n.* A kind of somersault or tumbler's feat. [panded.

మొగ్గుచిచ్చు, *v. i.* To be blown or ex-

మొగ్గు, *v. i.* To incline or lean to one side; to be inclined or willing, to show a leaning or inclination (to or towards). —*n.* Leaning, inclining or inclination to one side, excess, as of weight.

మొటిక, *n.* A remaining piece, a remnant.

మొటిమ, *n.* A pimple.

మొట్టమొదట (న), *adv.* At or in the very beginning, first of all, at the very commencement.

మొట్టమొదలు, *n.* The very beginning, the beginning of all.

మొట్టిక, same as మొటిక.

మొట్టికాయ, *n.* A knock, blow or stroke given with the knuckles, especially on the head.

మొట్టు, *n.* Same as మొట్టికాయ; a blow on a hard body with another that is smaller. —*v. t.* To give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

మొట్టె (మొట్టె), *n.* A sort of fish, (వాన—) a species of *silurus*, (బడి—) a species of *salmo*.

మొత్త, same as మొత్త.

మొత్తము, *n.* Total, sum, whole, all; a collection, multitude, number, crowd, flock.

మొత్త, *n.* Edge, end, extremity ; a bank across a stream.

మొత్తకొను, same as మొత్తుకొను.

మొత్తు, *v. t.* To strike or beat with something thick or heavy, to thump, smite, give a blow to.—

n. A blow or knock with something thick or heavy, a thump. మొత్తుకొను, *v. i.* To beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber. [dispute.

మొత్తులాడు, *v. i.* To fight, quarrel,

మొత్తునడు, *v. i.* To be struck or beaten.

మొదట (న), *adv.* First, at first, in the first place, at the beginning.

మొదటి, *a.* First, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేల్పు, *n.* Epi. of Brahma.

మొదలగు, } *a.* Beginning with,
మొదలయిన, } and similar other,
such other, and the like, *electo-*
ra, etc., &c.

మొదలిటి, same as మొదటి.

మొదలు, *n.* Beginning, commencement; origin, source, root; (వడ్డీకల్పనది) principal; (వట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation.

మొదలుకొని, *adv.* From, since, beginning with, commencing from.

మొదలుకొను, *v. i.* To begin, commence.

మొదలుగాఁగల, same as మొదలగు.

మొదలుచెడు, *v. i.* To be ruined, root and branch.

మొదలుచేయు, *v. t.* To begin.

మొదలుపెట్టు, *v. t.* & *i.* To begin, commence.

మొదలైన, same as మొదలయిన.

మొదవ (గడ్డి), *n.* (bot.) *Imperata cylindrica*.

మొదపు, *n.* A milch cow.

మొదుక, *a.* Rough; thick, close, dense. [denseness.

మొదుకన, *n.* Roughness; thickness,

మొద్దఁడు, *n.* A blockhead, a stupid man; a stout man.

మొద్దు, *n.* A stump, pollard; a block; lump, a mass; a blockhead, a stupid man.—*a.* Dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగా, *adv.* Bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దుకోపు, *v. i.* To become blunt.

మొన, *n.* Point, end, extremity, tip; the front; an army; battle-array; direction, quarter, side.

మొనకట్టు, *v. i.* & *n.* Endeavor, attempt.

మొనకాఁడు, *n.* A general, commander; a leader, chief, (బిడెన దుబ్బార్యము చేయువారి—) ring-leader.

మొనకొను, *v. i.* To begin, commence.

మొనగాఁడు, same as మొనకాఁడు.

మొనకవచ్చు, *v. i.* To turn away, to flinch. [take up, to set up.

మొనపు, *v. t.* To cause to begin or

మొనయు, *v. i.* To begin, commence.

మొన్న, *n. & adv.* The day before yesterday; the other day.

మొన్నటి, *a.* Of the day before yesterday; very recent.

మొన్నను, *adv.* On the day before yesterday; a few days back or ago, very recently, lately, the other day. [idiot.—*a.* Rough.

మొప్పె, *n.* An obstinate man; an

మొయలు, *n.* A cloud.

మొయలుదార, *n.* The sky.

మొర, *n.* Same as మార; see. మొర.

మొరకు, *a.* Rude, rough, unmannerly.—*n.* A rude man. [ness.

మొరకునము, *n.* Rudeness, rough-

మొరడు, *n.* A stump, pollard; a block.—*a.* Hard, rough, knotty; stubborn.

మొరడుపొరిస, *a.* Hardened.

మొరవ, *a.* Stony, gravelly, pebbly.

మొరవము, *n.* Sound, noise. [stone.

మొరము, *n.* A pebble, a gravel-

మొరయిక, *n.* Sound, noise.

మొరయు, *v. i.* To sound, to resound.

మొరలి, *n.* (bot.) *Sponia Orientalis*.

మొరలిడు, see మొలలిడు.

మొరగు, *a.* Rough; rude.

మొరికపె(చేటు), *n.* A small winnowing basket.

మొర్చి, *ano. fo. of* మొరము.

మొర, *n.* A cry, out-cry, scream, shriek, howl; wailing, lamentation; clamor, complaint.

మొలకు, *v. t.* To deceive.—*n.* Deceit; a deceiver.

మొలక, *n.* Defect.—*a.* Defective.

మొలకదము, *n.* Wickedness.

మొలకు, *n.* An obstinate and foolish man.—*a.* Harsh. [foolish man.

మొలకుడు, *n.* An obstinate and

మొలకెట్టు, } *v. i.* To cry aloud,

మొలకెట్టుకొను, } to wail, lament, to complain.

మొల మొల, *n.* (ono.) The rustling sound of a cloth or the like; sullenness.

మొల మొలలాడు, *v. i.* To produce a rustling sound; to be sullen.

మొలలిడు, *v. i.* To cry out.

మొలవ, *a.* Blunt.

మొలవజొపు, *v. i.* To become blunt.

మొలవదము, *n.* A kind of dog, a terrier.

మొల, } same as మొల్ల.

మొలుకు, *v. i.* To bark, as a dog; to bawl.—*n.* The bark or barking of a dog. [dog.

మొలుకుడు, *n.* The barking of a

మొలుపు, *ano. fo. of* మొలుకు.

మొల్ల, same as మొల.

మొల్ల, *n.* Defect, imperfection, want, deformity, fault.—*a.* Defective, imperfect, deformed, faulty.

అపవర్ణః పృ. i. To become defective.

Waist, n. The waist; a pin, a nail, a spike.

मसृङ्, *n.* A germ, sprout, shoot;
the core of a boil or abscess.—
n. Young.

Waist_{band}, n. A waist-band, girdle.

‘Dagor’ *q. n.* A dagger.

ಪೊಲಕವಂಗಾರು, n. Gold supposed to grow in snake-holes.

పొలకెత్తు, } v. i. To sprout, germinate,
 పొలకెత్త, } nate, shoot, bud, grow.

మొలకాడు, కాగాలి అక మొలకాడు.

ಮೊಳಕೆಯ್ತೆ. v. i. To sprout.

పాము: పాము.) n. A waist-

తూటకం, } thread; a zone of sil-
ver or gold.

మొలకించె, v. t. To cause to sprout,
to grow.

ಪ್ರಸಂಗ, ನ. A sprout.

ಮುಳುಕು, *v. t.* To sow.

మేలూను, } same as మేలూను.
మేలూను.

மேலநிலை, } ௪௦௦ மேலநிலை, மேலநிலை

ಮೊಲಗು, and. fo. of ಮೊಲಗು.

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ಪುಟ, ಅಂ. ಫ. of ಪುಟ-ಪುಟ.

Tree, n. (bot.) *Jasminum*, jasmine.

Thick. 1 n. Thickness, closeness.

ఘనము, } density; abundance,
 plenty. — *a.* Thick, close, dense;
 abundant, plentiful.

**పెంజు* ను, ori. fo. of *పెంజు* ను.

మొత్తము, } other forms of మొత్తము, మొత్తము
మొత్తమును, } సమము, మొత్తము.
మొత్తమును, }

30030. *n.* A crocodile, an alligator.

ముప్పలికాటు, n. An ornament like a crocodile's head on the handle of a sword. [ము.

మొదటిదిగోనాము - same as మొదటిదిగోనాము

మొఘలిరాశి, n. The sign Capricorn
in the zodiac. [ము

మొదటివాదానం, same as చుక్కరమండల

Бог-Бъ, n. A broadsword.

Forma — A. u. A. molare

Postage on n. 4 seal a stamp.

ಕೂಸು-ಕೊಂಬು, n. The red sweet potato,
Batatas edulis.

మాచకటింబే,
 మాచకటిలు,
 మాచకటిల్లుచును,
 మాచకటిల్లు,

} v. i. To kneel.

кнѣзѣ, n. The knee-pan.

STEFAN. i. To kneel

ARTICLE 3. The knee.

ಮೊರಬೆಯು, } n. The elbow.
ಮೊರಬೆಯ್ಯು, }
ಮೊರಬೆಯ್ಲು, }

ဆာ-ငံ, *n.* Bearing, carrying, carriage, supporting; a load, burden.

మోచు, *v. t.* To beat, strike, smite, knock.—*n.* A beating, stroke, knock.

మొక, same as మొక.

మొకలు, *n.* The knee. [cable.

మొద, *n.* A thick or stout rope, a

మొదము, *n.* Liberation, emancipation, deliverance, release; release from worldly existence, final emancipation or exemption from further birth or transmigration; beatitude, eternal bliss or happiness.

మొదము, *a.* Useless, vain, fruitless, ineffective, ineffectual, inefficacious.

మొద, } *n.* A plantain tree; the
మొదక, } silk cotton tree.

మొదకము, *a.* Liberating, releasing.

మొదకము, *n.* Release, liberation.

మొదని, *n.* A slipper, a shoe.

మొదతము, *a.* Released, delivered.

మొదయి, }
మొదయ్య, } *n.* The elbow.
మొదయి, }

మొదే, *v. t.* To bear, carry, support; to begin from.

మొద, *a.* *n.* A boot. [desire.

మొద, *a.* *n.* Fancy, liking, ardent

మొద, *n.* same as మొదే. — *a.* same as మొద. [hook.

మొదకత్తి, *n.* A wood-knife, bill-

మొదకము, *n.* Objecting; powdering.

మొదకపాటిరెడ్లు, *n.* *N.* of a class of farmers.

మొదకే, *v. t.* To prop up, support.

మొదక, *ori. fo. of మొదక.*

మొద, *a.* Rude, rough, coarse, not fine, nice, or delicate, uncivilized, unrefined, rustic, boorish; dull, stupid; vulgar, low, indecent. — *n.* A stump.

మొదము, *n.* Cloudiness.

మొద, *n.* Way, manner, style, fashion; a sort of magic or jugglery.

మొద, *n.* A stump; raised or high ground. — *a.* Blunt. [shut.

మొదకే, *v. t.* To close, join, fold,

మొదకదు, *v. i.* To become blunt.

మొదకపు, *n.* Closing, state of being closed or shut.

మొదక, *ano. fo. of మొదకే.*

మొదకదు, *ano. fo. of మొదకదు.*

మొదక, *n.* A proper quantity, degree or proportion, a dose; limit, limitedness, moderation, temperance. — *a.* Moderate, temperate, limited, proportionate.

మొదక, *adv.* Moderately, temperately, limitedly, in proper quantity, degree or proportion, proportionately.

మొదక, *a.* *a.* Rich, trustworthy, respectable.

మొదక, *a.* *n.* A rich, trustworthy and respectable person.

మొద, *n.* A bundle of betel leaves.

మొదకము, same as మొదకము.

మొదకము, *a.* Joyful, glad.

మోక్షము, *n.* Joy, pleasure, delight, happiness.

మోక్షయము, *n.* A sort of grass.

మోక్షింతు, } *v. i.* To be joyful or
మోక్షింతు, } happy, to delight, re-
మోక్షింతు, } joice.

మోక్షి, *అ.* *n.* A purveyor, caterer, victualer, grocer.

మోక్షు, see మోక్షు.

మోక్షున, *n.* (bot.) *Butea Frondosa.*

మోక్షునకొడిమలు, *n.* A kind of fine rice.

మోక్షునకొడిమలు, *n.* A kind of rice.

మోక్షున, *అం.* fo. of మోక్షున.

మోక్షి, *n.* One who carries a load, one who supports.

మోక్షి, *n.* Danger, risk; aggravation, as of disease.

మోక్షి, *n.* A widow.

మోక్షి, *n.* Burden, weight.

మోక్షి, *v. t.* To string, as a bow, to brace.

మోక్షు, *n.* A large bundle, a load, burden, weight; severity or aggravation, as of a disease.—
v. t. To place upon another, as a weight or load, to lay, rest, support or lean on something; to impute, charge with.

మోక్షుకొడు, *n.* One who bears or carries, a carrier, a bearer.

మోక్షుకొను, *v. t.* To lay or take upon one's self, to bear.

మోక్షుల, *n.* Weight, burden, pressure; a charge, accusation,

imputation; responsibility, answerability; obligation, duty.

మోక్షులకొడు, *v. t.* To lay, charge, bring as a charge.—*v. i.* To become severe, worse, or aggravated, as a disease.

మోక్షు, *v. t.* To string, as a bow, to brace.

మోక్షు, } see మోక్షు.
మోక్షుము, }

మోక్షు, *అ.* *n.* A class of Mussulman weavers.

మోక్షు, *n.* The face, countenance.

మోక్షు, } other forms of మోక్షు
మోక్షు, } మోక్షు, మోక్షు.

మోక్షు, *అ.* *n.* Manner, way, mode; rate; ration, mess or food for a day, batta. [convey.

మోక్షు, *v. t.* To bear, sustain, carry,

మోక్షు, *n.* The long face or head, generally of the lower animals.

మోక్షు, *n.* Butter-milk.

మోక్షు, *n.* Aversion, dislike, disgust.

మోక్షు, *n.* A kind of fish.

మోక్షు, *అం.* fo. of మోక్షు.

మోక్షు, *అ.* *n.* A drain, a gutter.

మోక్షు, *n.* A sort of cake.

మోక్షు, *అ.* *n.* A battery of guns.

మోక్షు, *అ.* *n.* A Jew's-harp.

మోక్షు, *అ.* *n.* A foolish or obstinate woman.

మోక్షు, *n.* Folly; obstinacy.

మోక్షము, } n. A foolish or obsti-
మోక్షముడు, } nate man.

మోక్షము, n. A kind of tree, the bark of which is used in dyeing.

మోక్షము, same as మోక్షము.

మోక్షము, n. The lip; (bot.) a kind of wild fruit tree, *Eugenia alternifolia*. [sprout.

మోక్షము, n. An unopened palmyra

మోక్షము, n. Theft.

మోక్షముడు, n. A thief, a robber.

మోక్షము, n. Theft; deceit. [rogue.

మోక్షముడు, n. A deceiver, cheat,

మోక్షముడు, v. t. To deceive, cheat, dupe, defraud, overreach, delude.

మోక్షముడు, v. i. To be deceived or duped; to be deluded, to be in delusion or illusion.

మోక్షము, n. Deceit, cheating, fraud, trick, duping; (collo.) danger, harm, peril, jeopardy.

మోక్షము, } other forms of మోక్షము
మోక్షము, } v.

మోక్షము, n. A sprout, a shoot.

మోక్షము, n. Sample, specimen, master, model.

మోక్షము, n. N. of a certain tune.

మోక్షము, n. Depriving of consciousness, making senseless; deluding, leading astray, infatuating, fascinating, the overpowering of reason by allurements, fascination, infatuation; one of

the five arrows of Cupid; the thorn-apple.

మోక్షము, n. Unconsciousness, fainting, swoon; delusion, bewilderment, distraction, phrenzy, weakness of intellect, ignorance, folly, foolishness, infatuation, darkness or delusion of mind preventing the discernment of truth and leading men to believe in the reality of worldly objects and to addict themselves to mundane or sensual enjoyment; love, lust, passion, sexual appetite or craving, concupiscence, state of being enamored; state of being charmed or captivated, fascination.

మోక్షము, n. Battle-array.

మోక్షము, v. i. To array (t.), prepare for battle.

మోక్షము, n. A mohur.

మోక్షము, v. t. To love, to fall or be in love with, to be enamored with.

మోక్షముడు, n. One who is enamored or in love with.

మోక్షము, n. A siren, a fairy.

మోక్షము, n. A waist-cord worn by a bachelor, made of three strings of *munja* grass.

మోక్షము, n. A kind of sweet-meat made of cocoanut.

మోక్షము, n. A crow.

మోక్షము, n. A pearl.

మాధరి, } *n.* Crossness, talka-
మాధర్యము, } tiveness.

మాధ్యము, *n.* Foolishness, folly.

మాధ్వికము, *n.* A field of green gram.

మానము, } *n.* Silence, taciturnity,
మానవృత్తి, } reticence.

మాని, *n.* A hermit, ascetic, recluse.

మారజివచదు, *n.* One who beats, or
plays, upon the drum called
మద్దెల.

మారి, same as మారజివము.

మార్జ్యము, *n.* Foolishness, folly;
obstinaey, stubbornness; per-
versity.

మార్జి, *n.* A bow-string.

మారీ, *n.* A diadem, a lock of hair
on the crown of the head.

మాష్ట, *n.* Boxing, sparring.

మాహూర్తివచదు, *n.* An astrologer.

మంక, *n.* (bot.) same as మంక.

మంకచదు, } *v. i.* To decrease, to
మంక, } be abated, to be
humbled.

మందించె, *v. t.* To kill.

మండు, *v. i.* To die.

మంక్కు, *ori. fo. of మంక్కు.*

మండిము, *n.* Concealing one's fault.

మంక్కు, *v. i.* To die, to be lost.

మందిము, *n.* Softness.

మంబ్బ, *n.* A cloud.

మాచన, *n.* A tree. [half-closed.

మాచన్నడు, *v. i.* To have the eyes

మాచన్ను, *n.* A half-closed eye.

మాచన్నుచదు, } *v. i.* To have the
మాచన్నుచేదు, } eyes half-closed.

మాచన, *v. i.* To droop, fall.

మానివసువు, same as మానివసువు.

మాను, *n.* A tree.

మానుగొయిల, same as మద్దెల.

మానుచేటు, same as మాన్చుడు.

మానుదిమ్మరి, *n.* A monkey.

మానుచదు, same as మాన్చుడు.

మానుపాటు, *n.* Stupor, the state of
being stunned.

మానుపిల్లు, same as మాన్చుడు.

మానుచేటు, *v. t.* To stun, astound.

మానుమనికీ, *n.* A monkey.

మానునెంచు, } *v. i.* To be stunned or
మాన్చుడు, } astounded, to become
motionless.

మాన్తనికీ, *n.* A monkey.

మాలు, } *v. i.* To droop, fall.
మాలుచెంచు, }

మాలుచే, } *v. t.* To cause to droop
మాలు, } or fall.

మింకు, *v. t.* To swallow, to devour,
consume.

మింకుడు, *n.* Swallowing.

మింకుడుచదు, *v. i.* To be swallowed.

ముక్క, *a.* Spoiled, mouldy, musty.

ముక్కడి, *a.* Mean, low, base.

ముక్కు, *ori. fo. of ముక్కు.*

ముచ్చిమి, } *n.* Theft.
ముచ్చిరి, }

ముద్దిలింయే, }
ముద్దిలి, } *v. t.* To steal.

ముచ్చ, *ori.* *fo.* of ముచ్చే.

ముచ్చరాద్ర, *n.* Midnight.

మేయ, }
మేపు, } *v. t.* To smear; to occupy.

మొక్క, *ori.* *fo.* of మొక్క.

మొక్కదు, *n.* same as మొక్క.

మొక్కబడి, *n.* A vow.

మొగ్గలదు, }
మొగ్గలదు, } *v. i.* To kneel.
మొగ్గలి, }

మొగ్గ, *v. i.* To kneel; to incline or lean to one side, to be weighed down under a weight or burden; to be inclined or willing, to consent, agree.

మోయ, *v. i.* To sound.

మోయదు, }
మోయత, } *n.* Sound.

మోడు, *n.* The stump of a tree.

మోడుకుడు, *v. i.* To be blunted.

మోయింయే, *v. t.* To cause to sound, to sound.

మోయ, *v. i.* To sound.

మోలి, *n.* The front, presence.—
(*క్* *adv.* In front of, in the presence of.

మోపు, *v. i.* To sound.

మొగ్గము, *a.* Faded, withered; wearied, weary, languid, languishing, faint, feeble.

మొగ్గి, *n.* Fading, withering, decay; faintness, languor, lassitude, weariness; dejection, sadness.

మొగ్గము, *a.* Not clear; faded.

మొగ్గదేశము, *n.* A foreign or barbarous country, the country beyond India.

మొగ్గము, *n.* Foreign or barbarous speech.—*a.* Foreign, barbarous.

మొగ్గములు, *n.* Copper. [*rude.*

మొగ్గచదు, *n.* A barbarian, foreigner, non-Arian.

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యంత, *n.* That which restrains; an elephant-driver; a charioteer.

యంత్రకారుడు, *n.* An engineer, a contriver.

యంత్రపాఠికము, same as శంఖిక.

యంత్రము, *n.* A contrivance, a machine, implement, instrument, apparatus; a mill; a diagram or figure of a mystical nature or astrological character, made for magical purposes; a talisman, an amulet.

యంత్రించే, *v. t.* To put under the influence of a spell, to charm, bewitch, enchant.

యంత్రితము, *a.* Bound by a spell, spell-bound.

యకృత్తు, *n.* The liver.

యక్షకర్ణము, *n.* A perfumed paste consisting of sandal, camphor, agallochum, musk, and saffron, in various proportions.

యక్షగానము, *n.* A melody, a chant, a kind of poetry written to suit an air.

యక్షభూషణము, same as సర్వరసము.

యక్షరాష్ట్రము, *n.* Epi. of Kubēra.

యక్షిణి, same as కర్కశము.

యక్షిణి, *n.* A female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals.

యక్షుఁడు, *n.* A demi-god, especially an attendant of Kubēra; an apparition, a ghost, spirit, fairy.

యక్షము, *n.* Pulmonary consumption. [fice, worshipping.

యజ్ఞము, *n.* Sacrificing, a sacrifice.
యజ్ఞమానత్వము, *n.* Mastership, lordship, ownership.

యజ్ఞమానుఁడు, *n.* A lord or master; an owner or proprietor; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it.

యజ్ఞమానురాలు, *n.* Mistress, the mistress of a family.

యజ్ఞిణి, *v. i.* To perform a sacrifice.—*v. t.* To worship.

యజ్ఞర్షిణి, } *n.* One of the Vēdas.
యజ్ఞస్సు, }

యజ్ఞము, *n.* An act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞశూక్రము, same as తిలకము.

యజ్ఞాంగము, same as మేడి.

యజ్ఞపదీకము, same as తిలకము.

యజ్ఞి, *n.* A sacrificer, one who has performed a sacrifice in due form, or agreeably to the ritual of the Vēda.

యజ్ఞము, same as యజ్ఞము.

యజ్ఞి, *n.* A sage whose passions are completely under subjection, a hermit, an ascetic, a religious mendicant; (pro.) a letter in each line of a verse, rhyming with the initial letter of the line.

యత్నపడు, *v. i.* To endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* Effort, exertion, endeavor, attempt, trial; preparation, getting ready, readiness; intention, design, purpose.

యత్నించు, *v. i. & t.* To endeavor, attempt, exert, try; to intend.

యథాక్రమము, *adv.* Properly, duly, in proper order, in due form.

యథాభావము, *n.* A fool, blockhead

యథాయథము, *a.* Scattered.

యథార్థము, *n.* Truth, fact, reality.

యథార్థము, *n.* Truth, reality, fact.
—*a.* True, correct, real, actual.

యథార్థముగా, *adv.* Truly, really; honestly, sincerely, faithfully.

యథార్థవర్తనము, } *n.* A spy.
యథార్థవర్తనము, }

యథావిధి, *adv.* According to rule.

యథాశ్చ ^{త్రి}, *adv.* As much, or as far, as possible for one, to the extent of one's capability, power, or means. [mally.

యథాశ్చ ^{ప్ర}ము, *adv.* Legally, for-

యథాశ్చ ^{ప్ర}తి, *n.* The former condition or state.—*adv.* As it was before.

యశ్చ ^{న్}, *n.* Freedom.—(స్), య—గా, *adv.* same as యశ్చము.

యశ్చము, } *n.* Freedom, liberty.

యశ్చము, } —*adv.* At one's will, as one pleases or likes, as it pleases one, freely. య—గా = freely, without restraint; abundantly, plentifully, amply.

యశ్చ ^{వి}కము, *a.* Suitable, proper, right, sufficient.—*adv.* As fit or proper, fitly, properly, suitably.

యశ్చ ^{చ్ఛ}, *n.* Freedom, free will, independence; following one's own fancies.—*adv.* Of one's own accord, freely, according to one's own fancies.

యశ్చ ^{వి}శ్వాదు, *n.* A fatalist, one who leaves things to fate or destiny.

యశ్చ ^కము, *n.* Alliteration.

యశ్చ ^{కీ}ము, same as కమ్రపురుగు.

యశ్చ ^{ధా}టి, *n.* A kind of weapon.

యశ్చ ^{ధా}రము, *n.* A double-edged sword.

యశ్చ ^{ము}, *n.* Restraining or controlling the passions or sensual desires, self-control.

యశ్చ ^{రా}ష్ట్రము, *n.* A name of Yama.

యశ్చ ^{ము}, *n.* A pair, brace, couple.

యశ్చ ^క, *n.* A sort of drum.

యశ్చ ^{కు}లు, *n. pl.* Twins.

యశ్చ ^{దు}, *n.* A sage, who restrains the passions; a swan.

యశ్చ ^{మి}ంచు, *v. t.* To suppress, put down, subdue.

యశ్చ ^{మి}ంచు, *n.* The deity presiding over Naraka or hell, who is judge of departed souls, and who also presides over the southern point or quarter, Pluto.

యశ్చ ^{ము}న, *n.* The river Jamna.

యశ్చ ^{నా}గ్రాత, *n.* Epi. of Yama.

యశ్చ ^నము, same as అలసందెలు.

యశ్చ ^నము, *n.* An alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యశ్చ ^నము, *n.* A name applied probably to Greece or Arabia or both.

యశ్చ ^{ని}క, *n.* A screen, a curtain.

యశ్చ ^నదు, *n.* A native of the country Yavana, an Arabian or Grecian.

యశ్చ ^నలుము, same as కొడిసె.

యశ్చ ^{లు}, *n. pl.(bot.)* Barley, *Hordeum hexastichum*.

యశ్చ ^నము, *n.* Grass.

యశ్చ ^నపు, *n.* Gruel.

యశ్చ ^నది, —శ్, same as ఓముము.

యశ్చ ^నము, see యానము.

యశఃకాముఁడు, *n.* One who has a body consisting of fame or glory, or has nothing left but fame or glory, one who is dead or departed. [drum.

యశఃకటకము, *n.* A large kettle-drum. fo. of యశఃస్థు.

యశఃశ్రీధరఁడు, } same as యశఃకా
యశఃశ్రీధరఁడు, } యుఁడు.

యశఃస్థురము, *a.* Bringing fame or renown, rendering famous.

యశస్కాముఁడు, *n.* One who is desirous of fame or renown.

యశస్వి, *n.* A famous or renowned person. [celebrity, reputation.

యశస్సు, *n.* Fame, renown, glory.

యష్టి, *n.* A staff, a stick; a necklace; a string of pearls.

యష్టిక, *n.* A necklace of one hundred strings.

యష్టిమధుకము, *n.* (bot.) Liquorice root or liquorice, *Glycyrrhiza radix*.

యాచము, same as యాచకము.

యాచకము, *a.* Begging, asking.

యాచక, *f.* } *n.* A beggar.
యాచకఁడు, *m.* }

యాచన, *n.* Begging, asking, requesting.

యాచనకుఁడు, *n.* A beggar.

యాచనము, *n.* Begging.

యాచింఁచే, *v. t.* To beg, solicit, request. [for use.

యాచితకము, *n.* A thing borrowed

యాచితము, *a.* Begged, requested, asked for.

యాచి, *n.* Begging.

యాచకుఁడు, *n.* A priest officiating at a sacrifice. [fice.

యాచకము, *n.* Conducting a sacrifice.

యాచకము, *a.* Relating to the Yajurveda. [a sacrifice.

యాచికుఁడు, *n.* One who conducts

యాచన, *n.* Acute pain, agony, torment.

యాతము, *a.* Gone, past.

యాతుభానుఁడు, } *n.* A Rākshasa or
యాతువు, } giant.

యాత్ర, *n.* Going, moving; travelling, travel, tour, journey, march, (నావ—, నౌక—,) a voyage; pilgrimage; a festival.

యాచివతి, } *n.* The sea or ocean;
యాచిసావతి, } epi. of Varuna.

యాచాస్తు, *అ.* *n.* A memorandum, a rough note.

యాది, *n.* Memory, recollection.

యాచ్యకము, *a.* Like what? what kind or sort? [of Varuna.

యాచోనాకుఁడు, *n.* The sea; epi.

యాచపాత్రము, *n.* A ship, vessel, boat. [vehicle, conveyance.

యాచము, *n.* Going, marching; a

యాచనము, *n.* Spending or passing time. [ble.

యాచ్యము, *a.* Low, vile, contempti-

యాచ్యయాచము, *n.* A palanquin.

త్రయము, *n.* A period of three hours, a watch.

త్రయవతి, *n.* Night.

త్రయశతము, } *n.* A pair, a couple.
త్రయమి, }

త్రయమంకడం, *n.* A watchman.

త్రయమి, *n.* Night.

త్రయమునము, *n.* Antimony.

త్రయము, *n.* The south; night.

త్రయయావరము, *n.* Alms; begging.

త్రయవశము, same as అలసంపలు.

త్రయవత్తు, (collo.) *a. & n.* The whole.

త్రయవనము, *a.* Belonging to the country of Yavana or Arabia.

త్రయవనాశము, same as త్రోవన.

త్రయవము, *n.* Sealing wax; same as లచ్చక.

త్రయశోభేయండు, *n.* Epi. of Krishna.

యయవపు, *n.* One who desires to perform a sacrifice. [to go.

యయావపు, *n.* One who desires

య(న), *conj.* And, also.

యక్షణండు, *n. i.* To be fit or suitable.

యక్షము, *a.* Proper, right, reasonable, just, fit, suitable; joined, united.

యక్షి, *n.* Reason, reasonableness, right or sound logic, correct argument; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme.

యక్షండు, *n.* (used in comp.) One who is attended or accompanied by, one who has or possesses.

యక్షంధరము, same as యెగ.

యగము, *n.* A pair, a couple; a yoke; an age of the world; a measure of length equal to four cubits.

యగశతము, } *n.* A pair, brace, couple.
యగశి, }

యగంతము, *n.* The destruction or end of the world.

యగ్గము, *n.* A pair.

యగ్గము, *n.* Any vehicle or conveyance; any yoked or draught animal.

యతము, *a.* Joined, united, combined, connected, possessed of.—*n.* same as యత.

యతుండు, *n.* One who is joined or united with, one who possesses or has, one who is possessed of, as, ధర్మయము—.

యద్ధము, *n.* War, battle, fight, combat, contest.

యవ, *n.* N. of the ninth year of the Hindu cycle of sixty.

యవతి, *n.* A young woman; a woman.

యవరాజు, *n.* A young prince; the heir apparent to a throne.

యూకము, *n.* A louse.

యూధము, *n.* A multitude, number, assemblage, flock, collection, crowd. [mine.

యూధిక, *n.* (bot.) A species of jas-

యూధము, *n.* A post to which the victim is bound in a sacrifice.

దూకుము, *n.* Dal-soup.

యొక్క, *post.* the sign of the genitive case. Of.

యోక్తము, *n.* The tie of a yoke.

యోగశేషము, *n.* Safety or security of what is possessed and accession of more (wealth), welfare, wellbeing, prosperity.

యోగపట్టు, } *n.* A silk or other
యోగపట్టె, } cord or strap worn by Yogees in the manner or fashion of the sacred thread.

యోగము, *n.* Joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjuncture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of the thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy

established by Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of Chitta or thinking principle by *abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion.

యోగవాహములు, } *n. pl.* Sandals
యోగవాహు, } said to be used by Yogees when they travel in the air. [or lucky.

యోగవంశ, *n.* One who is fortunate

యోగి, *n.* One who practices Yoga, Yogi, a devotee, an ascetic.

యోగిని, *n.* A woman who practices Yoga; a certain goddess.

యోగక్షము, *n.* Lead.

యోగ్యత, *n.* Worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యోగ్యము, *a.* Worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యోగ్యుడు, *m.* } *n.* A good, honest,
యోగ్యురాలు, *f.* } respectable person; one who is worthy, fit, or deserving, one who deserves.

యోచన, *n.* Thinking, consideration, deliberation, reflection; counsel, advice; expedient, means; supposition, conjecture.

యోచించు, *v. t. & i.* To think, consider, deliberate, reflect.

యోజన, *n.* Joining, union, junction, combination.

యోజనము, *n.* Joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without unyoking, a measure of distance equal to four coss or about ten miles.

యోచనవల్లి, same as చుంజివల్లి.

యోజించు, *v. t.* To join, unite.

యోధ్రము, *ano. fo. of* యోధ్రము.

యోధ, } *n.* A warrior, soldier,
యోధుడు, } combatant.
యోధు,

యోని, *n.* The female organs of generation, vulva, vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste.

యోమ, } *n.* A woman.
యోమిర, }
యోమిరు,

యోగశకు, *a.* Relating to or resulting from Yoga; etymological, derivative. — *n.* The etymological or derivative sense of a word, as opp. to సూక్తి.

యోగశకుము, *n.* A nuptial gift or present.

యోగశకుము, *n.* A number or assemblage of girls or young women.

యోవనము, *n.* Youth, manhood.

యోవరాజ్యము, *n.* Heirship to a throne, the state of being the heir appartment to a throne.

ఓ

ఓ, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, వచ్చుముఓ, ఏఓఓ.

ఓం, &c., see ఆండు &c.

ఓంపు, *n.* A species of antelope.

ఓంకడు, *n.* N. of the God at Srirangam; a name of Vishnu.

ఓంకుంకుము, *n.* An ornamented hall in a temple.

ఓంము, *n.* A field of battle, battle-field; a theater, stage; color.

ఓంఓ, *n.* A dyer.

ఓంఓంతు, } *v. t.* To mix or rub
ఓంఓంతు, } with the finger, as any liquid and a solid or semisolid substance.

ఓంవల్లి, same as చుంజు.

ఓంవార్యము, *n.* A kind of drum.

ఓంబీరుడు, *n.* A painter.

ఓంబించు, *v. t.* To paint, to color.

ఓం, *n.* Color, hue, tint; paint, dye; lustre, brightness, shining. ఓంబేయుట = to paint, to color, to stain, to dye (*l-s*).

రంజన, *adv.* Finely, nicely, beautifully, elegantly, gallantly.

రంజకము, *a.* Pleasing, gladdening; coloring, dyeing.

రంజకడు, *n.* One who pleases or gladdens; a dyer, colorist, painter.

రంజనము, *n.* Pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood.

రంజింప, *v. t.* To please, gladden, give pleasure to. [dened.

రంజిల్లు, *v. i.* To be pleased or glad-

రంజకము, *n.* The priming of a gun.

రంజ, *n.* A widow.

రండి, } *impera. pl.* of వచ్చు. Come,
రందు, } please come.

రండిలు, see రండిలు.

రంధ, *n.* Noise, clamor, disturbance, trouble, annoyance.

రంధ్రము, *n.* A hole, orifice, aperture, perforation, fissure,

రంధ్రము, } [crevice.

రండిలు, } see రండిలు.

రంధ్ర, } [ting leather.

రంజ, *n.* A cobbler's knife for cut-

రంజురండి, *n.* A termagant, vixen.

రంజ, *n.* A plantain tree; name of one of the courtesans of Swarga.

రంజితము, *n.* The lowing of cattle.

—*a.* Sounding.

రంజి, }
రంజము, } *n.* Speed, velocity,
రంజస్సు, } quickness, rapidity.

రకము, *n.* Sort, kind, class, quality; style, fashion; beauty, elegance, shapeliness, grace, fashionableness.—*a.* Beautiful, elegant, shapely, graceful, fashionable.

రకము, *adv.* Beautifully, gracefully, elegantly, finely, fashionably.

రక్త-నీ, *n.* A female Rakshasa, a giantess, a demoness.

రక్త-నీచడు, } *n.* A Rakshasa or
రక్త-సుచడు, } giant, a demon, an evil spirit, fiend.

రక్త-సుచం, *n.* Epi. of Vishnu.

రక్త-సు, *n.* same as రక్త-నీ.

రక్త-సు, *ano. fo.* of రక్త-సు.

రక్త-సు, } *n.* (bot.) Red sandal-

రక్త-సు, } wood, *Pterocarpus santalinus.*

రక్త-సు, *n.* A dove.

రక్త, *n.* A blood-drinker, a leech, a demoness.

రక్త, *n.* Epi. of రక్త.

రక్త-సు, *n.* A green lizard with a red tail.

రక్త-సు, same as రక్త.

రక్త, *n.* Blood; red color, crimson; copper.—*a.* Red, crimson; colored; loving, affected with love or interest towards, impassioned. [lily.

రక్త-సు, *n.* The red water-

రక్త-సు, *n.* The red lotus; saffron. [ral.

రక్త-సు, *n.* Same as రక్త; co-

రక్షాక్షయ, *n.* 'Red-eyed', a buffalo; a dove.

రక్షాక్ష, *n.* N. of the 58th year of the Hindu cycle of sixty.

రక్షాశ్చయ, *n.* Red chalk, reddle.

రక్షి, *n.* Pleasingness, attractiveness, charmingness, loveliness; the being attached, affection, love, attachment, devotion, loyalty; interest, liking, taste.

రక్షి, same as రక్షి.

రక్షి, } *n.* Red color, crimson.

రక్షి, } *n.* Red color, crimson.

రక్షి, *n.* A lover of any thing, amateur. [caster-oil plant.

రక్షి, *n.* The large-seeded

రక్షి, *n.* The red lotus.

రక్ష, *n.* Preserving, saving, protecting, preservation, protection; safety; an amulet; sealing wax; (collo.) cantery, branding, brand.

రక్ష, *a.* Preserving, protecting, saving. [tector, preserver.

రక్ష, *n.* He who protects, pro-

రక్ష, } *n.* Preservation, protec-

రక్ష, } tion.

రక్ష, *n.* Protection.

రక్ష, *n.* An amulet.

రక్ష, *n.* A Rākshasa or giant.

రక్ష, *n.* One who protects,

రక్ష, *v. t.* To preserve, save, protect, maintain. [tected.

రక్ష, *a.* Preserved, saved, pro-

రక్ష, } *a.* Deserving to be pro-

రక్ష, } tected. [position

రక్ష, *n.* A kind of metrical com-

రక్ష, *v. t.* To kindle or light (a fire), inflame, to burn.

రక్ష, *v. i.* To be kindled, to take fire, to burn, to flame.

రక్ష, *v. i.* To be kindled, be on fire, take fire, to burn.

రక్ష, same as రక్ష.

రక్ష, *ano. fo. of* రక్ష.

రక్ష, } *n.* Making, forming, ar-

రక్ష, } ranging, formation,

creation; composing, composi-

tion, style, literary work or pro-

duction; stringing flowers or

garlands; the arrangement of

troops, array.

రక్ష, *v. t.* To make, form, create,

produce, to compose, write.

రక్ష, *a.* Made, formed, created,

produced, composed, written.

రక్ష, *n.* A public or high road; a

hall; a hall of audience; an as-

sembly; a court of justice;

noise, fuss, publicity, betraying

or divulging a secret, bringing

to light, exposing, exposure,

scandal; a dispute, quarrel.

రక్ష, *n.* A court, a hall of

audience.

రక్ష, *v. i.* To assemble.

రక్ష, *n.* A court, a hall of au-

audience. [or teased.

రక్ష, *v. i.* To suffer, be plagued,

రజశుకడు, *n.* A washerman.

రజశము, *n.* Silver.—*a.* White, silvery, argent. [lāsa.

రజశాద్రి, *n.* Epi. of the Mount Ky-

రజసి, *n.* Night; turmeric.

రజసివరుడు, *n.* A goblin; a thief.

రజసివల్లభుడు, *n.* The moon.

రజము, *n.* Dust; the dust or pollen of flowers.

రజస్వల, *n.* A menstruous woman.

ర-అనుట—to become menstruous, to be in menses, to menstruate.

రజస్సు, *n.* The dust or pollen of flowers; menstrual excretion or discharge; the second of the three *gunas* or qualities, the quality of passion, that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain.

రజ్జువు, *n.* A rope, cord, string, a tie.

రజ్జెన, *n.* Earning.

రజ్జె, *n.* Useless talk.

రజునము, *n.* Sound.

రజునము, *n.* Crackling of fire.

రజ్జుడి, } *n.* Divulging a secret, ex-
రజ్జు, } posure, scandal.

రజ్జి, } other forms of రజ్జి.
రజ్జి, }

రజగువ్వ, *n.* (bot.) *Cycas Circinalis*.

రజనము, *n.* Sound, noise.

రజము, *n.* A battle; sound.

రజశము, *n.* Sound, noise.

రజరజము, *n.* Anxiety, regret; longing, desire.

రజనపున, *n.* The sea.

రజనపున, *n.* Rainbow.

రజనము, same as రజ్జుము.

రజము, *n.* Copulation.—*a.* Intent on, occupied or engaged in.

రజ, *n.* Love, affection, fondness, passion, desire, inclination; pleasure in, attachment or addiction to; sexual intercourse; the goddess of love, sexual passion personified as the wife of Cupid; a weight used in weighing diamonds; $\frac{1}{4}$ of a maund.

రజశుక, *n.* Cupid.

రజ్జుకంఠ, *n.* A carpet.

రజ్జుకర్మ, *n.* The earth.

రజ్జుకర్మ, *n.* The sea; epi. of Kubera.

రజ్జుము, *n.* A gem, precious stone, jewel; anything valuable or desirable, anything excellent or best of its kind. [Mēru.

రజ్జుసానువు, *n.* Epi. of the mount

రజ్జుకరము, *n.* The sea.

రజ్జి, same as రజ్జిమూర.

రజశారుడు, *n.* A coach-builder, a carpenter.

రజము, *n.* A car, a chariot, any carriage or vehicle.

రఘుము, *n.* Any part of a carriage; a carriage-wheel, a chariot-wheel; same as చక్రవాకము.

రథః, } *n.* One who rides in a
రథకుడు, } carriage; a warrior
రథకుడు, } fighting from a car.

రథోత్సవము, *n.* The annual festival
at a pagoda when the god rides
in his car, a car-festival.

రథో, *n.* A road for carriages, a
high or main road; any road or
way; a number or assemblage
of cars or chariots.

రథోము, *n.* A carriage-horse.

రథనాభము, *n.* The lip.

రథనము, } *n.* A tooth, a tusk.
రథము, }

రథి, *n.* Disturbance, noise, tumult.

రథి, *n.* Disturbance, noise, tumult;
rejection, setting aside, disallow-
ing, cancelling, rescission, ren-
dering null and void, repealing,
erasing, striking out, removing,
expunging.

రథియే, } *v. t.* To cancel, annul,
రథియే, } abrogate, repeal, re-
voke, nullify, expunge.

రథియే, *v. t.* To cause to come, to
get, to call, summon, send for.

రథి, *n.* Darning, darn.

రథియే, *v. t.* To darn, to mend by
darning. రథియే = a darning.

రథి, *n.* Speed, quickness; joy,
delight.

రథి, *n.* A name of Lakshmi.

రథి, *n.* Beauty. — *a.* Beautiful.

రథి, *n.* A beautiful or lovely wo-
man; a woman. [pleasant.

రథియే, *v. i.* To be beautiful or

రథియే, *a.* Beautiful, pleasant,
pleasing, charming, delightful,
attractive. [band; Cupid.

రథియే, *n.* A beautiful man; hus-

రథియే, } *adv.* Nearly, approxi-
రథియే, } mately, about; almost.

రథియే, } *v. i.* To be pleased or
రథియే, } delighted, to rejoice,
take delight in; to play, sport,
dally; to copulate, to have, or
unite in, sexual intercourse.

రథి, *n.* Night.

రథియే, *a.* Beautiful, charming,
pleasing, pleasant, delightful, at-
tractive.

రథియే, *n.* Quickness, speed.

రథియే, *n.* A ryot, farmer, culti-
vator, a subject.

రథియే, *n.* A blanket.

రథి, *n.* A small particle; a diamond;
same as రథి. రథియే = small shot.

రథియే, *n., a. & adv.* A small quan-
tity, a little, a bit, a trifle; a
little while, a moment; some-
what, rather. [of a horse.

రథియే, *n.* A certain pace or walk

రథియే, *n.* A debt.

రథియే, *ano. fo. of* రథియే.

రథియే, *n.* An ornament.

రథియే, *ano. fo. of* రథియే.

రవచాశము, *a.* Very fine, as a cloth.

రవము, *n.* Sound in general, a cry, a noise; voice.

రవరవ, *n.* Quickness; brightness.

రవర, *n.* Sound, noise.

రవశించే, *v. i.* To make a noise, to produce a sound.

రవనెల్లా, *n.* A fine muslin.

రవానా, *n.* Sending on, despatch; a pass, permit, passport. ర-చేయుట = to despatch or transmit.

రవాంబు, *n.* An artificial ruby.

రవాలు, same as రవగాలు.

రవాళి, } other forms of రవళి, రవ
రవాలించే, } శించే.

రవి, *n.* The sun.

రవురు, same as రావు.

రవులు, *ano. fo. of* రవలు.

రవ్వ, *n.* See అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, *n.* A woman's zone or girdle.

రశ్మి, *n.* A ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రశ, *n.* The earth; same as రసాతలము; the tongue. [paddy.

రసంశ్లాఘ్యము, *n.* A certain kind of

రసకర్మము, *n.* Impure subchloride of mercury, calomel, *Calomelas, Hydrargyri subchloridum.*

రసకడి (మాను), *n.* (bot.) *Solanum pubescens.* [గిరికము.

రసకర్మము, same as రసాంజనమునీ ఇం

రసజ్ఞ, *n.* The tongue.

రసజ్ఞత, } *n.* Literary, artistic,
రసజ్ఞత్వము, } or æsthetic taste, appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.

రసజ్ఞుడు, *n.* A scholar, learned man, pandit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.

రసదాడి, *n.* A variety of sugar cane; same as రసదాళి.

రసదాళి, } *n.* A fine sort of plan-
రసదాళిక, } tain.

రసదు, same as రస్తు.

రసన, *n.* The tongue.

రసశ్రుతుడు, *n.* A Rajpoot.

రసము, *n.* Juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; æsthetical taste; sentiment, emotion, feeling, pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, *అశ్వినాగము, వీరము, వీరత్వము, చౌరము, హస్తము, భయోనకము, కరుణ, అమృతము, శాంతము, వాత్సల్యము.*

రసనాశము, *n.* Alchemy or alchymy.

రసవాది, *n.* An alchemist.
 రససేందూరము, *n.* A sort of factitious cinnabar made with zink, mercury, blue vitriol and nitre.
 రససిద్ధి, *n.* Alchymy.
 రసాంజనము, *n.* Vitriol of copper or a sort of collyrum prepared from it.
 రసాశలము, *n.* (Myth.) One of the seven regions under the earth.
 రసాభాసము, *n.* The semblance or mere appearance of sentiment or emotion; the unsuitable manifestation of a sentiment, bad taste, inelegance; the state of being spoiled, upset or confounded.
 రసాయనము, *n.* A certain drug used as a vermifuge; elixir, a panacea; butter milk.
 రసాయని, *n.* A vessel conveying chyle in the body, a lacteal or absorbent vessel. [of Garuda.
 రసాయనమండ, *n.* An alchemist; epi.
 రసాలము, same as రాశిచేటన.
 రసీ, *n.* Puss, purulent matter, discharge from an abscess &c.
 రసీక, *n.* Same as రసీ; a woman who possesses literary, artistic, or æsthetic taste.
 రసీకత, } same as రసజ్ఞత.
 రసీకత్వము, }
 రసీకుడు, *n.* One who has literary, artistic, or æsthetic taste or appreciates such beauty, connoisseur.

రసీరము, *n.* Sound, noise; thunder.
 —*a.* Gilt. [ledgment.
 రసీదు, *అ.* *n.* A receipt, an acknowledgment.
 రసానకము, *n.* Garlic.
 రస్తా, *అ.* *n.* A road, way, path.
 రస్తు, *n.* Provisions, supplies, stores.
 రహతుము, same as రాక్షసు.
 రహతు, same as రట్టు.
 రహస్యము, *a.* Secret, private; abstruse, mysterious, recondite.—
n. A secret, a mystery.
 రహస్యము, *n.* Secrecy; copulation.
 రహ, *n.* Joy, gladness; eagerness; attention; desire, inclination, taste; manner, way. [thrive.
 రహించు, *v. i.* To increase, improve,
 రహితము, *a.* Destitute or devoid of, deprived or bereft of, free from.
 రహితు, see రయితు.
 రహితుడను, *n.* (in comp.) One who is destitute or devoid of or free from.
 రా, same as ర.
 రాంకవము, *a.* Woollen.
 రాంభము, *n.* The bamboo staff of a monk or friar.
 రాంజెంపెట్టు, *v. t.* To kindle.
 రాంజు, *v. i.* To take fire, begin to burn, to be kindled.
 రాంజుట్టు, *v. t.* To recover, receive again, earn, gain, to secure, save.
 రాచోయెడు, *a.* same as రాచోక్తి.
 రాచోక్తి, *v. i.* To be close at hand, to be about to happen, to be in

store.—*a.* Future, coming, approaching, which is to come or happen. [of full moon.

రాక, *n.* Coming, arrival; the day
రాకట, (collo.) } *n.* Coming, ar-
రాకడ, } rival; way, course,
procedure, policy. [సుండు.

రాకాసి, same as రాక్షసి and రాక్ష
రాకిడి, same as రాకిడి.

రామమరకుడు, *n.* A prince.

రామమరి, *n.* A princess.

రామమరుడు, *n.* A prince.

రామలము, *n.* The Kshatriya caste or race.

రాకొట్టు, *v. t.* To address scornfully using the singulars, thou, thee

రాకొమరుడు, *n.* A prince. [etc.

రాక్షస, *n.* N. of the 49th year of the Hindu cycle of sixty.

రాక్షసము, *a.* Belonging to or characteristic of Rakshsas, demoniacal.—*n.* One of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives. [ము.

రాక్షసవివాహము, *n.* same as రాక్షస

రాక్షసి, *n.* A Rakshasa female, a demoness. [mon, a giant.

రాక్షసుడు, *n.* A Rakshasa, a de-

రాక్షము, *n.* A tune, an air; love, affection, attachment; color, tint; red color. [డి and రాది.

రాక, *n.* Copper; (bot.) same as రాక

రాసింజు, same as రాసింజు.

రాసిడి, —దిక్ల, } *n.* A circular orna-
రాసిడి, —దిక్ల, } mented plate of gold
worn by women on the crown
of the head. [glad, to rejoice.

రాసిలు, —ల్లు, *v. i.* To shine; to be
రాసిలు, same as రాసిల్లు.

రాచిలుక, *n.* The large red parrot.

రాచే, *a.* Of or pertaining to the
Kshatriya caste, royal, princely,
aristocratic. [affair or matter.

రాచేకార్యము, *n.* A state or political

రాచేమణువు, *n.* A carbuncle.

రాచేకొమరుడు, *n.* A prince.

రాచేకొలము, *n.* The Kshatriya caste.

రాచేల్లెడు, *n.* (bot.) *Calotropis gi-*
gantica. [bolana.

రాచేనేరెడు, *n.* (bot.) *Eugenia Jam*

రాచేపుండు, *n.* A carbuncle.

రాచేపుట్టువు, *n.* A Kshatriya.

రాచేయసిరిక, *n.* (bot.) A species of
emblic myrobalan, *Cicca dis-*
ticha. [administration.

రాచేటికము, *n.* Government, rule,

రాచేవాడు, *n.* A Kshatriya.

రాచేపిడు, same as రాచేపాని.

రాచే, *v. t.* To rub, to grind; to
smear. [against.

రాచేకొను, *v. t.* To rub one's self

రాచేది, *n.* A prince; a princess.

రాచకమూరిక, *n.* Dry ginger.

రాచకమము, *n.* A palace.

రాచకము, *n.* Royalty.

- రాజనంతము, *n.* Foretooth, incisor.
- రాజనర్తము, *n.* The duty of a king.
- రాజధాని, *n.* A royal residence, a palace; a metropolis, a capital or capital city.
- రాజనములు, *see* రాజనములు.
- రాజనీతి, *n.* Statesmanship, politics.
- రాజస్యండు, *n.* A Kshatriya.
- రాజవీరి, *n.* One of royal descent.
- రాజమార్గము, *n.* A main road, high road, high, main, or principal street.
- రాజమండము, *same as* రాజమండలు.
- రాజయక్షము, *n.* Pulmonary consumption.
- రాజయోగము, *n.* A certain easy mode of abstract meditation or Yoga, as dist. fr. the austere and rigorous mode called హాతయోగము. [రాజయోగము.
- రాజయోగి, *n.* One who practises
- రాజయోగ్యము, *a.* Proper or suitable for a sovereign.
- రాజరాజు, *n.* A king of kings, a supreme king, a paramount sovereign, an emperor; the moon.
- రాజ్ఞి, *n.* A Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent.
- రాజవంతు, *n.* Having a king or sovereign.
- రాజవీధి, *n.* The main street.
- రాజవ్రణము, *n.* A carbuncle.
- రాజనము, *n.* Aristocratic nature or spirit, pride, arrogance.
- రాజనర్తము, *n.* A large species of snake.
- రాజసూయము, *n.* A great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.
- రాజహంస, *n.* A species of swan; an illustrious king.
- రాజార్హము, *a.* Worthy of or fit for a king or sovereign.
- రాజి, } *n.* A row, line, rank; a
రాజిక, } streak, stripe, line; a line parting the hair.
- రాజికము, *a.* Pertaining to a king, royal, caused by or proceeding from the king or sovereign.
- రాజితము, *a.* Illuminated, shining; adorned, embellished.
- రాజిలము, *n.* A kind of snake equally thick at the two ends.
- రాజిల్లు, *v. i.* To shine.
- రాజి, *అ.* *n.* Consent, willingness.
- రాజీనామా, *అ.* *n.* A written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition.
- రాజవము, *n.* The blue lotus flower.

రాజ్యము, *n.* The wife of a king, a queen, princess.

రాజ్యము, *n.* A kingdom, empire, monarchy, realm, dominion, principality; a country, region, district, territory; sovereignty, reign, rule, government, administration.

రాజ్యములు, *n.* (bot.) A reddish kind of superior rice.

రాజు, *n.* A king, monarch, sovereign, ruler, lord; a Kshatriya, a prince; lord, master, owner; the moon; king, at chess and at cards.

రాజునకు, *ano. fo. of* రాజ్యము.

రాజులు, *n.* A crowd.

రాజ్యము, *n.* Trouble, annoyance, noise.

రాజ్యము, *v. i.* To be troubled.

రాజ్యము, *n.* A king.

రాజ్యము, *n.* A spinning wheel.

రాజ్యము, *v. i.* To be troubled.

రాజ్యము, *n.* A post, pillar.

రాజ్యము, *ano. fo. of* రాజ్యము.

రాజ్యము, *n.* The wife of a king, a queen, a princess; wife; queen, at cards. [suitable.

రాజ్యము, *v. i.* To shine, to be

రాజ్యము, *n.* Same as రాజ్యము; a *ghosha* or *zenana* lady.

రాజ్యము, *n.* An army; retinue.

రాజ్యము, *infl. of* రాజ్యము.—*a.* Made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard, obdurate.

రాజ్యము, *n.* A kind of fish.

రాజ్యము, *n.* (bot.) *Parmelia*

రాజ్యము, *n.* (bot.) *perforata*; *parmelia*

రాజ్యము, *n.* (bot.) *perforata*, lichen rotun-

రాజ్యము, *n.* Asbestos. [eine.

రాజ్యము, *n.* Asbestos. [eine.

రాజ్యము, *n.* Rock-salt.

రాజ్యము, *n.* Night.

రాజ్యము, *n.* Night.

రాజ్యము, *n.* A Rakshasa or

రాజ్యము, *n.* demon; epi. of

నైరృతి.

రాజ్యము, *n.* A flash of lightning.

రాజ్యము, *v. i.* To be petrified, to be stunned or astounded; to become hardened. [other.

రాజ్యము, *v. i.* To rub against each

రాజ్యము, *n.* Rubbing, filing;

రాజ్యము, *n.* friction.

రాజ్యము, *n.* A kind of bird.

రాజ్యము, *n.* A kind of bird.

రాజ్యము, *n.* A kind of tree.

రాజ్యము, *n.* Filings, dust of any

metal produced by filing.

రాజ్యము, *n.* A kind of bird.

రాజ్యము, *n.* Income, earning or

earnings, receipts, gain, profit.

రాజ్యము, *n.* A woman.

రాజ్యము, *n.* A species of parrot.

రాజ్యము, *n.* Assafetida.

రాజ్యము, *n.* A parrot.

రాజ్యము, *n.* A gigantic or large

kind of palmyra tree.

రక్షము, *ano. fo. of ముక్షము.*

రిచ్చే, }
రిచ్చేగోను, } *see చి—.*
రిచ్చేవడు, }
రిచ్చేవాటు, }

రిశోల, *a.* Mean, vulgar, base, disreputable, bad; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

రిత, *a.* Empty, void; vain, fruitless, unprofitable; false, untrue.

రితకతై, *f.* } *n.* A stranger, an
రితకాడు, *m.* } outsider, one who
is not concerned or connected
in any way. [fruitless.

రితకోపు, *v. i.* To become useless or

రిపురడు, } *n.* An enemy or foe.
రిపురు, }

రిప్పు, *n.* Giddiness.

రిశంస, *n.* Desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

రిశంసువు, *n.* One who desires pleasure or sexual enjoyment, one who is lustful.

రిరక్ష, *n.* A desire to protect.

రిరమవు, *n.* One who desires to protect.

రిరవి, *n.* A twig. [tect.

రివాజ్, *n.* Custom, practice, usage.

రివ్వ, *n.* A twig.

రిపుష్క, *adv.* Suddenly, abruptly.

రిస, *n.* Irreverence, scorn, disrespect.

రితి, *n.* Manner, mode, method, way, fashion; a limit, boundary; usage, observance, practice, custom; style, diction; bell-metal; brass, pale brass; rust of iron; scoria of any metal.

రుంజి, *n.* A sort of brazen drum.

రుంజము, *n.* The head separated or severed from the body; a headless body or trunk.

రుక్క, } *n.* A short note, memo or
రుక్క, } memorandum, generally
enclosed in a letter.

రుక్మ, *n.* Sickness, illness, disease; lustre, light, splendor.

రుక్మము, *n.* Gold. [Cupid.

రుక్మవతి, *n.* Epi. of Rati, wife of

రుక్మము, *a.* Broken; bent, crooked, curved. [sickness.

రుక్మశ, (coll o.) *n.* Illness, disease,

రుచకము, *a.* Agreeable, pleasing.—
n. An ornament for the neck; an ornament for a horse.

రుచి, *n.* Taste, relish, savor, flavor; desire, wish, inclination, liking, taste, zest, appetite; a ray of light; light, lustre, brightness, splendor; beauty; color; appearance.

రుచియే, *v. i.* To be tasteful, agreeable, pleasing, or pleasant.

రుచిశ్శేష, *v. t.* To taste, to try the taste of.

రుచి, } *a.* Tasteful, tasty,
రుచియంస, } delicious, dainty,
palatable, agreeable, pleasant,

మఛరము, } *a.* Bright, brilliant, ra-
 దువ్యము, } dian; beautiful, pleas-
 ing, charming; sweet, delicious,
 dainty, nice. [tion.
 మఛ, *n.* Disease, sickness; destruc-
 దువ్యపు, *n.* Proof, demonstration,
 evidence.
 మఛము, *a.* Hard, firm.
 మఛ్చు, *n.* Anger, wrath.
 మఛము, } *n.* Sound, noise.
 మఛి, }
 మఛ, *n.* Destruction, ruin.
 మఛ్చ, *v. t.* To strike, to beat.
 మఛితము, *n.* Weeping, crying.
 మఛరకమ్మ, } same as మఛరాక్షము.
 మఛరాక్ష, }
 మఛ్చ, *v. t.* To rub, scrub, scour,
 clean. [scouring, cleaning.
 మఛ్చదు, *n.* Rubbing, scrubbing,
 మఛ్చబిట, } *n.* (bot.) *Ocimum basili-*
 మఛ్చబిట, } *cum.*
 మఛ్చఘాటు, same as మఛ్చఘాటము.
 మఛరాక్షకంబ, *n.* (bot.) *Nauclea ca-*
damba.
 మఛరాక్షపెట్టు, *n.* (bot.) *Guazuma to-*
mentosa, the bastard cedar.
 మఛరాక్షము, *n.* (bot.) The seed of
Guazuma tomentosa.
 మఛరాది, *n.* Parvati, wife of Siva.
 మఛ్చుడు, *n.* A name of Siva,
 మఛరము, *n.* Blood.
 మఛరీదారి, *n.* N. of the 57th year
 of the Hindu cycle of sixty.

మఛము, *a.* Obstructed, hindered,
 prevented; surrounded.
 మఛ్చ, see మఛ్చ.
 మఛ్చు, *v. t.* To grind in a mortar.
 మఛ్చుగుండు, } *n.* A stone pestle
 మఛ్చురాక్షరము, } or roller used in
 మఛ్చురాక్షము, } grinding things in
 మఛ్చురాక్షము, } a mortar.
 మఛ్చురాక్షము, *n.* A mortar for grind-
 ing. [ban.
 మఛ్చురాక్షము, *n.* A handkerchief; a tur-
 దుదుపు, *n.* A sort of deer.
 మఛరాక్షము, *n.* Beauty, elegance.
 మఛ్చ, *n.* A pie. [cast.
 మఛ్చు, *v. t.* To fling, throw, toss,
 మఛ, *n.* Anger, wrath, passion.
 మఛి, same as మఛి. [age,
 మఛ్చుము, *n.* Commission, broker-
 మఛ, *n.* A small coin called a
fanam worth either an anna and
 a quarter or two annas and a
 half, according as it is the
 smaller or larger *fanam*; money.
 మఛము, *a.* Rough; harsh, unkind,
 మఛి, same as మఛి. [unfriendly.
 మఛము, *a.* Sure, certain, positive,
 ascertained, true; public, well-
 known.
 మఛి, *a.* same as మఛము. — *n.* Cer-
 tainty; the being well-known;
 traditional, customary, or con-
 ventional sense of a word not
 borne out by its etymology, as
 opp. to మఛిము.

రూపిగా, *adv.* Surely, certainly, positively.
 రూపిచేయు, } *v. t.* To make sure,
 రూపిచేయుచు, } confirm, ascertain, establish.
 రూపకము, *n.* Metaphor; a drama.
 రూపకముగా, (*collo.*) *adv.* In the shape or form of.
 రూపకు, *v. i.* To prosper, thrive.
 రూపకరము, *v. i.* To die, perish, to be destroyed.
 రూపకరము, *v. t.* To destroy, to kill.
 రూపము, *n.* Form, shape, figure, appearance; color; beauty.
 రూపరి, *n.* A handsome or beautiful person.
 రూపము, *v. i.* To be deformed; to be destroyed, to die, perish.
 రూపవంశుడు, *n.* A beautiful man.
 రూపవతి, *n.* A beautiful woman, a beauty.
 రూపవతి, same as రూపరి. [beauty.
 రూపాంతరము, *n.* Another or different form, a variant, a different shape. [prostitute.
 రూపాభివృద్ధి, *n.* A courtesan, harlot.
 రూపాయి, } *n.* A rupee.
 రూపాయి, }
 రూపిండు, same as రూపిండు.
 రూపు, *n.* Shape, form, figure; look, appearance; beauty; manner, way.
 రూపురూపు, *v. t.* To kill, to destroy.
 రూపురూపు, *v. i.* To be killed or destroyed.

రూపునెడు, *v. i.* To be destroyed, to perish. [a rupee.
 రూపుము, *a.* Beautiful.—*n.* Silver;
 రూపురూపు, *n.* (bot.) *Mastiche*, mastic, mastic. [the like.
 రూపితము, *a.* Covered with dust or
 రెంటి, *n.* Two, at games.
 రెంటి, *n.* Two ways or courses.
 రెంటిరూపుడు, *n.* A lion.
 రెంటిరూపుడు, *n.* An elephant.
 రెంటి, } *n.* A fold; same as రెంటి
 రెంటి, } రెంటి.
 రెండవ, *a.* Second; another.
 రెండు, *n.* & *a.* Two.
 రెండురెంటి, *v. i.* To entertain treacherous feelings, to be insincere or hypocritical.
 రెండు, *ano. fo. of* రెండు.
 రెక్క, *n.* A wing; the shoulder-blade; a single leaf; half of any leaf; one of two doors provided for a doorway. [prosper.
 రెక్క, *v. i.* To improve, to thrive.
 రెక్కలు, *n.* Prospering, thriving.
 రెక్క, *n.* A quarrelsome person.
 రెక్క, *v. i.* To rise, swell, increase.
 రెక్క, *n.* The upper part of the arm; the dung of birds, fish, etc.—*a.* Double, twofold.
 రెక్క, *n.* & *a.* Twice or two times as much, double; a time or repetition, as నాలుగురెక్కలు—four times.
 రెక్క, *v. t.* To double or make double, to make twice as much or as many.

తెల్లంపు, *n.* Doubling, increasing or making twofold.—*a.* Double, twice as much or as many.

తెల్లం, *n.* A very coarse long cloth.

తెడి, } *n.* N. of a certain caste; the
తెడి, } headman of a village.

తెడ్డికము, — *x*ము, *n.* A particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

తెడ్డికము వేయు, — వేసికొను, తెడ్డిక—, *v. i.* To sit in the posture called తెడ్డికము.

తెడ్డిపొలవంకలు, *n.* A variety of grain.

తెడ్డివారి నానకగ్రాలు, *n.* (bot.) *Euphorbia thymifolia*. [ling.

తెవతెవ, *n.* (ono.) Fluttering; crack-

తెవతెవను, *v. i.* To be hungry, to be faint with weakness.

తెప్ప, *n.* The eyelid.

తెప్ప పాటు, *n.* A wink.

తెప్పము, *a.* Full.

తెప్ప వేయు, *v. i.* To wink.

తెప్ప, } *n.* A branchlet, a twig.
తెప్ప, }

తెక్కు, *v. t.* To pull out, pluck out.

తెలు, *ano. fo.* of తెలు.

తెయ్య, see తెయ్య.

తెల్ల, see తెల్ల.

తెలు, *n.* (bot.) *Zizyphus jujuba*.

—*v. i.* To be excited, to be stirred up, to be roused, to rage, to

rise, swell, to be enraged, provoked, angry or wrathful.

తెలుడు, same as తెలుపాట్లు.

తెలు, *v. t.* To excite, rouse, stir, set on, to provoke, enrage, irritate.

తెలుము, *n.* ori. fo. of తెలుము.

తెలు, *ano. fo.* of తెలు.

తె, *n.* A small bucket for drawing water from a well; a line, streak; a row; a letter or note.

తెకుటు, *n.* The sun.

తెకుటిరము, *n.* A small chisel.

తె, *n.* A sheet of metal, a plate; (మిక్కిలిపలకేసి—) foil; a sheet of cloth; a petal of a flower.

తెనుడువచ్చు, *v. t.* To suppress, put down, subdue. [thrive.

తెచ్చు, *v. i.* To increase, prosper,

తె, *n.* A line, streak, stripe, a row.

తెలు, } *n.* Clay.
తెలు, }

తెలుదీను, *n.* A certain plant.

తెను, see తెలు.

తెను, *n.* (bot.) *Capparis grandis*.

తెను, *n.* A certain tune.

తెనుకానీకె, *n.* (bot.) *Hirca Indica*.

తెనుకము, *n.* Breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of yoga.

తెను, same as తెను.

తెను, same as తెను.

రేచివము, *n.* A particular pace of a horse, canter.

రేచివము, *n.* Night-blindness, hemeralopia, day-sight.

రేచివ, *n.* A night-blind person.

రేచి, } *n.* A sort of ounce or
రేచివక్క, } lynx said to climb
trees and to destroy tigers.

రేచివ, *n.* A particular drug or medicinal substance, said to be fragrant but bitter and slightly pungent in taste and of a greyish color.

రేచివ, *n.* A grain of dust, sand &c., an atom; dust, the pollen of flowers.

రేచివము, *n.* The seminal fluid, semen, sperm; quicksilver.

రేచివ, *n.* The moon.

రేచివము, } *n.* A Rakshasa or
రేచివము రేచివ, } demon.

రేచి, same as రేచివ.

రేచివ, *n.* The morning or dawn.—
(రే) *adv.* In the morning, at dawn.

రేచి, *a.* Of tomorrow, tomorrow's; future, coming, to come.

రేచివ, same as రేచివ.

రేచి, *n.* Tomorrow; morning.

రేచి, } *n.* N. of the letters ర & చ.
రేచిము, }

రేచి, *n.* Night. [swell, rage.

రేచి, *n.* i. To increase, to rise.

రేచి, *n.* Moonlight.

రేచి, *n.* The moon.

రేచి, *n.* (bot.) Purging cassia, *Cassia (cathartocarpus) fistula.*

రేచి, *n.* (bot.) *Poa procera.*

రేచి, *n.* A washerman.

రేచి, *n.* A trainer of horses, horse-breaker.

రేచి, *n.* Day and night.

రేచి, *n.* (bot.) *Tragia cannabina.* [Rheum.

రేచి, *n.* (bot.) Rhabarb,

రేచి, } other forms of రేచి—

రేచి, *n.* The 27th asterism or lunar mansion.

రేచి, *n.* Epi. of Balarama.

రేచి, *n.* A landing place, a port, seaport, a harbour; a ford; same as రేచి.

రేచి, } *n.* The moon.

రేచి, *a.* Light, not heavy.—*n.* Lightness.

రేచి, *n.* A handkerchief.

రే, *n.* Money, wealth.

రే, same as రేచి.

రే, a f. vocative sign or particle, as రేచివ.

రేచి, *n.* Prattle.

రేచి, *n.* The haunch, the sides between the ribs and loins, the side of the waist. [ness.

రేచి, *n.* A cold or catarrh, spottiness.

రోంపి, *n.* Mud, mire. [while wet.

రోంపివత్తి, *n.* Ploughing a field

రోక్క-పువార, *n.* Epi. of Kubera.

రోక్కము, *n.* Money; cash, opp to అరుధ. [disregard.

రోక్కే, *n.* Mud, mire; contempt,

రోక్కేపురుగు, *n.* A gnat.

రోట్టియ, } *n.* Bread, loaf of bread,
రోట్టె, } a cake.

రోడ్డు, see చాడ్డు.

రోజ, *n.* Noise, outcry, uproar.

రోదారము, *n.* Sound, noise.

రోదారించే, *v. i.* To produce a sound or noise. [drive.

రోవ్ర, *v. i.* To roar, yell.—*v. t.* To

రోమ్మ, *n.* Breast, chest, bosom; a woman's breast.

రోయి, *ano. fo. of* రోయ్య.

రోయ్య, *n.* A kind of fish, a prawn, shrimp.

రోయ్య, *n.* The ashes on live coal.

రోల్లు, *v. i.* To prattle.

రోల్లుడు, *n.* Prattle.

రోడ్డు, } (collo.) *n.* Confusion,
రోడ్డు, } disorder; trouble, annoyance, importunity.

రో, *ano. fo. of* రో.—*n.* Money, riches, wealth.

రోచటిమండ, *n.* A kind of milleped or millipede; a wooden pestle without iron ferrules at the ends.

రోచరి, *n.* A large wooden pestle.

రోచరిమండ, same as రోచటిమండ.

రోచ్ర, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.

రోచ్రేడు, *n.* Prattle.

రోచ, *n.* Dirt, filth, nastiness; disgust, abhorrence, loathing, nausea.

రోచరించే, } *v. i.* To feel disgust
రోచరెడు, } or abhorrence, to loathe or abhor (*t.*).

రోక, *n.* An angle, a corner.

రోకము, *n.* A ship; a hole; movement; light.

రోశ, *n.* Brightness, cheerfulness.

రోగకరము, } *a.* Unhealthy, un-
రోగకారి, } wholesome, insalu-
brious, insauitary.

రోగచెట్టు, *n.* (bot.) Thick-leaved lavender, *Anisochilus carnosus*.

రోగము, *n.* A disease, illness, sickness, ailment, ailing, malady, distemper.

రోగహారి, *n.* Same as హోమి and యాది వసువ్వుడి; a physician.

రోగి, *n.* A patient, a sick person.

రోచనము, *n.* same as గోరోచనము.—
a. Shining.

రోచనానము, *a.* Shining, brilliant.
—*n.* A curl or tuft of hair round the neck of a horse or on the lower part of it.

రోజువల్లభ, *n.* One who is splendid or brilliant. [dor.

రోజువల్లభ, *n.* Light, brilliancy, splen-

రోజువల్లభ, } *n.* (bot.) Hundred-
రోజువల్లభము, } leaved or cabbage
rose, *Rosa centifolia*.

రోజువల్లభ, see రోజువల్లభము.

రోజు, *n.* A day; see రోజు.

రోజు, infl. of రోజు

రోజు, see రోజు.

రోజువల్లభము, *n.* Weeping, wailing, crying, lamentation.

రోజువల్లభ, } *n.* The earth; heaven,
రోజువల్లభము, } sky; heaven and earth.

రోజువల్లభ, *v. i.* To cry, lament.

రోజువల్లభ, } *n.* Shore, bank.
రోజువల్లభము, }

రోజువల్లభ, *v. t.* To obstruct, hinder.

రోజువల్లభము, *n.* Imputing.

రోజువల్లభ, *n.* Imputing; an arrow.

రోజువల్లభము, *n.* Rumination, chewing the cud.

రోజువల్లభము, *n.* A hare. [the skin.

రోజువల్లభము, *n.* Hair-hole, a pore of

రోజువల్లభ, *n.* Hair; a hair.

రోజువల్లభము, same as రోజువల్లభము.

రోజువల్లభ, }
రోజువల్లభ, } same as రోజువల్లభము.
రోజువల్లభ, }

రోజువల్లభము, same as రోజువల్లభము.

రోజువల్లభము, *a.* Hairy, woolly.—*n.* A hog; a ram.

రోజువల్లభ, same as రోజువల్లభము.

రోజువల్లభము, *n.* One whose body is overgrown with hair.

రోజువల్లభము, same as రోజువల్లభము.

రోజువల్లభము, *n.* Epi. of Soota.

రోజువల్లభము, *a.* Thrilled with joy.

రోజువల్లభము, *a.* One who is thrilled with joy.

రోజువల్లభము, same as రోజువల్లభము.

రోజువల్లభ, same as రోజువల్లభము.

రోజువల్లభము, same as రోజువల్లభము.

రోజు, *n.* A stake at play; mortgage; loan.

రోజు, *v. i. & t.* To hate, dislike, abhor, to be disgusted with, to be wearied or tired; to give up, abandon, leave, discard; to search, seek, look for.

రోజు, same as రోజు.

రోజు, see రోజు.

రోజు, *n.* A courtesan.

రోజు, same as రోజు.

రోజు, *n.* Anger, indignation, resentment, pique, provocation.

రోజు, *v. i.* To be angry or indignant, to resent, to be piqued or provoked.

రోజు, *n.* One who is enraged, exasperated or provoked, one who is angry or indignant.

రోజు, } same as రోజు, రోజు
రోజు, } చే.

రోజు, *n.* Ascending, climbing.

రోహిణి, *n.* Ascending, climbing; a bud, a shoot, sprout.

రోహి, same as ముట్టి, ములుమోదుగు, and రాది.

రోహిణి, same as రాది.

రోహిణి, *n.* N. of the fourth Nakshatra or lunar mansion containing five stars, Aldebaran; a cow; a girl, nine years of age; same as కలుకరోహిణి. [గు; a ruby.

రోహితము, *n.* Same as ములుమోదుగు

రోహితము, *n.* Saffron; blood; red color.—*a.* Red.

రోహితాశ్వము, *n.* Fire. [deer.

రోహిషము, *n.* A species of white

రాసు, *n.* A rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.

రాద్రము, *a.* Of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable; sharp, acute.—*n.* One of the nine rasas or sentiments, dreadfulness, fierceness, the dreadful, the terrific; wrath, rage; heat, warmth, solar heat, sunshine.

రాది, *n.* N. of the 54th year of the Hindu cycle of sixty.

రాహుము, same as రూహుము.

రామకము, *a.* Roman.—*n.* A kind of salt procured from a salt lake in Ajmere.

రావము, *a.* Fearful.—*n.* N. of one of the hells.

రాలు,

రాలుకొను,

రాలుకొలుపు,

రాలుకొలు,

రాలుచు,

రాహితేయుడు, *n.* Epi. of Balarama.

రాహిషము, *n.* A sort of deer.

అ

అంతాట, *n.* Adultery.

అంతాడు, *v. i.* To commit adultery.

అంతు, *n.* Adultery, fornication.

అంతులతోడు, *n.* An adulterer, an adulteress.

అంతులూలు, *n.* An adulteress.

అంతులేపులు, same as మేళము.

అంతులుగడు, *n.* A paramour.

అంతులరాత్రిము, *n.* A merry-go-round. [unchaste woman.

అంతులాడి, *n.* An adulteress, an

అంతుకొపు, *v. i.* To commit adultery.

అంతు, *n.* The bellowing or bellow of a bull; a roar, a cry.

అంతుత, *n.* An adulteress.

అంతుల్లు, *v. i.* To make an indistinct or confused noise. [noise.

అంతు, *n.* An indistinct or confused

అంతుకాడు, *n.* A sawyer or sawer.

అంతుము, *n.* A saw.

అంతులు, —లు, *v. i.* To spread; to increase, rise; to make an uproar.

అంశు, *n.* Noise, uproar; disturbance, squabble, wrangle, scandal.

అంశు, same as శంశు. [scratch.

అంశు, *v. t.* To scratch.—*n.* A

అంశు, *n.* Divulging, or noising abroad, a secret, reproach, scandal.

అంశుచేయు, *v. t.* To bring shame or reproach upon, to scandalize.

అంశు, *n.* A small stone.

అంశున, *n.* Sullenness. [women.

అంశు, *n.* A sort of bodice worn by

అంశు, same as అంశు.

అంశుడు, *v. t.* To blame, to bring disgrace upon, to scandalize.

అంశు, contr. of అంశు, in comp.

అంశు, *n.* An adulteress.

అంశు, *v. t.* To rub, to grind.

అంశు, same as శంశు.

అంశునాశ, *n.* Asbestos.

అంశునాశు, same as శంశునాశు.

అంశునాశు, *n.* A stone-cutter's chisel.

అంశునాశు, same as శంశునాశు.

అంశు, *n.* Rubbing.

అంశుశ్వు, *n.* A kind of tree.

అంశు, same as శంశు.

అంశు, same as శంశు.

అంశు, an aff. used in forming abstract nouns, as శంశుఅంశు.

అంశు, *n.* The state of being stunned or astounded, the condition of being thunderstruck, to be

struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

అంశునాశు, } *v. t.* To be stunned or
అంశునాశు, } astounded, to be thunder struck, to be struck dumb, to be astonished or amazed.

అంశునాశు, same as అంశు.

అంశు, same as అంశు.

అంశు, same as శంశు. [birds.

అంశు, *n.* The fluttering sound of

అంశున, *adv.* Quickly.

అంశు, a plural ending, as శంశునాశు pl. of శంశునాశు.

అంశు, } *v. t.* To fling, toss, to pelt.
అంశు, }

అంశునాశున, *n.* A kind of bird.

అంశు, same as అంశు.

అంశు, same as శంశు.

అంశునాశు, *n.* A cloth of a certain length. [grain.

అంశునాశున, *n.* A variety of

అంశు, } same as శంశు.
అంశునాశు, }

అంశు, *n.* (bot.) A reed, *Saccharum spontaneum*.

అంశునాశు, *n.* Epí. of Kumāraswāmi.

అంశు, same as శంశు. [husband.

అంశు, *n.* A king, lord, master;

అంశు, same as శంశు.

అంశు, *n.* Tomorrow; morning.

అంశు, same as శంశు.

అంశు, ano. fo. of అంశు.

అక్షరము, same as అక్షరము.

అక్షరము, a. Left.

అక్షరము, a. & adv. Much, very. అక్షరము
అక్షరము=extremely sour.

అక్షరము, same as అక్షరము.

అక్షరము, n. A mortar.

ల

లంక, n. An island, isle, islet; name
of Ceylone; an unchaste woman.

లంకాము, n. Fasting, a fast.

లంకాము, v. t. To link or couple with
or together.

లంకాముకొను, v. t. To catch, take,
seize, take or get hold of.

లంకాయ, } n. A connecting link or
లంకా, } tie, a fastening rope or
cord, connection, tie, state of
being linked, connected, or
coupled together.

లంకాపాటు, n. The state of being
linked or connected together,
connection, tie.

లంకాకాటు, n. A small piece of wood
used in tying cattle together.

లంకావెట్టు, v. t. To entangle.

లంక, n. A leap; same as లంకా.

లంకాకొను, v. t. To leap.

లంక, n. An anchor. లంకావేయుట=
to cast anchor, to anchor (t.). లంకా
వేయుట—to weigh the anchor.

లంక, అ. n. A large petticoat.

లంక, n. A leap.

లంకాము, n. Leaping, a leap; fast-
ing, a fast.

లంకాము, v. i. To leap.—v. t. To
leap over, leap, pass over by a
leap or jump.

లంకాము, n. A bribe; bribery.

లంకాముడి, n. One who receives
bribes, a corrupt officer or ser-
vant. [tion.

లంకాముడితనము, n. Bribery, corrup-

లంకాము, n. A bribe; bribery.

లంక,

లంక, } n. A prostitute, harlot,
లంక, } whore, strumpet; a con-
లంక, } cubine, mistress.
లంక,

లంకాకొను, same as ముంకాకొను.

లంక, same as లంక.

లంకాకొను, n. A kind of fish.

లంకాకొను, n. Prostitution, harlot-
ry, whoredom. [caulis.

లంకాకొను, n. (bot.) *Ipomoea fili-*

లంక, లంక, } n. A mean, obstinate
లంక, } or wicked person.
లంకాకొను,

లంక, n. A pot-bellied person.

లంక, } n. Trouble, bother; ob-
లంక, } jection of attachment or
fondness; hamper, clog, impedi-
ment, obstruction.

లంకాకొను, v. i. To be troubled or
bothered; to be hampered,
clogged, or impeded.

అంశముడు, *n.* One who is attached to or fond of, one who is given or addicted to; a lecher, libertine, whoremonger, gallant.

అంశక, } *n.* The son of a female
అంశక, } slave, a slave.

అంశకము, *n.* A hare.

అంశము, *n.* Hanging down; a necklace. [*lous.*

అంశము, *a.* Hanging, pendu-

అంశము, *n.* Hanging.—*a.* Long.

అంశాది, *n.* N. of a class of people resembling Gypsies, Lumbadees, Brinjarees.

అంధి, *n.* A family.

అంధికము, *n.* The uvula.

అంధికము, *a.* Hanging.

అంధి, *n.* A family.

అంబు, *n.* Largeness, bigness; plumpness, stoutness, corpulence.—*a.* Plump, stout, corpulent.

అంశాదుడు, *n.* Epi. of Vināyaka.

అంశము, *n.* Reviling, abuse.

అంశించు, *v. t.* To revile, abuse.

అంశము, *n.* (bot.) A large lemon, *Artocarpus lacoocha*.

అంశము, *n.* The kingfisher (a bird).

అంశము, *a.* *n.* An envelope or cover, sealing, a seal.

అంశ, } *n.* A sort of arrow; a sort
అంశ, } of pigeon.

అంశము, *n.* Sealing wax, lac.

అంశము, same as అంశము.

అంశము, *n.* Powdered lac or grain-lac.

అంశము, *n.* A roll of palm leaf reddened with lac and worn in the ear by women, instead of earrings.

అంశము, same as అంశము.

అంశము, same as అంశము.

అంశ, *n.* A lac, one hundred thousand.

అంశము, *a.* Marking or indicating; expressing indirectly, elliptically, or by metonymy.—*n.* A word conveying a sense elliptically or by metonymy.

అంశము, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.

అంశము, *a.* (collo.) Beautiful, handsome, good-looking.

అంశము, *n.* A mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality; a name; grammar or grammatical science, as opp. to literature, science or theory as opp. to practice; prosody.

అంశము, *n.* A butt or mark; aim.

అంశించు, *v. t.* To aim at, to see.

అక్షరము, *n.* A sign, mark ; a name.

అక్షరబంధు, *n.* N. of the younger brother of Sreerāma.

అక్షరము, *n.* A mark, sign.

అక్షి, *n.* The goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnu ; wealth, riches, affluence, opulence.

అక్షివారము, *n.* Thursday.

అక్షికరము, *a.* Productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.

అక్షికాంక్షుడు, *n.* Epi. of Vishnu.

అక్షినారాయణచెట్టు, *n.* (bot.) *Crinum Asiaticum*.

అక్షివతి, *n.* Epi. of Vishnu.

అక్షిప్రదము, same as అక్షికరము.

అక్షిప్రదము, *a.* Rich, wealthy, fortunate. [and affluence.

అక్షిప్రదుడు, *n.* A man of wealth

అక్షిప్రదము, *v. t.* To care for, heed, have regard or respect for, obey.

అక్షిప్రదము, *a.* Which is to be marked, defined or described.—*n.* An aim, object, a mark to be aimed at, butt, target ; an example, illustration, application, usage ; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory ; the sense which a word conveys elliptically or by metonymy.

అక్షి, *n.* Overboiled rice.

అక్షి, same as అక్షి.

అక్షయము, *a.* *n.* Commencement, beginning,—*adv.* From, beginning from, since.

అక్షయము, *n.* A club, a cudgel.

అక్షయము, *n.* A species of hawk.

అక్షయము, *n.* Lightness, levity, absence of weight ; a leap.—*a.* Light.

అక్షయము, *n.* Giving and taking, stiffness and yielding, employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.

అక్షయము, *n.* Escalade, scaling, as a fort.

అక్షయము, *v. t.* To scale, as a fort.

అక్షయము, same as అక్షయము.

అక్షయము, }
అక్షయము, } *v. t.* To scale, as a fort.
అక్షయము, }

అక్షయము, *n.* Good, benefit, profit, gain ; prosperity, happiness, welfare.

అక్షయము, *n.* A security or surety.

అక్షయము, *a.* Attached or adhering to, fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to ; intent on, closely occupied about or with ; coming in contact, meeting ; intersecting, cutting, as lines.—*n.* The moment of the sun's entrance into a zodiacal

sign; the rising of a sign of the zodiac; an auspicious moment or time fixed upon for the performance of anything.

అపహాస, *n.* Lightness, levity, absence of weight; one of the *Siddhis* or superhuman faculties; the power of assuming extreme lightness at will; smallness, diminutiveness, insignificance; meanness, lowness; frivolousness; fickleness.

అపహాసము, *a.* Lightest, very light; least, very little or small.

అపహాసము, *n.* Lightness, levity, absence of weight; trivialness, insignificance. [*miculata*.

అపహాసము, *n.* (bot.) *Trigonella* cor-

అపహాసము, *n.* A variety of cuss-cuss, water cuss-cuss.

అపహాస, *a.* Light, not heavy; quick, swift; slight, trivial, trifling. అపహాసమునకునోరు = to urinate, to make water.

అపహాస, same as అపహాసము.

అపహాసమునకుడు, *n.* Epi. of Vishnu.

అపహాసము, *n.* Thursday.

అపహాసము, same as అపహాసము.

అపహాస, *n.* Shyness, bashfulness, coyness, shame, reservedness, modesty; shame, being ashamed, dishonor, disgrace.

అపహాసము, *a.* Bashful, modest, shy, coy.—*n.* One who is bashful or shy. (to be ashamed.

అపహాసము, *v. i.* To be bashful or shy;

అపహాసము, *a.* Bashful, shy; ashamed. అపహాసమున, *adv.* (ono.) Suddenly.

అపహాసము, } అ. *n.* A club, a cudgel.

అపహాసము, same as అపహాసము.

అపహాసము, అ. *n.* A battle, combat, fight, a quarrel.

అపహాసము, } అ. *n.* A skein, a roll.

అపహాసము, *n.* A kind of bottle.

అపహాసము, } *n.* A kind of sweetmeat.

అపహాస, *n.* A creeping plant or creeper, a winding or climbing plant.

అపహాసము, *n.* A young girl; a young creeper. [form.

అపహాసము, *n.* A woman of a slender

అపహాసము, *n.* A flower.

అపహాసము, *n.* An arbor, a bower.

అపహాస, same as అపహాసము. [casualty.

అపహాస, *n.* A blow; a misfortune, a

అపహాసము (చేచు), *n.* A sort of fish, *drepanus punctatus*. [of lac.

అపహాసము, *n.* A red animal dye, a kind

అపహాసము, *n. pl.* A kind of grain.

అపహాస, *n.* The dung of horses, elephants, camels, asses, etc.

అపహాసము, *n.* A kind of insect.

అపహాసము, *n.* The dung-beetle, a fly that destroys corn, a grub in wood.

అద్దె, same as అద్దె.

అపక, *n.* Money.

అపనము, *n.* Face, countenance; mouth; voice; talking.

అపితము, *a.* Spoken.—*n.* A word, speech.

అప్పము, *n.* Cement, putty.

అపప, *n.* & *adv.* (ono.) Beating one's self on the mouth, crying aloud, blubbering.

అర్జము, *a.* Gained, obtained, acquired, received, attained, got.—*n.* (arith.) (గణకార) Product; (భాగకార) quotient.

అర్జవర్ణుడు, *n.* A learned man, a sage.

అర్జి, *n.* Profit, gain, acquisition, attainment.

అర్జింజ, *v. i.* To be got, obtained, acquired, gained, or found; to happen, occur, befall.

అర్జ్యము, *a.* Acquirable, obtainable, attainable, procurable; suitable, proper, fit.

అయ, *n.* Fraud, trick, deceit; beating time in music and dancing.

అయము, *n.* Melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; cuss-cuss grass.

అయకారి, *n.* A deceiver.

అయంజ, *v. i.* To be destroyed; to be attached to or connected with.

అయ్య, *n.* A prostitute.

అలంకిక, *n.* A long pendulous necklace; a lizard.

అలస, *n.* A wanton woman; a woman in general; a wife; the tongue.

అలాటము, *n.* The forehead. అలాట భిక్షము—అలాటభిక్ష—that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life, predestination, destiny, fate. అలాటశ్రుతిము—the slope of the forehead, the forehead. అలాట పట్టుము—a tiara, a fillet.

అలాటిక, *n.* An ornament worn on the forehead; a mark made with sandal on the forehead.

అలాడు, same as అలాడుము.

అలాముడు, *n.* One who is the best of his class.

అలామకము, *n.* A chaplet or wreath of flowers worn on the forehead.

అలాము, *n.* An ornament, chiefly one worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

అది, *n.* Order, arrangement; love; gracefulness, beauty, loveliness, agreeableness.

అంకము, *a.* Playing, sporting, sportive, dallying, wanton, frolicsome, amorous, volaptuous; trembling, tremulous, shaken; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant; soft, gentle.—*n.* A manner of lolling or languishing, languid signs and gestures indicative of amorous feeling.

అంకచెక్క, *n.* (bot.) *Cassia lignea*.

అంకచెట్టు, *n.* (bot.) *Cinnamon*, *Cinnamomum zeylanicum*.

అంకము, *n.* (bot.) *Caryophyllum*, the clove tree; a clove.

అంకదాహకము, *n.* Hydrochloric or muriatic acid, *acidum Hydrochloricum*. [saltish.

అంకము, *n.* Salt; salt taste.—*a.* Salt,

అంక, *n.* Tightness.

అంకము, *n.* Cutting, reaping, mowing, plucking or gathering.

అంకము, *n.* A small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (astro.) a degree; the numerator of a fraction; loss, destruction; same as అంకము.

అంక, *n.* A kind of creeper.

అంక, *v. t.* To cut, reap, mow.

అంకము, *n.* A reaping-hook, a sickle, a scythe.

అంకము, *n.* (bot.) Garlic.

అంక *v. t.* To destroy.

అంకము, *n.* The middle, or the grasped part, of a bow.

అంక, *n.* A large wave, billow.

అంకము, *n.* A plough; the palm tree; a kind of flower. [ba.

అంక, *n.* (bot.) *Gloriosa Super-*

అంకము, *n.* A tail.

అంకము, *n.* A mark, sign, token.

అంకము, *n.* Lasciviousness, lustfulness, lewdness, dissoluteness.

అంక, *n.* A feather.

అంకము, *n.* Pinioning.

అంక, *n.* A hole, burrow.

అంకదాగుడు, *n.* A snake.

అంక, *n.* The ear.

అంక, *n.* A leap, jump, somersault; short trousers or drawers, reaching only to the middle of the thigh.

అంక, *v. i.* To spread.

అంక, *a.* Other, different, foreign, alien.—*n.* A stranger, outsider, alien.

అంక, *a.* Much.

అంక, *n.* A grate over a drain.

అంక, *n.* fr. అంక.

అంక, *n.* A small piece of wood used in weaving; see అంక.

అంక, *n.* Sealing wax, lac.

అంకము, *a.* Relating to marks or signs, indicative, characteristic, symptomatic, symbolic; expres-

sing indirectly or figuratively, having a figurative or metaphorical meaning.

అక్షరజ్ఞుడు, *n.* One who knows grammatical, prosodical or other similar science.

అక్షరశబ్దము, same as అక్షరము.

అక్ష, see అక్ష.

అక్షము, same as అక్షరము.

అక్షర, see అక్షర.

అక్ష, *a.* Easy, light.

అక్షించు, *v. t.* To cause to be drawn, dragged, or hauled.

అక్ష, *v. t.* To draw, drag, pull, haul; to attract.—*n.* Drawing, pulling; attraction; manner, mode, method, way; see అక్ష.

అక్షకౌశు, *v. t.* To snatch, take by force, seize, usurp.

అక్షరాక్షు, *v. i.* To struggle with each other; to haggle.

అక్షుడు, *n.* Lightness, levity, absence of weight; littleness, smallness, minuteness; insignificance, unimportance, trivialness; frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, undervaluing, slighting, slight, disrespect, contempt, quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health.

అక్ష, } *n.* The sack placed upon
అక్ష, } horses or asses.

అక్షము, *n.* Same as అక్షరము; wetted grain. [grain.

అక్షి, *n. pl.* Fried or parched

అక్ష, *n.* The tailor-bird.

అక్ష, *ano. fo. of* అక్ష.

అక్షము, *n.* A horse-shoe. అ-క్షములు లేక పేయలు—to shoe, as a horse.

అక్ష, } *n.* A large ulcer; a sore on
అక్ష, } the back of any beast of burden produced by its load; pins or purulent matter exuding from the ear.

అక్షము, } *n.* An ascetic's staff or
అక్షము, } stick.

అక్ష, *n.* An arch.

అక్షము, *n.* Gain, profit; interest on money; advantage, benefit, good; acquirement, acquisition.

అక్షరజ్ఞుడు, *n.* (bot.) same as అక్షరము.

అక్షము, *n.* A stable; a stall in a stable.

అక్ష, same as అక్ష.

అక్ష, } *n.* Caressing, fondling;
అక్షము, } coaxing, flattering; lulling, soothing.

అక్ష, *n.* Eager longing, ardent desire; regret, sorrow, asking, soliciting. [given up to.

అక్షము, *a.* Devoted to, totally

అక్షరము, *n. pl.* Silk cords attached to a saddle. [sires.

అక్షరము, *n.* One who eagerly de-

అంకము, *a.* Relating to the forehead. [sing from destiny.
అంకము, *a.* Relating to fate, ari-
అంకము, *n.* An attentive ser-
vant, a servant who watches his
master's countenance and learns
by it what is necessary to be
done, waiter. [to children.
అంక, *n.* A cradle; the lullaby sung
అంక, *v. t.* To coax, flatter, to ca-
ress, fondle, to lull, soothe.
అంకము, *a.* Coaxed, flattered; lulled,
అంకము, *n.* Beauty. [soothed.
అంక, *n.* Redness.
అంక, *ano. fo. of* అంకము.
అంకము, same as అంక.
అంకము, *a.* Salt, saline, salted. — *n.*
Enlisting, enlistment, enrollment,
recruitment. [liness.
అంకము, *n.* Saltness; beauty, love-
అంకము, *n.* Reaping.
అంక, *n.* A sort of quail.
అంక, *n.* A big, corpulent, robust, or
strong man.
అంక, *n.* Bigness, largeness, stout-
ness, corpulence, fatness, robust-
ness; strength, power, ability, ca-
pacity; size, magnitude, dimen-
sions. — *a.* Big, large, stout, corpu-
lent, fat, robust.
అంక, *n.* A species of quail.
అంకము, *n.* A peacock.
అంకము, *n.* Dancing. [tress.
అంక, *n.* A female dancer, an ac-

అంకము, *n.* Dancing.
అంక, *n.* Intoxication.
అంక, *n.* A name of Siva.
అంకము, *n.* A pill of a particu-
lar form.
అంకము, *n.* A small case contain-
ing the Phallus or emblem of
Siva, worn on the breast, by the
followers of the Saiva religion,
suspended by a cord round the
neck.
అంకము, *n.* (bot.) *Bryonia laciniosa*.
అంకము, *n.* One who follows the
Saiva religion and wears అంక-
ము. — [guina.
అంకము, *n.* (bot.) *Trichosanthes an-*
అంకము, *n.* N. of a caste.
అంకము, same as అంకము.
అంకము, *n.* (bot.) A species of Jas-
mine. [plicata.
అంకము, *n.* (bot.) *Crotophora*
అంకము, *n.* A mark, sign, emblem,
symbol, badge, any thing which
distinguishes or defines, discrim-
inating or characteristic mark,
characteristic; the organ of
generation; the male organ;
Siva worshipped in the form of
a Phallus; an image, an idol;
same as అంకము; (gram.)
gender.
అంకము, *n.* A religious hypocrite,
one who assumes the dress of an
ascetic to gain a livelihood.

ದಿಂಗಳಶರಣು, *n.* The subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

ದಿಂಗಳ, same as ದಿಂಗಳಶರಣು. [gourd.

ದಿಂಗಳಶರಣು, *n.* (bot.) A kind of snake-

ದಿಂಗಳ, *n.* (bot.) A lime or lemon, *Artocarpus lacoocha*; a species of bread-fruit-tree.

ದಿಂಗಳ, *n.* A small sickle.

ದಿಂಗಳಶರಣು, *n.* The tailor-bird.

ದಿಂಗಳ, *n.* A nit.

ದಿಂಗಳ, *v. l.* To write; to sketch, trace, draw, delineate, portray, paint.

ದಿಂಗಳ, *a.* Written; drawn, delineated, portrayed.—*n.* Writing, hand-writing; a writing, manuscript, written composition, document, or record; book.

ದಿಂಗಳವ್ಯಕ್ತು, *a.* Fit to be written.

ದಿಂಗಳದ, *n.* A witness to a writing or document.

ದಿಂಗಳ, *n.* Writing, handwriting; the written characters, letters, alphabet; a writing, written paper or book, manuscript, document, letter.

ದಿಂಗಳರೂಪು, } *n.* A writer, a scribe,
ದಿಂಗಳರೂಪು, } copyist.
ದಿಂಗಳರೂಪು, }

ದಿಂಗಳ, *n.* A poisoned arrow.

ದಿಂಗಳ, *a.* Smeared, besmeared; anointed; eaten.

ದಿಂಗಳ, *n.* Desire, wish.

ದಿಂಗಳ, *n.* Wealth, riches.

ದಿಂಗಳವ್ಯಕ್ತು, *n.* Epi. of Lakshmi.

ದಿಂಗಳರೂಪು, *n.* Epi. of Kubēra.

ದಿಂಗಳ, same as ದಿಂಗಳ.

ದಿಂಗಳ, *n.* A twig used as a whisk.

ದಿಂಗಳ, same as ದಿಂಗಳ.

ದಿಂಗಳ, *n.* Inclination to lick.

ದಿಂಗಳ, *n.* Lightness, agility, elasticity.

ದಿಂಗಳ, *n.* A nit.

ದಿಂಗಳ, *a.* Eaten.

ದಿಂಗಳ, } *a.* Clinging,
ದಿಂಗಳ, (collo.) } sticking, or
adhering to, dissolved, melted, absorbed, swallowed up or in; devoted to, given up to; disappeared, effaced, vanished.

ದಿಂಗಳ, *n.* Play, sport, diversion, amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing any thing; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

ದಿಂಗಳ, *adv.* Indistinctly, dimly; same as ಅಪರಿವಿಷ್ಟ.

ದಿಂಗಳ, *n.* A beautiful and charming woman, a wanton woman.

ಃ, a pl. ending, as ವ್ಯಕ್ತುಃ.

అంశము, *n.* (bot.) Citron, *citrus medica*.

అంగి, *n.* A petticoat.

అంటాకుడు, *n.* A thief, robber, plunderer.

అంతనము, *n.* Rolling on the ground.

అకలక, *n.* Wriggling, crawling about.

అకలకను, } *v. i.* To totter.
అకలకలాడు, }

అక్క, *n.* Elision, omission, cutting off, dropping, rejecting.

అడితి, same as అడితిలి.

అక్షము, *a.* Omitted, suppressed, elided, lost, disappeared; cut off; stolen, plundered.—*n.* Stolen property.

అక్కికుడు, same as అక్కిడు.

అక్కిత, } *n.* Covetousness, greediness,
అక్కిత్వము, } covetousness, greed, avarice, cupidity; stinginess, miserliness.

అక్కిము, *a.* Covetous, greedy, avaricious.

అక్కి, } *n.* A covetous, greedy,
అక్కిడు, } avaricious man; a stingy man, a miser; a huntsman, hunter, fowler.

అలాయము, *n.* A male buffalo.

అలాయి, *n.* A female buffalo.

అలితము, *a.* Moving.

అలటి, } *n.* Plunder, sacking, sack,
అలటి, } loot.

అలత, *n.* A spider; an ant.

అలకము, *a.* Cut.

అలము, *n.* A tail.

అలములము, *n.* Cheating.

అలక, *n.* A servant.

అలము, *n.* Alum.

అలవ, *n.* The cheek; a side.

అలవకాయ, *n.* A slap on the cheek.

అలలి, *n.* A family.

అక్క, *n.* Reckoning, counting, enumeration, calculation, computation; a number, a quantity; an arithmetical question or sum, a mathematical problem; care, regard, heed; esteem, respect.

అక్కనను, *v. t.* To care for, heed, esteem, respect.

అక్కలము, } *v. t.* To count, reckon,
అక్కనము, } enumerate; to
అక్కనము, } regard, esteem, respect, heed, care for, mind.

అక్కు, *impera. sing.* of అక్కు. Rise, get up.

అక్కు, *n.* Welfare, well-being, good, weal, good state or condition.—*a.* Well, safe; good, not bad; proper, fit, suitable. [man.

అక్కువాడు, *n.* A good, trustworthy
అ, *ano. fo.* of అక్కు.—*contr.* of తెచ in comp., as in తెచు.

అచ, *n.* A servant.

అచ, *n.* A sucking or young calf.

అచిలము, *n.* A cow with a young calf. [delicate, soft.

అచ, *a.* Young, tender; light;

తెలంగాణము, } *n.* Tenderness; infan-
తెలంగాణము, } *cy*, youth, childhood,
boyhood.

తెలంగాణ, *n.* Morning.

తెలంగాణ, *n.* Slow walking or motion.

తెల, *n.* A letter or note.—*adv.*

Without, not having.—*conj.* Or,

తెల, *n.* A writer. [else.

తెల తెల, *adv.* Without having a
thing for a long time, at last,
after all, after long want or priva-
tion.

తెల, }
తెల ప్రభువు, } same as ఉండునట్లు.

తెలవాడు, *n.* One who lives by
gleaning grains of corn in mar-
ket places &c., a gleaner.

తెలంక (న), *adv.* Without, not
having. తెలంక చేయుట—to de-
prive one of, to remove, to cause
to disappear or vanish.

తెలన్న (న), *adv.* If not, otherwise,
else, or else.

తెల, *n.* A writing, letter, note,
epistle; manuscript, document.

తెలవకుడు, *n.* A writer, scribe; copy-
ist, clerk, amanuensis, secretary;
one who delineates or paints.

తెలనము, *n.* Writing.

తెలని, *n.* An instrument for writing,
a writing-reed, a pen, a style.

తెలనివకుడు, same as నివాసవాడు.

తెలనీయము, *a.* Fit to be written.

తెలర్షకుడు, *n.* Epi. of Indra.

తెలవాచకుడు, *n.* One who carries a
letter.

తెలతము, *a.* Written.

తెలని, same as తెలని.

తెలకుడు, *n.* A god, a deity.

తెలము, *a.* Fit to be written.

తెలపోవు, *v. i.* To go away, depart,
to leave a place.

తెల, *v. i.* To rise, get up; to come
up, to sprout, to shoot up, to
spring up; to rise from sleep,
to wake or awake, to be roused
or aroused from sleep.

తెల, *n.* A bough, a branch.

తెలమొగము, *n.* Aversion, dislike.

తెలమొగమునకు, *v. i.* To be averse.

తెల, }
తెల, } *n.* An antelope.

తెలకంటి, *n.* A girl or woman hav-
ing eyes like those of an ante-
lope. [or else.

తెల, *conj.* If not, otherwise, else,

తెల, *adv.* No, none.

తెలమంది, *n.* A lie.

తెల, *a.* Absent, wanting, not pre-
sent; not having or possessing,
destitute or devoid of; having
nothing, poor, needy, destitute,
indigent. తెలవారు—the poor;
the absent, absentees.

తెలవకుడు, *n.* One who smears.

తెలనము, *n.* Smearing, plastering,
application, coating; eating.

తేజము, *n.* Smearing, plastering, applying; that which can be smeared, an application.

తేజించు, *v. t.* To cause to be awaked.

తేపు, *v. t.* can. of తేజు. To rouse, arouse, awake; to raise, to excite, to stir up.—*n.* A bed.

తేజ్యము, *a.* Which can be smeared or applied.—*n.* Smearing, application.

తేజము, *n.* Nothing, nil.

తేను, *n.* A woman.—*a.* Tender.

తేను, } *n.* Absence, non-existence,
తేనుడి, } not being, want; non-possession, want, poverty, indigence, destitution, penury, neediness.

తేలికానము, }
తేలికానము, } *n.* A snake.

తేజుగొట్టించు, *v. t.* To cause to be turned out, driven out, or expelled. [out, expel, eject.

తేజుగొట్టు, *v. t.* To turn out, drive

తేజుచేయు, *v. t.* To raise up.

తేజుడి, *n.* Absence; poverty, want.—

తేజునెత్తు, *v. t.* To raise up. [a. Poor.

తేపుడి, *ల. n.* Hue and cry. తే—కట్టు
ట—to raise a hue and cry.

తేజము, *n.* Smallness, littleness; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace; a short division or space of time equal to 2 kalas (కళలు).—*a.* Little, small.

తేను, *a.* Light, not heavy; easy, not difficult.—*n.* Lightness; easiness.

తేనునము, *n.* Licking, tasting or lapping with the tongue.

తేనునము, *a.* Capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* Food or medicine that is licked or sipped, an electuary, syrup, lambative.

తొంక, *n.* A valley, a dell.

తొంకు, *v. i.* To yield, submit, surrender, to be humbled, to become low or humble, to be cowed

తొంకు, *n.* A small house. [down.

తొంగడి, *n.* Confusion, disorder; agitation, disturbance, excitement.

తొంగడిల్లు, *v. i.* To be confused; to be agitated or excited.

తొమ్మ, } *n.* Deficiency; inferiority.
తొమ్మ, } —*a.* Deficient; inferior,

తొట, *ano. fo. of* తొట్ట. [less.

తొటకటిట్ట, same as తొట్టకన్నుజేట్ట.

తొటతొట, *n. & adv.* (o n o.) The sound, or with the sound, of a broken pot or vessel, when struck; quickly and abruptly.

తొటతొటకును, *v. i.* To produce the sound of a broken pot or vessel when struck.

తొటనెత్తి, *n.* Impure carbonate of soda, *sodæ carbonas.*

తొటనము, *n.* A hole, a leak.—*a.* Empty, useless, worthless, pithless.

అక్షరము, }
అక్షరము, } n. A camel.

అక్షర, a. Sunken, hollow, dried up.
—n. Sunkenness, hollowness; a
smack or cluck with the tongue;
the penis. [*Prinia socialis*.

అక్షరము, n. The bird called

అక్షరము, n. The penis.

అక్షరము, v. i. To become sunken
or hollow, to be dented or dim-
pled. [blubber.

అక్షరము, v. i. To cry out, to

అక్షరము, v. i. To prove or turn
out false; to click or smack the
tongue against the palate.

అక్షర, n. A small earthen pot used
in drawing toddy from the tree.

అక్షరము, }
అక్షరము, } n. A camel.

అక్షరము, n. A drunkard, a toper,
a tosspot.

అక్షరము, }
అక్షరము, }
అక్షరము, } n. A camel.

అక్షరము, v. i. To rummage, to stir,
agitate. [noise, disturbance.

అక్షరము, n. Confusion, disorder,

అక్షరము, n. (ono.) Leaking.—a.
Loose, slack.

అక్షర, }
అక్షరము, } n. The span, from the
point of the thumb to
that of the forefinger.

అక్షరము, n. & a. A length equal
to a అక్షర.

అక్షర, ano. fo. of అక్షర.

అక్షర, ano. fo. of అక్షర.

అక్షరము, a. Extremely sour.

అక్షర, n. A dent, depression, dimple,
a small pit or hollow.

అక్షర, n. A heap, a lump.

అక్షర, n. A valley. [masa.

అక్షరము, n. (bot.) *Symplocos race-*

అక్షరము, n. A kind of necklace.

అక్షర, n. A drag, a sort of harrow
or rake drawn by oxen.

అక్షర, a. Thick.

అక్షర, post., sixth case ending. In,
within, inside; among, amongst, of,
amid, amidst, in the midst of.—a.
Inner, internal, inward, inside.

అక్షరము, a. Subordinate, inferior,
subject to. అక్షరమునకు—to re-
duce or bring under one's power,
sway, authority, or influence, to
subdue.—n. Subordination, sub-
jection. [foregoing.

అక్షరము, a. Former, previous, last,

అక్షరము, n. Interior, inside, past time.

—(5). ade. Formerly, some time
back or ago, previously.

అక్షరము, n. The inner part of the
threshold.

అక్షరము, same as అక్షరము.

అక్షరము, n. The interior of a house;
a house. [the course of.

అక్షరము, ade. Within, inside, in, in

అక్షరము, same as అక్షరము.

అంశము, *v. i.* To yield, submit, to be subdued, to retreat, go back.

అంశమును, *v. t.* To take in, to contain.

అంశము, *v. t.* To subdue.

అంశము, *v. t.* To stir with the fingers.

అంశము, *a.* Not deep, shallow.

అంశము, *n.* Depth, profoundness, profundity.—*a.* Deep, profound.

అంశము, *v. i.* To submit, yield, surrender, succumb, give way.

అంశమును, *v. t.* To give into one's power or possession.

అంశమును, *v. t.* To subdue, conquer, overcome, win, win over.

అంశము, *n.* Epi. of Buddha.

అంశము, *n.* Seeing, sight.

అంశము, *n.* Popular or common talk, current report, general rumor, news, popular opinion, common saying.

అంశము, *a.* Famous or known throughout the world, well-known, celebrated in the world, world-known.

అంశము, *n.* Fame or reputation throughout the world, world-wide fame or name.

అంశము, *n.* One who is famous or known throughout the whole world.

అంశము, *n.* The sun.

అంశము, *n.* Epi. of Lakshmi and Ganga.

అంశము, *n.* The world; name of a division of the universe, of which

three are enumerated according to one classification and fourteen according to another; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life. అంశము—popular observance, established usage or custom.

అంశము, same as అంశము.

అంశము, *n.* Materialism.

అంశము, *n.* A materialist.

అంశము, *n.* The universally adored, God.

అంశము, same as అంశము.

అంశము, *n. pl.* People, community, the public.

అంశము, } *n.* The Lord or Ruler of the world; epi. of Brahma.

అంశము, *a.* Excelling or surpassing the world, beyond what is common or general, unusual, extraordinary, best in the world, excellent, transcendent.

అంశము, *n.* One who is extraordinary or surpasses the world.

అంశము, *n.* A general or common saying, a proverb, saw, an adage.

అంశము, *n.* The pupil of the eye; lamp-black.

అంశము, *n.* The organ of sight, instrument of vision, the eye.

అంశము, } *n.* The palm of the hand; a secret; a betrayer of secrets, a spy.

అంశము, same as అంశము, under అంశము.

అంశము, *n.* Loss, deficiency, defect; detriment, harm. [a loss.

అంశమునకు, *v. i.* To be lost, to end in

అంశము, } *n.* A sort of dumb-bell.

అంశము, } *n.* A cushion to lean on.

అంశమునకు, *n.* Deficit, deficiency.

అంశము, same as అంశము.

అంశము, *adv.* Within, inside, inwardly, internally. [rior, inward.

అంశము, *a.* Inner, inside, internal, inte-

అంశము, *n.* Inside; the heart or mind; beginning; submission.

అంశము, *n.* Defect, deficiency, want; dropping, omission, elision; the state of being understood and not expressed.

అంశము, *post.* In, within, inside; among, amongst, of, amid, amidst, in the midst of.

అంశము, same as అంశము.

అంశము, *n.* A sub-renter, a sub-tenant.—*a.* Private, underhand, secret, clandestine, stealthy.

అంశము, *v. i.* To be dropped or elided, to be understood.

అంశము, *n.* Stolen goods or property, plunder, booty.

అంశము, *n.* Eager desire or wish, covetousness, avarice, greed, greediness, cupidity, stinginess, miserliness.

అంశము, *n.* A covetous, greedy, or avaricious person, a stingy man, a miser.

అంశము, same as అంశము.

అంశము, *n.* A female jackal.

అంశము, *a.* Covered with hair, hairy, woolly, downy, shaggy.—*n.* A sheep.

అంశము, *ano. fo. of* అంశము.

అంశము, *n.* A pit or hollow place in hills, a deep crack or opening.

అంశము, *n.* The tongue; epi. of Lakshmi.

అంశము, *a.* Shaking, moving, rolling; trembling, agitated; desiring, desirous.

అంశము, } *n.* A woman with rolling eyes or a swimming glance.

అంశము, *a.* Swung.

అంశము, *n.* He who loves, or is devoted to or enamored of.

అంశము, *n.* (bot.) *Pterospermum Heyneanum*. [etous.

అంశము, *a.* Very desirous or cov-

అంశము, } *n.* One who desires or loves, a covetous man.

అంశము, *adv.* Secretly, privately, clandestinely, stealthily underhand, in an underhand manner.

అంశము, same as అంశము.

అంశము, *a.* Bent inwards. [or pot.

అంశము, *n.* A copper or brass vessel

అంశము, same as అంశము.

అంశము, *ano. fo. of* అంశము.

అక్షరము, *a.* Past, old, former.

అక్షరము, *n.* The past.—*a.* Past, old, former.

అక్షరము, } *n.* A clod or lump of
అక్షరము, } earth.

అక్షరము, same as అక్షర.

అక్షరకారుడు, *n.* A blacksmith, ironsmith.

అక్షరజు, *n.* A diamond.

అక్షరము, *n.* Metal in general; iron.

అక్షరక, *n.* A metallic vessel.

అక్షరకము, *n.* A ruby.

అక్షరకవంధము, *n.* Saffron.

అక్షరము, *a.* Red.—*n.* Red color; blood.

అక్షరము, } *n.* The planet
అక్షరము, } Mars. [*carpa.*

అక్షరము, *n.* (bot.) *Bigelovia lasio-*

అక్షరము, *a.* Worldly, secular, temporal, earthly, mundane, terrestrial, belonging to ordinary life, worldly-minded, worldly-wise.—*n.* Worldliness, worldly-wisdom.

అక్షరము, *n.* A worldly-minded or worldly-wise man, a man of the world; a Brahman of the secular class.

అక్షరము, (collo.) *n.* Worldliness, worldly-mindedness, worldly-wisdom.

అక్షరము, } *n.* An iron-club.
అక్షరము, }

అక్షరము, *n.* Wish, desire; shaking, moving.

అక్షరము, *a.* Metallic.

అక్షరము, *n.* Red color.

వ

వంక, *n.* Direction, side, quarter; same as వంకర; plea, pretence, excuse.—*a.* same as వంకర.

వంకర, *n.* Crookedness, curvedness, curvature, tortuosity; a bend, turn.—*a.* Crooked, curved, tortuous, bent.

వంకరవంకర, } *a.* Very crooked,
వంకరవంకర, } full of crooked parts, bends, or turns.

వంకరవంకర, *v. i.* To become crooked, warped, or distorted.

వంకరవంకరము, *n. pl.* A sort of rice.

వంకరము, *n.* A brinjal.

వంకర, } *n.* A dagger.
వంకర, }

వంకర, *n.* A sort of curved ornament worn by women on the upper arm.

వంకర, *n.* A kind of grain.

వంకరము, same as వంకర.

వంకర, *n.* (bot.) The brinjal or egg plant, *Solanum Melongena.*

వంకరము, *v. t.* To bend.

వంకరము, same as వంకరము. [*jal.*

వంకరము, *n.* A kind of bird; a brin-

వంకరము, *n.* Tin; the brinjal plant.

వంకరము, *n.* (bot.) *Sesuvium repens.* [*descent.*

వంకరము, *n.* Race, family, lineage,

వంకు, *v. t.* To bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled. [fraud.

వంచకత్వము, *n.* Cheating, deceit,

వంచకము, *n.* A jackal.—*a.* Deceitful.

వంచకుడు, *n.* A deceiver, cheat, rogue, impostor. [dodge.

వంచన, *n.* Deceit, cheating, fraud,

వంచి, same as వంచె.

వంచించు, *v. t.* To deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bam.

వంచితము, *a.* Deceived. [boozle.

వంచితకుడు, *n.* One who is deceived.

వంచె, *n.* A sack which contains one marcal of grain.

వంచె, *n.* The ace, at dice.

వంచెన, *n.* Deceit.

వంచు, *v. t.* To bend, cause to stoop; to subdue, to humble, reduce to subjection, overpower, crush.

వంతులము, } *n.* (bot.) *Jonesia Asoca*;
వంతులము, } a kind of bird.

వంతు, same as వంతు.

వంతురము, } *n.* The coalfish, seer-
వంతు, } fish.

వంతు, *n.* Cooking or dressing food, cookery; anything cooked, dressed, or prepared; వంతు, *pl.* same as వంతు. *a.* Cooked, boiled, distilled.

వంతుకట్టెలు, *n.* Firewood, fuel.

వంతుకత్తె, *n.* A female cook.

వంతుకము, *n.* Food, boiled rice; a part, share, portion.

వంతుకాడు, *n.* A cook.

వంతుకొడుగు, *n.* Firewood, fuel.

వంతుకొడుగు, *n.* The oil in which cakes have been prepared.

వంతుకొడుగు, *n.* A kitchen, cookroom.

వంతుకొడుగు, *n.* An artificial gem or precious stone.

వంతుకొడుగు, *m. & f.*

వంతుకొడుగు, *f.* } *n.* A cook.

వంతుకొడుగు, *m.* }

వంతుకొడుగు, *n.* Fuel.

వంతుకొడుగు, *n.* A kitchen.

వంతుకొడుగు, *a.* (used in comp.) Like, similar to, resembling, as వంతుకొడుగు.

వంతుకొడుగు, *n.* A kitchen, cookroom.

వంతుకొడుగు, *n.* Convenience, comfort, ease, health.

వంతుకొడుగు, *n.* A district, province.

వంతుకొడుగు, *n.* A bachelor's servant.

వంతుకొడుగు, *n.* Danger, peril, same as వంతుకొడుగు.

వంతుకొడుగు, *n.* The muddy deposit of a river, tank, or the like, alluvium, alluvial soil.

వంతుకొడుగు, *v. t.* To cause to be cooked or dressed.

వంతుకొడుగు, *v. t.* To cook, dress, to boil, to prepare, (వంతుకొడుగు వంతుకొడుగు) to distill.—*n.* same as వంతుకొడుగు.

వంతుకొడుగు, *n.* Grief, sorrow; pain; weeping; a rivulet. [peril.

వంతుకొడుగు, *n.* A pit, a cavity; danger,

పంతు, *n.* A share, portion, part ; a turn by rotation, a round, bout ; rivalry, competition.

పంతున, *n.* A bridge.

పంజ, *n.* A hundred.

పంజనము, *n.* The act of praising, praise ; obeisance, reverence, adoration ; salutation, paying one's compliments or respects ; thanking, thanks.

పంజు, *n.* A piece, fragment.

పంజులించు, *v. t.* To cut, to mangle.

పంజుకు, *n.* One who salutes or pays homage.

పంజు, *n.* One who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

పంజుచు, *v. t.* To praise, to salute.

పంజుకుడు, *n.* One who is praised or saluted.

పంజు, } *v. i.* To grieve, to sorrow,
పంజురు, } to be afflicted.

పంజును, *n.* A kind of fish.

పంజుము, *a.* Praise-worthy, laudable, adorable.

పంజుకుడు, *n.* One who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

పంజు, *n.* A barren or childless woman ; a barren cow.

పంజుము, *a.* Barren, unfruitful, unproductive, sterile.

పంపు, *n.* Bend, curve, curvature, curvedness, crookedness.—*a* Bent, curved, crooked.

పంజుము, *n.* A large kind of sugarcane ; a joint in a bamboo.

పంజు, *n.* A dancer on a pole or a rope, rope-dancer.

పంజు, *n.* Race, family, stock, lineage, descent, extraction, pedigree, genealogy ; a dynasty or race of kings ; a bamboo ; an assemblage, multitude ; a large kind of sugarcane ; a joint in a bamboo ; a reed-pipe, pipe, flute, fife ; the back-bone.

పంజుకుడు, *m.* } *n.* A person of
పంజుకురాలు, *f.* } the family of, a descendant or ascendant.

పంజుచుచరితము, *n.* Pedigree, genealogy, a chronicle, history.

పంజుచరి, *n.* Genealogy.

పంజు, *n.* A flute.

పంజుకుడు, *n.* One belonging to a particular family or race.

పంజుకులు, } *n.* The state of being
పంజుకులు, } scattered ; pieces, fragments.

పంజు, *n.* A pleader, *vakil*, lawyer, barrister, solicitor, attorney ; an agent, representative, ambassador.

పంజుము, *n.* (bot.) *Mimusops elengi*.

పంజు, *n.* (bot.) same as పంజు ; see (పంజు).

ಪಕ್ಕ-ನ, *n.* The heading or address of a letter; a commentary, explanation.

ಪಕ್ಕ-ನಿಂಪೆ, *v. t.* To say, to speak.

ಪಕ್ಕ-ನಮು, *n.* Crookedness.—*a.* Crooked.

ಪಕ್ಕ-ನಿಂಪೆ, } *v. i.* To compete, rival
ಪಕ್ಕ-ನಿಂಪೆ, } (*t.*), to oppose (*t.*), to rebel.

ಪಕ್ಕ-ನು, } *n.* Areca-nuts and
ಪಕ್ಕ-ನು, } betel leaves.

ಪಕ್ಕ-ನ, *ano. fo.* of ಪಕ್ಕ-ನ.

ಪಕ್ಕ-ನಮು, *n.* News, information.

ಪಕ್ಕ-ನಿಂಪೆ, *v. t.* To say, tell, narrate, describe; to explain, comment upon.

ಪಕ್ಕ-ನ, *a.* Lean, thin, emaciated.

ಪಕ್ಕ-ನ, *v. i.* To become lean, thin, or emaciated, to be reduced.—*n.* A crane.

ಪಕ್ಕ-ನುಂಪು, *n.* A crane.

ಪಕ್ಕ-ನ, *n.* A speaker, an orator, expounder, teacher.

ಪಕ್ಕ-ನಮು, *a.* Fit or proper to be said, spoken, or uttered.—*n.* A rule, precept; speech.

ಪಕ್ಕ-ನಮು, *n.* The organ of speech, the mouth; the face.

ಪಕ್ಕ-ನ, same as ಪಕ್ಕ-ನಮು.

ಪಕ್ಕ-ನಮು, *a.* Most crooked.—*n.* N. of the letters ಪ, ಘ.

ಪಕ್ಕ-ನಮು, *n.* Crookedness, curvature; perversity; cruelty.

ಪಕ್ಕ-ನ, *a.* Crooked, bent, tortuous, curved, winding, meandering; (*astro.*) irregular, retrograde;

perverse, wicked, cruel, malignant.—*n.* N. of the letters ಪ, ಘ.

ಪಕ್ಕ-ನ, same as ಪಕ್ಕ-ನಮು.

ಪಕ್ಕ-ನಮು, *v. i.* To turn or go back, to go or move in a retrograde direction, to go in an irregular course.

ಪಕ್ಕ-ನಮು, } *n.* Crookedness, curved-
ಪಕ್ಕ-ನಮು, } ness.—*a.* Crooked, curved.

ಪಕ್ಕ-ನಮು, *a.* Become crooked, curved, bent; perverted.

ಪಕ್ಕ-ನಮು, *n.* Epi. of Angāraka and Sanaischara.

ಪಕ್ಕ-ನಮು, *n.* (Rhe.) Indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion; hint, insinuation; sarcasm.

ಪಕ್ಕ-ನಮು, } *n.* The breast, bosom,
ಪಕ್ಕ-ನಮು, } chest.

ಪಕ್ಕ-ನಮು, } *n.* A woman's breast.

ಪಕ್ಕ-ನ, *n.* Grief, sorrow, melancholy; pondering over; regret, repentance; manner, mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation.

ಪಕ್ಕ-ನಮು, *n.* A wanton or coquettish woman, a coquette.

ಪಕ್ಕ-ನಮು, *n.* A fop, beau, gallant.

ಪಕ್ಕ-ನಮು, *v. i.* To grieve, sorrow, to lament; to regret, repent.—*v. t.* To think or ponder over, consider. [determine.

ಪಕ್ಕ-ನಮು, *v. t.* To decide, settle,

వగదను, *v. i.* To be finally settled or decided. [repentance.

వగపు, *n.* Grief, sorrow; regret,

వగయిరా, *అ.* *n.* *Et cetera* (etc., &c.), and others, and the like, and so forth, and so on.

వగరము, *n.* Asthma.

వగరు, *n.* Asthma; see వగరు.

వగరుయే, same as నిష్ఠూరుయే.

వగరుపు, *n.* Same as నిష్ఠూరుపు; asthma.

వగర్పు, } other forms of వగరుయే,
వగర్పు, } వగరుపు.

వగరాచి, } same as వగరతై, వగరాచ
వగరాచు, } చు.

వగైర, same as వగయిరా.

వగ్గ, *ano. fo. of* వగ్గ.

వగ్గహము, *n.* Famine; drought.

వచ, same as వస.

వచనము, *n.* Speaking, speech, uttering, pronouncing; word, expression, declaration, affirmation, utterance, sentence, message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise; ordering, enjoining; prose; (gram.) number.

వచము, *n.* A parrot.

వచస్సు, *n.* Speaking, speech, word, utterance; advice, counsel; order, command.

వచియే, } *n. l.* To speak, utter,
వచియియే, } say, tell, relate.

వచ్చె, *v. i.* To come, to arrive; to approach; to happen, occur, take place, befall; to be possible; to be opened, as తాళము లెక్కరీతిగా వచ్చినది; to be solved, as లెక్కవచ్చినది.

వచ్చెయిది, same as రాబడి.

వజీరుడు, *అ.* *n.* A minister; a prince, a ruler.

వజ్జీరము, *n.* Glue.

వజ్జీరుడు, *ano. fo. of* వజీరుడు.

వజ్రహిము, *n.* A kind of penetrating insect which bores holes in wood and stone.

వజ్రహిందుడు, same as వజ్రహిదుడు.

వజ్రహిందురు, } *n.* An insect or
వజ్రహిందుము, } worm in an ulcer.

వజ్రహిము, *n.* Adamantine or invulnerable body.

వజ్రహి, *n.* One who has a frame hard as adamant, one of an adamant or invulnerable body.

వజ్రనిర్మలము, *n.* A clap of thunder.

వజ్రపుష్పము, *n.* (bot.) The blossom of *sesamum*.

వజ్రము, *n.* A diamond; adamant; thunderbolt, the weapon of Indra; see వజ్రము. [gularis.

వజ్రపత్తి, *n.* (bot.) *Cissus quadrangula*.

వజ్రశరము, } same as వజ్రహిము,
వజ్రశర, } వజ్రహి.

వజ్రహాసము, *n.* The sword of Siva, which is supposed to be harder than adamant.

వజ్రాంశము, } same as వజ్రదేహము, వ
వజ్రాంశి, } వ్రదేశము.

వజ్రాయుధము, *n.* Thunderbolt, the
weapon of Indra.

వజ్రాయుధుఁడు, } *n.* Epi. of Indra.
వజ్ర,

వజ్రీఁడు, *ano. fo. of* వజ్రీరుఁడు.

వజ్రే. same as వజ్ర. [means.

వజ్రే, *n.* A device, contrivance,

వజ్రము, same as వజ్రాయుధము.

వజ్రము, *n.* One who is clever, an
expert.

వజ్రము, same as వజ్రము.

వజ్రము, *n.* A palace.

వజ్రము, *a.* Clever, skillful.

వజ్రము, *n.* A palace. [tree-

వజ్రము, *n.* A rope or cord; the banyan

వజ్రము, *v. i.* To starve.

వజ్రము, *ano. fo. of* వజ్రము.

వజ్రము, } *n.* Same as వజ్రము; a
వజ్రము, } boy.

వజ్రము, *n.* The bar that turns the
central post of a sugar-mill;
a testicle. వజ్రమునొట్టుట—to geld,
to castrate.

వజ్రము, *n.* A testicle.

వజ్రము, *n.* Loss; discount.

వజ్రము, *a.* Empty, vacant, void, blank;
mere, simple; vain, useless; bare,
naked; false, untrue, ground-
less, ungrounded; utter, down-
right.—*n.* (hot.) Cuss-cuss.

వజ్రము, *n.* A lie, falsehood; a false
charge or blame, calumny.

వజ్రము, *n.* (bot.) Cuss-cuss or khus-
khus grass, *Andropogon mucic-
atus.*

వజ్రము, *v. i.* To be drained, to be dried
up; to become thin or lean.—
n. same as వజ్రము.

వజ్రము, *a.* Round, circular.

వజ్రము, *n.* Roundness.

వజ్రము, *a.* Round.

వజ్రము, *v. i.* To be decreased or
diminished. [nish.

వజ్రము, *v. i.* To decrease, dimi-

వజ్రము, *a.* Short; see వజ్రము.—
n. A pouch for betel leaves and
nuts.

వజ్రము, *v. i.* To make round, to cut
into a round form or a shape, to
round.

వజ్రము, *v. i.* To happen, occur; to
behave; to be agreeable or plea-
sant.

వజ్రము, } *a.* Circular, round;

వజ్రము, } cylindrical, round; spheri-
cal, globular, round.

వజ్రము, *n.* N. of the conjunct
form (౧) of the letter ము.

వజ్రము, } other forms of వజ్రము.
వజ్రము,

వజ్రము, *n.* A sort of cake; the hot or
land wind; heat.

వజ్రము, *v. i.* To tremble.

వజ్రము, *v. i.* To tremble, shudder,
quiver, shake.—*n.* Trembling,

quivering, shaking, tremble, shudder, quiver, tremor.
 పరిశ్రమకాండ, n. Epi. of the Himalaya mountain.
 పరిశ్రమము, v. t. To strain, filter.
 పరిశ్రమ, n. A hailstone. పరిశ్రమండ్లు, పరిశ్రమండ్లు = hail. [(a fish).
 పరిశ్రమ, n. A species of Scomber
 పరిశ్రమ, n. The hot or land wind.
 పరిశ్రమ, n. (bot.) Sweet flag, *Acorus calamus*.
 పరిశ్రమ, n. A leathern hunting-dress; a leathern strap used by toddy-drawers.
 పరిశ్రమ, n. A sort of mess or refreshment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.
 పరిశ్రమము, see పరిశ్రమము.
 పరిశ్రమ, n. Epi. of Bheema.
 పరిశ్రమ, v. i. To fade, to wither.
 పరిశ్రమ, adv. Tremblingly.
 పరిశ్రమము, adv. Quite, utterly.
 పరిశ్రమ, n. Quickness, rapidity, speed, velocity, celerity, briskness; valor; severity, violence; (in comp.) time, a space of time, while, as in పరిశ్రమ —; (pros.) same as పరిశ్రమ. [filtrate, percolate.
 పరిశ్రమండ్లు, v. t. To strain, filter,
 పరిశ్రమండ్లు, v. t. To strain, filter; to examine, sift.
 పరిశ్రమండ్లు, see పరిశ్రమండ్లు. [man.
 పరిశ్రమండ్లు, n. A quick man; a brave

పరిశ్రమ, a. Quick, rapid, speedy, brisk; brave, spirited, strong-minded, having force of character, forward.
 పరిశ్రమండ్లు, n. Bravery, spiritedness, force, forwardness.
 పరిశ్రమండ్లు, v. t. To twist.
 పరిశ్రమండ్లు, v. t. To strain, filter, filtrate. [filtration.
 పరిశ్రమండ్లు, n. Straining, filtering,
 పరిశ్రమండ్లు, v. t. To strain, filter, filtrate, percolate.
 పరిశ్రమము, n. A hard sort of condiment eaten fried.
 పరిశ్రమ, v. i. To be strained or filtered, to percolate.
 పరిశ్రమ, } see పరిశ్రమ.
 పరిశ్రమ, }
 పరిశ్రమ, v. t. To turn.
 పరిశ్రమ, v. t. To spin.
 పరిశ్రమ, n. Spinning.
 పరిశ్రమ, n. A bachelor.
 పరిశ్రమ, n. Same as పరిశ్రమండ్లు and పరిశ్రమండ్లు; manner, mode, way.
 పరిశ్రమ, v. t. To let fall in drops, to pour slowly.
 పరిశ్రమ, n. fr. పరిశ్రమ.
 పరిశ్రమ, ano. fo of పరిశ్రమ.
 పరిశ్రమ, n. A wooden peg or bracket projecting from a wall.
 పరిశ్రమ, n. Serving, or serving up, food, placing food before one.
 పరిశ్రమము, see పరిశ్రమము.

కర్త, *n.* Interest on money, (అరుస
మైన —) usury; same as కర్త.కర్త
కర్త = compound interest.

కర్తించు, *v. t.* To serve or serve up,
as food.

కర్తించుట, *n.* Gaining a livelihood
by money-lending, the business
of a banker or banking, the
profession of usury.

కర్త, *n.* The tank-diggers' caste.—
a. Of the country of Oriya.

కర్తన, same as కర్తన.

కర్తము, *n.* Oriya language.

కర్తవాడు, *n.* A man of the tank-
diggers' caste; a native of Oriya.

కర్తము, *n.* Carpentry, joinery.

కర్త, *n.* A carpenter, a joiner.

కర్తము, same as కర్తము.

కర్తము, } *n.* Carpentry, joinery.
కర్త, }

కర్త, *n.* A carpenter, a joiner.

కర్తము, *n.* A wood-pecker (a bird).

కర్తము, *n.* A species of curlew.

కర్తము, *n.* A kind of worm.

కర్త, *n.* A woman of the carpenter
caste or class. [blota.

కర్తము, *n.* (bot.) *Hiptage mada-*

కర్తము, *n.* A carpenter, a joiner.

కర్త, *n. pl.* Unhusked rice, paddy.

కర్తించు, *v. t.* To shake, move.

కర్త, same as కర్త.

కర్త, *n.* Trade, commerce; a mer-
chant, trader; the sixth of the

astronomical periods called *ka-*
ranas.

కర్త, *n.* A merchant, trader.

కర్త, *n.* Trade, commerce.

కర్తము, same as అవకర్తము.

కర్త, *n.* same as కర్త.

కర్త, *n.* A wick, (కర్తము లేక మైన ము—)
a candle.

కర్త, *n.* A child; a calf.

కర్తము, *n.* A steer.

కర్తము, *n.* An arrow.

కర్తము, *n.* A kind of strong
poison prepared from the root
of a variety of aconite.

కర్తము, same as కర్తము. [year.

కర్తము, *n.* A calf; the breast; a

కర్తము, *n.* A year.

కర్తము, } *n.* Affection, love,
కర్తము, } kindness, tenderness.

కర్తము, } *a.* Affectionate, kind, lov-
ing.

కర్తము, *n.* One who is affection-
ate, loving, kind, tender.

కర్తము, same as కర్తము.

కర్తము, *n.* A child, a boy.

కర్త, *n.* Popular or common talk,
report, rumor.

కర్తము, *n.* The mouth; the face.

కర్త, same as కర్త.

కర్త, same as కర్తము.

కర్త, *v. i.* To prattle, prate, babble,
to chatter, jabber.

కర్తము, *n.* A prattler, babbler.

వచనించే, *v. t.* To loosen, slacken, untie, to separate.

వచనివైడ్యము, } *v. t.* To leave off,
వచనివైడ్యం, } abandon, give up.

వచనిపోవు, *v. i.* To go away, to quit, to depart, to disappear.

వచనివేయు, *v. t.* same as వచలు.

వచలు, *v. t.* To leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign; to loosen, to slacken, to let loose. — *v. i.* To become loose or slack, to slack or slacken; to be removed, to disappear, to go away. — *n.* Loose, slack. — *n.* Looseness.

వచలుకొను, *v. t.* To leave off, give up, abandon, discard, resign; to desist from.

వచలుచే, } same as వచనించే.
వచలు, } same as వచనించే.

వచాన్యము, *a.* Liberal, generous, bountiful.

వచాన్యుఁడు, *n.* One who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వచానకుఁడు, *n.* A speaker.

వచానక, *n.* Prattling.

వచి, *n.* A khedda.

వచినియ, } *n.* An elder sister-in-law;
వచిని, } elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to

the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వచినించే, వచినివైడ్యం, } same as
వచినిపోవు, వచినివేయు, } వచ—.

వచుఁడు, *n.* A speaker.

వచులు, } same as వచలు. వచలుకొ
వచులుకొను, } ను.

వచ్చ, same as వచ్చ.

వచ్చి, same as వచ్చి.

వచ్చు, third person, sing., neg., of వలయు. Is not required, wanted, or needed. — *aux. v. neg.* Must not, ought not; need not; do not.

వధ, } *n.* Killing, slaying, murder.
వధము, } same as వధ.

వధించే, } *v. t.* To kill, slay, murder.
వధియించే, } der.

వధువు, *n.* A bride, wife; daughter-in-law; a woman in general.

వధూటి, *n.* A woman.

వధూనిక, same as వచిని. [death.

వధ్యము, *a.* Deserving to be put to

వధ్యుఁడు, *n.* One who deserves to be killed or put to death. [dica.

వనచం (వ, *n.* (bot.) *Flagellaria In-*

వనచరము, *n.* A monkey.

వనజము, *n.* A lotus or water lily.

వనజల-వసుఁడు, *n.* Epi. of Vishnu.

వనజపంథుఁడు, *n.* Epi. of Brahma.

వనజాడి, *n.* A woman.

వనట, *n.* Grief, sorrow.

వనదము, *n.* A cloud.

వనధి, *n.* The sea.

వనపు, *n.* Entreaty, begging.

వనప్రియము, *n.* The black cuckoo.

వనభోజనము, *n.* A picnic.

వనమాలి, *n.* A garland of wood-
flowers, the chaplet worn by
Krishna.

వనమాలి, *n.* Epi. of Krishna.

వనము, *n.* A wood, forest, a grove,
garden; water.

వనదు, *v. i.* To grieve, to sorrow,
to lament. [*longifolia.*

వనశృంగాలము, *n.* (bot.) *Ruellia*

వనస్పతి, *n.* A tree.

వనాటము, *n.* A wild beast.

వని, *n.* A forest.

వనిక, *n.* A little wood, a grove.

వనిత, *n.* A woman.

వనివతుడు, *n.* A beggar.

వనౌకశము, *n.* A monkey.

వస్త్రియ, } *n.* Color, hue, tint; the
వస్త్రి, } touch or quality of pre-
cious metals; beauty; brightness;
celebrity; manner, mode, way.

వస్త్రికత్తె, *n.* A beautiful woman;
same as విలాసవతి.

వస్త్రికాచు, *n.* A beautiful man;
same as విలాసవంతుడు.

వస్త్రిచీర, *n.* A variegated cloth.

వస్త్రిపులుగు, *n.* A pheasant.

వస్త్రి పూలు, *n.* A kind of rice.

వస్త్రిలాచి, same as విలాసవతి.

వస్త్రిలాచు, same as విలాసవంతుడు.

వన్య, *n.* A multitude of groves.

వన్యము, *a.* Of or belonging to the
forest, sylvan, wild, savage.

వవ, *n.* Marrow, fat.

వవనము, *n.* Shaving.

వపుపు, *n.* The body.

వప్త, *n.* A sower; father.

వప్త్రీక, *n.* The playful butting of
an elephant or bull.

వప్తము, *n.* A rampart, earthwork,
mud wall, a mound, hillock; a
fort; a ditch; the butting of an
elephant or bull; lead.

వమధుపు, *n.* Vomiting; water ejected
from the elephant's trunk.

వమనము, *n.* Vomiting.

వమి, *n.* Vomiting; fire.

వమ్ము, *n.* Destruction, ruin. — *a.*
Useless, vain.

వమ్మువోపు, *v. i.* To become useless,
to be wasted, to be lost.

వద్రి, } *n.* White ants.
వద్రిక, }

వయనము, *n.* Weaving.

వయగు, same as వయస్సు.

వయగుది, *n.* A young woman.

వయగువాడు, *n.* A young man. •

వయస్కుడు, *n.* A man in the prime
of life.

పరిభాష, *n.* A woman's female companion or friend. [union.

పరిభాష్యుడు, *n.* A friend or compa-

పరిభాష్యు, *n.* Age, time or period of life, stage of existence, years; youth, puberty, manhood or womanhood, the prime of life.

పరిభాష్య, same as పరిభాష్యు.

పరిభాషము, *n.* Details, particulars; clearness, plainness; system, method, order.

పరిభాషముగా, *adv.* In detail; clearly, plainly; methodically.

పరిభాష్యము, *a.* Useless, vain.

పరిభాష్య, same as పరిభాష్యము.

పరి, *n.* A kind of grain; see ౨౪.

పరిపిడు, *n.* A pimple on the face.

పరిపిడు, *n.* An intricacy, difficulty, a maze.

పరిపిరించు, *v. i.* To shine.

పరిపి, same as పరిపి.

పరిపిము, *n.* The pulse termed wild kidney bean.

పరిపి, *n.* A thin plate, a foil.—see పరిపి. [a kind of fish.

పరిపి, *n.* (bot.) *Panicum Miliacum*;

పరిపి, —పరిపి, *n.* (bot.) *Salvadora wightiana*, *Salvadora Indica*, *Salvadora Persica*.

పరిపి, *n.* (bot.) *Cycas circinalis*.

పరిపి, *n.* A female swan; a lump of dried cowdung.

పరిపిము, *n.* An enclosure, a wall, a rampart; a bridge; choosing, selecting, choice of a bride.

పరిపి, *n.* A leatheren thong or girth.

పరిపి, *n.* A present made to the bridegroom by the father of the bride in giving her away.

పరిపి, *a.* Given as a boon (by the gods).

పరిపి, *n.* One who confers a boon, one who is propitious or favorable, a benefactor.

పరిపి, *ano. fo. of* పరిపి.

పరిపి, *n.* A boon, blessing, divine gift; choosing, selecting.—*a.* Best, excellent. [water.

పరిపి, *n.* A channel for supplying

పరిపి, *n.* A kind of fish.

పరిపి, *n.* Income, earnings; service; a servant.

పరిపి, } *n.* Service.

పరిపి, } *n.* Service.

పరిపి, *n.* A servant.

పరిపి, } *n.* A gold coin, called pa-

పరిపి, } goda, of the value of Rs. 3½

or Rs. 4 in different countries.

పరిపి, same as పరిపి.

పరిపి, *n.* The head; an elephant.

పరిపి, } *n.* A cowry; the seed

పరిపి, } vessel of the lotus.

పరిపి, *n.* A handsome woman.

పరిపి, *n.* An elephant-

driver.

పరిపి, } *n.* A coarse cloth; a sword.

పరిపి, } *n.* A coarse cloth; a sword.

కరాళము, *n.* A hog; same as కరళ and ముద్రి; a mountain.

కరాళము, *n.* A name of Vishnu.

కర, *n.* (bot.) Paddy, *Oryza sativa*; tax.

కరించు, *v. t.* To choose, select, elect.

కరగడ్డి, *n.* Straw.

కరగలు, same as కరకము.

కరియించు, same as కరించు.

కరమము, *a.* Best, excellent, most preferable; largest, greatest.

కరమండు, *n.* One who is best or excellent in any respect.

కరుడు, *n.* A bridegroom; husband; a king; one who is best or excellent in his class.

కరులు, *n.* Vegetables or fruit preserved in a dried state.

కరుకురేచు, *n.* Salted or salt fish.

కరువ, *n.* A ridge or dam dividing fields; total, sum.—*v. t. & i.* To draw or mark a line with a sharp instrument on a plank &c.

కరుణము, *n.* Water.

కరుణగ్రహ, *n.* Toddy.

కరుణండు, *n.* The deity of the waters, the regent of the west, Neptune.

కరుణ, *n.* A row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.

కరుణము, *n.* Protection, defence, shelter; a sort of wooden ledge or fender fastened round a cha-

riot as a protection against collision; armor, a coat of mail; a shield; a house, dwelling.

కరుణిని, *n.* An army.

కరేణ్యము, *a.* Chief, principal, best, excellent, pre-eminent, noble.

కరేణ్యండు, *n.* A chief, a pre-eminent man.

కర్ణము, *n.* A class, a tribe, race; a group, series, set, a multitude of similar things; a chapter, section; the square of a number or quantity. కర్ణములము = square root. [arrange.

కర్ణించు, *v. t.* To classify, class, post,

కర్ణ, *n.* A list; the square of a number or quantity.

కర్పస్సు, *n.* Light, lustre, brightness; form, shape, figure.

కర్తవ్యము, *n.* Quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.

కర్తవ్యము, *a.* Which deserves to be excluded, abandoned, given up or shunned. [avoid, shun.

కర్తించు, *v. t.* To give up, abandon,

కర్తవ్యము, *a.* Given up, avoided, abandoned, shunned.

కర్తవ్యండు, *n.* One who is shunned or avoided.

కర్ణ, same as కరుణ.

కర్ణము, *a.* same as కర్తవ్యము. *n.* A space of time in each lunar mansion considered inaspic

పర్వకము, *n.* Perfume, ointment; (gram.) a particle, an affix or suffix, postposition.

పర్వకడు, *n.* A panegyrist.

పర్వన, } *n.* Describing, describing-
పర్వనము, } tion, delineation; praising, praise, panegyric.

పర్వనీయము, *a.* Describable, expressible, effable, utterable.

పర్వమాల, *n.* Alphabet.

పర్వము, *n.* A letter or character of the alphabet; color, hue, tint; caste, class, tribe, race.

పర్వాకుడు, *n.* A songster; a painter.

పర్వి, *n.* A bachelor; a painter; a writer. [ate; to praise.

పర్వించే, *v. t.* To describe, to delineate.

పర్వక, *n.* Color.

పర్వితము, *a.* Described; praised.

పర్వకము, *n.* Trade, commerce.

పర్వకుడు, *n.* A merchant, trader, dealer.

పర్వన, } *n.* Staying, abiding;
పర్వనము, } conduct, behaviour;

livelihood, occupation, profession.

పర్వనుడు, *n.* (in comp.) One who behaves or acts in any particular way.

పర్వమాసము, *n.* News, tidings, intelligence, information, intimation; (gram.) the present tense.

పర్వీ, *n.* A wick; (in comp.) one who behaves or conducts one's self in any particular way; sandal, perfume.

పర్వించే, *v. i.* To be or exist; to behave.

పర్వమాసము, same as పర్వమాస.

పర్వల, same as పర్వల.

పర్వపుత్ర, *n.* One who exists or is stationary or fixed.

పర్వలము, same as పర్వల.

పర్వలాభరణము, *n.* A kind of ear-ornament. [eyelid.

పర్వము, *n.* A road, way, path;

పర్వీ, *n.* Order, command.

పర్వక, *n.* A carpenter.

పర్వనము, *n.* Growing, growth, improving, improvement, increase; cutting.—*a.* Growing, increasing, improving.

పర్వమాసము, *n.* A lid.

పర్వమాసము, *a.* Growing, increasing, rising, prospering, prosperous, thriving, improving.

పర్వమానుడు, *n.* Epi. of Vishnu.

పర్వించే, *v. t.* cau. of పర్వించే. To increase, to improve.

పర్వితము, *a.* Increased, improved; filled; cut.

పర్వల, *v. i.* To grow, increase, develope, improve, prosper, thrive.

పర్వపుత్రుడు, } *n.* One who improves or
పర్వపుత్ర, } thrives.

పర్వము, *n.* Armor.

పర్వకుడు, *n.* One who is clad in armor. [lent.

పర్వము, *a.* Chief, principal, excel-

పర్యుఁడు, *n.* A chief, leader.
 పర్వ, *n.* The rainy season.
 పర్వము, *n.* Raining.
 పర్వధరుఁడు, same as పర్వపరుఁడు.
 పర్వము, *n.* Rain, a shower of rain ;
 a year; a cloud; a division or
 continent of the world, of which
 nine are enumerated.
 పర్వపరుఁడు, *n.* A eunuch or an atten-
 dant of women's apartments.
 పర్వాభువు, *n.* A frog.
 పర్వాభి, *n.* A female frog.
 పర్వాశ్రమము, *n.* An annuity, a yearly
 payment for maintenance.
 పర్వయే, *v. i.* To rain.—*v. t.* To rain,
 shower. [man.
 పర్వీయసి, *n.* A very old or aged wo-
 man.
 పర్వీయుఁడు, *n.* A very old or aged
 man.
 పర్వీకము, *n.* A hailstone. [man.
 పర్వము, *n.* The body; measurement.
 పరి, *n.* Limit.
 పరిప, *post.* Up to, till, until, as, అది
 వారమున; as far as, as, ఇక్కడనుం
 ది ఆదేట్లున; for as, అయిదురోజులన.
 పరిధు, *n.* An old fox. [deluge.
 పరివ, *n.* Flood, torrent, inundation,
 పరివనది, same as పరివేషము.
 పరివహము, *v. i.* To flow.
 పరివు, *n.* Want of rain, drought.
 పరిలు, *v. i.* To shine; to behave; to
 spread.
 పరిపాత, *adv.* In the morning.

పిష్టి, *n.* Pungent taste, pungency.
 —*a.* Pungent.
 పిష్టిమీను, *n.* A kind of fish.
 పిష్టి, *n.* Flow, flood; running; a
 heap or quantity.—*a.* Much.
 పిష్టి, *n.* A crack.
 పిష్టి, *v. i.* To flow; to run, flee.
 పి, *n.* A net, a snare; love.—*a.*
 contr. of పిను. Right, opp. to
 left. [folia.
 పిలవరికాయ, *n.* (bot.) *Isora coryli*.
 పిలవ, }
 పిలవపు, } *n.* Direction, quarter.
 పిలవి, *n.* A woman; a clever or
 skillful person, an expert.—*a.*
 Convenient.
 పిలవ, *n.* The right side; the south.
 పిలకాడ, *n.* Love-sickness.
 పిలకాడు, *n.* A libidinous man.
 పిలగ్గు, *v. t.* To walk round, cir-
 cumambulate; to surround, en-
 circle.
 పిలగ్గుము, *n.* The waist. [circle.
 పిలవేయ, *n.* The right hand.
 పిలవే, *v. i.* To emit perfume or
 smell, to smell.—*v. t.* To love; to
 wish, desire.
 పిలవేట్లు, *v. t.* same as పిలగ్గు.—*n.*
 Walking round, circumambula-
 tion.
 పిలవ, *n.* The earth. [tion.
 పిలము, *n.* A paddy-field; a battle.
 పిల, *n.* Place.
 పిలవిను, same as పిలగ్గు.
 పిల, *n.* & *a.* Much.—same as పిష్టి.

వలదొర, *n.* Epi. of Cupid.

వలన (న), *post.* fifth case ending.

By, from, with, by means of, through the instrumentality of.

వలసము, *n.* Moving, turning.

వలసి, *a.* Proceeding from, caused or done by.

వలస, *n.* Direction, quarter, side; a side; means, expedient, stratagem; skill; method, manner; beauty, excellence; walking round; convenience; feasibility, possibility, practicability. — *a.* Right, not left; proper; convenient; possible.

వలసక్షము, (*collo.*) *n.* Partiality.

వలసటి, *a.* Right, lying or situated on or to the right.

వలసల, *n.* Right, not left. — (*న*) *adv.* On, to, or towards the right.

వలసలి, same as వలసటి.

వలసలింజే, *v. t.* To walk round.

వలసింజే, *v. t.* To cause to love, to captivate, to fascinate, enamour.

వలపు, *n.* Smell, fragrance; love, affection, fondness; desire, wish.

వలపుకత్తె, *f.* } *n.* A libidinous or
వలపుకాండ, *m.* } lustful person.

వలపుకీలు, same as పాకముడి.

వలపుమోవరి, *n.* Wind.

వలపురాయుడు, }
వలపులక్ష్మి, } *n.* Epi. of Cupid.

వలసానము, *a.* Moving.

వలము, *n.* Largeness, stoutness; size, dimensions. — *a.* Large, big, stout.

వలమురి, *n.* The conch of Vishnu.

వలమురికొలుపు, *n.* Epi. of Vishnu.

వలయము, *n.* A bracelet, an armlet, a ring; a zone, a girdle; a circle; circumference.

వలయవము, *a.* Surrounded, encircled, encompassed.

వలయు, *v. i.* To be required, wanted, or needed; to be liked, to be agreeable; to be proper; to be a duty, to be binding. — *v. t.* To wish, desire, want.

వలరాజ్ఞ, }
వలరాయుడు, } *n.* Epi. of Cupid.

వలవడు, same as వడ్డు.

వలవసి, *a.* Not wanted or required, unnecessary.

వలవల, *n.* & *adv.* (*ono.*) Represents the falling of tears, leaves, &c.

వలవలస, *a.* Loose.

వలస, *n.* Emigration, migration, flight or removing from one's country to another.

వలసరియు, } *v. i.* To emigrate, to
వలసరావు, } migrate.

వలసిగ, *a.* Required, wanted, needed, necessary.

వలసిగది, *aux. v.* Must, ought to.

వలగ్రము, *n.* A superior variety of areca-nuts.

వలకకము, *n.* A cloud; a mountain.

వరి, *a.* Cold, chill; big, large.—*n.*
Cold; trembling; a fold.

వరిగొను, *v. i.* To feel cold; to tremble.

వరితము, *a.* Surrounded; moving.

వరిపర్వ, *n.* The Himalaya mountain.

వరివము, *n.* A fine sort of muslin.

వరిపిరి, *n.* Cold, chill; trembling.

వరివము, same as వరివము.

వరిపిరిగొట్టు, *n.* One who trembles.

వరిమల, *n.* The Himalaya mountain.

వరిమాలిక, } *n.* Epi. of Bheema.
వరిమాలిక, }

వరియు, *v. i.* To become thin or
reduced; to be tired.

వరివెలుగు, *n.* The moon.

వరినెవెట్టు, *n.* (bot.) *Verbesina Sativa*.

వరినెలు, *n.* The seeds of *Verbesina*
Sativa. [roof.

వరికము, *n.* The eaves or edge of a

వరిముఖము, *n.* A monkey.

వలచ, *a.* Stout, big, large.

వలవ, } *n.* A fine cloth; a cloth.
వలవు, }

వలె(న), } *ade.* Like, similar to, in
వలెన, } or after the manner
or fashion of, in imitation of,
resembling; as though, as if.—
aux. v. Must, ought to.

వలెవాటు, *ano. fo. of వలెవాటు.*

వల్లము, *n.* The bark of a tree; fiber;
a piece.

వల్లము, *n.* The bark of a tree;
fiber; a hermit's garb made of
bark.

వల్లి, *n.* A bridle, rein.

వల్లనము, } *n.* A horse's gallop.
వల్లితము, }

వల్లుపు, *a.* Handsome, beautiful;
delicate, soft, tender.

వల్పు, *ano. fo. of వలపు.*

వల్లి, *ano. fo. of వలచ.*

వల్పుము, *ano. fo. of వరివము.*

వల్పు, *ano. fo. of వలపు.*

వల్లికము, } *n.* An ant-hill, mole-hill,
వల్లికము, } ground thrown up by
white-ants, moles, etc.; elephan-
tiasis.

వల్ల, same as వలన (న).—*n.* Possibi-
lity, practicability, feasibility;
convenience.—*a.* Possible, prac-
ticable.

వల్లకాడు, *n.* A cemetery, burning
or burial ground, cremation
ground.

వల్లకాని, } *a.* Impossible, impracti-
వల్లకాని, } cable.

వల్లికి, *n.* A lute.

వల్లిడి, *n.* Violence, oppression;
plunder; misfortune.

వల్లిడికాడు, *n.* A thief, robber.

వల్లభ, *n.* A beloved woman, wife,
mistress.

వల్లభము, *a.* Dear, beloved, desired.
—*n.* A horse with good marks.

వల్లభుఁడు, *n.* A lover, husband; master, lord, chief; a chief herdsman. [cable.

వల్లహానిశ, *a.* Impossible, impractic-

వల్లము, *n.* A purse.

వల్లరసి, *n.* (bot.) *Walsura piscidia*.

వల్లర, *n.* A creeper; a compound pedicle; (bot.) *Sleecogtia verticil-*

వల్లది, *n.* A cowherdess. [lata.

వల్లపుఁడు, *n.* A cook; a herdsman, cowherd. [plant.

వల్లి, } *n.* A creeper, climbing

వల్లింజే, *v. t.* To learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.

వల్లిగము, *n.* An iron hook which forms the rim of a leathern bucket. [ket.

వల్లునము, same as వల్లము.

వల్లురము, *n.* Dried flesh.

వల్లె, *n.* Rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లెత్రాడు. — *adv.* Yes, well.

వల్లెత్రాటుపు, *n.* Epi. of Varuna.

వల్లెత్రాడు, *n.* A noosed rope for tying cattle, noose.

వల్లెవాటు, *n.* A fashion of wearing an upper garment gracefully over the shoulder.

వల్లు, *ano. fo. of* వలువ.

వల్లము, *n. & a.* White.

వల్లగము, same as వల్లగము.

వల్లవల్ల, *n.* Noise, fuss, hubbub.

వల్లవల్లకాడు, *n.* A noisy or fussy man, a babbler.

వల్ల, *n.* A fold; a fold of the skin across the belly; (pros.) same as వల్ల.

వల్లకుడు, } *n.* A squint-eyed man.

వల్ల, *n.* A woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.

వల్లనము, *a.* Submissive, obedient.

వల్లనకుడు, *n.* One who is submissive or obedient.

వల్లకైయ, *n.* The act of subduing or overpowering, especially by drugs, gems, charms, or incantations.

వల్లము, *a.* Submissive, obedient, subject, subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound. — *n.* Power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.

వల్లవల్ల, *n.* One who is obedient.

వల్ల, *n.* One who has will or power; one who has subdued his passions.

వల్లకైయము, *n.* Subduing, overpowering, subjugation, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.

వశికరించు, *v. i.* To subdue by charms, spells or drugs, to subjugate.

వశిక్యము, *a.* Subdued, subjugated.

వశ్యము, *a.* Subject, overpowered, dependant on.

వశ్యుడు, *m.* } One who is subjugat-
వశ్యురాలు, *f.* } ed; a dependant.

వశ్యుపదము, same as వశ్యుడు.

వస, *n.* (bot.) Sweet flag, *Acorus calamus*.

వసంతేష్టరాసి, same as శోభిల.

వసంతద్రుమము, *n.* The mango tree.

వసంతము, *n.* Spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

వసంతుడు, *n.* The god of spring.

వసతి, *n.* Convenience, commodiousness, comfort; a house, dwelling; night.—*a.* Convenient, commodious, comfortable.

వసనము, *n.* A cloth, clothes; skin; a house, dwelling. [*ferox*.

వసనాభి, *n.* (bot.) Aconite, *Aconitum*

వసవచ్చు, } *v. i.* To be possible.
వసవచ్చు, }

వసము, *n.* Possibility; possession.—
a. Possible; in the possession of.

వసల, } *n.* A tenon, a small piece
వసరా, } of wood joined to another.

వసార, } *n.* A veranda.
వసారా, }

వసి, *n.* A nail; a thorn.—*adv.* Slightly.—*a.* Slight.

వసించు, *v. i.* To dwell, reside, lodge, live, stay, put up.

వసించు, *v. i.* To try, endeavor.

వసివిడుపు, *v. i.* To slip out, to be loosened, to be dislocated.

వసివాడు, *v. i.* To fade slightly.

వసివాడులు, } *n.* Slight fading.
వసివాడు, }

వసుంధర, } *n.* The earth.
వసుంధర, }
వసుంధర, }

వసులపాంచల, *n.* A species of fighting cock.

వసులు, *a.* Loose, slack.—*v. i.* To be loosened, to become loose or slack, to slip out, to be dislocated, to go aside, to go out of the way.

వసువు, *n.* Gold; a gem; money; name of a certain class of demi-gods.

వసులు, *అ.* *n.* Collection, receipt or receipts, levying. వ-వేయుట—to collect, to levy.

వసు, *n.* A house.

వస్తాచ, *అ.* *n.* A teacher; a gymnast or gymnastic instructor, an athlete.

వస్తి, *n.* The lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

వస్తువు, *n.* Any really existing or abiding substance or essence; a

thing, an object, an article, substance, commodity; matter, material; the main plot or subject of a poem or play.

వస్త్రము, *n.* A house.

వస్త్రము, *n.* Cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వస్త్రము, *n.* A cloth; wealth; wages; price. [ship.

వహనము, *n.* Bearing, carrying; a vehicle, *n.* An account-book; manner, bearing, carriage, deportment; one who bears or carries.

వహించు, *v. t.* To bear, support, sustain, carry; to assume.

వహించు, *n.* A raft, a float, a vessel.

వహించు, same as వహించు.

వహించు, *n.* Scorn.

వహించు, *n.* Fire; same as చంద్రము.

వహించు, *n.* Saffron.

వా, *n.* The mouth; the edge of a knife or the like.

వాచు, *and* fo. of వాచు. [craving.

వాచు, *n.* Wish, desire, longing.

వాచించు, *v. t.* To desire, wish, long for, crave. [ed for.

వాచించు, *a.* Desired, wished, long-

వాచించు, *a.* Vomited. [emetic.

వాచించు, *n.* Vomiting. వాచించు—*an*

వాచించు, *n.* One who plays on the flute, fluter, flutist, a piper.

వాచు, *n.* Side, quarter; a river, stream, rivulet, streamlet.—*a.* Crooked.

వాచు, *n.* Epi. of Siva.

వాచు, *n.* (bot.) *Solanum jacquini.*

వాచు, *n.* A swollen belly.

వాచు, *v. t.* To sound, ring, to produce a sound or noise; to chatter, to babble.—*n.* A rivulet, streamlet, a torrent or current of water; an army; a wave.

వాచు, *n.* Sounding, sound, noise.

వాచు, *v. t.* To swell, be swollen; same as వాచు.

వాచు, *a.* Sharp, keen, edged, pointed.—*n.* Sharpness, keenness, pointedness; bravery, valor.

వాచు, *n.* A brave man.

వాచు, *n.* Sharpness, keenness, pointedness; bravery, boldness; courage, valor.

వాచు, *pron.* He, that man.

వాచు, *n.* Branding, brand, cautery, a burning or searing. వాచు—*to brand, burn, cauterize, sear.*

వాచు, *n.* Longing or desiring eagerly after long privation.

వాచు, *n.* One who longs or desires eagerly, after long privation.

వాచు, *n.* Mean desire or longing for a thing after long privation.

వాచు, *n.* Swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాచాపదేవులు, *n.* Dropsy.

వాక, *n.* (bot.) *Carissa carandas*.

వాకట్టు, *n.* Gagging.—*v. t.* To gag.

వాకము, same as వాటము.

వాకాటు, *n.* A dispute.

వాకిలి, *n.* A door, door-way.

వాకు, same as వాక్కు.

వాక్కిన, *v. i.* To speak, utter, say ; to cry out.

వాక్కు, *n.* A word ; speech, speaking ; a name of Saraswati.

వాక్స్మి, *n.* Epi. of Brahma and Brihaspati ; a poet ; a clever speaker.

వాక్యము, *n.* A sentence, clause, period ; a word, an utterance, speech.

వాక్రచ్చే, *v. t.* To say, utter, speak.

వాX, *ano. fo.* of వాX.

వాXు, *n.* A painting brush.

వాXశము, } *n.* The circular space
వాXశము, } roundathrashing floor.

వాగాయిత్రిము, *n.* A dispute.

వాగీశుఁడు, *n.* Epi. of Brahma and Brihaspati ; a poet.

వాగుర, *n.* A net, a snare, a noose, toil or toils. [bird-catcher.

వాగురికుఁడు, *n.* A hunter, fowler,

వాగ, *n.* Reins.

వాక్కి, *n.* A speaker, an eloquent speaker, an orator.

వాక్కులు, *n.* A lecture.

వాక్కులము, *n.* Deposition, oral statement.

వాక్కులముగా, *adv.* Orally, by word of mouth, verbally.

వాచ, same as వాక్కు.

వాచంఁడు, *n.* A sage who observes a vow of silence.

వాచకము, *a.* Speaking, declaratory, explanatory, expressing ; verbal, expressed by words.—*n.* A significant sound, a word, a word used in its ordinary etymological sense, as dist. fr. లక్షకము and వ్యంజకము.

వాచకుఁడు, *n.* A speaker ; a reader.

వాచస్పతి, *n.* Epi. of Brihaspati.

వాచాఁడు, *n.* A talkative man, a prattler, babbler.

వాచాలత, } *n.* Talkativeness, chat-
వాచాలము, } tering.

వాచాఁడు, same as వాచాఁడు.

వాచింఁచే, *v. t.* To say ; to read.

వాచిశము, *n.* News, tidings.

వాచ్యము, *a.* Proper to be said or spoken, expressible, utterable, effable ; blamable, censurable.—*n.* The ordinary etymological sense of a word or vocable.

వాచేచ్ఛిన, *a.* Helpless and dumb ; having lost taste or relish for food, from disease or other cause.

వాచేరము, *n.* Lamentation.

వాచేరఁచే, *v. i.* To lament.

వాచేరి, *n.* Taste, relish, flavor.

వాచేరము, *n.* Lamentation.

వాచేరు, *v. i.* To lament.

వాచోరు, *n.* The eaves of a roof.

వాచివేయము, *n.* A particular sacrifice. [velocity.

వాచము, *n.* Water; ghee; speed,

వాచి, *n.* A horse; a bird; an arrow.

వాచిXంధ, *n.* (bot.) *Physalis flexuosa*.

వాచే, *n.* Nastiness.

వాచేము, *n.* A kind of bird.

వాచువడు, *v. i.* To be convenient.

వాచుము, *n.* Convenience; the slope or slant of any thing, incline.—
a. Convenient; sloping, slanting, slant, inclined.

వాటా, *అ.* *n.* A share, portion, part, division, dividend.

వాటి, } *n.* A garden, a garden-
వాటిక, } plot; a row or line of
houses, a street.

వాటు, *n.* Throwing, casting, flinging; a blow, stroke.

వాటులాడు, *v. i.* To fight.

వాట్లీడు, *n.* One who fights.

వాడ, *n.* A row or line of houses, a street; smell; see ఓడ.

వాడచాటు, *v. i.* To fade.

వాడకట్టు, *n.* A street. [*acuminata*.

వాడకన్నేరు, *n.* (bot.) *Plumiera*

వాడగారి, same as తెమ్మర.

వాడవదిసె, *n.* A prostitute.

వాడొండుము, *n.* (bot.) *Eranthemum nervosum*.

వాడి, } see వాచ—
వాడిమి, }

వాడు, *v. t.* To use, make use of, employ; to say, to rumor.—*v. i.* To fade, wither.—*n.* Fading, withering.—*pron.* see వాచడు.

వాడుక, *n.* Practice, habit, custom, usage, use.

వాడుకపడు, *v. i.* To become accustomed, habituated, or practiced, to acquire a habit, to learn; to become a custom or habit. [of; to say, to rumor.

వాడుకొను, *v. i.* To use, make use
వాడుచే, same as వాడు.

వాడుచరి, *n.* Use, usage; fading.

వాడుచెంతే, }
వాడుచుచు, } *v. i.* To fade, wither.
వాడుచాటు, } [cane.

వాడెవన, *n.* The tip of the sugar-

వాడ్చు, *v. i.* To cause to fade, to fade.

వాచి, *n.* Sound, voice, speech; the goddess of speech and eloquence; (collo.) an upper garment or cloth.

వాచివోడు, *n.* A merchant.

వాచివ్యము, *n.* Trade, commerce, traffic. [a drunken woman.

వాచిని, *n.* An actress, a nautch-girl;

వాచ, see వాచ. [matism or gout.

వాచకి, *n.* One affected with rheu-

వాచిప్పు, same as పులిసరి.

వాచిపూము, *n.* (bot.) The Palasa tree, *Butea frondosa*.

వాచిప్రది, *n.* A swift antelope, lit. wind-surpassing.

వారము, *n.* Wind, breeze, air; rheumatism, gout, inflammation of the joints.

వారచ్యురము, same as వారప్రము.

వారరట్టు, *n.* A prattler.

వారరోగి, *n.* One affected with or suffering from rheumatism or gout, a rheumatic.

వారసౌరభ, *n.* Fire.

వారాయనము, *n.* A window.

వారాయువు, *n.* An antelope.

వారా, *n.* A snake.

వారికాశు, *n.* A bribe.

వారూము, *n.* Wind, gale, hurricane; whirlwind. [lower lip.

వారము, *n.* The lip, especially the

వార్య, *n.* A strong wind, gale, storm; whirlwind.

వార్యల్యము, *n.* Affection or tenderness towards offspring, love, fondness.

వారిదుడే, *v. i.* To dispute, quarrel.

వారనము, *n.* Sound, as of a musical instrument.

వారము, *n.* A discussion, debate, controversy; a dispute, contention.

వారర, *n.* The edge of a sword.

వారిదు, *v. i.* To dispute, quarrel, wrangle.

వారి, *n.* A plaintiff, complainant.

వారిండు, *v. i.* To argue, discuss, debate, contend, controvert (*t.*), to dispute.

వారిప్రము, *n.* A musical instrument; instrumental music.

వారు, same as వారము.

వారులాడు, *n.* One who disputes or quarrels. [wrangle.

వారులాడు, *v. i.* To dispute, quarrel,

వారునేయు, *v. i.* To dispute, contend. [ment.

వార్యము, *n.* Any musical instru-

వాన, *n.* Rain, a shower.

వానకోయిల, *n.* Same as చాతకము; a kind of snake.

వానజొలిపులుగు, *n.* A swan.

వానరజీ, *n.* The rainy season.

వాననెచ్చెలి, *n.* Same as చాతకము; a kind of snake.

వానపాము, } *n.* An earth-worm.

వానప్రస్థము, *n.* The third of the four *asramas* or stages in the life of a *dwija*, in which he renounces his worldly life, leaves his family, and retires into the woods.

వానప్రస్థుడను, *n.* A man in the third *asrama* or period of life, one who has passed through the stages of student and householder and has left his house and family for the woods, a hermit, anchorite, recluse.

వానరము, *n.* A monkey, an ape.

వానరాయి, *n.* A hailstone.

వానస్పర్శము, *n.* A tree, the fruit of which is produced from the blossom.

వాసి, *pron.* poss. of వాచు. & అది.

His; their (neuter), of those things or animals.

వాసి(న్), *pron.* obj. of వాచు. & అది.

Him; them (neuter).

వాసిరము, *n.* A name of Kubera.

వాసిరము, *n.* A sort of cane or rattan.

వాసు, *v. t.* To make, as a pot.

వాసై, *n.* N. of a sect of the Bunyan or Vysya caste.

వావచండము, *n.* A loom.

వావము, *n.* Shaving.

వావసు, *అ. n.* Returning, restitution, restoration, refunding.

వావి, same as వడవావి. [sown.

వావిరము, *a.* Shaved or shaven;

వావిరి, see వాచిరి. [వాచు.

వాపు, *n.* Ano. fo. of వాయింపు; see

వాపుయ్యే, *v. t.* To speak, express.

వాహిక, *n.* Crying out; wailing; chattering, babbling.

వాహిపు, *v. i.* To cry out; to chatter, babble; to wail, blubber.

వామ, *n.* A beautiful woman; a woman.

వామదేవుడు, *n.* Epi. of Siva.

వామన నాయ, *n.* A certain fruit used as a pickle.

వామనగుంటలు, *n.* A kind of game, or the tablet or board with fourteen holes used in the game.

వామన పాగు కాచు, *n.* A kind of bird,

వామనము, *a.* Dwarfish, short in stature.—*n.* (myth.) The elephant of the southern quarter.

వామనుడు, *n.* A dwarf; name of Vishnu in his dwarf incarnation.

వామము, *a.* Reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, hand-some, pleasing.—*n.* Anything desirable or pleasing; wealth, possessions; udder; see ఓరుము.

వామహారము, } *n.* An anthill, a
వామహారుపు, } molehill, a hillock
thrown up by white-ants.

వామహారవన, *n.* A woman having beautiful eyes, a bright-eyed woman; a woman. [mare.

వామి, *n.* A heap, stack, rick; a

వామింట, same as వాయింట.

వాము, *v. t.* To collect, gather.—*n.* see ఓరుము. [Cupid.

వాముడు, *n.* A name of Siva and

వాయ, *n.* A quantity of grain or other article which a mortar can hold at once, as many cakes or the like as are baked or fried at once.

వాయవము, *n.* A present of cakes etc. to a Brahman at the end of a religious fast, vow, or pen-
వాయము, *a.* Useless, vain. [ance.

వాయవ్యము, *a.* Pertaining to the air or wind.—*n.* The north-west,

వాయుశము, n. A crow.

వాయుసారాతి, n. An owl.

వాయి, n. The mouth; the face; the edge of any cutting instrument; air.

వాయిండ్, v. t. To beat, as a drum, to strike, to sound, to play on any stringed musical instrument.

[pentaphylla.

వాయింబ, n. (bot.) *Gynandropsis*

వాయింపు, n. fr. వాయిండ్.

వాయిదము, same as వాద్యము.

వాయిదా, a. n. Time given or allowed for the fulfilment of any engagement; an instalment; adjournment.

వాయిదార, n. A crooked sword.

వాయిదిశంకము, n. (bot.) *E. belia ribes*.

వాయువు, n. Air, atmosphere, wind; the god of the wind; flatulency; windiness.

వాయువేలి, n. A dog.

వాయుశబ్దము, n. Fire.

వామోడు, v. i. To fear or be afraid to speak or express.

వార, n. Difference, variance, discrepancy; a skein of thread containing eight *punjams*; see ఓర.

వారబట్టి, same as అహాశనిండ్.

వారక, adv. Continually, constantly, unremittingly.

వారకము, n. Money advanced to cultivators to be received again

without interest when the crop is reaped.

వారకాంత, } n. A courtesan, pro-
వారకామిని, } stitute, dancing-girl.
వారకా, see ఓరకా.

వారడి, n. Deficiency, difference in exchange; difference, misunderstanding, quarrel.

వారణపుడె, n. A species of hawk.

వారణబుధ, n. The plantain tree.

వారణసి, n. A name of Benares.

వారధి, incor. for జంతెన.

వారపాక, see ఓరపాక.

వారము, n. A week; a week day; a time or repetition; a multitude.

వారవాణము, n. An armor.

వారశతి,

వారశ్రీ, } same as వారకాంత.
వారాంకె,

వారాన్నిది, } n. The sea, ocean.
వారాది,

వారాహి, n. A sow.

వారి, n. Water.

వారిండ్, v. t. To prevent, stop, hinder, obstruct, to ward off, avert.

వారిజము, n. The lotus, water-lily.

వారిజీడు, n. A stick used in fixing the yoke to the plough.

వారిజము, n. A cloud; same as వారి
శుభ్రము.

వారిది, } n. The sea, ocean.
వారిరాది,

వారివాహిము, n. A cloud.

వారు, *pron.* They, those persons.—

n. A strap of leather or the like, thong.—*v. i.* To flow down, as water from boiled rice etc., to be drained off.

వారుయ్, *ori. fo. of వారు.*

వారుడి, *n.* The west, the region of Varuna; spirituous liquor.

వారువు, *ori. fo. of వారు.*

వారువము, *n.* A horse.

వారువ, *v. t.* Same as అవారువ; to pour or drain off, as water from boiled rice etc.

వాస్త, *n.* News, tidings, intelligence; rumor, report; talk, conversation; conduct, behaviour; livelihood.

వారాకము, same as వంక.

వారాకి, *n.* (bot.) same as వాచుడు.

వారావముడు, *n.* A messenger.

వార్తకము, *n.* A commentary.

వార్తదండ, *n.* An ambassador.

వార్ధకము, } *n.* Old age, age, infirm-
వార్ధక్యము, } ity or imbecility of old
age, decrepitude.

వార్ధి, *n.* The sea.

వార్ధుడి, } *n.* A banker, a
వార్ధుడిపండు, } usurer.

వారు, *n. fr. వారు.*

వారువుట్టి, same as వదారు.

వారువము, *ano. fo. of వారువము.*

వారుకము, *a.* Belonging to or produced in the rainy season; rainy; belonging to a year,

yearly, annual.—*n.* A yearly payment, annuity.

వాలు, *n.* A strap of leather etc.

వాలకము, *n.* Deceit; a disguise, a mask.

వాలిడి, *n.* A hairy tail.

వాలము, *n.* A tail; a hair; a sword.

వాలయిండ్, *ano. fo. of వాలయిండ్.*

వాలయిండు, same as వాలిడి.

వాలక స్తము, *n.* A hairy tail.

వాలయము, *n.* Compulsion.—*a.*

Compulsory, unavoidable; constant; usual, customary.—*adv.* same as వాలయముగా.

వాలయముగా, *adv.* Necessarily, certainly, positively; usually, customarily. [obstinate,

వాలయిండ్, *v. i.* To insist, to be

వాలరు, *a.* Sharp.

వాలిడి, *a.* Without a tail, tailless.

—*n.* An ape, orang-outang.

వాలిక, *a.* Long; sharp.

వాలు, *n.* A sword; a slope, incline, slant, inclination.—*a.* Long; sharp.—*v. i.* To incline, bend, weigh down; to hang loose; (వాలి-) to light or perch.

వాలుకంటి, *n.* A woman having long or large eyes; a woman.

వాలుక, *n.* Sand.

వాలుకొంక, *n.* A crane.

వాలుక, *n.* A kind of fish.

వాలుకంటి, *n.* A kind of fish.

వాలుకడాయి, *n.* Epi. of Cupid.

వాలుXదున్న, *n.* A pot-belly.
 వాలుXపాము, *n.* A kind of fish.
 వాలుXచేర, *n.* A kind of fish.
 వాలుచే, *v.t.* To incline, bend, droop, hang.
 వాలుచేక్క, *n.* The planet Venus.
 వాలుడు, *n.* A kind of tree.
 వాలుపు, *n.* fr. వాలుచే.
 వాలుప్రాధ్దు, *n.* Afternoon, evening.
 వాలుకుXడు, *n.* A hero.
 వాలుకుకము, *n.* A wild hog.
 వాలువ, *ano. fo. of* వాలుX.
 వాలెము, *ano. fo. of* వాలాయము.
 వాల్కము, *a.* Made of fibre, fibrous.
 వాల్లంటి, same as వాలుXంటి.
 వాల్పు, *ano. fo. of* వాలుచే.
 వాల్లభ్యము, *n.* Influence, power, authority.
 వాళి, *n.* Custom, practice, usage.
 వాని, *n.* Relation, relationship.
 వానింటి, same as వానియంటి.
 వానిక, *n.* The pit at the bottom of the throat, on the breastbone.
 వానిరి, *n.* Order, system, method.—
a. Much, great, excessive.
 వానిరి, *n.* (bot.) *Vitex negundo*.
 వాపురము, *ano. fo. of* వారువము.
 వాళిర, *n.* A female elephant.
 వాళికము, *n.* The chirping of birds.
 వాసంతము, *a.* Pertaining to summer.
 —*n.* Same as తెప్పెర; a camel; the Indian cuckoo. [*latum*.
 వాసంతి, *n.* (bot.) *Jasminum auricu-*

వాసంతికము, *a.* Vernal.
 వాసకము, *n.* A house, dwelling.
 వాసగృహము, *n.* A dwelling house; a bed-room.
 వాసన, *n.* Smell, odor, fragrance, scent; (చెడ్డ—) stench, stink; (psy.) association, recollection; see వాసన. (or smell, to smell.
 వాసనకొట్టు, *v. i.* To emit fragrance
 వాసనయోచే, *v. t.* To smell.
 వాసనపట్టు, *v. t.* To smell, to scent, to feel; find out, track, trace.
 వాసపోయు, *v. i.* To place the rafters on a building, to rafter (*t.*).
 వాసము, *n.* A rafter; a cloth; a house.
 వాసరము, *n.* A week; a week day.
 వాసపుడు, *n.* A name of Indra.
 వానీ, *n.* Difference, comparison; superiority; benefit, advantage, gain, profit, amelioration, improvement; celebrity, name, fame, renown; measure, degree, quantity; a dweller, inhabitant, resident.—*a.* Better, superior, excelling; well, healthy, better.
 వానించే, same as వనించే.
 వానీకెక్కు, *v. i.* To be celebrated or famous, to rise to celebrity, to come to or attain greatness.
 వానిగా, *adv.* Well, properly, fitly.
 వానిగ్రోలు, (collo.) *n.* A flute.
 వానిచేయు, *v. t.* To improve, make better, ameliorate; to cure, to heal. [serpent.
 వాసుకి, *n.* N. of a certain Naga or

వాగుచేవుడు, *n.* Epi. of Krishna.

వాసె, } *n.* A flute, a pipe.
వాసెగోలు, }

వాసెన, } *n.* A cloth tied over
వాసెనకట్టు, } the mouth of a vessel,
particularly for boiling cakes
by steam; a cloth tied or bound
over the head, to alleviate pain.

వాస్తవము, *n.* Truth, reality, fact.
—*a.* True, real, actual, not false,
genuine.

వాస్తవికము, *a.* same as వాస్తవము.

వాస్తవ్యము, *a.* Habitable.

వాస్తవ్యుడు, *n.* A dweller, an in-
habitant, resident.

వాస్తుకము, *n.* A certain pot-herb,
Chenopodium album and other
species.

వాస్తువు, *n.* The site of a house or
habitation; a house, habitation.

వాస్తోష్ఠి, *n.* Epi. of Indra.

వాహకుడు, *n.* A porter, a carrier.

వాహద్విషము, *n.* A he-buffalo.

వాహనము, *n.* A conveyance or
vehicle of any kind, a carriage,
car, chariot, a horse, etc.

వాహము, *n.* A horse; an ox; the
shoulder; air.

వాహవా, *adv.* interj. Bravo! well done!
huzza! hurrah! [ported.

వాహితము, *a.* Borne, carried, sup-

వాహితము, *n.* The part of an ele-
phant's forehead between the
frontal globes. [or force.

వాహిని, *n.* A river, stream; an army

వాహినీపతి, *n.* A commander of an
army; the sea.

వాహ్యము, *a.* Bearable, supportable.

—*n.* same as వాహనము.

వాహ్యక, *n.* An excursion, a trip.

వింకము, *a.* Spacious; beautiful;
unnatural; separate.

వింకడిండ్లు, *v. t.* To separate.

వింజోరు, } *n.* A white whisk or
వింజోరుము, } chowri.

వింజిలి, *n.* A kind of fish.

వింజి, *n.* Surprise, wonder.

వింజము, same as వింజ్యము.

వింట, *n.* fr. విను. Hearing. [a bow.

వింటి, *infl.* of విల్లు & *a.* Belonging to
వింటివాడు, same as వింటివాడు.

విండ్లు, *n.* pl. of విల్లు.

వింత, *n.* Wonder, curiosity; oddity,
oddness, strangeness, peculiari-
ty; an uncommon thing, a rari-
ty.—*a.* Strange, odd, queer,
uncommon, marvellous, won-
derful; foreign, uncouth.

వింతగా, *adv.* Strangely, curiously,
wonderfully.

వింతవాడు, *n.* A stranger.

విందు, *n.* Entertainment, treat,
feast; a guest; a relation.

విందుచేయు, } *v. t.* To entertain, to
విందుపెట్టు, } give a treat or enter-
tainment.

విందుపుడు, *n.* A species of spider.

విండుపు, *n.* An intelligent man.

వింధ్యము, *n.* The Vindhya mountain.

వింధ్యుఁడు, *v.* A huntsman. [tain.

వింశతి, *n. & a.* Twenty.

వింశము, *a.* Twentieth.

వికరము, *a.* Expanded, blown, open, as a flower; bald.

వికటము, *a.* Crooked, awkward, ugly, uncouth, hideous, repulsive, unpleasant.—*n.* Derangement, disorder, an upset condition, ill health. [clown.

వికటకవి, *n.* A jester, buffoon,

వికటంజ్ఞే, *v. & i.* To turn against or unfavorable, not to agree, disagree, to be opposed to.

వికృష్టము, *n.* Praise.

వికరశీకము, } *n.* The lower cross
వికరశీకాలము, } beam of a shelving

వికర్రనదు, *n.* The sun. [roof.

వికలత, }
వికలత్వము, } same as వికలము.

వికలము, *a.* Deprived of a limb or member, mutilated, dismembered, defective, imperfect, wanting; failing, decayed, impaired, withered; confused, bewildered, agitated, sorrowful.

వికలాంగుఁడు, *n.* One who has mutilated or defective limbs, one who is deformed, crippled, or maimed, a cripple.

వికలితము, *a.* Confused, perplexed, troubled. [or perplexed.

వికలఁడు, *n.* One who is confused

వికల్పము, *n.* Change, alteration; (gram.) admission of an option or alternative, the allowing of a rule to be observed or not at pleasure; ambiguity, uncertainty, indecision, doubt, hesitation; error, mistake, ignorance; (rhet.) antithesis. [ter.

వికవిక, *n.* (ono.) Represents laugh-
వికృష్టము, same as వికాశము.

వికసించు, *v. & i.* To blow, expand, open, as a flower, to blossom.

వికసితము, *a.* Blown, expanded,

వికసుండు, *n.* The moon. [open.

వికృష్టము, *a.* Opening, expanding,

వికారము, *n.* Change, alteration, transformation; perturbation, emotion, passion, feeling, excitement; ugliness, awkwardness; disorder or unpleasant sensation, as in the stomach, nausea.—*a.* Ugly, awkward, uncouth, unshapely, deformed.

వికారముగా, *adv.* Awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of the Hindu cycle of sixty.

వికారింజ్ఞే, (collo.) *n. imp.* To feel nausea; to produce nausea, to disagree.

వికావిక, same as వికవిక.

వికావికము, *a.* Scattered, dispersed.

వికాశము, *n.* Opening, expanding, expansion, blossoming, blooming; cheerfulness, joy, brightness.

వికాసిరము, *a.* Expanded, blown, opened; made to shine, illumined, bright, cheerful.
 వికిరము, *n.* A bird; a fragment; a well; scattering, tearing.
 వికిరము, *n.* Scattering; same as వికిరము, *a.* Scattered. [శిల్పము.
 వికృతము, *a.* Changed, altered, modified, transformed, corrupted.
 వికృతి, *n.* Change, alteration, transformation, corruption: a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.
 విక్రము, *n.* A young elephant.
 విక్ర-విరియము, *v. i.* 'To expand or spread much. [stretch out.
 విక్రము, *v. i.* 'To swell with pride; to
 విక్రము, *n.* N. of the 14th year of the Hindu cycle of sixty.
 విక్రము, *n.* Valor, prowess, heroism, great power or strength, might.
 విక్రమించు, *v. i.* To display prowess, to use one's strength.
 విక్రమించు, *n.* Epi. of Vishnu.
 విక్రయము, *n.* Selling, sale, vending.
 విక్రయ, *n.* A seller, vendor.
 విక్రయించు, *v. t.* To sell, vend.
 విక్రయించు, *n.* A seller, vendor.
 విక్రాంతి, same as విక్రమము.
 విక్రియ, same as వికారము.
 విక్రీడితము, *a.* Played, danced.
 విక్రీతము, *a.* Sold.

విక్రీత, *n.* A seller, vendor.
 విక్రీయము, *a.* Saleable, vendible.
 విక్షేపము, *n.* Cough; sneeze.
 విక్షిప్తము, *a.* Thrown or tossed up; cast, flung, thrown.
 విక్షేపము, *n.* Throwing; scattering, dispersing.
 విక్షేపము, *n.* Throwing, casting, flinging, projecting; (astro.) latitude.
 విక్షేపించు, *v. t.* To throw or toss up; to cast, fling, throw.
 విక్షోభము, *n.* Agitation, confusion, or distress, of mind, anxiety, trepidation, alarm, panic; conflict, struggle. [renowned.
 విఖ్యాతము, *a.* Celebrated, famous.
 విఖ్యాతి, *n.* Celebrity, fame, renown.
 విగడియ, *n.* One sixtieth of the space of time called విగడియ, two-fifths of a minute.
 విగతము, *a.* Gone; departed.
 విగమము, *n.* Destruction; division, separation.
 విగళము, *n.* Flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.
 విగతము, *a.* Flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed; slackened, untied, loosened, dishevelled, disordered; detached.
 విగత-నము, }
 విగతము, } *n.* Sinking.

విగాహించు, *v. i.* To sink.

విగాహితము, *a.* Sunk.

విగుణము, *a.* Having a distinct or different quality or attribute.

విగ్రహము, *n.* Figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war, battle, strife, conflict, disunion; (gram.) separation of the parts or members of a *Samasa* or compound word.

విగ్రహించు, *v. i.* To fight, quarrel.

విగ్రహము, *n.* A noseless person.

విఘటిక, same as విగ్రహించు.

విఘట్టనము, *n.* Striking, rubbing, friction; hurting, damaging.

విఘ్రము, *n.* The residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘాతము, *n.* A blow; obstruction, impediment, obstacle, hindrance, prevention, interruption; destruction, ruin, harm, damage; killing.

విఘాతించు, *v. t.* To obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘాత్యము, *n.* A whirl, gyration.

విఘాత్యము, *a.* Whirling round, spinning, turning.

విఘ్నము, *v. i.* To be obstructed or prevented.

విఘ్నము, *n.* Obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నరాజు, } *n.* N. of the first
విఘ్నేశ్వరుడు, } son of Siva.

విచక్షణ, } *n.* Close or critical con-
విచక్షణము, } sideration or thinking,
discrimination, discreetness, nice discernment.

విచక్షణుడు, *n.* A clever or skillful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker.

విచయనము, *n.* Searching, search.

విచారణ, *n.* Examination, search, investigation, inquiry, research.

విచారణీయము, *a.* Which must, or has to, be considered, examined, investigated, or inquired into, requiring to be thought about.

విచారవడు, *v. i.* To grieve, to be sorrowful.

విచారము, *n.* Grief, sorrow, affliction, distress; same as విచారణ.

విచారించు, *v. i.* To grieve, sorrow, mourn, lament. [investigated.

విచారితము, *a.* Considered, examined,

విచార్యము, same as విచారణీయము.

విచిత్ర, *n.* Doubt, uncertainty, suspicion. [*noun*.

విచిత్రము, *n.* (bot.) *Fangueria spi-*

విచిత్రము, *n.* Wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness.—*a.* Wonderful, strange, extraordinary, rare, uncommon.

విచేష్టితము, *n.* Action, act; gesture; sensation; motionlessness.

విశేషము, *ano. fo. of విజయముచేయు.*

విశేష, *n.* A small ball or roll of thread.

విశేషవిద్య, *n.* Freedom, liberty.—*a.*

Free, at liberty, unrestrained.—

(*వి*) *adv.* Freely, without restraint, at pleasure.

విశేషవిశేషము, *n.* Dispersion, being scattered.

విశేషము, *n.* A particular flaw or blemish in a precious stone.

విశేష, *v. i.* To open, to burst.—*v. t.* To open, untie, loosen; to leave.

—*a.* Open, drawn out of the sheath. విశేషకత్తి = a drawn sword.

విశేషముగ, *n.* An opening or expanding bud; the state of being scattered.

విశేషము, *a.* Faded.

విశేషము, *n.* Separation; cutting; loss.

విశేషము, *a.* Cut; separated, dis-united; miscarried.

విశేషము, *n.* Cutting, separation, disjunction.

విశేషము, *a.* Lonely, solitary, desolate, unpeopled, uninhabited.

విశేషము, *n.* N. of the 27th year of the Hindu cycle of sixty; a name of Parvati; one of the female attendants of Parvati.

విశేషముచేయు, *same as విజయముచేయు.*

విశేషముగ, *n.* A garland of five hundred strings.

విశేషము, *n.* The tenth day of the first half of the month of Asweynja on which the goddess

Durga, weapons, etc. are worshipped.

విజయము, *n.* Victory, success, triumph, winning, conquest.

విజయముచేయు, *v. i.* To come, to go, to be pleased to come or to go, to deign or condescend to come or to go.

విజయ, *n.* One who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయము, *n.* A name of Arjuna; one of the two porters at the gate of Vishnu.

విజృంభ, *n.* A different class, species, order, race, or caste, heterogeneity.

విజృంభము, *a.* Of a different class, species, order, sort, or nature, heterogeneous.

విజృంభ, *n.* Desire of conquest or victory, emulation, rivalry.

విజృంభ, *n.* One who is desirous of victory. [overcome.

విజృంభ, *a.* Conquered, subdued,

విజృంభ, *n.* One who is defeated.

విజృంభము, *n.* Swelling, expanding, rising, raging.

విజృంభించు, *v. i.* To swell, rise, rage; to open, expand, blossom, bloom.

విజృంభము, *a.* Expanded, open, spread.

విజృంభ, *same as విజృంభము.*

విజ్ఞాన, *n.* One who knows or understands, an experienced person. [perceived, discerned.

విజ్ఞానము, *a.* Understood, known,

విజ్ఞానము, *n.* A celebrated or famous man, one who is known.

విజ్ఞానము, *n.* Distinguishing, perceiving, recognising, discerning, understanding, comprehending, intelligence; knowledge, science, learning, wisdom.

విజ్ఞాపన, } *n.* The act of making
విజ్ఞాపనము, } known or acquainting, representing, informing, respectful communication or representation, submitting, or submission of, any facts; request, petition, prayer.

విజ్ఞాపించు, *v. t.* To represent, address, tell or narrate respectfully or humbly, to submit; to request, petition, pray.

విజ్ఞానము, *n.* A clever, skillful, or learned man.

విజ్ఞే, *v. i.* To spread.

విజ్ఞేయము, *n.* A wrong pair.—*a.* Not a pair, not a match, discordant.

విజ్ఞేయము, *v. i.* Not to be a match.

విమంశము, *n.* A dove-cot or dove-cote, an aviary.

విమకత్రై, } same as విమ and
విమకాచమ, } విమకము.

విమరసము, } *n.* Disorder, confusion;
విమరసము, } topsyturvy.

విమలము, *n.* A branch of a tree with its new sprouts or shoots.

విమల, *n.* A tree; same as విమలము.

విమల, *n.* An unchaste woman, an adulteress, a strumpet.

విమలము, *n.* A voluptuary, a paramour, a lover, a gallant.

విమలము, *n.* A tame hog.

విమలము, *n.* same as విమలము.

విమలము, *n.* Imitation, copying.

విమలము, *n.* Imitation; delay; affliction, distress.

విమలించు, *v. t.* To imitate, copy.

విమలించు, *a.* Imitated; delayed; distressed. [tressed.

విమలించు, *n.* One who is dis-

విమలించు, *v. t.* To separate, disjoin, take off, untie, disentangle, extricate, unravel.

విమలించు, } *v. t.* To leave or leave
విమలించు, } off, to give up, to dis-

విమలించు, same as విమలించు. [card.

విడి, *n.* Clearness, plainness, distinctness; transparency, brilliancy.—*a.* Separate, distinct, clear, plain; single, odd, spare; unoccupied, unemployed, vacant. [loosely; singly.

విడిగా, *adv.* Separately, distinctly,

విడిగా, *a.* Spare, unemployed.

విడిచివేయు, *v. t.* To leave, quit, abandon, give up, renounce, relinquish; to let loose, release.

విడిచి, *n.* A halting place.

విడిచి, } *n.* A lodging, temporary
విడిచి, } residence.

విడిచి, *v. t.* To get or see released, to cause to be liberated or set free, extricate.

విడిచివేళాను, *v. t.* & *i.* To extricate one's self, disentangle one's self, break loose, get free, escape.

విడిచావు, *v. i.* To be separated, to separate, part (with).

విడిచుట, same as విడిచుట.

విడిముడి, *n.* Money, riches, wealth.

విడియము, same as తొంబాయము.

విడియు, *v. i.* To halt or stay temporarily, to lodge; to be loosened.

[slip.

విడిచుచు, *v. i.* To be loosened, to

విడు, *v. i.* To be loosened or untied, to separate, to part (with).

విడువ, *n.* Release, liberation.

విడువ, *v. i.* To expand, blow.

విడువ, *v. t.* To leave, quit, abandon, give up, renounce, relinquish, resign; to release, set free or at liberty, liberate.

విడువ, *n.* A time or repetition.

విడువ, *n.* Leaving, release, liberation, setting at liberty.

విడుపు, *n.* Leaving, quitting; release, liberation.

విడుచు, *n.* Leaving; release.

విడుచుచు, *v. i.* To separate, to be severed.

విడియు, same as తొంబాయము.

విద్యు, *ano. fo. of* విడువ.

విధూరము, *a.* Obstinacy, stubbornness; unnaturalness.—*a.* Obstinate, stubborn; unnatural, preternatural.

విద్యు, } other forms of విడుపు,
విద్యుము, } విడియము.

విశ, *a.* Useless, vain.

విశంస, } *n.* Frivolous and fal-
విశంసము, } lacious argument without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument.

విశంసావాది, *n.* One who argues perversely, fallaciously or obstinately, choplogic.

విశంసాపు, *n.* A widow.

విశంసము, *n.* A cage, net, chain, or the like, made to confine beasts or birds.

విశతము, *a.* Stretched, extended, expanded, spread, diffused.

విశత, *n.* Extension, expansion; a collection, quantity; a cluster.

విశధము, *a.* False, untrue.

విశమ, *n.* A husbandman, a peasant.

[kind, sort.

విశము, *n.* Manner, way, mode,

విశరణ, } *n.* Giving, charity,
విశరణము, } bounty, liberality, munificence.

విశరణ, *n.* A charitable, liberal, or bountiful person.

విశరణము, *n.* Reasoning, argument, discussion; inference, conjecture, guess, supposition, opinion, anticipation; deliberation, consideration of probabilities or alternatives, doubt, apprehension.

వికర్మము, *v. t.* To reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.
 వికర్మ, *n.* A raised square piece of ground, a pial.
 వికలము, *n.* The second of the seven lower regions or regions under the earth.
 వికత్తి, *n.* A span.
 వికా, *a.* Useless, vain.
 వికాన, *n.* Surprise, astonishment, confusion. [astonished.
 వికానము, *v. t.* To be surprised or
 వికానము, *n.* A canopy, an awning, cover; a cushion.
 వికావిక, *a.* Perfectly useless.
 వికర్మము, *a.* Crossed, passed over;
 వికర్మ, *n.* Charity. [given.
 విత్త, *n.* A small sack.
 విత్తము, *n.* A seed; a testicle.
 విత్తము, *n.* Money, riches, wealth.
 విత్తు, *n.* A seed; a testicle.—*v. t.* To sow.
 విత్తుత, *n.* Cleverness, skill.
 విత్తుము, *a.* Clever, skillful.
 విత్తుడు, *n.* A clever or skillful man, expert.
 వికరము, *n.* Splitting, cleaving asunder. [off, to dust.
 వికరించు, *v. t.* To shake off, beat
 వికరింపు, *n. fr.* వికరించు.
 వికరణము, *n.* Breaking, rending, cleaving. [tear, cleave.
 వికరించు, *v. t.* To break, to rend,

వికరింపు, *a.* Broken, rent, torn, cleft.
 వికారము, *a.* Splitting, cleaving.
 వికారము, *n.* Breaking, cleaving, splitting, tearing, severing, dividing; a battle, fight.
 వికారించు, *v. t.* To break, tear, rend, cleave.
 వికారము, *a.* Broken to pieces.
 వికారము, *n.* Excessive thirst, abnormal or morbid thirst.
 వికర్మ, *n.* An intermediate point of the compass, a point between two cardinal points.
 వికరము, *a.* Known, understood.
 వికరించు, *n.* One who is known or well-known.
 విదియ, *n.* The second day after the full moon or new moon.
 విదిలించు, } see విక—
 విదిలంపు, }
 వికర్మము, *a.* Torn, split, broken, burst; expanded, open.
 వికరు, same as వికలు.
 వికరుడు, *n.* One who knows or understands.
 వికరుచు, } same as వికలుచు, విక
 వికరువు, } లువు.
 వికలు, *v. t.* To fall or drop down.
 వికలుచు, *v. t.* To cause to fall or drop down, to shake off.
 వికలువు, *n. fr.* వికలుచు.
 వికలుపు, } other forms of వికలుచు
 వికలుపు, } and వికలువు.
 వికలి, *n.* A learned woman,

విమూరము, *a.* Very far or remote.
 విమూరకుడు, *n.* A jester, buffoon, clown.
 విదేశము, *n.* A foreign country.
 విదేశి, } *n.* A foreigner, a
 విదేశీయుడు, } man of a foreign country.
 విదేశము, *a.* Bodiless.
 విదేశి, *n.* One who is incorporeal or bodiless.
 విదై, same as విద్య. [game.
 విదైము, *n.* Playfulness; a children's
 విద్య, *n.* Learning, knowledge, scholarship, education; science, philosophy; any practical art; conjuring, jugglery, magic, legerdemain.
 విద్యమానము, *a.* Existing, being in existence, existent, present; actual, real.
 విద్యార్థుడు, *n.* N. of a class of demi-gods. [learner, disciple.
 విద్యార్థి, *n.* A student, pupil, scholar.
 విద్యావంతుడు, *n.* A learned man, a man of letters or learning, scholar; a man skilled or versed in any art, especially any of the fine arts.
 విద్యుత్తు, *n.* Lightning.
 విశ్వోతింజ, *v. i.* To shine.
 విశ్రద్ధి, *n.* An abscess, especially when deep-seated or internal.
 విశ్రవము, *n.* Flowing out, leaking; running away, flight, retreat,

escape; censure, reproach; intellect, understanding.
 విశ్రావము, *n.* Running away, flight, retreat; liquefaction.
 విశ్రావించుడు, *n.* A fugitive.
 విశ్రుతే, *ano. fo. of* వినిరుతే.
 విశ్రుతము, *a.* Melted, liquefied, fluid.
 విశ్రుతుము, *n.* Coral; a young sprout or shoot.
 విశ్వాంసుడు, *n.* A learned man, scholar, a man of letters or erudition.
 విశ్వాంసురాలు, *n.* A learned woman.
 విద్వేషుడు, } *n.* An enemy, foe.
 విద్వేషుడు, }
 విద్వేషము, } *n.* Enmity, hostility.
 విద్వేషి, *n.* An enemy, foe. [(t.).
 విద్వేషించు, *v. i.* To be hostile, to hate
 విధము, *n.* Kind, sort, class, species; manner, way, mode, method; wages, hire
 విధవ, *n.* A widow.
 విధాత, } *n.* A name of Brahma.
 విధాతృడు, }
 విధానము, *n.* Doing, performance; a rule, precept, ordinance, injunction, regulation, order, command; sacred text; worshiping; rite, ceremony; form, formula; mode, method, manner; means, expedient; wealth.
 విధానము, *a.* Binding, compulsory, which is a duty.

విధానకుడు, } *n.* An ordainer, a
విధాని, } director, an au-
thority.

విధి, *n.* A rule, sacred precept, in-
junction, sacred text or scripture,
order, command, direction, ordi-
nance, statute, law; any prescrib-
ed act, rite, or ceremony; duty;
a name of Brahma; fate, destiny,
luck, preordination, predestina-
tion.

విధించు, *v. t.* To order, command,
ordain, prescribe, lay down, as
a rule; to award, to adjudge.

విధుండుకుడు, *n.* Epi. of Rahu.

విధుతము, *a.* Shaken, moved.

విధురము, *n.* Separation; distress.
—*a.* Separated; distressed.

విధువనము, *n.* Shaking, moving.

విధువు, *n.* The moon; camphor; a
name of Vishnu.

విధువము, *a.* Shaken.

విధువి, }
విధువనము, } *n.* Shaking.

విధేయత, *n.* Obedience.

విధేయము, *a.* Obedient.

విధేయుడు, *n.* An obedient man,
one who is compliant, docile,
tractable.

విధ్దు, *a.* Pierced, stabbed, wound-
ed; beaten, lashed; thrown,
cast; sent, directed; resembling,
like. [legal.

విధ్యక్తము, *a.* Prescribed, ordained,

విధ్యక్తముగా, *adv.* In the prescribed
manner, properly, legally.

విధ్వంసము, *n.* Complete destruction,
utter ruin.

విధ్వంసితము, *a.* Rained, destroyed.

విసలుడు, *v. t.* To be heard, to be
audible.

విసత, *n.* N. of the mother of Garuda.

విసతము, *a.* Curved, bent, bowed;
well-trained, disciplined; low,
humble; modest.

విసతి, *n.* Bowing, bending, saluta-
tion; humility, modesty.

విసతుడు, *n.* An humble, modest,
unassuming man.

విసనివాడు, *n.* A deaf man.

విసదుతము, *a.* Bowed down; humbled.

విసద్రుము, *a.* Bent, bowed, humble,
modest.—*n.* Tin.

విసయము, *n.* Humility, modesty;
decorum, propriety of conduct,
good behaviour; leading, disci-
pline, training, guidance.

విసవచ్చె, *v. i.* To be heard.

విసా (collo.), *adv.* Except, excepting,
save, saving, but, without.

విసాయకుడు, *n.* A name of Vighne-
swara.

విసాయింతు (collo.), *v. t.* To except,
exclude, exempt, make an excep-
tion of.

విసాళము, *n.* Destruction, ruin,
annihilation, utter loss, decay,
death.

వినికి, } *n.* Hearing, listening,
వినికిడి, } audience; hearsay,

వినిసిందించే, *v. t.* To blame much, condemn strongly.

వినిపించే, *v. t.* To cause to be heard, to read out.—*v. i.* To be heard, to be audible.

వినిమయము, *n.* Exchange, barter; transmutation; a pledge, mortgage, deposit, security.

వినియమము, *a.* Used, utilized.

వినియోగపడు, *v. i.* } same as విని
వినియోగపడచే, *v. t.* } యోగించు.

వినియోగము, *n.* Using, utilizing, employing; use, utility, serviceability.

వినియోగించు, *v. t.* To use, utilize, employ.—*v. i.* To be useful, to be utilized or employed.

వినిర్గతము, *a.* Gone out of or from, escaped from, departed.

వినిర్మలము, same as నిర్మలము.

వినిర్మలము, same as నిర్మలము.

వినివారము, same as నివారము.

వినివేదితము, same as నివేదితము.

వినిహితము, same as నిహితము.

వినితము, *a.* Led or taken away, removed, conveyed; governable, tractable; tamed, broken in.

వినితము, *n.* One who is well-trained, disciplined, educated, a refined or well-behaved man, a gentleman; one who is modest, humble, gentle, meek.

వినితము, *a.* Black.

విని, *v. t.* To hear, listen to, give audience or attention to, give

ear to; to heed, to obey.—*n.* The sky.

వినుకరి, *n.* Hearing.

వినుకరికంటి, *n.* A snake.

వినుకెంపు, *n.* The sun.

వినుచే, same as వినిపించే.

వినుచూరి, *n.* Wind.

వినుతము, same as నుతము.

వినుతి, same as నుతి.

వినుతించు, same as నుతించు.

వినుతుడు, *n.* One who is praised.

వినుపించు, same as వినిపించు.

వినుప్రాలు, } *n.* Heaven.
వినువలను, }

వినువాచక, same as అవాచకము.

వినువీక్షణము, *n.* Epi. of Siva.

వినువీక్షణము, } same as నూతనము.
వినువీక్షణము, }

వినువీక్షణము, } *v. t.* To delight,
వినువీక్షణము, } please, amuse, divert.

వినువీక్షణము, *n.* Play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.

వినువీక్షణము, *n.* One who delights or amuses; one who is delighted.

వినువీక్షణము, *v. t.* To delight, rejoice, to feel joy or pleasure.

వినువీక్షణము, } *n.* Hearing.
వినువీక్షణము, }

విన్ను, *a.* Pale.

విన్నుచరము, *n.* Dejection, sorrow.

విష్మయము, *v. i.* To become pale; to be dejected.

విష్మయము, *n.* Becoming pale.

విష్మయము, *v. i.* To be dejected or sorrowful.

విష్మయము, *n.* Paleness; want, deficiency.

విష్మయము, *v. i.* To be dejected or sorrowful.

విష్మయము, *n.* Skill; manner, mode.

విష్మయము, *n.* A petition.

విష్మయము, same as విష్మయము.

విష్మయము, same as విష్మయము.

విష్మయము, *n.* Skill, dexterity; a particular grasp in wrestling; beauty, elegance, grace. — *a.* Skillful, dexterous; beautiful, graceful. [person.

విష్మయము, *n.* A clever or skillful

విష్మయము, *n.* The sky.

విష్మయము, *v. t.* To place, put.

విష్మయము, *a.* Placed, put.

విష్మయము, *n.* Placing, putting; position, posture.

విష్మయము, *n.* A lute.

విష్మయము, same as విష్మయము.

విష్మయము, *n.* An exception; (log.) an instance on the opposite side, a negative instance.

విష్మయము, *n.* An enemy, foe, adversary, rival, opponent.

విష్మయము, *n.* Selling, sale. [place.

విష్మయము, *n.* A shop, a stall, a market

విష్మయము, *n.* Same as విష్మయము; pain, agony; dying, death.

విష్మయము, *n.* Calamity, misfortune, disaster, mishap, adversity.

విష్మయము, *n.* A bad, improper, or wrong way, deviation.

విష్మయము, *a.* Distressed, afflicted, unfortunate, fallen into adversity or misfortune; disabled, incapacitated; lost, destroyed, annihilated; dead, defunct. — *n.* A snake.

విష్మయము, *n.* One who is fallen into adversity or misfortune, distressed, afflicted.

విష్మయము, *a.* Turned the wrong way, reversed, inverted, inverse, topsyturvy; opposite, adverse, contrary, unfavorable; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విష్మయము, *adv.* Unnaturally, absurdly.

విష్మయము, *n.* Difference, inversion, contrariety, perverseness, opposition; change.

విష్మయము, *a.* Reversed, reverse, inverted, opposite, contrary, unfavorable; interchanged.

విష్మయము, same as విష్మయము.

విష్మయము, } *n.* A learned man,
విష్మయము, } scholar.

విష్మయము, *n.* Cooking thoroughly, cooking, dressing; ripening, maturing, ripeness, maturity; digestion; imperfect or incomplete cooking; the consequence

or result of any action either in this or a former birth, matured by the operation of time.

విశాఖము, *n.* Breaking, dashing to pieces. [pieces.

విశాఖము, *a.* Broken, dashed to

విషయము, *n.* A forest, wood.

విశ్వము, *n.* The earth.

విశ్వము, *a.* Large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.

వికృ, *v. t.* To open, untie, loose or loosen.—*a.* Open, extended, expanded, extensive, large.

విద్రవ్యము, *a.* Distant, remote.

విద్రవ్యము, *n.* Enmity; disbelief.

విద్రవ్యము, } *n.* Separation,
విద్రవ్యము, } especially of lovers.

విద్రవ్యము, *n.* A woman disappointed by her lover's breaking his appointment.

విద్రవ్యము, *a.* Deceived.

విద్రవ్యము, *n.* Talking idly, prattling, prattle, unmeaning discourse, nonsense.

విద్రవ్యము, *n.* N. of a certain class of jugglers.

విద్రవ్యము, *a.* Disliked, disagreeable, displeasing, repulsive.

విశ్వము, *n.* A Brahman.

విద్రవ్యము, *n.* A national calamity, disaster, evil; trouble; sin, wickedness.

విఫలము, } *n.* Failure, fruitless-
విఫలము, } ness, uselessness, un-
successfulness, vainness.

విఫలము, *a.* Fruitless, vain, useless, ineffectual, ineffective, unsuccessful.

విద్యుచ్ఛదు, *n.* A learned or wise man; a god, deity, demi-god, an immortal, celestial; the moon.

విద్యుచ్ఛదు, *n.* Ashes. [cum.

విద్యుచ్ఛదు, *n.* (bot.) *Ocimum basil-*

విభక్తము, *a.* Divided, partitioned; parted, separated, distinct, different, multifarious.

విభక్తి, *n.* (gram.) Case.

విభజన, *n.* Separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.

విభజనము, *adv.* In detail.

విభజనము, same as విభజన.

విభజించు, *v. t.* To divide, share, distribute.

విభజన, *n.* N. of the 2nd year of the Hindu cycle of sixty.

విభాగము, *n.* The sun.

విభాగము, *n.* Dividing, division; share, portion, part. [tribute

విభాగించు, *v. t.* To divide, share, divide
విభాజకము, *n.* That which divides or separates; (arith.) divisor.

విభాజకము, *a.* Divided.

విభాజ్యము, *a.* Divisible.—*n.* (arith.) Dividend.

విభావము, *a.* Shining, bright, luminous.—*n.* Dawn, daybreak.

విభావన, *n.* A certain figure of speech. [acquaintance.

విభావము, *n.* Attraction, excitement;

విభావరి, *n.* Night.

విభావసుందరు, *n.* The sun; fire.

విభిన్నము, *a.* Broken.

విభితకము, *n.* (bot.) *Beleric myrobalan*, *Terminalia Belerica*.

విభీషణము, *a.* Terrifying, terrific, terrible, fearful, formidable, horrible.

విభుఁడు, } *n.* Lord, master; husband.
విభువు, }

విభూతి, *n.* Ashes; same as విశ్వరూపము.

విభూషణము, *n.* Ornament, decoration.

విభూషితము, *a.* Adorned.

విభేదము, same as భేదము.

విభ్రమము, *n.* Roaming, wandering about;whirling,turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.

విభ్రాంతి, } same as భ్రాంతి, భ్రాజిత
విభ్రాజితము, } యు.

విభ్రాక్షు, *n.* One who shines or is splendid or luminous.

విరుఠుఁడు, *n.* An enemy; one of a different persuasion, creed, or opinion, a dissenter.

విరుద్ధము, *n.* Grinding, rubbing, pounding; applying, application.

విమర్శ, } *n.* Consideration, deli-
విమర్శనము, } beration, investigation,
విమర్శము, } tion, examination,
scrutiny, search, research; re-
view; trial, inquiry.

విమర్శించు, *v. t.* To examine, inquire into, investigate, try; to review.
విమలము, *a.* Pure, spotless, stainless, unstained, clear, clean.

విమాత, *n.* A stepmother.

విమానము, *n.* A self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon.

విముక్తము, *a.* Liberated, freed, redeemed.

విముక్తి, same as ముక్తి.

విముక్తుఁడు, same as ముక్తుఁడు.

విముఖుఁడు, same as పరాభ్యుఖుఁడు.

విముఖ్యము, same as ముఖ్యము.

విమోచనము, *n.* Liberation, emancipation. [love.

విమోహము, *n.* Strong passion or
విమోహించు, *v. t.* To love strongly or ardently.

విమోహితుఁడు, *n.* One who is in ardent love or strong passion.

వియవృథుఁడు, *n.* A god or deity, demi-god, a celestial.

వియత్తు, *n.* The sky.

వియగ్గంఁగ, same as అనాశంఁగ.

వియుక్తము, *a.* Separated.

వియోగము, *n.* Separation, disunion, absence.

వియ్యంతురడు, *n.* One's son's or daughter's father-in-law.

వియ్యంతురాలు, } *n.* One's son's or
వియ్యపురాలు, } daughter's mother-in-law.
వియ్యపుసోది, }

వియ్యకుండు, *v. i.* To form a marriage alliance or connection with a family. [connection.

వియ్యము, *n.* Marriage alliance or
విత్తి, *n.* Absence of affection or attachment, freedom from passion, dispassion, loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.

విరజుడు, *n.* One who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects.

విరచింజ్, } same as రచింజ్ and ర
విరచితము, } చితము.

విరజోజి, } *n.* (bot.) The double jas-
విరజోది, } mine.

విరశము, *a.* Stopped, ceased, rested.

విరశి, *n.* Ceasing, stopping, cessation, rest, pause, intermission, interval; (pros.) same as చిరశి.

విరశుడు, *n.* One who has ceased, stopped, or rested.

విరశుడు, *n.* One who is deprived of, or thrown or knocked down from, his carriage, one who is chariotless. [to rest.

విరచింజ్, *v. i.* To cease, stop, pause,

విరచాజి, } same as విరజోజి.
విరచాది, }

విరవిర, *n.* Paleness.

విరవిరవాలు, } *v. i.* To turn pale; to be
విరవిరజోవు, } faint.

విరభము, *n.* Unpleasantness, ill-will, misunderstanding, difference, disagreement, discord.

విరసింజ్, *v. i.* To disagree, to quarrel, to have a misunderstanding.

విరహ-రొగము, *n.* Love-sickness.

విరహము, *n.* Separation, absence, especially separation of lovers, the pangs of separation from or absence of a lover, love-sickness.

విరహి, *n.* A man who is separated from the woman he loves, one who is love-sick.

విరహిణి, *n.* A woman separated from her lover, a love-sick woman.

విరహితము, *a.* Separated, parted with, left alone, forsaken, relinquished. [is without.

విరహితుడు, *n.* (in comp.) One who

విరహిత-శ్రీ-విరహి, *n.* A woman who longs after her absent lover or husband, one distressed by the absence of her husband.

విరళము, *a.* Wide, separated by a considerable space or interval, distinct, clear, plain.—*n.* A particular tax. [plainly, clearly.

విరళముగా, *adv.* Distinctly, legibly,

విరళి, *a.* Broad, wide.

విరాగము, *n.* Change of color or feeling, change of nature, absence of all desire or passion, dispassion.

sion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism. [passions.

విరాటము, *n.* One who is devoid of

విరాటజూషము, } *a.* Shining, bril-
విరాటతము, } liant.

విరాట, *n.* The Deity, the Supreme Being, God. [sion, cessation.

విరామము, *n.* Rest, pause, intermis-

విరాగము, *n.* Sound, noise.

విరాళము, *n.* A particular tax.

విరాళి, *n.* Love, state of being captivated, fascination; devotion, piety.

విరి, *n.* A flower, blossom. — *a.* Blown, expanded, open; loosened, dishevelled, loose, untied.

విరించుకడు, *n.* A name of Brahma.

విరించి, *n.* A name of Brahma, Vishnu, and Siva.

విరించుకడు, *n.* A name of Brahma.

విరి, *n.* (bot.) *Cordia Sebestena*.

విరిచేయు, *v. t.* To tie on, or behind, the back, as the hands, (చేతులు —) to pinion.

విరిచోడి, *n.* A woman beautiful as a flower; a woman.

విరిచేయు, *a.* Separated. [will.

విరిచేయు, *n.* Difference, grudge, ill-
విరిచేయుడు, } *v. i.* To be blown or
విరిచేయురాలు, } expanded, to open;
to be untied or loosened, to be dishevelled.

విరిచేయుచోడు, *v. t.* To spread out.

విరిచేయు, *v. i.* To open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be scattered; to be removed; to rise, swell. [separated.

విరిచేయు, *v. i.* To be split, to be

విరి, *n.* Extent, breadth, width; extensiveness. — *a.* Extensive, large, broad, wide. [dantly.

విరిచి, *adv.* Widely, much, abundantly.

విరిచి, same as విరి.

విరిచి, *n.* Epi. of Cupid.

విరుగు, విరుగుడు, విరుచు, &c, see విరు.

విరుద్ధము, *a.* Opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent, incongruous, incompatible; hostile, at enmity, at variance; unfavorable, unpropitious.

విరుచు, *n.* Deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరుచి, *n.* Epi. of Siva.

విరేచకము, *a.* Purgative, cathartic.

విరేచనము, *n.* Purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరోచనము, *n.* The sun; the moon; fire.

విరోధము, *n.* Opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity.

విరోధము, *n.* Enmity, hostility, animosity, hatred; misunderstand-

- ing, difference, quarrel, war; opposition, obstruction, hindrance, impediment; restraint, check; contradiction, contrariety, antithesis, contrast; inconsistency, incompatibility.
- విరోధి, *n.* An enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty.
- విరోధింజే, *v. i.* To be opposed or hostile, to oppose, contradict(*t*).
- విరోధకృన్దు, *n.* N. of the 45th year of the Hindu cycle of sixty.
- విశిష, *n.* Soil or ground abounding in cracks or chinks.
- విశిషిక్తు, *v. t.* To tie on or behind the back, as the arms, to pinion.
- విశిషి, same as విశిష. [haughty.
- విజుగచదు, *v. i.* To be proud or
- విజుగచాడు, *n.* Pride, haughtiness.
- విజుగద, *n.* Rest.
- విజుగు, *v. i.* To break, go to pieces; to curdle; to be counteracted.
- n.* Breaking.
- విజుగుడు, *n.* An antidote, a remedy.
- విజుజే, *v. t.* To break; to counteract.
- విజుశ్రు, *n.* Breaking, a break; counteraction, disenchantment.
- విజ్ఞప్తి, *v. i.* To be proud; haughty, or conceited, to swell, to be puffed up.
- విజంఘంజే, *v. t.* To leap over,
- విజంఘితము, *a.* Overleaped, overstepped; transgressed,
- విలంబము, } *n.* Delay, tardiness;
విలంబము, } procrastination; hanging, suspension.
- విలంబితము, *a.* Delayed, slow; hanging, suspended.—*n.* Slow time in music.
- విలంభము, *n.* Giving, charity.
- విలక్షణము, *a.* Other, different; handsome, beautiful, elegant.
- విలపము, *n.* Lamentation, wailing.
- విలపింజే, *v. i.* To lament, wail, moan, weep, cry.
- విలయము, same as వ్రళయము.
- విలవిల, *n.* Convulsion, trembling.
- విలవిలపాశ్రు, *v. i.* To be convulsed, to tremble.
- విలవిలలాడు, *v. i.* To tremble.
- విలసము, *n.* Sporting, sport, dallying, dalliance; shining.
- విలసితము, *a.* Shining, gleaming, glittering. [ing or agreeable.
- విలసిల్లు, *v. i.* To shine, to be pleasant.
- విలాసి, *n.* A country, a foreign country. [weeping.
- విలాపము, *n.* Lamentation, wailing,
- విలాపింజే, *v. i.* To lament, wail.
- విలాసము, *n.* Sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.

విలాసవంతుడు, *m.* } *n.* A sportive,
విలాసవతి, *f.* } playful, merry,
dallying, or wanton person.

విలాసి, *n.* Same as విలాసవంతుడు;
Cupid; the moon *japi.* of Vishnu
and Siva.

విలాసిని, same as విలాసవతి.

విలంబ, *a.* *n.* Arrangement, order,
distribution, classification, sort-
ing, assortment.

విలసము, *a.* Melted.

విలు, *n.* A bow.

విలుకాడు, *n.* An archer, a bowman.

విలుకే, *v. t.* To sell; to buy.

విలుదాలుపు, *n.* A bowman, an ar-
cher.

విలువ, *n.* Price, value, cost.

విలువకాడు, *n.* A buyer, purchaser.

విలువనృ, *n.* Archery.

విలేసము, *n.* Smearing, rubbing,
applying.

విలేసము, *n.* An ointment.

విలేకి, *n.* Rice-gruel.

విలాసకము, *n.* Seeing, looking at,
viewing, beholding, spying, ob-
serving, observation.

విలాసింజే, *v. t.* To see, view, be-
hold, observe, gaze at, look at
or upon, to regard, to spy, to
perceive, discover, to examine,
consider.

విలాసిము, *a.* Against the grain or
hair, inverse, reverse, opposite,
out of the usual or proper

course or way, turned the wrong
way or backward.—*n.* A water-
wheel or machine for raising
water from a well.

విలాసిము, } same as విలాసిము, విలాసి
విలాసిము, } డు.

విల్లు, *n.* A bow.

విలంబము, same as విలాసిము.

విలంబము, *a.* *n.* Notification, notice,
publication.

విలంబి, *n.* N. of the 32nd year of
the Hindu cycle of sixty.

వివక్ష, *n.* Desire to speak; meaning,
sense; intention, purpose.

వివక్షించే, *v. i.* To desire to speak,
to mean, intend.

వివక్షితము, *a.* Desired to be spoken,
meant, intended.

వివక్షుడు, *n.* One who desires to speak.

వివక్షము, *n.* A way; a load; same as
కావడి.

వివరము, } *n.* Explanation, exposi-
వివరము, } tion, interpretation,
comment, gloss, elucidation; des-
cription; detailing, detail or de-
tails, particulars, detailed ac-
count.

వివరము, *n.* A hole, a burrow, chasm,
a cave, recess; details, particulars,
description, specification.

వివరముగా, *adv.* With full particu-
lars, in detail, minutely.

వివరించే, *v. t.* To explain, elucidate;
to describe, particularize, detail,
state, specify.

విజ్ఞానము, same as విజ్ఞానము.

విజ్ఞానము, n. same as విజ్ఞానము.

విజ్ఞానము, a. Colorless, wanting color, pale, wan, pallid.—n. Paleness, pallidity, pallor. [pale.

విజ్ఞానము, n. One who has turned

విజ్ఞానము, n. Turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

విజ్ఞానము, n. Coming back; dancing; a multitude.

విజ్ఞానము, n. Increase, progress.

విజ్ఞానము, } n. Ecstasy, rapture,
విజ్ఞానము, } trance.

విజ్ఞానము, n. One who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow. [ity.

విజ్ఞానము, n. The sun; a god, deity.

వివాదము, } n. A dispute, quarrel,
వివాదము, } contest, contention, strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాహము, v. t. To marry, wed.

వివాహము, n. Marriage, wedding, espousal, matrimony, wedlock.

వివిక్తము, a. Lonely, solitary; different; wise.

వివిధము, a. Varied, various, of different kinds or sorts, multifarious, diverse.

విజ్ఞానము, a. Uncovered, opened; bare, unfolded, displayed, exposed, made manifest, evident, explained, expounded; open, expanded, spread out, extended, extensive, ample, spacious, large.

విజ్ఞానము, n. The faculty of distinguishing and classifying things according to their real properties, true knowledge, discrimination, discretion, wisdom, sagacity, sapience, judgment, judiciousness, discreetness; prudence, caution.

విజ్ఞానము, n. A wise or sagacious person.

విజ్ఞానము, v. t. To distinguish, discriminate, think, consider, or reason about.

విజ్ఞానము, n. Discriminating, distinguishing, discrimination.

విజ్ఞానము, a. To be considered, worthy of or requiring consideration. [to discriminate.

విజ్ఞానము, v. i. To consider, to think,

విజ్ఞానము, same as విజ్ఞానము.

విజ్ఞానము, n. Epi. of Arjuna.

విజ్ఞానము, a. Large, great; strong, vehement.

విజ్ఞానము, a. Doubtful, suspected.

విజ్ఞానము, a. Disordered, jumbled, shivered.

విజ్ఞానము, v. t. To explain, to communicate, to represent respectfully.

విజ్ఞానము, a. Plain, perspicuous, clear, evident, apparent, obvious, manifest; pure, pellucid, white.

విశేషికపరిష్కారము, *v. t.* To explain, elucidate, expound, clear up.

విశేషము, *n.* An abode; a doubt.

విశేషము, *n.* Killing. [*toma.*]

విశేషకరసి, *n.* (bot.) *Echites dichotoma*.

విశేషము, *a.* Thornless, free from thorns or spikes; painless, free from care or pain.

విశేషము, *n.* One who is free from thorns or spikes, or released from care or pain.

విశేషము, *n.* Cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.

విశేషము, *v. t.* To cut up; to kill.

విశేషము, *n.* N. of the 16th asterism or lunar mansion.

విశేషము, *n.* Epi. of Kumaraswami.

విశేషము, *n.* A turn by rotation.

విశేషము, *n.* One skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.

విశేషము, } *n.* Breadth, width,
విశేషము, } spaciousness.

విశేషము, *a.* Large, broad, wide, spacious, roomy, extensive, commodious.

విశేషము, *n.* Epi. of Parvati; a woman having large and beautiful eyes.

విశేషము, *n.* A main road.

విశేషము, *n.* An arrow.

విశేషము, *a.* (in comp.) Possessed of, having, endowed with, distinguished by, joined or united to.

విశేషము, *n.* (in comp.) One who has or possesses, one who is endowed with or possessed of.

విశేషము, *a.* Loosened. [being.]

విశేషము, *n.* A Vysya; man, a human

విశేషము, } same as శుభము, శుభి,
విశేషము, } శుభము,
విశేషము, } శుభము.

విశేషము, *a.* Unchecked, unrestrained, unfettered.

విశేషము, *n.* The sectarian mark on the forehead, beauty-spot.

విశేషము, *n.* An attribute, quality, property, characteristic; (gram.) (నామ-) an adjective, adjunct, epithet, enlargement (క్రియా-) an adverb, extension of predicate.

విశేషము, *n.* Characteristic difference, peculiar property or attribute, peculiarity, singularity, individuality, special property, speciality, species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything noteworthy, worth-seeing, or attractive; news, information.—*n.* Much, great,

abundant, plentiful, ample, exceeding, surpassing; uncommon, extraordinary, rare, unusual, remarkable.

విశేషించు, *v. i.* To increase, to be abundant, to be in large quantity.

విశేషము, *n.* A noun, a substantive.

విశ్రమము, *n.* Rest, repose; (pros.) same as యతి.

విశ్రమించు, *v. i.* To rest, repose.

విశ్రాంతము, *a.* Rested, reposed, refreshed.

విశ్రాంతి, *n.* Rest, repose; pause; cessation (pros.) same as యతి.

విశ్రాంతము, *n.* Giving, charity.

విశ్రామము, same as విశ్రమము.

విశ్రావము, *n.* Celebrity, fame, renowned.

విశ్రుతము, *a.* Celebrated, famous, known, well-known, renowned.

విశ్రుతి, *n.* Celebrity, fame, renown; flow. [or well-known man.

విశ్రుతుడు, *n.* A celebrated, famous,

విశ్లేషము, *n.* Separation, disunion, disjunction. [అతివస.

విశ్వ, *n.* The earth; (bot.) same as

విశ్వంధర, *n.* The earth.

విశ్వంధరుడు, *n.* Epi. of Vishnu and Indra. [the gods.

విశ్వకర్త, *n.* N. of the architect of

విశ్వజిత్తు, *n.* A particular sacrifice.

విశ్వనాథుడు, *n.* A name of Siva.

విశ్వశేషము, *n.* Dry ginger.

విశ్వము, *n.* The world, the universe.

—*a.* All, entire, universal.

విశ్వరూపుడు, *n.* He who takes, or exists in, all forms; epi. of Vishnu.

విశ్వసనీయము, *a.* Believable, credible, trustworthy, reliable.

విశ్వసనీయుడు, *n.* One who is trustworthy, reliable, or confidential.

విశ్వసించు, *v. i.* To believe, trust, depend or rely on.

విశ్వసితము, *a.* Believed, trusted, relied or depended on.

విశ్వస్థుడు, *n.* Epi. of Brahma.

విశ్వప్ర, *n.* A widow.

విశ్వప్రము, *a.* Trustworthy.

విశ్వక్ర, *n.* Brahma, the Creator.

విశ్వమిత్రము, *n.* Deceit, trickery, fraud, machiavelianism.

విశ్వవసు, *n.* N. of the 39th year of the Hindu cycle of sixty.

విశ్వవసము, *n.* Belief, trust, faith, confidence, reliance; (collo.) gratefulness, gratitude.

విశ్వసీ, *n.* One who believes or trusts, a believer.

విశ్వంధుడు, *n.* N. of a class of deities.

విష, same as అతివస.

విషకంటకములు, *n.* (bot.) *Vernonia anthelmintica*.

విషణ్ణము, *a.* Sorrowful, dejected, desponding, sad, pensive.

విషణ్ణుడు, *n.* One who is sorrowful.

విషభరము, *n.* A snake; a cloud.

విషభరుడడు, *n.* Epi. of Siva.

విషధి, *n.* The Ocean.

విషపువ్వము, *n.* A scorpion.

విషమము, *a.* Uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; (arith.) odd, not even. — *n.* An inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషమశరుడడు, *n.* Epi. of Cupid.

విషమించే, *v. i.* To become critical, dangerous, or perilous.

విషము, *n.* Poison, venom; water.

విషముంబి, *n.* (bot.) *Crinum toxicarium*.

విషయము, *n.* An object of sense, any thing perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయ, *n.* A sensualist, voluptuary; an organ of sense.

విషదువము, *n.* The lotus.

విషదృక్ము, same as మునిరడి.

విషకైయ్యడడు, *n.* A physician who cures the bites of snakes.

విషణము, *n.* A horn; the tusk of an elephant.

విషణి, *n.* An elephant; an ox.

విషణము, *n.* Grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషణించే, *v. i.* To grieve, sorrow.

విష, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషవచ్చాయ, *n.* The shadow of the gnomon at noon when the sun is in the equinoctial point.

విషవర్తు, } *n.* The equinoctial point,
విషవము, } equinox.

విషుచి, }
విషుచిక, } *n.* Cholera.

విష్కరము, *n.* Obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called Yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by Yogees.

విష్కరము, *n.* A bird; a peacock.

విష్వజము, }
విష్వజము, } n. A world.

విష్వజము, n. A seat; a handful of Kusa-grass.

విష్వజశ్రుతుడు, n. Epi. of Vishnu.

విష్వ, n. Feces, excrement, ordure, dung.

విష్టింజే, v. i. To pass stool.

విష్టుడు, same as విష్టువు

విష్టు, కాంత, n. (bot.) *Ecumulus Alsinoides*, [sea of milk.

విష్టువజము, n. The sky; (myth.) the

విష్టువది, n. Epi. of the Ganges.

విష్టువజము, n. Epi. of Garuda.

విష్టువు, n. The second deity of the Hindu triad, who is the preserver of the world. [string.

విష్టువము, n. The twang of a bow-

విష్టువేనుడు, n. A name of Vishnu; name of the commander or general of Vishnu.

విష్టువాచము, n. Breaking or falsifying one's word, disappointing, self-contradiction.

విష్టువారి, n. A snake.

విష్టువజ్జ, n. A fan. [plant.

విష్టుపాల, n. A certain medicinal

విష్టుపాలవిష్టు, n. A destroyer.

విష్టువుమేకరి, n. Epi. of Siva.

విష్టువార్ది, n. (bot.) *Cissampelos, sida acuta*.

విష్టు, n. Poison, venom.

విష్టురము, same as విష్టురము.

విష్టురము, n. Spreading, diffusion; a multitude, an assemblage, a flock.

విష్టురొట్టు, } v. t. To fling, hurl,
విష్టురేయు, } throw, cast, dash.

విష్టురొడు, v. t. To throw, to fling.

విష్టు, v. t. To throw, fling, cast,

hurl; to wave, swing, shake; to flourish, brandish, whisk; to turn, as a mill, to grind, as in a mill.—v. i. To blow, as the wind; to spread, as a scent.—n. Waving; throwing; blowing; spreading.

విష్టురొడు, n. A grind-stone.

విష్టు, n. (gram.) same as విష్టుము.

విష్టుము, n. Sending forth; letting go, emission, letting loose; voiding, evacuation; separation; departure; giving, charity; the sun's southern course; (gram.) name of the letter, which is read as the last vowel.

విష్టునము, n. Quitting, relinquishing, giving up, renouncing, abandoning, abandonment, shunning, discarding; sending forth, discharging, emitting; giving, gift, donation.

విష్టునీయు, n. Fit to be given up, renounced, abandoned, shunned, or discarded.—n. (gram.) same as విష్టుము.

విష్టుంజే, v. t. To leave off, give up, quit, abandon, renounce, relinquish, shun, discard, avoid,

reject; to cast, hurl, throw, discharge. [ing.

విశిష్టము, *n.* Spreading, extend-
విశిష్ట, *adv.* Quickly, fast, hurriedly.

విశిష్టము, *n.* A fish.

విశిష్టించు, } *v. t.* To tire, weary,
విశిష్టించు, } disgust, sicken.

విశిష్ట, *n.* A bench.

విశిష్టము, *v. i.* To be much tired or
disgusted, to express weariness
or disgust.

విశిష్ట, } *v. i.* To be tired, to be
విశిష్ట, } wearied, to be disgusted,
to be vexed, to be sick of, to
have enough and more of.—*n.*
Disgust, weariness, tiredness,
vexation, satiety. [Wonderful.

విశిష్టము, *n.* Wonder.—*a.*

విశిష్ట, see విశిష్ట. [dence.

విశిష్టము, *n.* Trust, faith, confi-

విశిష్టానీ, *n.* One who believes or
trusts, one who has faith, one
who is trustful.

విశిష్ట, same as విశిష్ట.

విశిష్టము, *a.* Broad, wide, extended,
extensive.

విశిష్టము, *a.* Thrown, flung.

విశిష్ట, *n.* A platter of leaves sewn
or stitched together for placing
and taking food on.

విశిష్టము, *n.* Spreading, extension,
expansion; prolixity, diffuseness,
detailed description or narration,
minute detail; a seat.

విశిష్టము, } same as విశిష్ట.
విశిష్ట, }

విశిష్టించు, *v. t.* To extend, spread
out, expand, increase, swell; to
detail, particularize.—*v. i.* same
as విశిష్టించు.

విశిష్టము, —*ద్వ.* *v. i.* To spread, extend,
to swell, to dilate, distend.

విశిష్టము, *n.* Abundance, plenty, a
large quantity, much; spread-
ing, expansion, extension.—*a.*
Much, large, great, abundant,
plentiful, ample; spacious,
extensive.

విశిష్టముగా, *adv.* Largely, much,
abundantly, plentifully, amply,
extensively, greatly, very.

విశిష్టము, } *a.* Extensive, wide,
విశిష్టము, } broad, spacious, roomy.

విశిష్టము, *a.* Very clear or plain,
quite distinct, definite.

విశిష్టము, *n.* Same as విశిష్టము;
trembling, quivering, vibrating.

విశిష్టము, *a.* Made to tremble or
vibrate; twanged.

విశిష్టము, *a.* Shaken, quivering,
tremulous; swollen, enlarged.

విశిష్టము, *n.* A spark of fire.

విశిష్టము, *a.* Brilliant.

విశిష్టము, *n.* Fulness; completion;
shining.

విశిష్టము, *n.* A swelling, blister,
boil, tumor, pustule.

విశిష్టము, *n.* Surprise, wonder,
amazement, astonishment, doubt,

uncertainty, perplexity; dismay; pride, arrogance. [fulness.

విష్వరము, n. Forgetting, forget-

విస్మితము, a. Astonished, surprised, amazed, wonder-struck; disconcerted, dismayed.

విస్మృతి, n. Surprise, wonder.

విస్మృతుడు, n. One who feels surprise or wonder.

విష్వృతము, a. Forgotten.

విష్వృతి, n. Forgetting, forgetfulness, loss of memory, oblivion.

విప్రంభము, n. Trust, confidence; killing; friendship.

విప్రము, n. A smell, like that of raw meat.

విప్రస, n. Old age. [కావడి.

విహంగుడు, same as కావడివిప్ర under

విహంగము, n. A bird.

విహంగము, n. A bird; an arrow.

విహంగిక, same as కావడివిప్ర under కా

విహంగము, n. A bird. [వడి.

విహరణము, same as విహరము.

విహరించు, v. i. To go about for pleasure or exercise, to take an airing, to jaunt, to roam, wander, ramble, rove, saunter.

విహర, n. One who rambles, roams, or roves, a Rambler. [smile.

విహసితము, n. A gentle laugh, a

విహ్వము, a. Handless, helpless; confounded, perplexed, bewildered.

విహ్వభువము, n. The sky; a bird.

విహ్వలము, n. Gift, donation.

విహరము, n. Walking for pleasure or amusement, a pleasure-walk, taking an airing, wandering, roaming, sauntering, roving, ramble; sport, play, recreation, pastime, relaxation; a pleasure-garden, a garden; a Buddhist or Jaina temple or convent.

విహరి, same as విహర.

విహసము, n. A gentle laugh, smile.

విహితము, a. Prescribed, enjoined, appointed, decreed, ordained, ordered, proper to be done.

విహిషము, a. Destitute of, devoid of.

విహిషుడు, n. One who is destitute or devoid of or without.

విహృతి, same as విహరము.

విహ్వలత, } n. Shaking, agita-
విహ్వలత్వము, } tion, perturbation,
consternation, disquiet, anxiety,
discomposure.

విహ్వలము, a. Shaken, agitated, perturbed, disquieted, discomposed.

విహ్వరించు, v. i. To be overcome by fear or other emotion and to lose control of one's limbs, to shudder, to tremble, to be agitated or perturbed, to be shaken with fear or the like.

విహ్వరించుడు, n. One who is overcome by fear or other emotion and has lost control of his limbs, one who shudders or trembles, one who is beside one's self with

fear or the like, one who is shaken, agitated, or perturbed.

వికర, *n.* Valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.

వికరియించు, *v. i.* To move, to shake.

వికరు, *v. i.* To endeavor; to be erect, to protrude; to run away; to move, step aside.

వికడు, *pron.* He, this man.

వికపు, *n.* The back.

వికాశము, *n.* Light; solitude.

వికన, *n.* Courage, valor; pride.

విక్ష, } *n.* Seeing, sight, view.
విక్షణము, }
విక్షించు, *v. t.* To see, look at, view, observe, behold.

విక్షితము, *a.* Seen, beheld, perceived.

విక్ష్యము, *a.* Visible, perceptible; astonishing, wonderful.—*n.* Any visible object, any thing to be gazed at; any thing wonderful or surprising.

విచి, *n.* A wave, a ripple; inconsistency; pleasure, delight; leisure, rest; a ray of light.

విచు, *v. i.* To blow, as the wind.—
v. t. To wave.

విచోపు, *n.* A chowri.

విచిత్రము, *n.* A fan.

విచిత్రము, } other forms of విచిత్రము
విచిత్రము, }
విచిత్రము, }

వికరి, *n.* Ravage, plunder; the betel vine. [to baffle, disappoint.

వికరియింపు, *v. t.* To spoil, ruin, lose;

వికరిపోవు, *v. i.* To become useless, vain, or unprofitable.

వికరి, *n.* The betel vine.

వికరివాడు, same as వికరి, రి.

వికరిజేయు, } same as వికరించు.
వికరించు, }

వికరియము, same as వికరియము.

విడు, *n.* A town, city; a camp; reward, remuneration; an army; a party, company, or troupe of rope-dancers and jugglers.—*v. t.* To be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved.—*pron.* see వికడు.

విడుకొను, *v. t.* To take leave of; to leave, quit, give up.

విడుకొలుపు, *v. t.* To give leave to, to send away, dismiss.

విడుకోలు, *n.* Taking leave; leave, permission.

విడుచు, *v. t.* To leave off, give up.

విడుచోడు, *ori. fo. of* విడుచుడు.

విడువట్టు, *n.* Residence, abode; the camp of an army.

విడువడు, *v. i.* To be changed, to become different.

విడుపాటు, *n.* Change, difference.

విడువడు, *ano. fo. of* విడువడు.

విడము, same as విడము.

విద్యోగము, } other forms of విద్య
విద్యోగములు, } గాను, విద్యోగములు, వి
విద్యోగము, } దుకొలు, విద్యపాటు.
విద్యము, }

విద్యము, same as విద్యము.

విద్యుడు, ano. fo. of విద్యువడు.

విణ, n. A lute.

విణము, }
విణము, } n. A fine cloth.

విణవాదకుడు, n. A lutist or lutanist.

విణియ, }
విణి, } n. A lute.

వికము, a. Lost, gone; devoid of.

విలి, n. A horse.

విలివిలిమి, n. Fire; the sun.

విలియ, v. i. To come; to blow, as
the wind.

విలి, } n. A street; a road, path,
విలి, } way; a line, row; a kind of
విలియ, n. A lute. [drama.

విను, n. The ear; celebrity.

వినుకంటి, n. A snake.

వినుమినుమ, v. i. To become celebrat-
ed or famous.

వినుకంటి, n. A snake.

విణ, n. A lute.

విళు, see విళు.

విపు, n. Repetition, reiteration.

విపుము, &c. same as విపుము &c.

వికరత్రియ, f. } same as వియ్యంతురా
వికరాదు, m. } లు, వియ్యంతురము.

విరడి, } see విరడి, విరడిన
విరడినము, } ము.

విరణము, n. A double drum.

విరవ్యము, n. Heroism, valor, brav-
ery, courage.

విరవ్యము, n. Epi. of Cupid.

విరపాణము, } n. The drinking of
విరపాణము, } warriors either before
or during a battle. [middle toe.

విరమణము, n. pl. Rings worn on the

విరము, n. Corrosive sublimate or
perchloride of mercury, *Hy-
drargyri Perchloridum*.

విరముష్టి, n. N. of a class of beg-
gars. [goted Vaishnavism.

విరవైష్ణవము, n. Staunch and bi-

విరవైష్ణవుడు, n. A staunch and
bigoted worshiper of Vishnu.

విరవైష్ణవము, n. Staunch and bigot-
ed Saivism.

విరవైష్ణవుడు, n. A staunch and bi-
goted worshiper of Siva.

విరాణము, ano. fo. of విరణము. [తము.

విరాణము, same as విరణము.

విరావేశము, n. Excessive fury,
frenzy.

విరావేశము, n. The post of dan-
ger in a battle; a forlorn hope.

విరు, *prom. pl.* of విడు.

విరుడు, n. A hero, a brave man, a
warrior, a champion.

విర్యము, n. Vigor, strength, power;
heroism, prowess, valor, fortitude,
courage; firmness; virile energy,
virility; semen.

విజ్ఞానము, *n.* A fool; a mad man.
 విజ్ఞానము, *n.* Foolishness; in a d-
 ness. [cability, possibility.
 విజ్ఞానము, *n.* Convenience, facility, practi-
 విజ్ఞానము, *adv.* Conveniently.
 విజ్ఞానము, *v. i.* To be convenient.
 విజ్ఞానము, *v. t.* To make convenient.
 విజ్ఞానము, } same as విజ్ఞానము —
 విజ్ఞానము, }
 విజ్ఞానము, *n.* A fan; a whisk.
 విజ్ఞానము, *n.* Wind.
 విజ్ఞానము, same as విజ్ఞానము.
 విజ్ఞానము, *n.* A cess or tax collectively
 levied on a town, being divided
 among several persons.
 విజ్ఞానము, *n.* A sixteenth part.
 విజ్ఞానము, *n.* Deficiency.
 విజ్ఞానము, } *v. i.* To be deficient; to
 విజ్ఞానము, } fail, be fruitless.
 విజ్ఞానము, *a.* Useless, vain, fruitless.
 విజ్ఞానము, see విజ్ఞానము.
 విజ్ఞానము, *n.* A weight of 120 tolas, a
 viss. [ole of a leaf or flower.
 విజ్ఞానము, *n.* The footstalk or pedi-
 విజ్ఞానము, *n.* A species of brinjal.
 విజ్ఞానము, *n.* A jackal.
 విజ్ఞానము, *n.* Epi. of Bheema.
 విజ్ఞానము, *n.* A tree.
 విజ్ఞానము, same as విజ్ఞానము.
 విజ్ఞానము, *n.* A grove, garden.
 విజ్ఞానము, *n.* A monkey. [fig tree.
 విజ్ఞానము, *n.* (bot.) The Indian

విజ్ఞానము, same as విజ్ఞానము. [ed.
 విజ్ఞానము, *n.* Sin; sorrow. — *a.* Crook-
 విజ్ఞానము, *a.* Covered, surrounded.
 విజ్ఞానము, *n.* Choosing; a fence.
 విజ్ఞానము, same as విజ్ఞానము.
 విజ్ఞానము, *a.* Round, circular, globu-
 lar; encircled; chosen. — *n.* A cir-
 cle; conduct; livelihood; a tortoise;
 name of a class of verses.
 విజ్ఞానము, *n.* News, intelligence,
 tidings; story, narration, narrative,
 account, particulars, facts.
 విజ్ఞానము, *n.* Being, existence, staying,
 remaining; state, condition; career,
 course of conduct, mode of life,
 behavior; profession, occupation,
 vocation, calling, business, employ-
 ment, livelihood, means of subsis-
 tence; office, function; the circum-
 ference of a circle; a share in a
 village granted to a Brahman in
 free gift; a commentary, explana-
 tion, gloss, exposition; style in com-
 position, said to be of four kinds,
 viz. విజ్ఞానము, ఆరంభము, సామ్యము, భారము;
samāsa or compound, composition.
 విజ్ఞానము, *n.* A name of Indra.
 విజ్ఞానము, } *adv.* In vain, vainly, use-
 విజ్ఞానము, } lessly, fruitlessly.
 విజ్ఞానము, }
 విజ్ఞానము, *n.* An old woman above
 eighty years of age, an old wo-
 man in general.
 విజ్ఞానము, *n.* A raven.

వృద్ధత్వము, *n.* Old age.

వృద్ధము, *a.* Improved, increased.

వృద్ధశ్రేణుడు, *n.* A name of Indra.

వృద్ధాచారము, *n.* Ancient or hereditary custom, the practice of one's forefathers, traditionary observance.

వృద్ధి, *n.* Increase, growth, rise, progress, improvement, prosperity, thriving; interest on money, multiplication.

వృద్ధిజీవిక, *n.* Usury.

వృద్ధ, } *n.* An old man above
వృద్ధుడు, } eighty years of age, an
old man in general.

వృద్ధురాలు, *n.* An old woman.

వృద్ధాశ్రయశ్రుడు, *n.* A banker, a usu-

వృశము, *n.* Ginger. [rer.

వృశ్చికము, *n.* A scorpion; the string of a scorpion; the sign Scorpio of the zodiac.

వృషకంధిక, same as గాడిదకంధక.

వృషణము, *n.* A testicle.

వృషదాబ్జము, *n.* A mixture of melted butter and curds used in *homa*.

వృషధ్వజుడు, *n.* Epi. of Siva.

వృషపర్వుడు, *n.* Epi. of Siva.

వృషభము, *n.* A bull; the sign *Taurus* of the zodiac.

వృషభాంకుడు, *n.* Epi. of Siva.

వృషభి, *n.* A widow; an adulteress.

వృషభుడు, *n.* (in comp.) One who is pre-eminent, best, or excellent, as శ్రీవృష — .

వృషము, *n.* An ox; a rat.

వృషాంకుడు, *n.* Epi. of Siva.

వృషుడు, *n.* A name of Indra.

వృష్టి, *n.* Rain. [Indra; fire.

వృష్టి, *n.* A ram; epi. of Krishna and

వెంగలి, } *n.* A foolish man, a fool,
వెంగలిమి, } a dull-headed man.
వెంగలి,

వెంజే, *n.* A lake.

వెంట, *n.* Way, road, path; manner, mode; business; subject; hunting.—(క) *adv.* Behind, after, with, along with, in company with; along, through, (preps.).

వెంటఁబడు, *v. t.* To follow, pursue.

వెంటనే, *adv.* At once, immediately, forthwith.

వెంటము, *n.* Joy.

వెంటి, *n.* A twist or rope of straw.

వెంటిగొను, *v. i.* To be twisted, to be entwined.

వెంట్రు, *n.* (bot.) *Mimosa rubicaulis*.

వెంట్రుక, see వెంట్రుక.

వెంట్రుక, *n.* A species of mungoose.

వెండి, *n.* & *a.* Silver.—*adv.* Again, once more, further.

వెండికొండ, } *n.* Epi. of the mountain
వెండినుండు, } in Kailasa.

వెండియు, *adv.* same as వెండి.

తెలుగు, *n.* A hair; తెలు, *pl.* hairs, the hair.

తెలు, *n.* Trouble, annoyance.

తెలుచు, *v. t.* To annoy, harass; to destroy, to kill.

తెలుచి, *n.* (bot.) *Tephrosia purpurea*.

తెలుచి, *adv.* With, along with, in company with; behind, after, in the wake of.

తెలుచింజు, *v. t.* To follow, to accompany, to pursue, hunt, chase.

తెలుచి, same as తెలుచి.

తెలుచ, *n.* A wicked person; a fool, a mad man.

తెలుచుడు, }
తెలుచి, } *n.* The most wicked or
తెలుచుడు, } foolish person.
తెలుచుడు, }

తెలు, see తెలు.

తెలు, *n.* A foolish person.

తెలు, *n.* Heat.

తెలు, *ano. fo. of* తెలు.

తెలుచుడు, *v. t.* To feel envious, to envy (*t.*); not to bear, endure, or suffer.

తెలుచు, *n.* Envy.

తెలుచు, *v. t.* To be envious.

తెలుచు, *n.* Excess, extreme, too much, satiety, nausea, glut, gorging, plethora, fulness; repugnance, disgust, dislike; envy; enviability; unbearable, severe or harsh word, blame, reproach.—*a.* Excessive, extreme, unbearable.

తెలుచి, *n.* An unbearable, frightful, or disgusting person.

తెలుచింజు, *v. t.* To be unbearable; to be envious, to envy (*t.*).

తెలుచింజు, *v. t.* To mock, mock at, ridicule, jeer, scoff at, to mimic.

తెలుచింజు, *n.* Mocking, ridicule, mimicry, jeering.

తెలుచింజు, *v. t.* To mock.

తెలుచి, *n., pl.* తెలుచు. Hiccough or hiccup; sobbing.

తెలుచు, *v. t.* To hiccough; to sob.

తెలుచు, *n.* (bot.) Heartpea, *Cardiospermum halicacabum*.

తెలుచు, *n.* A mad man.—*a.* Ugly, odd, queer.

తెలుచు, same as తెలుచు.

తెలుచు, *n.* A sort of unpleasant or repulsive taste; repulsiveness; disgust, dislike.—*a.* Unpleasant, disgusting, repulsive.

తెలుచు, *n.* Astonishment, surprise, confusion, embarrassment; anxiety.

తెలుచుచు, *v. t.* To be anxious.

తెలుచు, *a.* same as తెలుచు.

తెలుచు, *n.* Excess, too much.—*a.* Excessive, extreme.

తెలుచు, *n.* A great or extraordinary man. [out.

తెలుచు, *v. t.* To spend, expend, lay

తెలుచు, *n.* Heat, warmth.—*a.* Hot, warm.

తెలుచుచు, *n.* Heat, warmth.

తెలుచుచు, *n.* A spendthrift; a gallant, a paramour.

వెచ్చన, *n.* Heat, warmth.

వెచ్చని, *a.* Warm, hot.

వెచ్చనడు, *v. i.* To be spent. [out.

వెచ్చ పెట్టు, *v. t.* To spend, expend, lay

వెచ్చిపోవు, *v. i.* To be spent.

వెచ్చము, *n.* Expense, expenditure ;
purchasing provisions &c. on
credit.

వెచ్చు, *v. i.* To be heated.—*n.* Heat.

వెచ్చు, *n.* A physician.

వెచ్చురాలు, *n.* A female physician.

వెట్టు, *n.* Heat, warmth; summer.—*a.*

వెట్టుకారు, *n.* Summer. [Hot.

వెట్టుము, *n.* An enemy.

వెట్టి, *n.* Unpaid work or labor; per-
functoriness.

వెట్టివనము, *n.* Drudgery, unpaid la-
bor; perfunctoriness.

వెట్టివని, *n.* Unpaid work, drudgery.

వెట్టివాడడు, } *n.* An unpaid laborer
వెట్టిడు, } or cooly.

వెడ, *a.* Little; mean; ugly; useless.—
adv. Slightly.

వెడలు, *n.* Foolishness, folly, mad-
ness; change. [foolish.

వెడలుచును, *v. i.* To be or become

వెడలుచుపోటు, *n.* Becoming foolish.

వెడలుచును, *v. i.* To be or become
foolish. [sive, spacious.

వెడద, *a.* Large, broad, wide, exten-

వెడదమోము పెక్కము, *n.* A lion.

వెళ్ళుచుపోయిము, *n.* A kind of arrow.

వెడలచెట్టు, *n.* (bot.) *Geertnera race-*
mosa.

వెడలరాదు, *v. i.* To go or come out,
issue forth. [issuing forth.

వెడలరాటు, *n.* Going or coming out,

వెడలరాటు, same as వెడలు.

వెడలింజు, *v. t.* To take out, to send,
despatch.

వెడలు, *v. i.* To go or come out, issue
forth, to set out, start.

వెడలుజు, *v. t.* To send out.

వెడలుపు, *n.* Breadth, width.

వెడలుపు, } other forms of వెడలుజు,

వెడలుపు, } వెడలుపు.

వెడవింటి,

వెడవిలుకాడు, } *n.* Epi. of Cupid.

వెడవిలుకుడు,

వెడవెడ, *adv.* Gradually, slowly, tar-
dily, gently; slightly.

వెడలి, *n.* A deceiver; a hypocrite.

వెడ్డు, *n.* Deceit; hypocrisy.

వెడ్డుపెట్టు, *v. t.* To cheat, delude, be-
guile.

వెడద, same as వెడద.

వెడలురు, *n.* (bot.) *Dichrostachys ci-*
nera.

వెడ, *n.* Pain, distress, affliction.

వెడకు, *v. t.* To search, explore, rum-
mage; to examine, scrutinize; to
seek or search for, look for.

వెడకులాడు, *v. t.* To search.

వెడారము, *n.* Pain, distress, afflic-
tion. [hair.

వెడ, *n.* Sowing; the rutting season;

వెడకు, *and. fo. of* వెడకు.

వెనుకడు, n. Searching, search.

వెనుకలాడు, v. t. & i. To search.

వెనుగొట్టు, n. A drill-plough.

వెనుచిందు, v. i. To be scattered, spread.

వెనుచెట్టు, v. t. To scatter, cast about, spread, to throw or scatter

వెనుపెట్టు, v. t. To sow. [broadcast.

వెనావు, n. A cow in heat or ready for the bull. [arundinacea.

వెనురు, n. (bot.) Bamboo, *Bambusa*

వెనురుకంబటిట్ట, n. The bird called the grass-warbler.

వెనురుగడ, n. A bamboo.

వెనురుకిచ్చిక, n. A kind of bird.

వెనురువృ, n. Siliceous concretion of *Bambusa arundinacea*, Tabasheer.

వెనురులియ్యము, n. Bamboo seed freed from the husk.

వెనురుదుమత, n. A sort of insect said to bore the bamboo. [wara.

వెనుకయ్య, n. A name of Vighnes-

వెనుక, } other forms of వెనుక,
వెనుకడు, } వెనుకడు.

వెను, ano. fo. of వెన్ను.

వెనుచుడు, v. i. To grieve.

వెనుచుటు, n. Grief.

వెనుక, n. The hind or hinder part, back, rear; past or former time; later time.—a. Hind, hinder, rear.—(న) adv. same as వెంట(న).

వెనుకకుక్క, v. i. To fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకయ్యోపులపెకము, n. A bear.

వెనుకటి, a. Hind, hinder, rear; former, previous; following, later, subsequent, after.

వెనుకటిపని, n. Funeral rites.

వెనుకటివాడు, n. A younger brother.

వెనుకదీయు, } v. i. To draw back,
వెనుకక్రొక్క, } fall back, retreat, hesitate, to be backward.

వెనుకపడు, v. i. Same as వెనుకదీయు; to be saved, to remain as a saving or surplus.

వెనుకపాటు, n. A sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, n. Falling back.

వెనుకమేను, n. The back.

వెనుకల, same as వెనుక.

వెనుక వెంట(న), adv. Closely behind or after. [to lay by.

వెనుకపేయు, v. t. To save, to reserve,

వెనుకొను, }
వెనుకొను, } v. t. To follow, pursue.
వెనుకవులు, }
వెనుకన్ను, }

వెనుకదీయు, same as వెనుకదీయు.

వెనుచుడు, v. i. To fall back.

వెనుచుటు, n. Falling back.

వెన్ను, } other forms of వెనుక,
వెన్నును, } వెనుకొను, వెనుకవులు.
వెన్నువు, }

వెన్ను, n. Butter.

వెన్నుంటు, v. t. To follow, to pursue.

వెన్నుదాయి, n. A kind of bird.

వెన్నది, same as వెన్నది.
 వెన్నదిండు, } *v. t.* To follow, to
 వెన్నదికొను, } pursue. [*communis*.
 వెన్నచేమికొర, *n.* (bot.) *Commelina*
 వెన్నకొం, *n.* Ep. of Krishna.
 వెన్నచదివము, *n.* A kind of cake.
 వెన్నపాలకాయ, *n.* A kind of cake.
 వెన్నపూస, *n.* A little quantity or
 small lump of butter.
 వెన్నపప్పు, *n.* A kind of cake.
 వెన్నచుడుచు, }
 వెన్నచుడుచు, } *n.* A kind of cloth.
 వెన్నచుద్ద, *n.* A quantity or lump of
 butter. [throated rail.
 వెన్నముద్దకొడి, *n.* A species of blue-
 వెన్నముద్దలు, *n. pl.* A variety of rice.
 వెన్నపిటును, *n.* A kind of cake.
 వెన్నయిండు, *n.* A kind of cake.
 వెన్నపెరుగు, same as వెన్నచేమికొర.
 వెన్నాడు, *v. t.* To follow closely,
 pursue.
 వెన్నయ్య, *v. i.* To retreat, run away.
 వెన్ను, *n.* The back; an ear of corn;
 the ridge of a roof.
 వెన్నుచు, *n.* A name of Vishnu.
 వెన్నువెన్ను, *v. t.* To follow, to pursue.
 వెన్నుకట్ట, *n.* The main and middle
 beam of a roof; the back-bone.
 వెన్నుపూస, *n.* A joint of the back-
 bone, vertebra.
 వెన్నుకట్టపల్లె, } *n.* The main and
 వెన్నుకట్టాను, } middle beam of a
 వెన్నుకట్ట, *n.* The back-bone, [roof.

వెన్నెల, *n.* Moonlight.
 వెన్నెలకారు, *n.* Autumn.
 వెన్నెలబద్ధలు, *n. pl.* A kind of chil-
 dren's play.
 వెన్నెలనుది, *n.* The moon.
 వెన్నెలపులుసు, same as వెన్నెలము.
 వెన్నెలకేడు, *n.* The moon.
 వెన్నెడు, *ano. fo.* of వెన్నెడు.
 వెన్నెటు, *ano. fo.* of వెన్నెడు.
 వెచ్చ, *n.* Heat.
 వెచ్చు, *v. i.* To be heated.
 వెయి, }
 వెయ్యి, } *n.* A thousand.
 వెరకొండు, same as వెరకొండు.
 వెరకొ, *n.* Surprise, astonishment,
 amazement, wonder.
 వెరకొవడు, *v. i.* To be surprised or
 astonished.
 వెరకొవడుచే, —చే, *v. t.* To sur-
 prise, astonish, amaze.
 వెరకొపాటు, same as వెరకొ.
 వెరకొండు, same as వెరకొండు.
 వెరకొ, *v. t.* To take by large hand-
 fuls; to steal, to plunder.
 వెరకొ, }
 వెరకొ, } see వెరకొ —
 వెరకొ, }
 వెరకొ, *n.* A clever or skillful per-
 son. [ness or skill.
 వెరకొడి, *n.* One who has no clever-
 వెరకొ, *n.* Way, mode, method; con-
 trivance, device, expedient,
 means; skill, cleverness, adroit-

ness, cunning ; means of living, livelihood.

తెలివ్, *n.* Total, whole, sum, aggregate.—*a.* Total, whole, aggregate, entire; last, final.

తెలివ్, *n.* A series or set of numbers or figures.

తెలివ్, } other forms of తెలివ్,
తెలివ్, } తెలివ్.

తెలి, *n.* Fear, terror ; surprise.

తెలిగొందు, }
తెలిగొను, } same as
తెలిగొనువడు, } తెలి—
తెలిగొనువడు, —బుడు,
తెలిగొనుపాటు,
తెలిగొందు,

తెలిక, *n.* A hair.

తెలికొమ్మ, *v. i.* To fear, be afraid.

తెలికొమ్మ, *v. i.* To fear, be afraid.

తెలివర్తి, *n.* One who fears or is afraid, a timid person.

తెలివొమ్మ, *v. t.* To frighten, terrify, alarm.

తెలివొమ్మ, *n.* A fearless man.

తెలివ్, *n.* Fear, fright, dread, terror, alarm.

తెలివొమ్మ, *n.* A scare-crow.

తెలివొమ్మ, *n.* Astonishment, becoming motionless.

తెలి, *n.* Madness, insanity, lunacy, mental derangement, craziness, mania ; frenzy, ungovernable rage ; extreme folly or foolishness ; same as తెలివొమ్మ.—

a. Mad, insane, crazy, maniac or maniacal ; idiotic ; foolish, silly, nonsensical.

తెలివొమ్మ, *n.* (bot.) Wild sugarcane, *Sacharum spontaneum*.

తెలివొమ్మ, *n.* (bot.) *Phlomis seylanica*.

తెలివొమ్మ, *n.* A kind of lime.

తెలివొమ్మ, *n.* A mad or insane woman ; a simpleton.

తెలివొమ్మ, *n.* Toddy, spirituous liquor.

తెలివొమ్మ, *n.* (bot.) The bitter wild melon, *Citrullus colocynthis*, colocynth. [*Portulac.*

తెలివొమ్మ, *n.* (bot.) A wild kind of

తెలివొమ్మ, *n.* A simpleton.

తెలివొమ్మ, } *n.* (bot.) *Ficus oppositifolia*.
తెలివొమ్మ, } *folia*.

తెలివొమ్మ, *n.* (bot.) *Hippocratea Indica*.

తెలివొమ్మ, *n.* A mad man, lunatic, a crazy person, maniac, an idiot.

తెలి, *n.* Price, value, cost, rate.

తెలి, *n.* A woman.

తెలి, *n.* (bot.) Elephant apple or wood apple, *Feronia Elephantum*.

తెలి, } *n.* A woman.
తెలి, } [um.

తెలి, *v. t.* To clean. [province.

తెలి, *n.* N. of a certain country or

తెలి, } see తెలి—
తెలి, } [caste.

తెలి, *n.* N. of a caste ; a man of this

తెలుగునది, *n.* (bot.) *Lea hirta*.

తెలయలు, *n.* A prostitute, a harlot.

తెలయింజే, *v. t.* To render bright or splendid, to brighten, cause to shine.

తెలయింది, *n.* A prostitute, a harlot.

తెలయు, *v. i.* To shine, to be splendid; to be pleased; to be renowned; to be known.

తెలారు, *v. i.* To become white; to

తెలరు, *n.* Whiteness. [shine.

తెలరువాలు, *v. i.* To become white.

తెలు, *ano. fo.* of తెడలు.

తెలుజే, *ano. fo.* of తెడలుజే.

తెలనె, *a.* Invaluable, priceless, inestimable, precious.

తెలపవాలు, *n. pl.* A kind of grain.

తెలక, *n.* Gruel.

తెలతెల, *n.* Paleness.

తెలతెలచాలు, } *v. i.* To become or
తెలతెలచోవు, } turn pale. [dity.

తెలతెలన, *n.* Paleness, pallor, palli-

తెలతెలనె, *a.* Pale, colorless, pallid, wan.

తెలతెలనగు, } *v. i.* To become or
తెలతెలనతోవు, } turn pale.

తెలతెలపాటు, *n.* Paleness, pallor, pallidity. [pale.

తెలపెల్లనగు, *v. i.* To become or turn

తెలరింజే, } *v. t.* To send or drive
తెలరుజే, } out, to put or cast out;
తెలబుచ్చ, } to make public.

తెలి, *n.* The outside, exterior; ex-communication; whiteness.—*a.* Outside, exterior, external; white.

తెలింజే, *v. t.* To light.

తెలికి, *n.* (bot.) *Vangueria spinosa*.

తెలికిల(న), *adv.* On the back, supine.

తెలికిలు, *v. i.* To fall or lie on the back.

తెలిగడ, *n.* Dry or high land.

తెలిగారము, *n.* Borax.

తెలిగడ్డి, *n.* Epi. of Kāmadhenuvu.

తెలిగుల్ల, *n.* A conch.

తెలిగారు, *n.* Epi. of Irāvatham.

తెలికేవ, *n.* Adultery.

తెలికె, *n.* A species of quail.

తెలితి, *n.* Deficiency, want; emptiness, vacancy; thinness in texture.—*a.* Deficient, wanting, thin.

తెలితెచ్చ, *n.* Epi. of the mount Kailasa.

తెలిది, *a.* White. [it is moist.

తెలిచీక, *n.* Ploughing land while

తెలిచము, *ano. fo.* of తెలిచము.

తెలిచజే, } *v. t.* To make public or
తెలిచుజే, } known.

తెలిపెట్టు, *v. t.* To excommunicate.

తెలిపాడిక, } *n.* Ashes of dried cow-
తెలిది, } dung cakes.

తెలిమొట్ట, *n.* A sort of fish.

తెలిమాను, same as కల్పవృక్షము.

తెలియ, *v. i.* To stop or cease, as rain; to fade, as color,

వెలివాచడు, *n.* An outcast, a pariah.
 వెలివాచ, *n.* The outer street or suburb of a town in which pariahs live, a pariah street.
 వెలివాచవాచడు, *n.* A pariah.
 వెలివిరియు, *ori. fo. of* వెల్లివిరియు.
 వెలివిధరు, *v. i.* To become public.
 వెలివేయు, *v. t.* To excommunicate, ostracize.
 వెలివే, *n.* The part of a beam or rafter which juts out beyond the wall; the eaves.
 వెలుగు, *v. i.* To shine, give or emit light; to burn, flame, blaze.—*n.* Light, brightness, shining, lustre, splendor.
 వెలుగు పేడ, *n.* The sun.
 వెలుగొందు, *v. i.* To shine.
 వెలుక, *n.* Whiteness.
 వెలుకఁబాటు, *v. i.* To become white or pale. [see వెలుగు.
 వెలుగు, *n.* A fence, hedge, enclosure;
 వెలుకే, *n.* A snake.
 వెలువే, *v. t.* To drive to send out; to wind thread. [వేరు.
 వెలుగురు, same as వెలుగు and వెలు
 వెలువల, *n.* Outside, exterior.—*a.* Outside, exterior, external.
 వెలువలి, *a.* same as వెలువల.
 వెలువలింప, *v. t.* To put outside; to disclose, divulge.
 వెలువింప, *v. t.* To make wide or wider, to widen, broaden.
 వెలుపు, same as వెలువపు.

వెలువదము, *n.* A kind of rice.
 వెలువడు, *v. i.* To come out, go out; to set out, start; to become public or known, to be divulged or disclosed.
 వెలువరింప, } *v. t.* To send out, to
 వెలువరుప, } bring out, to give vent to, to make known or public, disclose, divulge.
 వెల్లఁబాటు, *ano. fo. of* వెలుకఁబాటు.
 వెల్లొందు, *v. i.* To shine.
 వెల్ల, } other forms of వెలుకే, వెలి
 వెల్లి, } కి, వెలుగురు.
 వెల్లురు, }
 వెల్లుడు, same as వెలువడు.
 వెల్లుల, } other forms of వెలువల, వెలు
 వెల్లులి, } కలి, వెలివిడి.
 వెల్లిడి, }
 వెల్ల, *n.* White; whitewash.—*a.*
 వెల్లకీ, *n.* A bulbous root. [White.
 వెల్లకీసె, *n.* White flax.
 వెల్లకవనము, *n.* Whiteness, paleness.
 వెల్లఁబాటు, *n.* Becoming white, whitening. [whiten.
 వెల్లఁబాటు, *v. i.* To become white,
 వెల్లకేప, *v. t.* To whitewash.
 వెల్లకేపు, *n.* Whitewashing, whitewash. [openness.
 వెల్లడి, *n.* An open place; publicity,
 వెల్లడ, *n.* Whiteness.
 వెల్లలి, *a.* White.
 వెల్లడగు, *v. i.* To become white; whiten.
 వెల్లవేయు, *v. i.* To whitewash (*t.*),

పెల్లలున్నము, *n.* Whitewash.
 పెల్లటకతై, *n.* A harlot.
 పెల్లటకము, *n.* Making known, publishing; publicity.
 పెల్లి, } *n.* A flow, flood, stream;
 పెల్లిక, } succession, series; white-
 పెల్లికొను, *v. i.* To flow. [ness.
 పెల్లివిరి, *a.* Known, published.
 పెల్లివిరియ, *v.t.* To flow; to overflow; to spread, to be scattered; to become known or public.
 పెల్లికొడుకే, *v. i.* To flow.
 పెల్లర్లి, *n.* (hot.) Garlic, *Allium sativum*. [army.
 పెల్లువ, *n.* Flood, inundation; an
 పెల్లువకట్టు, } *v.t.* To flow in a stream;
 పెల్లువగట్టు, } to form a pool.
 పెల్లెయక, *n.* A white rat.
 పెల్లువము, } other forms of పెల్లువ
 పెల్లువ, } ము and పెల్లువ.
 పెల్లురించే, *v.t.* To cause to come out, to bring or force out.
 పెల్లురి, *n.* Paleness.
 పెల్లురించాలు, *ano.fo. of* పెంపెంచాలు.
 పెల్లురించాలు, *v. i.* To become very
 పెల్లురి, *n.* Paleness. [pale.
 పెళ్ళుకొట్టు, *v.t.* To vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.
 పెళ్ళుకొట్టు, *v.t.* To turn or drive out, send out, remove, expel, eject, chase away, cast out; (పెళ్ళుకొట్టును —) to exorcise

పెళ్ళుకొట్టు, *v. t.* To send out.
 పెళ్ళుకొట్టు, *v.t.* To bring or force out.
 పెళ్ళు, *v. i.* To go, proceed, depart; to start, set out; to pass, elapse.
 పెళ్ళులు, *a.* Separate, distinct, different, several.
 పెళ్ళులుగా, *adv.* Separately, distinctly, severally. [Quickly.
 పెళ్ళు, *n.* Quickness. — (పెళ్ళు) *adv.*
 పెళ్ళునము, same as పెళ్ళునము.
 పెళ్ళు, *n.* A kind of vessel.
 వే, *n.* A thousand.
 వేంచేయ, *v. i.* To come; to go; to sit; to reside.
 వేండవడు, *v. i.* To feel hot; to be angry or enraged.
 వేండము, *n.* Heat; pungency.
 వేకటి, *n.* Pregnancy.
 వేకటిము, *n.* Trouble, harm.
 వేకటి, *n.* A class of gypsies.
 వేడి, *n.* Fever.
 వేడి, *n.* A tiger.
 వేడివాడు, *n.* N. of a country.
 వేడిన, *n.* (bot.) Indian Kino tree, *Pterocarpus Marauipum*.
 వేడించే, *v.t.* To fry, grill.
 వేచు, *v.t.* To be fried; to grieve, sorrow, be very anxious or solid-
 వేచుకొక, *n.* The dawn. [citous.
 వేచే, *v.t.* To fry, grill; to oppress, persecute.
 వేచు, *n.* Hunting, hunt, the chase; a sheep or goat for slaughter.

వేటకారుడు, *n.* A hunter, huntsman,
(కడుపు—) fowler. [hound.

వేటకుక్క, *n.* A hunting dog, a

వేటగిరి, same as వేటకారుడు.

వేటపల్లె, *n.* A gipsy hamlet.

వేటపక్షి, *n.* A decoy bird.

వేటపాము, *n.* A ram.

వేటరి, same as వేటకారుడు.

వేటాడు, *v. t.* To hunt, (కడుపు—)
to fowl (*i.*). [warm.

వేడి, *n.* Heat, warmth.—*a.* Hot,

వేడికంట, *n.* Epi. of Siva.

వేడికొను, } same as వేడు—
వేడికొలు, }

వేడిమి, *n.* Heat, warmth.

వేడివెలుగు, }
వేడివేలుపు, } *n.* The sun.
వేడివేలు, }

వేడు, } *v. t.* To pray, beg, solie-
వేడుకొను, } it, beseech, entreat, to
request, ask; to wish, desire.

వేడుకొలు, *n.* Praying, begging.

వేఱ, *n.* Casting, throwing; striking,
knocking; stroke, knock, blow.

వేడులు, *n.* Madness; a mad man.

వేకుపుళ్లు, *n.* Chicken-pox.

వేడి, *n.* A dog.

వేపు, *v. t.* To fry, grill.

వేపుడు, *n.* Frying; that which is
fried.—*a.* Fried.

వేచోక, *n.* The dawn.

వేకువ, *n.* The dawn.

వేకువచోము, *n.* The morning watch.

వేగ, *n.* Quickness.—(క) *adv.* Quick-
ly.

వేగంటి,
వేగంటివేవర, } *n.* Epi. of Indra.

వేగవడు, *v. i.* To hasten, make haste,
hurry. [haste, hurrying, hurry.

వేగపాటు, *n.* Hastening, making

వేగము, *n.* Quickness, rapidity, speed,
celerity, velocity, expedition.

వేగరి, *n.* A spy, scout.

వేగి, *n.* A horse; that which goes
quickly; (bot.) same as వేగిస,

వేగించు, *v. i.* To keep awake.

వేగించు, *n.* Waking from sleep,
keeping awake.

వేగిరకలె, *n.* A hasty or rash woman.

వేగిరకారుడు, *n.* A hasty or rash man.

వేగిరవడు, *v. i.* To hasten, make haste.

వేగిరపాటు, *n.* Making haste, has-
tening.

వేగిరపట్టు, *v. t.* To cause to make
haste, hasten, quicken, expedite.

వేగిరము, same as వేగము.

వేగించు, *v. i. & t.* To hasten.

వేగిస, same as వేగిస.

వేగు, *n.* Espionage; a spy.—*v. t.*
To dawn; see వేగు.

వేగుచోక్క, *n.* The planet Venus.

వేగుచోక్క *v. t.* To spy out, to view,
inspect, examine, survey or recon-
noiter secretly.

వేగుచోక, *n.* The dawn, day-break.

వేమకము, *n.* The morning watch.
 వేమప్రాద్దు, *n.* The time of dawn.
 వేమరు, *n.* A thousand persons.
 వేమలవాచు, }
 వేమవాచు, } *n.* A spy, a scout.
 వేచు, *v. t.* To wait for, look for, expect.
 వేచు, *ano. fo. of* వేచు.
 వేచలము, *n.* Deceit; disguise.
 వేచించు, *v. t.* To surround.
 వేడుక, *n.* Pleasure, joy, delight; festival, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. — *a.* Joyful, delightful; curious; jocular, funny, ironical.
 వేడుకకత్తె, *n.* A courtesan; an adulteress.
 వేడుకకాచు, *n.* One who is given to pleasures or enjoyment; an adulterer.
 వేడుకాను, *see* వేడుకాను,
 వేడుకపడు, *v. i.* To be joyful or cheerful, to exult; to desire.
 వేడవట్టు, *v. t.* To place round, to encompass, encircle, surround.
 వేడిము, *n.* A particular pace of a horse.
 వేడ్క, *ano. fo. of* వేడుక.
 వేడి, *n.* A plait or braid of hair; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, *Andropogon sor-ratum*.
 వేడిక, *n.* A plait or braid of hair.

వేమకము, *n.* An elephant-goad.
 వేమల-వనరుడు, *n.* A basket-maker.
 వేమపు, *n.* A bamboo; a reed; a flute,
 వేత, *see* వేత. [fife, pipe.
 వేతనము, *n.* Pay, salary, wages.
 వేతనము, }
 వేతనీ, } *n.* Rattan.
 వేత్ర, *n.* One who knows.
 వేత్రధరుడు, } *n.* A mace-bearer; a
 వేత్రపాలె, } door-keeper, warder.
 వేత్రము, *n.* A rattan, cane.
 వేదంబము, *n.* An elephant.
 వేదన, *n.* Pain, agony, distress; knowledge.
 వేదము, *n.* Knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Vēda.
 వేదముఖ్య, *n.* A civet-cat.
 వేదాంశము, *n.* (lit. A limb of the Vēda) General name of a certain class of works or sciences regarded as auxiliary to the Vēda, viz. శిక్ష, శంకషు, వ్యాకరణము, నిరుక్తము, జ్యోతిషము, కల్పము.
 వేదాంతము, same as ఉపనిషత్తు.
 వేదాంతి, *n.* A follower of, or one versed in, the Vēdānta philosophy.
 వేది, *n.* A raised floor, especially one used as an altar; a learned man; epi. of Brahma; one who knows or understands.
 వేదిక, *n.* A raised floor, especially one used as an altar.

వేమరు, *n.* Madness; foolishness, folly.—*a.* Mad; foolish.

వేద్యము, *a.* Which may be known.

వేద్యుడు, *n.* One who may be known. [nu; a learned man.

వేధ, *n.* Epi. of Brahma and Vish.

వేధము, *n.* Penetration, piercing, breaking through, perforation; wounding, wound.

వేధించు, *v. t.* To penetrate, pierce, break through; to pain, torment, tease.

వేధితము, *a.* Penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వేధ్యము, *a.* Penetrable, which may be broken through.

వేనరి, *n.* A braid of hair; hair.

వేనవేలు, *n. pl. & a.* Many thousands, thousands by thousands, thousands after thousands.

వేవ, *a. fr.* వేము.

వేవనము, *n.* Shaking, trembling.

వేవరిము, *a.* Trembling.

వేలు, *n.* A loom. [*natus.*

వేలుకొండ, *n. (bot.) Echinops echi-*

వేలుము, *n.* A loom.

వేమరు, }
వేమలు, } *adv.* Often, frequently.
వేమరు, }
వేమలు, }

వేము, *n. (bot.)* Neem or Margosa tree, *Azadirachta Indica.*

వేయంచుల కైదుపు. } *n.* Epi. of Chakra,
వేయంచుల వాట, } the weapon of
Vishnu.

వేలు, *n. & a.* A thousand.

వేయించు, (*collo.*) *v. t.* To fry, grill; to cause to be thrown.

వేయ, *v. t.* To throw, cast, fling; to discharge; to strike, knock.—*aux. v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చి వేయకు = to give away.

వేరము, }
వేరము, } *n.* Enmity, hostility.

వేరు, *n.* A root; see వేలు.—*a.* see వేలు. [come firm or fixed.

వేరుచున్న, *v. t.* To take root, to be-

వేరుచున్న, *n. (bot.)* A kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia.*

వేరుచారు, same as వేరుచున్న.

వేరుచులై, *n. (bot.)* *Ipomoea cymosa.*

వేరుచిత్తు, *n.* That which or one who, destroys or roots out.

వేరుచుండు, *n. (bot.)* *Polyanthes tuberosa.* [*chis hypogea.*

వేరునెన, *n. (bot.)* Ground-nut, *Ara-*

వేలుచము, *n.* Difference.

వేటిడి, *n.* A foolish man.

వేటిడించు, *v. t.* To make foolish.

వేటిము, *n.* Difference.

వేలు, *a.* Different, other; separate. వేలుంచు = to live separately, to be divided or separated.—*n.* Difference; separateness, separation.

వే—య—వేర్లు=living separately or as a divided family, separation, division.

వేరుపడు, *v. i.* To become different, to differ, to separate.

వేరుపాటు, *n.* Difference; separation; disagreement, misunderstanding, enmity. [vide

వేరువుచ్చు, *v. t.* To separate, to divide. వేరుపోవు, same as వేరుపడు.

వేరుబంధము, *n.* Difference; separation; partiality.

వేల, *n.* Sea-shore; limit, boundary.

వేలబడు, *v. i.* same as వ్రేలు.

వేలము, see విలము.

వేలవేయు, *v. t.* To hang or suspend.

వేలాడు, same as వ్రేలాడు.

వేలాము, see విలము.

వేలార్పు, same as వ్రేలార్పు.

వేరిమి, same as వేరుము.

వేరిమికట్టెలు, } same as సమిధ.

వేరిమికట్టె, }

వేలు, *ano. fo. of వ్రేలు.*—*pl. of వ్రేలు.* వేలుచే, *v. t.* To put or throw in a sacrificial fire, to offer up a burnt sacrifice.

వేలుపు, *n.* A god or goddess, deity, divinity, a celestial, demi-god, immortal.

వేలుపురజెట్టు, same as కల్పవృక్షము.

వేలుపురెరుపు, *n.* The sky.

వేలుపురెద్ద, *n.* Epi. of Brahma.

వేలుపుగడుకాడు, same as మహారాష్ట్రము and వ్రేపు.

వేలుపుగారు, same as గంధర్వగారు.

వేలుపుగిడ్డి, same as కామధేనువు.

వేలుపుజీతదారి, *n.* Epi. of Narada.

వేలుపుత్రేలు, *n.* The celestial Ganges.

వేలుపుటాజ్ఞ, *n.* Epi. of వృహస్పతి.

వేలుపుదాయ, *n.* An Asura or demon.

వేలుపురాసిస, *n.* A dancing girl or prostitute.

వేలుపురాస, *n.* Sanskrit language.

వేలుపుపోనము, *n.* Nectar. [Mēru.

వేలుపుమల, *n.* Epi. of the mountain

వేలుపుమానికము, same as మంతామణి.

వేలుపుతేంద్రుడు, *n.* Epi. of Indra.

వేల్పుకొండ, *n.* Epi. of the mountain Mēru.

వేల్పుడు, *n.* Worship. [swāmi.

వేల్పురజవాం, *n.* Epi. of Kumāra.

వేల్పుకార, *n.* Epi. of Indra.

వేల్పిడి, same as వ్రేల్పిడి.

వేల్లనము, *n.* Moving, shaking.

వేల్లము, same as వాయవిశంకము.

వేల్లితము, *a.* Shaken, trembling,

వేళ, *n.* Time. [tremulous.

వేళము, *adv.* Quickly, soon, early.

వేళాళాళపు, *a.* Jocular, said in jest, ridiculing, deriding, derisive.

వేళాళాళము, *n.* Joking, joke, jest, derision, ridicule; difficulty, in-

వేలి, *n.* A field. [tricity.

వేలిక, *n. pl.* The longing or craving of a pregnant woman for parti-

ocular things, with vomiting and other signs of pregnancy.

వేళ, ano. fo. of వేళ.

వేళతోము, *n.* The morning watch.

వేళరు, *n.* & *a.* A thousand (per-

వేలెలును, *n.* The sun. [sons).

వేవేలు, same as వేవేవేలు.

వేళము, *n.* A house; disguise; the abode of harlots.

వేళము, *n.* A house.

వేళ్య, *n.* A courtesan, a prostitute, harlot, whore, dancing-girl.

వేళ్యము, *n.* The abode of harlots.

వేచాడు, } *n.* An actor, a masker,
వేచాచారి, } a man in disguise; an impostor, a pretender.

వేచము, *n.* Dress, a p p a r e l, attire, costume, habit, garb; ornament, decoration; disguise, mask.

వేచాలచారి, *n.* A pretender.

వేచి, *n.* One who is in disguise or is disguised.

వేచనము, *n.* Surrounding, encompassing, enclosing, encircling; a covering, case; a turban; the outer ear.

వేచించు, *v. t.* To surround, encompass, encircle, to wrap round, to twist round. [sed.

వేచితము, *a.* Surrounded, encompass-

వేచున, *n.* A garment or cloth.

వేచరి, same as వేచరి.

వేచాడు, same as వేచాచారి.

వేచు, *n.* Fatigue, weariness.

వేచదళువేక, *n.* A species of hawk.

వేచము, *n.* A mule; a species of hawk.

వేచము, same as వేచము. [mule.

వేచరము, *n.* Trouble, fatigue; a

వేచరి, *n.* One who troubles.

వేచరించు, *v. t.* To trouble.

వేచరు, *v. i.* To be troubled or fatigued. [midsummer.

వేచవి, *n.* The summer, (వేచు—)

వేచారు, ano. fo. of వేచరు.

వేచము, *n.* A mule.

వేచకమము, *n.* A garland of flowers worn in the fashion of a sacred

వేచకము, *a.* Optional. [thread.

వేచలము, *n.* Mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement.

వేచువము, *n.* The paradise of Vishnu.

వేచునుచు, *n.* Epi. of Vishnu and Indra.

వేచువము, *n.* A kind of gem said to resemble the diamond.

వేచితము, *a.* Changed, modified, corrupted.—*n.* A changed, modified, or corrupted form or word.

వేచరి, *n.* Appearance, look, style, fashion, manner.

వేభావనుడు, *n.* A Brahman of the third religious order, a hermit, an anchorite; name of a class of Brahmans who serve as attendants in a Vishnu temple.

తెనుగము, *n.* Absence of, or freedom from, qualities or properties.

తెనుగము, *n.* Skill, expertness.

తెలుపు, } *n.* Diversity, diversifiedness, surprisingness, strangeness, curiosity, wonder, rarity, peculiarity. [to place, put]

తెచ్చ, *v. t.* To cast, fling, throw;

తెచ్చనము, *n.* The last month of pregnancy.

తెచ్చనము, *n.* The banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.

తెచ్చనము, *n.* A flag; the garland of Vishnu. [er, flag-bearer,

తెచ్చనము, *n.* A standard-bearer.

తెచ్చనము, *n.* Epi. of Kumāraswāmi. [caste-

తెచ్చనము, *n.* Difference of class or

తెచ్చనము, *n.* An expert.

తెచ్చనము, same as తెచ్చనము.

తెచ్చనము, *n.* The gem called cat's-eye, lapis lazuli.

తెచ్చనము, *a.* Made of bamboo.

తెచ్చనము, *n.* A flatist.

తెచ్చనము, *n.* One who plays on a lute, lutist.

తెచ్చనము, *n.* A hired laborer.

తెచ్చనము, *n.* N. of the river of hell, the infernal river.

తెచ్చనము, *n.* A bard whose duty is to awaken a chief or prince at dawn with music.

తెచ్చనము, } *n.* Skill, expertness, dexterity, subtility, cleverness.

తెచ్చనము, *n.* A simple mellifluous style of composition.

తెచ్చనము, *a.* Relating to, contained in, or conformable to the Vēda, prescribed by Vēdas, Vēdic, scriptural, sacred.

తెచ్చనము, *n.* One versed in the Vēdas; a man of the priestly or sacerdotal class.

తెచ్చనము, } *n.* Learning, wisdom, knowledge.

తెచ్చనము, *n.* A merchant.

తెచ్చనము, *n.* A name of Sēthā, wife of Sreerama.

తెచ్చనము, *n.* The science or art of medicine, medicine, the healing art, (తెచ్చనము) surgery; medical aid or treatment, application of remedies.

తెచ్చనము, *n.* A physician, doctor, medical practitioner, (తెచ్చనము) a surgeon.

తెచ్చనము, *a.* Made of coral.

తెచ్చనము, *n.* Widowhood.

తెచ్చనము, *n.* Epi. of Garuda and Anōora.

తెచ్చనము, same as తెచ్చనము.

తెచ్చనము, *n.* Opposition, adverseness, contrariety; absurdity, preposterousness.

తెచ్చనము, *v. t.* cau. of తెచ్చనము. To cause to be placed.

తెలు, *n.* Side, direction, quarter, region; a side. [or clever.

తెలుకాడు, *n.* One who is skillful

తెలుల్యము, *n.* Extensiveness.

తెలువము, *n.* Grandeur, splendor.

తెలునష్టము, *n.* Aversion, dislike, estrangement, ill-will, discord.

తెలుతెలుకడు, *n.* A half-brother.

తెలునికుడు, *n.* One who rides in a Vimana, or a celestial or aerial

తెలులము, *a.* Much, great. [car.

తెలుఖ్యము, *n.* Unwillingness, reluctance, aversion.

తెలుర్థము, *n.* Uselessness.

తెలుకరకుడు, *n.* A grammarian.

తెలుకృత్యము, *n.* Boldness. [tion.

తెలునీర్యాతనము, *n.* Revenge, retaliation.

తెలు, *n.* Enmity, hostility, animosity, grudge, spite, malice, hatred, revenge, vindictiveness, opposition.

తెలులు, *n.* A burning coal.

తెలుకర్థి, *n.* Revenge, vengeance, retaliation.

తెలునష్టము, *n.* Enmity, want of harmony and good feeling, discord.

తెలు, *n.* One who has suppressed all worldly desires, an ascetic, a religious mendicant.

తెలుగ్యము, *n.* Absence of worldly passions, freedom from all desires, dispassion, asceticism.

తెలులు, *n.* A burning coal.

తెలు, *n.* An enemy, foe, adversary, opponent, antagonist, rival, competitor.

తెలుకే, *v.i.* To be hostile, to be an enemy, to entertain hostile feelings or enmity.

తెలుకృత్యము, *n.* Ugliness, deformity.

తెలు, *n.* A species of hawk.

తెలుకృత్యము, *n.* Contrariety, disparity, difference, opposition.

తెలుకృత్యము, *n.* Surprise.

తెలుకృత్యము, *n.* Contrariety, reversioness, inverse order.

తెలు, *adv.* Quickly, fast.

తెలుకరుడు, *n.* A petty hawker or pedlar. [paleness.

తెలుకృత్యము, *n.* Change of color;

తెలుకృత్యము, same as తెలుకృత్యము.

తెలుకృత్యము, *n.* A name of Yama, and the planet Saturn; the seventh Mannu.

తెలుకృత్యము, *a.* Belonging or relating to marriage, matrimonial, marital, nuptial, conjugal.

తెలుకృత్యము, *n.* Harm, injury.

తెలుకృత్యము, *n.* The second lunar month; a churning-stick.

తెలుకృత్యము, *n.* Learning, knowledge; skill.

తెలుకృత్యము, *n.* Breadth, width; extent, area, size, measurement; extensiveness, spaciousness, commodiousness.

తెలుకృత్యము, *n.* Harlotry, the allurements of harlots, the art of coquetishness.

తెలివడు, *n.* One who associates with courtezans.

తెలివకము, *n.* One of the two great divisions of the Nyaya school of philosophy, founded by Kanāda, and called Kanādam.

తెలివకుడు, *n.* A follower of the Vaiseshika doctrine.

తెలివడు, *n.* A Vysya, a man of the third of the four Hindu castes, Banian.

తెలివకుడు, *n.* Epi. of Kubēra.

తెలివదము, *n.* An offering or sacrifice to the Viswadevas; an offering to all deities.

తెలివదుడు, *n.* Fire.

తెలివము, *n.* Unevenness, inequality; enmity.

తెలివము, *a.* Pertaining to the senses, sensual, carnal.

తెలివము, *n.* The worship of Vishnu, Vaishnava religion.

తెలివరుడు, *n.* A follower of the Vaishnava religion, a worshiper of Vishnu.

తెలివము, *n.* A fish.

తెలివము, *n.* Hoarseness.

తెలివము, *a.* Belonging to the sky, heavenly.

తెలివము, *n.* A frog.

తెలివము, *n.* The figurative, insinuated, or suggested meaning of a word.

తెలివము, *n.* A word used in a figurative sense; external indica-

tion of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

తెలివము, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

తెలివము, *n.* A condiment, a curry, sauce; a mark, sign, token; a consonant. [ed.

తెలివము, *a.* Made visible, manifest-

తెలివము, *n.* A deceiver.

తెలివ, } *n.* Distinctness, mani-
తెలివము, } festation.

తెలివము, *a.* Manifested, developed, manifest, apparent, evident, known, understood; specified, distinguished; specific, individual.

తెలివ, *n.* Visible appearance, manifestation; specific appearance or variation, individuality; an entity, being, existence; an individual, a person, opp. to తెలివ.

తెలివము, *m.* } *n.* One who is wise,
తెలివము, *f.* } learned, clever or worldly, a person of understanding.

తెలివము, *n.* Bewilderment, perplexity; (collo.) awkwardness, uncouthness, repulsiveness.

వ్యక్రము, *a.* Bewildered, perplexed; attached.

వ్యక్రమం, *n.* One who is bewildered or perplexed; one who is attached to.

వ్యక్రము, *n.* A fan. [tached to.

వ్యక్రము, *n.* Grief.

వ్యక్రము, *n.* Disorder.

వ్యక్రము, *a.* Different, contrary, opposite; changed, altered.

వ్యక్రము, *n.* Opposition, contrariety, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism; negative; change, alteration; (r h e.) negative inference. [tive.

వ్యక్రము, *n.* (gram.) Negative.

వ్యక్రము, *n.* The seventeenth of the astrological yogas; a portent; flight, retreat.

వ్యక్రము, same as వ్యక్రము.

వ్యక్రము, *a.* Thrown or placed in an inverted position, reversed, inverted, changed into the opposite, contrary, opposite.

వ్యక్రము, *n.* Inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse; difference, variation, change.

వ్యక్రము, *n.* Pain, agony, anguish, ache; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease. [ted, disquieted.

వ్యక్రము, *a.* Pained, tortured; agita-

వ్యక్రము, *n.* A bad road or way.

వ్యక్రము, *n.* Stratagem, fraud, pretext.

వ్యక్రము, *v. t.* To go astray, to stray, to deviate from the right path; to commit adultery.

వ్యక్రము, *n.* Going astray, straying, deviation from the right path; adultery.

వ్యక్రము, *n.* A wanton woman, an unchaste wife, an adulteress.

వ్యక్రము, *n.* The 20th year of the Hindu cycle of sixty.

వ్యక్రము, *n.* Spending, expenditure, expense; diminution, wasting away, waste, loss, consumption; decay, downfall, decline; (astron.) the twelfth station or house from the lagnam.

వ్యక్రము, *v. t.* To spend, expend.

వ్యక్రము, *a.* Spent.

వ్యక్రము, *a.* Useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.

వ్యక్రము, *v. t.* To waste; to make vain, to baffle, defeat.

వ్యక్రము, *n.* A useless man, one who is good for nothing.

వ్యక్రము, *n.* Deceit, delusion, trick.

వ్యక్రము, *n.* Subtraction, deduction, separation.

వ్యక్రము, *a.* Subtracted, deducted, separated.

వ్యక్రము, *a.* Cut off, rent under, separated, divided; distinguished, particularized, specified; distinct; interrupted.

వ్యవచేతము, *a.* Cutting off, dividing in two; discriminating, distinguishing.

వ్యవచేతము, *n.* Cutting off, dividing, separating; particularizing; distinction, contrast; a division, section; darting.

వ్యవహారము, *n.* A covering; concealment.

వ్యవహారము, *n.* Placing apart, placing something between, intervening, intervention, interposition; covering; time, available time.

వ్యవహారము, *n.* Limit, boundary; any thing which intervenes or screens, a covering; time, available time.

వ్యవహారము, *n.* Activity, industry, perseverance, exertion, effort; cultivation, agriculture, tillage, husbandry.

వ్యవహారి, *n.* One who is diligent, labourious or industrious; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవహారము, *a.* Determined, settled, resolved; endeavoured; performed.

వ్యవహారము, *n.* Settlement, decision, decree; legal opinion; statute, rule, law; engagement, agreement, contract; course, state, condition; system or order of things.

వ్యవహారము, *a.* Standing or situated apart or at a distance, separated; placed in order, harmoniously arranged; fixed, settled, decided,

decreed; appointed, agreed; constant.

వ్యవహారము, *v. i. & t.* To use, make use of, employ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade; to dispute, litigate.

వ్యవహారి, *n.* One who acts, or transacts business, one engaged in any affair; a judge; one engaged in litigation, a litigant, a plaintiff.

వ్యవహారము, *n.* Use, usage, custom, practice, habit; profession, occupation, business; affair; trade, commerce; administration, management; a dispute, law-suit, litigation. [ness.

వ్యవహారి, *n.* A man of business.

వ్యవహారి, *n.* One who acts or transacts, one who does or is engaged in any business, a trader, merchant; a litigant.

వ్యవహారము, *a.* Placed apart, separated by any thing intervening, interrupted, not contiguous, not immediately connected, not proximate; obstructed, stopped, impeded; screened from view, concealed, covered.

వ్యవహారి, *n.* One who is distant.

వ్యవహారము, *n.* Coition.

వ్యవహారి, *a.* Sad, sorrowful, grievous.

వ్యవహారి, *v. i.* To feel sorry, to be sorrowful, to grieve.

వ్యసనము, n. A bad practice, evil habit, vice; intent application or attachment to any object, inordinate addiction; fault, sin; calamity; grief, sorrow, distress, affliction.
 వ్యసనము, a. Separated, separate; single, not a compound or *samasa*; spread.

వ్యాకరణము, n. Analysis, explaining, expounding; grammatical analysis, grammar, accidence.

వ్యాకరించు, v. t. To analyse, divide, separate, decompose; to explain, expound.

వ్యాకర్ణము, a. Scattered.

వ్యాకులత, n. Grief, sorrow, affliction, distress, anxiety, discomposure.

వ్యాకులము, } a. Agitated, perturbed.
 వ్యాకులతము, } ed, confused, discomposed, troubled, anxious.

వ్యాకృతి, n. Analysing, analysis; explaining, making clear; grammar; change of form, development.

వ్యాకృతము, } a. Blown, open, expanded.
 వ్యాకృతము, }
 వ్యాకృతము, }

వ్యాఖ్య, n. Explanation, exposition, interpretation, gloss, comment, paraphrase.

వ్యాఖ్యాత, n. An explainer, a commentator, expounder. [ted upon.

వ్యాఖ్యాతము, a. Explained, commented.

వ్యాఖ్యానము, n. Explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యాఘట్టము, n. Rubbing, friction.

వ్యాఘట్టితము, a. Rubbed, rubbed together.

వ్యాఘాతము, n. Striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hinderance, interruption; the thirteenth of the astronomical *Yogas*. [borea.

వ్యాఘ్రపక్షము, n. (bot.) *Galedupa ar-*

వ్యాఘ్రము, n. A tiger; (at the end of comp.) the best, excellent, pre-eminent.

వ్యాఘ్రము, same as భరవ్యాజము.

వ్యాఘ్రీ, n. A female tiger, tigress; same as వాచడు.

వ్యాజనించ, n. (rhe.) Praise in the guise of blame.

వ్యాజము, n. Cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dissimulation; excuse, plea, pretext.

వ్యాజము, n. (rhe.) Sarcastic blame, ironical praise or commendation.

వ్యాజము, n. (rhe.) Covert allusion, innuendo.

వ్యాజ్యము, see వ్యాజ్యము.

వ్యాజ్యవాదు, n. A contending party in a lawsuit, a disputant.

వ్యాజ్యవాదు, v. i. To contend, dispute, litigate.

వ్యాజ్యము, n. A lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాధి, *n.* Disease, illness, ill health, sickness, ailing, ailment, malady, distemper. [ailing.

వ్యాధితుడు, *n.* One who is sick or

వ్యాధుడు, *n.* A hunter.

వ్యానము, *n.* One of the five vital airs, that which circulates or is diffused through the body.

వ్యాపకత, } *n.* The state of being
వ్యాపకత్వము, } spread; exceeding or including another.

వ్యాపకము, *a.* Spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant, conterminous.—*n.* (collo.) Business, engagement, activity.

వ్యాపకుడు, *n.* One who pervades, a pervader; (collo.) a man of much business.

వ్యాపనము, *n.* Spreading through or throughout, pervading.

వ్యాపనము, same as వ్యాపనము.

వ్యాపనము, *n.* Killing.

వ్యాపనము, *n.* Evil design, malice.

వ్యాపనము, *a.* Killed.

వ్యాపనము, *n.* Occupation, employment, work, business, transaction, trade, commerce, profession, vocation, calling; matter, affair; activity, exertion, exercise, action, act, operation, doing, performance; function, duty. వ్యాపనము. = to trade.

వ్యాపి, *n.* A trader, dealer; one who is engaged in any business;

name of a class of secular Brahmins. [pervades.

వ్యాపి, *n.* One who or that which

వ్యాపిండు, *v. i.* To spread, extend, pervade (*t.*).

వ్యాపి, same as వ్యాపనము.

వ్యాపము, *a.* Pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included.

వ్యాప్తి, *n.* Pervading, pervasion; pervadedness, permeation, pervading inherence, inherent and inseparable presence of any thing in another, invariable concomitance; (log.) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్తము, *a.* Permeable, penetrable; included, exceeded, excelled, inferior.

వ్యాప్తము, *n.* One who is exceeded or excelled, an inferior.

వ్యాపము, *n.* Same as వ్యాప; smoke.

వ్యాపనము, *n.* Inordinate affection, lust, carnal desire.

వ్యాపనము, *a.* Strong, firm; much.

వ్యాధి, *n.* Drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాధి, *n.* One who takes exercise, or is active.

వ్యాయోగము, *n.* A kind of dramatic composition in one act, in which some military or heroic exploit is described and the sentiment of love entirely excluded.

వ్యాకృతము, *a.* Shaking, waving, tremulous.

వ్యాకృతా, *n.* A snake-catcher.

వ్యాకృతము, *n.* A snake.

వ్యాకృతము, *n.* Turning back.

వ్యాకృతము, *n.* A man of business, a practical man.

వ్యాకృతము; } *a.* Covered, screened.
వ్యాకృతము, }

వ్యాకృతము, *n.* Excessive attachment, devotion to, attention, assiduous application, diligent study, cultivation, culture.

వ్యాకృతము, *n.* One who takes great interest in a matter.

వ్యాకృతము, *n.* Extending, diffusing, extension, diffusion; width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl; an essay.

వ్యాకృతము, *n.* N. of a sage. [sed.

వ్యాకృతము, *a.* Smitten, beaten; repul-

వ్యాకృతము, *n.* Utterance, speech, voice, articulate sound, a word.

వ్యాకృతము, *a.* Spoken, uttered, said, declared.

వ్యాకృతము, *n.* Utterance, speech, voice; a mystical word or sound.

వ్యాకృతము, *n.* Reverse or inverted order, irregular arrangement.

వ్యాకృతము, *n.* Production, origin, derivation, especially of words, etymology; knowledge, conversancy, erudition, scholarship, learning.

వ్యాకృతము, *a.* Derived, derivative.

వ్యాకృతము, *n.* A learned man, scholar, proficient.

వ్యాకృతము, *a.* Giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యాకృతము, same as వ్యాకృతము.

వ్యాకృతము, *a.* Dawned, become daylight or dawn, become bright or clear.—*n.* Dawn, daybreak.

వ్యాకృతము, *n.* Use, utility; plenty.

వ్యాకృతము, *a.* Placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యాకృతము, *n.* Weaving, texture.

వ్యాకృతము, *n.* Arrangement, disposition, array, phalanx, a multitude.

వ్యాకృతము, *n.* A blacksmith.

వ్యాకృతము, *n.* Epi. of Siva.

వ్యాకృతము, *n.* The sky; water.

వ్యాకృతము, *n.* A celestial car, a chariot of the gods; a balloon.

వ్యాకృతము, *n.* A river; a pit.

వ్యాకృతము, *n.* A piece, fragment.

వ్యాకృతము, *v. t.* To tear, cleave, split, break, cut asunder.

వ్యాకృతము, *n. fr.* వ్యాకృతము.

వ్యాకృతము, *v. i.* To be cut.

వ్యాకృతము, *v. i.* To break.

వ్యాకృతము, *v. t.* To tear to pieces.

వ్రతనము, *n.* Going, travelling, travel.

వ్రజము, *n.* A flock, herd, multitude, collection; a cow-pen, cattle-shed stall, stable; a road.

వ్రజ్య, *n.* Wandering, roaming.

వ్రణము, *n.* A wound, sore, bruise, ulcer, boil, abscess; a tumor.

వ్రతకల్పము, *n.* A treatise on religious vows. [plant; extent.

వ్రతతి, *n.* A creeper or climbing

వ్రతము, *n.* A religious vow, religious observance or obligation.

వ్రతస్థుడు, } *n.* One who makes or
వ్రత, } performs a vow, a vo-

వ్రవ్వ, *n.* A split, crack. [tary.

వ్రయము, coll. for వ్యయము.

వ్రయ్య, *n.* A piece, fragment, bit, splinter.

వ్రయ్యుచుడు, }
వ్రయ్యుచులు, } *v. i.* To break, burst,
వ్రయ్యు, } go to pieces.

వ్రాచుడు, ori. fo. of వాచుడు.

వ్రాత, *n.* Writing, handwriting.

వ్రాతకాచుడు, *n.* A writer, a clerk, amanuensis. [table.

వ్రాతపల్ల, *n.* A writing desk or

వ్రాతము, *n.* An assemblage, a heap, multitude, number.

వ్రాత్యుడు, *n.* A Brahman or other Dwija who is not invested with the sacred thread.

వ్రాయన కాచుడు, *n.* A writer, a clerk.

వ్రాయనము, *n.* Writing; a letter, note.

వ్రాయి, *n.* A letter or character of the alphabet; writing; a line.

వ్రాయించు, *v. t.* To cause to be written, to get or have written.

వ్రాయు, *v. t.* To write, to inscribe, (ఎత్తి—) to transcribe; to compose, to produce, write; (చిత్రమును వ్రాసి) to draw, to paint, delineate.

వ్రాలు, *n.* Writing, handwriting, hand; signature.—*v. i.* same as వ్రాయు.

వ్రాలుచు, }
వ్రాలుచు, } *v. t.* can. of వ్రాలు.

వ్రాసికొను, *v. t.* To write or take down for one's self.

వ్రీత, *n.* Shame, modesty, bashfulness, shyness.

వ్రీలు, *v. i.* To go to pieces.

వ్రీలుపడు, *v. i.* To become weak.

వ్రీక, *n.* Unhusked rice.

వ్రే, *n.* The caste of shepherds or herdsmen.

వ్రేతన, *n.* Weight, heaviness.

వ్రేతము, *n.* Weight. [న.

వ్రేలు, *n.* Weight.—*v. i.* same as వ్రే

వ్రేయ, *v. t.* To fry, to roast.

వ్రేడు, *n.* A shepherd, a herdsman.

వ్రేత, same as వ్రేత.

వ్రేచు, }
వ్రేచుడు, } *n.* Frying, roasting.

వ్రేము, same as వ్రేత.

వ్రేముగొను, *v. t.* To strike, to beat.

వేద, same as వేదము.

వేదము, n. A station or village of herdsmen.

వేదము, same as వేదము.

వేదించుడు, } v. i. same as వేదించు.

వేదించు, v. t. To hang, suspend.

వేదించు, v. i. To hang, to be suspended, to be pendent or pendulous, to dangle, to droop.—n. (వేదించు) A finger, (వేదించు) a toe; an inch.

వేదించుడు, n. i. To hang, be suspended.

వేదించు, v. t. To hang, suspend.

వేదించు, n. Hanging, suspension.—a. Hanging, pendulous.

వేదించుడి, } same as వేదించు.

వేదించు, } same as వేదించు.



శంక, n. Doubt, suspicion; fear.

శంకపడు, v. i. To doubt, hesitate.

శంకరాధరణము, n. N. of a certain rāga or tune.

శంకరుడు, n. A name of Siva, (lit.) he who gives happiness.

శంకించు, v. i. To doubt, suspect, hesitate; to fear. [suspected.

శంకితము, a. Doubtful, questioned.

శంకితుడు, n. One who doubts; one who is afraid.

శంకు, n. A chisel.

శంకు, n. A stamp, a spike, stake, pole, pin, peg.

శంకుశము, n. A small shell.

శంకుచాచి, n. Epi. of Vishnu.

శంకుశుష్పిచెట్టు, n. (bot.) *Chrysogon acicularis*.

శంకుము, n. A shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంకుని, n. A woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శంకు, n. Lightning.

శంకుకము, n. (bot.) *Cassia fistula*.

శంకుము, n. Indra's thunderbolt; the iron head of a pestle.

శంకురము, n. Water; a fish.

శంకురవర్తి, n. (bot.) *Vitis Indica*.

శంకురారి, n. Epi. of Cupid.

శంకులము, n. Provisions for a journey.

శంకురి, n. A procuress, a bawd.

శంకుకము, } n. A bivalve shell, a conchshell; a snail;

శంకుకము, } [grits.

శంకులి, n. A procuress.

శంకుడు, } n. A name of Siva, Vishnu, Brahma, and Buddha.

శంకు, n. Praise; wish, desire.

శంకునము, n. Praising.

- శంఖితము, *a.* Said, declared; praised.
 శకటము, *n.* A carriage, cart; (in chess) the bishop.
 శకటరేఖము, *n.* N. of the letter ష.
 శకటపూహము, *n.* The array of an army in the form of a cart.
 శకము, *n.* An era.
 శకలము, *n.* A piece, fragment, part; the bark of a tree.
 శకుంతము, } *n.* A bird.
 శకుంతి, }
 శకునము, *n.* An omen, augury, prognostic.
 శకుని, *n.* A bird. [gnostic; a bird.
 శకులము, *n.* A kind of fish.
 శకులి, *n.* A kind of fish.
 శక్తత, *n.* Ability, capability, power.
 శక్తము, *a.* Able, capable, strong, powerful.
 శక్తి, *n.* Ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Pārvati.
 శక్తిధరుడు, *n.* Epi. of Kumāraswāmi.
 శక్తుడు, *n.* One who is able, strong, or capable.
 శక్యము, *a.* Possible, practicable.
 శక్రుడు, *n.* A name of Indra.
 శని, *n.* N. of the wife of Indra.
 శనివరి, *n.* Epi. of Indra. [ed.
 శవము, *a.* Wicked, perverse, depraved.
 శఙ్కె, } *v. i.* To be stubborn or
 శఙ్కెఁబడె, } obstinate, to insist (on).
 శకుండ, *n.* A wicked man.
 శనిము, *n.* An arrow; hemp.
 శతకము, *n.* A hundred, a collection of one hundred verses or the like.
 శతకాటి, *n.* Indra's thunderbolt.
 శతస్థి, *n.* A kind of weapon.
 శతదళము, *n.* The lotus. [dra.
 శతధృతి, *n.* Epi. of Brahma and Indra.
 శతవ్రతము, *n.* The lotus; a peacock; a
 శతపది, same as రోజుపంచ. [parrot.
 శతపర్వక, *n.* (bot.) same as వన.
 శతపుష్ప, same as సహజ.
 శతధిమము, *n.* N. of the 24th asterism or lunar mansion.
 శతమన్యుడు, —పు, *n.* Epi. of Indra.
 శతమానము, *n.* A weight equal to two *karshas*; a hundred; same as తాలిహస్తం.
 శతము, *n.* & *a.* Hundred.
 శతమూలి, same as పిల్లపిండేశ.
 శతవేది, same as శుద్ధిప్రభు.
 శతాంగము, *n.* A chariot, a car.
 శతాంశము, *n.* One hundredth part.
 శతానందుడు, *n.* Epi. of Brahma and Vishnu. [sus.
 శతావరి, *n.* (bot.) *Asparagus racemosa*.
 శత్రుడు, } *n.* An enemy, foe, adversary,
 శత్రువు, } sary, antagonist.
 శత్రుత్వము, *n.* Enmity, hostility, antagonism.

శని, *n.* The planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-
 శనివారము, *n.* Saturday. [luck.

శనై శ్చరుడు, same as శని.

శపకము, } *n.* An oath, swearing, as-
 శపనము, } severation, a vow, a promise or solemn undertaking to do something. [imprecate.

శపించు, *v. t.* To curse, anathematize,

శఫము, *n.* The root of a tree; a hoof.

శశరము, } *n.* A sort of fish, the carp.
 శశర, }

శవరి, *n.* A woman of a savage tribe

శవరుడు, *n.* A man of a savage tribe; *epi.* of Siva.

శంలము, *a.* Variegated, brindled.

శబరి, *n.* A spotted cow.

శబ్దగ్రహము, *n.* The ear.

శబ్దము, *n.* Sound, noise; a word, a vocal; a noun.

శబ్దశాస్త్రము, *n.* Grammar, philology.

శబ్దించు, *v. i.* To sound.

శమకము, *n.* Passionlessness.

శమశుడు, *n.* A minister.

శమనము, *n.* Appeasing, allaying, tranquillizing, soothing, consoling, calming; relief; tranquillity, calmness; killing, immolation.

శమనభస్మ, *n.* A name of the river Jumna.

శమనుడు, *n.* A name of Yama.

శమము, *n.* Tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శమలము, *n.* Feces.

శమి, *n.* One who is tranquil or calm; the husk of green gram &c.; (bot.) same as శమ్మ.

శమించు, *v. i.* To be appeased, be allayed, grow calm, become quiet or tranquil.

శమితము, *a.* Appeased, allayed, calmed, stilled, tranquillized, pacified, calm, tranquil, sedate.

శమించుచు, *ano. fo. of* శమించు.

శమిరము, same as శేలశమ్మ.

శయనము, *n.* Lying down, sleeping, reposing, sleep; a bed, couch; copulation. [to repose, sleep.

శయనించు, *v. i.* To lie down, recline,

శయనీయము, *n.* A bed.

శయము, *n.* A bed, couch; sleeping; the hand; a snake.

శయశుభ్ర, *n.* A sleepy, slothful, or sluggish person; a snake; a dog;

శయించు, *v. i.* To sleep. [a jackal.

శయితుడు, *n.* One who is asleep.

శయ్య, *n.* A bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శరండుడు, *n.* A gambler.

శరణము, *n.* Protection, preservation, quarter, help, defence; a refuge,

place of refuge, asylum, shelter;
a house, abode.

శరణాగతుడు, *n.* One who comes for
refuge, shelter, or protection,
one who seeks quarter, a refugee.

శరణాగతి, *n.* Coming for protection,
shelter, or refuge, seeking
quarter.

శరణీయుడు, same as శరణుడు.

శరణు, *n.* Protection, preservation,
quarter, refuge, asylum, shelter,
help, defence; same as శరణాగతి;
same as సమస్థానము.

శరణుపోయ్యె, *v. t.* To seek protec-
tion, shelter, or refuge of, to seek
quarter of. [or.

శరణుడు, *n.* A preserver, a protect-

శరణ్యము, *a.* Fit to be protected or
shewn mercy.—*n.* A place of
refuge, asylum; protection, shel-
ter, defence.

శరణ్యుడు, *n.* One who is fit to be
protected or shewn mercy; one
who is fit to be begged for shel-
ter, a protector.

శరణాగతము, } *n.* Autumn, two
శరద్రు, } months following
శరద్రుతువు, } the rains or rainy
season.

శరణి, }
శరణి, } *n.* A quiver; the sea.

శరణము, *n.* A fabulous animal said
to have eight legs and to be
stronger than a lion; a young
elephant; a camel; a grasshopper;
a locust.

శరణాంతుడు, *n.* Epi. of Siva.

శరము, *n.* An arrow; a sort of reed
or grass; water; the upper part or
cream of curdled milk.

శరవ్యము, *n.* A mark or butt.

శరారి, *n.* A kind of bird, *Turdus*
ginginianus.

శరావము, *n.* A dish, a lid.

శరాసము, *n.* A bow.

శరీరము, *n.* The body.

శరీరి, *n.* An embodied spirit or
being, the incorporate soul, the
soul whilst clad with the body,
that which is corporeal or has a
body, an animal, a sentient

శర్కర, *n.* Sugar; gravel. [being.

శర్కరలము, *n.* Gravelly or stony

శర్ధసము, *n.* Breaking wind. [soil.

శర్ధియ్యె, *v. i.* To break wind.

శర్మ, *n.* An honorific title of Brah-

శర్మము, *n.* Joy, happiness. [mans.

శర్మరి, *n.* Night; turmeric; a woman.

శరాస్త్రి, *n.* Epi. of Parvati.

శర్వకుడు, *n.* Epi. of Siva and Vish-

శలకము, *n.* A spider. [nu.

శలభము, *n.* A grasshopper; a lo-

శలము, } [cust.

శలము, } *n.* A porcupine; the quill

శలలి, } of a porcupine.

శలాశ, *n.* A javelin, a dart, an arrow;
a rib of an umbrella; a thin bar,
rod, stick, pin; any pointed sur-
gical instrument, a probe; a
bone.

శలామర, *n.* An unripe fruit.

శల్యము, *n.* A bone; an arrow; a thin bar or stick; poison; a nail; a lance; a porcupine.

శల్లక, *n.* A porcupine. [cass; water.

శవము, *n.* A corpse, dead body, car-

శశము, *n.* A hare.

శశవరుడు, *n.* Epi. of the moon.

శశము, *n.* A hare.

శశాంశము, same as వల్వేకర్పూరము.

శశాంశుడు, *n.* Epi. of the moon.

శశాదనము, *n.* A hawk, falcon.

శశ, *n.* The moon. [the moon.

శశిఖండము, *n.* A portion or phase of

శశివరుడు, *n.* Epi. of Siva.

శశిరేఖ, } *n.* A digit of the moon.
శశిరేఖ,

శక్రు-రి, *n.* A kind of cake; the outer ear. [hair, pubes.

శక్రము, *n.* Young grass; (collo.)

శక్రము, *a.* Happy, well; praised; excellent. — *n.* Happiness; ex-

శక్రశ్రీ, *n.* A soldier. [cellence.

శక్రము, *n.* A weapon, an instrument; a surgical instrument; iron.

శక్రశ్రీమద్యుడు, *n.* A surgeon.

శక్రశ్రీశ్రీ, *n.* A soldier.

శక్రీ, *n.* One who bears arms or is armed; a knife.

శాంకరి, *n.* A name of Kārtikeya, Vighneswara and of fire.

శాంభుకుడు, *n.* One who blows a conch-shell.

శాంభుకు, same as శాంభు.

శాంతము, *a.* Appeased, allayed, calmed, alleviated, pacified; tranquil, calm, free from passions, undisturbed, composed, staid. — *n.* Calmness, calm, tranquillity, peace, quiet; patience, endurance; meekness, gentleness.

శాంతి, same as శమము.

శాంతింజ్, *v. i.* To become quiet or tranquillized, to be composed; to be relieved.

శాంతిపలుజ్, *v. t.* To make calm, to tranquillize; to mitigate, alleviate.

శాంతిపాండు, *v. i.* To be appeased, to be calm, to be tranquillized; to be mitigated or alleviated.

శాంబరి, *n.* Jugglery, sorcery, illusion.

శాంభరి, *n.* Epi. of Pārvasi.

శాకటము, *a.* Belonging or relating to a cart; going in or drawing a cart. — *n.* Any yoked animal, a draught ox.

శాకము, *n.* A potherb, a vegetable; one of the Dweepas or divisions of the world.

శాకశాకటము, } *n.* A kitchen garden.
శాకశాకనము,

శాకిని, *n.* A female fiend.

శాకనము, *a.* Belonging or relating to birds; relating to omens, ominous, portentous. — *n.* The science of omens. [catcher.

శాకనికుడు, *n.* A fowler, a bird-

శాకరము, *n.* A bullock.

కావ్యము, n. A worshiper of Durga.

కావ్యము, n. The worship of the goddess Durga. [goddess Durga.

కావ్యము, n. A worshiper of the

కావ్యము, } n. A name of
కావ్యము, } Buddha.

కావ్య, n. A branch, a bough; a division; a sect.

కావ్యగర్భము, n. A suburb.

కావ్యమృగము, n. A monkey.

కావ్య, n. A tree.

కావ్యము, } n. A sheet, a vest, a cloth.
కావ్య, }

కావ్యము, n. Wickedness.

కావ్యము, same as కావ్యము.

కావ్యక్రము, n. A grinding wheel.

కావ్యము, n. A whet-stone, grind-stone, hone.

కావ్యము, a. Whetted.

కావ్యము, n. Gold.

కావ్యము, n. Pleasure, joy, happiness.

—a. Whetted, sharp; feeble, thin.

కావ్యము, n. Enmity, hatred; ene-

కావ్యము, n. An enemy, foe. [mies.

కావ్యము, n. Young grass; mud, mire.

కావ్యము, n. A meadow. [a curse.

కావ్యము, a. Cursed, lying under

కావ్యము, n. One who is cursed.

కావ్యము, n. A curse, anathema, imprecation, malediction.

కావ్యము, v. t. To curse, anathematize, imprecate. [[mal.

కావ్యము, n. The young of any ani-

కావ్యము, n. (bot.) The *ladh* tree, *Symplocos racemosa*.

కావ్యము, a. Relating to sound, acoustic, acoustical. [ologist.

కావ్యము, n. A grammarian, a phi-

కావ్యము, n. Passionlessness; kil-

కావ్యము, same as కావ్యము. [ling.

కావ్య, n. A name of Saraswati.

కావ్యము, a. Autumnal.

కావ్య, n. (bot.) *Jussiaea repens*.

కావ్య, } n. A species of jay; an

కావ్య, } elephant's housings; a piece or man, at chess.

కావ్యము, n. A chequered cloth or table used in playing draughts.

కావ్యము, a. Bodily, corporeal.

కావ్యము, a. Bodily, corporeal.—n. Voice, tone.

కావ్యము, n. A gravelly soil.

కావ్యము, n. N. of Vishnu's bow.—

కావ్య, n. Epi. of Vishnu. [a. Hormy.

కావ్యము, n. A tiger. [metre.

కావ్యము, n. N. of a certain

కావ్యము, n. Night; name of the 34th year of the Hindu cycle of sixty.

కావ్య, n. A house; an apartment.

కావ్య, n. Rice in the husk.—aff. denoting 'one who possesses', as

కావ్యము, n. A weaver. [in m. d. —

కావ్యము, n. A horse.

కావ్య, } (cilo.) n. A shawl.

కావ్యము, n. same as కావ్యము (కావ్య); the root of the lotus.

కాటాకము, *n.* A frog.

కాతెయము, (bot.) *Anethum panmorium*. [tree.

కాత్తిలి, *n.* (bot.) The silk-cotton

కాశ్వతము, *a.* Permanent, everlasting, eternal, perpetual.

కాశ్వతుడు, *n.* The eternal being.

కాశకుడు, *n.* One who orders, commands or punishes, a ruler, governor.

కాశనము, *n.* An order, command, edict, enactment, decree; instruction, discipline; a precept; a royal grant, charter; a writing, deed; an inscription.

కాశనీయము, *a.* Deserving punishment; fit to be governed or directed, fit to be ordered or made the subject of an order.

కాశించు, *v. t.* To order, command; to punish, chastise.

కాశితము, *a.* Ordered, commanded, ordained; regulated; governed, ruled, directed; corrected, punished. [mands, rules or governs.

కాశి, *n.* One who orders, com-

కాశి, *n.* Punishment.

కాశము, *n.* Science; law.

కాశికుడు, } *n.* One who is
కాశి, } versed in the Sastras or sciences, a scientist, scholar.

కాశీయము, *a.* Of or belonging to the Sastras or sciences, scientific.

కాశిక్రము, *a.* Declared or commanded in the Sastras or laws, legal, proper, right, orthodox.

కాశ్యము, same as కాశనీయము.

కాశము, *n.* Froth, foam; phlegm; the mucus of the nose; rust of iron; a glass vessel.

కాశి, *n.* The twang of a bowstring; tinkling, jingle.

కాశినము, *a.* Tinkling; jingling.

కాశికుము, *n.* Tinkling; jingle.

కాశిని, *n.* A bowstring; an anklet.

కాశి, same as కాశి.

కాశి, *n.* (bot.) *Dalbergia Sissoo*.

కాశిమరము, *n.* A porpoise; an alligator; the zodiac.

కాశ్యము, same as కాశి.

కాశి, *n.* Teaching, instruction, discipline, training; punishment, chastisement, correction; one of the six Vedāṅgas, the science that teaches proper pronunciation, especially the laws of euphony peculiar to the Veda.

కాశించు, *v. t.* To punish, chastise, correct.

కాశికుడు, *n.* One who is punished; one who is taught or trained.

కాశి, *n.* A tuft or lock of hair left on the crown of the head; a peacock's crest or comb; a flame; top, tip, point, summit; a branch; a ray of light.

కాశి, } *n.* A tuft or lock of
కాశి, } hair left on the crown

- of the head; the tail of a peacock. [tail; a cock; an arrow.
- శిఖండి, *n.* A peacock; a peacock's
- శిఖండికము, *n.* A cock.
- శిఖరము, *n.* Top, summit, point, end, pinnacle, peak, spire.
- శిఖరి, *n.* A mountain; a tree.
- శిఖరీరూపు, *n.* A lampstand.
- శిఖామణి, *n.* The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.
- శిఖామూలము, same as పశ్చిముల్లంకి.
- శిఖావంతుడు, *n.* Fire.
- శిఖాపక్షము, *n.* A peacock.
- శిఖి, *n.* Fire; a peacock.
- శిఖిముఖి, same as పువ్వుముఖి.
- శిఖిపు, *n.* (bot.) *Hyperanthera morunga*. [weak, feeble.
- శిఖము, *a.* Whetted, sharp; thin,
- శిఖి, *a.* White; black.
- శిఖికంకుడు, *n.* Epi. of Siva.
- శిఖిలము, *a.* Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated;
- శిఖిరి, *n.* A white ant. [weak, feeble.
- శిఖిర్ముఖుడు, *n.* A bald-headed man; epi. of Vishnu and Siva.
- శిఖ, *n.* Same as యిష; a river.
- శిఖిక, *n.* A palanquin, a litter.
- శిఖరము, *n.* A camp.
- శిఖ, *n.* same as యిష; any tubular vessel of the body.
- శిఖము, *n.* The head; top.
- శిఖావహించే, *v. t.* To acknowledge or receive with great respect.
- శిఖము, }
శిఖము, } *n.* A helmet.
శిఖము, }
- శిఖము, *n.* The head; top.
- శిఖము, *n.* (bot.) *Acacia sirisa*.
- శిఖము, *n.* An upper chamber, a turret.
- శిఖము, *n.* A hair of the head.
- శిఖ, *n.* The neck. [pleasure.
- శిఖరము, *n.* Headache; anger, dis-
- శిఖము, *n.* A gem worn on the head.
- శిఖరము, *n.* A hair of the head.
- శిఖ, *n.* A stone.
- శిఖము, *n.* Gleanings, grain gleaned.
- శిఖరము, *n.* An engraving, writing, or inscription on a rock; any thing indelible or permanent.
- శిఖరపు, }
శిఖరపు, } same as శిఖరపు.
- శిఖము, *n.* Storax.
- శిఖము, *n.* Mushroom, fungus; the flower of the plantain tree.
- శిఖము, *n.* An arrow; same as యిష.
- శిఖము, *n.* A mountain.
- శిఖము, same as శిఖ.
- శిఖము, *n.* An art, any manual, mechanical, or fine art.
- శిఖ, *n.* An artisan, mechanic, artificer, architect, an artist.
- శిఖ, *n.* A jackal, a name of Pārvati.

అక్షరము, *n.* A post to which cattle are tied. [*ness* or *fortune*.]

అక్షరాధి, *n.* One who confers happiness.

అక్షయము, *n.* Prosperity, happiness, well being, auspiciousness; final emancipation, beatitude; the Veda; water; a nail. — *a.* Prosperous, happy, auspicious.

అక్షయింకము, *n.* Siva, worshipped in the form of a phallus.

అక్షరాత్రి, *n.* A particular festival in honor of Siva, held on the fourteenth day of the dark half of the month Māgha, on which a rigorous fast and vigil are observed.

అక్షరాధి, *n.* A temple of Siva.

అక్షరము, *n.* The third deity of the Hindu triad, said to be the destroyer of the world.

అక్షరము, *a.* Cold, chilly, frigid, freezing. — *n.* Cold, chill; dew, hoarfrost; the dewy or cold season, winter.

అక్షరము, *n.* An infant; a crocodile.

అక్షరము, *n.* Infancy, childhood.

అక్షరము, *n.* The Gangetic porpoise, *Dolphinus Gangeticus*.

అక్షరము, *n.* An infant, a babe or baby, a child, a little one, a young one, the young of any animal.

అక్షరము, *n.* The penis.

అక్షరము, *a.* Left, remaining, residual. — *n.* Remainder, remnant.

అక్షరము, *n.* The conduct, practice, procedure or

traditional usage of the good and virtuous, the approved conduct of the wise and good.

అక్షరము, *n.* An order, command.

అక్షరము, *n.* One who is ordered, commanded, disciplined, trained, or educated, one who is obedient, docile, a wise, learned, or good man, one who is principled or orthodox, a follower or observer of good customs.

అక్షరము, *n.* A disciple, pupil, scholar.

అక్షరము, *n.* Spray.

అక్షరము, *a.* Quick, rapid, swift, fast, speedy. — *n.* Quickness, speed. — *adv.* Quickly, rapidly, fast.

అక్షరము, *n.* Winter.

అక్షరము, *n.* The moon.

అక్షరము, *n.* A lazy man; a happy, contented man, one who is without anxiety or cares. [*tain*s.]

అక్షరము, *n.* The Himalaya mountain.

అక్షరము, *a.* Cold, chilly, frigid, dull, sluggish, lazy, stupid, sleepy, apathetic. — *n.* Cold; cold weather or

అక్షరము, *n.* The moon. [*season*; *water*.]

అక్షరము, *n.* Smallpox. [*camphor*.]

అక్షరము, *a.* Cold. — *n.* Cold; a sort of

అక్షరము, *n.* The moon.

అక్షరము, *n.* The moon.

అక్షరము, *n.* Nectar; the juice of flowers; a spirit distilled from molasses, any intoxicating liquor, rum, wine.

శిర్షము, *a.* Thin, lean, slender, emaciated; dry, withered, decayed.

శిర్షకము, } *n.* A helmet.
శిర్షకము, }

శిర్షము, *n.* The head.

శిర్షిక, *n.* A heading, head-line.

శిరసము, *n.* Search, examination, research.

శిలము, *n.* Nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct; good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శిలంబులందు, } *n.* A man of good
శిలంబునందు, } conduct, disposition, or habits. [to examine.

శిలించు, *v. t.* To accustom, habituate;

శంకరాచు, (collo.) *n.* A stupid boy or man, a dull-headed person, a blockhead.

శంభ, *n.* Dried ginger.

శంకురండు, *n.* A blockhead.

శంభ, *n.* An elephant's trunk or proboscis.

శంబులము, *n.* An elephant.

శంఖము, *n.* A rope.

శుభ్రవాసము, *n.* (bot.) *Bigonia Indica*; *Sesbana grandiflora*.

శుభ్రము, *n.* A parrot.

శుభ్రవాసురండు, *n.* Epi. of Cupid.

శుభ్ర, *n.* Sorrow, grief, distress.

శుభ్రము, *a.* Bright, pure, clean;

harsh, hard; sour.—*n.* Flesh; sour gruel.

శుభ్ర, *n.* A pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the cornea.

శుభ్రము, *n.* Semen.

శుభ్రము, *a.* Seminal, spermatic, augmenting the seminal secretion.

శుభ్రవారము, *n.* Friday. [tion.

శుభ్రండు, *n.* The planet Venus or its regent; name of the priest or preceptor of the Rakshasas.

శుభ్ర, *n.* N. of the 3rd year of the Hindu cycle of sixty.

శుభ్రపక్షము, *n.* The first or light half of the lunar month, the fortnight of the moon's increase.

శుభ్రము, *a.* White.—*n.* Whiteness; same as శుభ్రపక్షము; silver.

శుభ్ర, *a.* White; pure, undefiled.—*n.* Whiteness; purification by ablation; innocence; goodness, virtue; fire. [purificatory.

శుభ్రరము, *a.* Cleansing, purifying,

శుభ్రశుభ్ర, *n.* The moon.

శుభ్రశుభ్రము, *a.* Clean, pure.

శుభ్రశుభ్రండు, *n.* One who is purified or free from impurity.

శుభ్రము, *a.* White; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, shere, only, simple, unmixed.—*n.* Whiteness; purity.

శుభ్రము, *adv.* Cleanly, purely;

(collo.) quite, entirely, wholly, completely, utterly.

శుద్ధాంతము, *n.* same as అంతఃపురము.

శుద్ధి, *n.* Purification, cleansing, purity, cleanliness, freedom from defilement.

శుద్ధుఁడు, *n.* A pure or holy man.

శునకము, *n.* A dog.

శుని, *n.* A bitch.

శుభకృత్తు, *n.* N. of the 36th year of the Hindu cycle of sixty.

శుభవంధి, *n.* (Myth.) N. of the elephant of the north-western quarter.

శుభము, *n.* Auspiciousness.—*a.* Auspicious, good, fortunate, happy, blessed.

శుభలేఖ, *n.* A note or letter conveying a happy or joyful news.

శుభుఁడు, *n.* One who is auspicious, as a planet.

శుభ్రము, *n.* Whiteness.—*a.* White; bright, shining; clean, pure. శు.

శుభ్రము—to clean, purify, clean.

శుక్రాంశువు, *n.* The moon. [see.

శుల్కము, *n.* Toll, tax, duty; price; same as ఉంపక.

శుల్కము, *n.* Copper; a rope.

శుశ్రూష, *n.* Desire or wish to hear, desire to obey, obedience; service.

శుశ్రూషకుఁడు, *n.* One who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.

శుశ్రూషణము, same as శుశ్రూష.

శుష్కము, *a.* Dried, dry; empty, mere; vain, useless, groundless, causeless.

శుష్కించు, } *v. i.* To become dry,
శుష్కింబడు, } to dry, to be dried up, to become lean.

శుష్టుము, *n.* Strength, power; fire.

శూకశీటము, *n.* A scorpion; a wasp.

శూకజింకు, same as శబ్ద. [ed grain.

శూకధాన్యము, *n.* Awned or bearded.

శూకము, *n.* The sting of a scorpion; an insect's bristle; the awn of barley &c.; compassion, clemency. [Sudra caste.

శూద్ర, *n.* A woman of the fourth or

శూద్రి, *n.* A Sudra woman, the wife of a Sudra. [or sudra caste.

శూద్రుఁడు, *n.* A man of the fourth

శూన్యము, *a.* Nonexistent; empty, void, hollow, vacant, destitute; ruined; bare, naked.—*n.* A void, vacuum, vacuity, blank; a cipher, nothing; (collo.) same as చల్లం.

శూన్యవాదము, *n.* Atheism.

శూన్యవాది, *n.* An atheist.

శూరత, } *n.* Heroism, valor, prowess.
శూరత్వము, } ess.

శూరుఁడు, *n.* A brave or valiant man, a hero, champion; the sun.

శూర్పము, *n.* A winnowing basket.

శూల, *n.* A stake for impaling criminals; a harlot; a darting pain in the stomach, colic.

శూలపాణి, *n.* Epi. of Siva.

శూలము, *n.* Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.

శూలాశ్మశము, *a.* Roasted on a spit.

శూలి, *n.* Epi. of Siva.

శృంఖల, } *n.* A chain, fetter; a
శృంఖలము, } belt or chain worn
round the waist for ornament.

శృంఖలి, *n.* A kind of shrub.

శృంఖలితము, *a.* Fettered, chained.

శృంగనాదము, *n.* A horn, a trumpet.

శృంగశేరము, *n.* Ginger.

శృంగము, *n.* A horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt.

శృంగాటకము, } *n.* A place where
శృంగాటము, } four roads meet.

శృంగారము, *n.* Ornament, decoration, adornment; beauty, elegance; the beautiful; love, sexual passion, amorous feeling, amatory or erotic sentiment; sexual union, coition. — *a.* Ornamented, decorated, beautiful.

శృంగారయోధి, *n.* Epi. of Cupid.

శృంగారవనము, *n.* A pleasure-garden, a park. [ornament, deck.

శృంగారించు, *v. t.* To decorate, adorn.

శృంగ, *n.* A horned animal.

శృంగిణి, *n.* A cow.

శృతము, *a.* Melted.

శఘరము, *n.* A chaplet for the head.

శఘము, } *n.* The penis.
శఘస్సు, }

శఘలి, } *n.* (bot.) *Nyctanthes arbor-*
శఘలిక, } *tristis.*

శమషి, *n.* Understanding, intellect.

శమభాగ, *n.* Epi. of అనంతము.

శమము, *n.* Remainder, remnant, leavings, rest, residue, surplus, balance.

శమశయనుడు, *n.* Epi. of Vishnu.

శమషి, *n.* (gram.) The possessive

శమి, *n.* Epi. of Vishnu. [case.

శమించు, *v. i.* To be left as a remainder, to remain, as a balance.

శషుడు, *n.* The serpent Sessa, the couch of Vishnu. [a cold, catarrh.

శ్రవ్యము, *n.* Coldness, cold, frigidity;

శ్రలిష్టము, *n.* Looseness, slackness, flaccidity; decay, dilapidation.

శ్రేయుడు, *n.* The son of శని; the younger brother (సాత్యక) of Krishna.

శ్రవికుడు, *n.* A palanquin-bearer.

శ్రుతి, *n.* Epi. of Parvati.

శ్రుతి, *n.* Epi. of Siva.

శ్రుతి, *n.* A mountain.

శ్రుతి, *n.* A lion.

శ్రుతి, *n.* (bot.) The Bilva tree, *Argle mormelos.* [former.

శ్రుతి, *n.* An actress, a female performer.

శ్రుతి, *n.* An actor, a dancer.

శ్రుతి, *a.* Stony.

శ్రీరము, *a.* Relating or pertaining to Siva. — *n.* The worship of Siva, the Saiva religion.

శ్రీరము, *n.* A kind of aquatic plant, *Vallisneria octandra*.

శ్రీరవి, *n.* A river.

శ్రీరము, same as శ్రీరము.

శ్రీరము, *n.* A worshiper of Siva or follower of the Saiva religion.

శ్రీరము, *n.* Infancy, childhood.

శ్రీరము, *n.* Grief, sorrow. [ment.

శ్రీరము, *v. i.* To grieve, sorrow, la-

శ్రీరము, *n.* Grief, sorrow.

శ్రీరము, } *a.* Lamentable, sad,

శ్రీరము, } mournful, to be re-

శ్రీరము, } grieved, regrettable.

శ్రీరము, *n.* Fire.

శ్రీరము, *n.* Light, lustre.

శ్రీరము, same as శ్రీరము.

శ్రీరము, *a.* Red.

శ్రీరము, *n.* A ruby.

శ్రీరము, *n.* Blood.

శ్రీరము, } *n.* Red color.

శ్రీరము, } *n.* Red color.

శ్రీరము, *n.* Swelling. [purifier, refiner.

శ్రీరము, *n.* A searcher, inquirer; *n.*

శ్రీరము, *n.* Cleaning, cleansing, pu-

rififying; correcting; search, exami-

శ్రీరము, *n.* A broom. [nation, inquiry.

శ్రీరము, *v. t.* To purify, cleanse, re-

fine; to search, examine.

శ్రీరము, *a.* Purified, cleansed; searched, examined.

శ్రీరము, *a.* Fit to be searched.

శ్రీరము, *n.* Swelling.

శ్రీరము, *n.* Lustre, radiance, splendor,

light, brightness, shining, beauty.

శ్రీరము, *n.* N. of the 37th year of

the Hindu cycle of sixty.

శ్రీరము, *a.* Shining, bright, beauti-

ful; happy, auspicious. — *n.* Bright-

ness, beauty; auspiciousness; the

fifth of the astronomical yogas;

(collo.) consummation of marriage.

శ్రీరము, *v. i.* To shine, be splendid.

శ్రీరము, *a.* Shining, bright, brilliant,

splendid, beautiful; ornamented,

decorated.

శ్రీరము, *m.* } *n.* One who shines

శ్రీరము, *f.* } or is distinguished;

one who is adorned. [did.

శ్రీరము, — *v. i.* To shine, be splen-

శ్రీరము, } *n.* Drying up, exsiccation,

శ్రీరము, } dryness; emacia-

శ్రీరము, } tion; pulmonary con-

శ్రీరము, } sumption; swelling, intumescence.

శ్రీరము, } *v. i.* To dry up, to be

శ్రీరము, — *v.* } dried up, to become

lean or thin. [nusa.

శ్రీరము, *n.* Stupidity, blockheaded-

శ్రీరము, same as శ్రీరము. [ous liquors.

శ్రీరము, *n.* A dealer in spirits.

శ్రీరము, *n.* An intoxicated man.

శ్రీరము, *n.* A flock of parrots.

శ్రీరము, *a.* Made of oyster shell.

శ్రీరము, *n.* A pearl.

కాశ్యము, *n.* Whiteness.

కావము, *n.* Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.

కాచనీస, *n.* One of the dialects of the Prakrit language.

కాశి, *n.* A name of Krishna.

కార్యము, *n.* Heroism, valor, prowess, bravery, courage. [*cer.*

కామ్యుడు, *n.* A custom-house official.

కామ్యుడు, *n.* A copper-smith.

కామ్యము, *n.* A cemetery, burning or burial ground, cremation.

కామ్యు, *n.* The beard. [*ground.*

కామ్య, *n.* A girl, from eight to sixteen years of age; a young woman who has not borne children; night; a form of Durga; a cow; indigo.

కామ్యము, *a.* Black, dark-blue; green; dusky.—*n.* Blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.

కామ్యుల, *n.* A name of Parvati.

కామ్యులము, *a.* Black, dark-blue; dusky.—*n.* Black color, dark-

కామ్యులము, same as కామ్యుల. [*blue.*

కామ్యుల, *n.* Darkness.

కామ్యులము, *a.* White.—*n.* Whiteness.

కామ్యులము, *n.* A hawk, falcon.

కామ్యుల, *n.* Attention, care, devotion, diligence, zeal; belief, faith.

కామ్యులము, *n.* An attentive or diligent man. [*diligent, zealous.*

కామ్యుల, *n.* One who is attentive,

కామ్యుల, same as కామ్యులము.

కామ్యులము, *n.* An ascetic, a devotee, a religious mendicant.

కామ్యులము, *n.* Labor, toil, exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship;

కామ్యులము, *n.* Refuge. [*exercise.*

కామ్యులము, *n.* The ear; hearing, listening; the 22nd asterism or lunar mansion, *Aquila.*

కామ్యులము, *a.* Which may be heard, audible.

కామ్యుల, } *n.* The ear.

కామ్యుల, same as కామ్యులము.

కామ్యులము, *a.* Fatigued, tired, wearied, exhausted; distressed; calmed, tranquil. [*haustion; rest.*

కామ్యుల, *n.* Fatigue, weariness, ex-

కామ్యులము, *n.* One whose passions are subdued; an ascetic.

కామ్యులము, *n.* Epi. of Yama.

కామ్యులము, *n.* A funeral rite or ceremony, in honor of the departed spirits, performed at various fixed periods and on occasions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.

శ్రావణము, *n.* Dependence, refuge.

శ్రావణము, *n.* Causing to be heard; the fifth lunar month; a goldsmith's pincers or nippers. [*na.*]

శ్రావణము, *n.* The month of Śrāva-

శ్రావణము, *a.* Which may be heard, agreeable or pleasant to hear, harmonious, melodious, sweet, mellifluous, mellifluous.

శ్రవణుడు, *n.* A dependent.

శ్రీ, *n.* A name of Lakshmi and Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty; glory, fame, renown; beauty, grace, loveliness; splendor, light, lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as శ్రీశ్రీ; name of a tune.—*a.*

Holy, sacred, blessed, happy, venerable, excellent, famous, glorious; used as an honorific prefix to the names of deities, persons, sacred places, or things.

శ్రీశ్రీశ్రీ, *n.* Epi. of Siva.

శ్రీశ్రీశ్రీ, *n.* One who causes or gives prosperity and wealth.

శ్రీశ్రీశ్రీ, *n.* The management of

శ్రీశ్రీశ్రీ, *n.* Sandal. [a temple.]

శ్రీశ్రీశ్రీ, *n.* Sandal wood of superior quality. [*on it.*]

శ్రీశ్రీశ్రీ, *n.* Card with the cream

శ్రీశ్రీశ్రీ, same as శ్రీశ్రీశ్రీ.

శ్రీశ్రీశ్రీ, *n.* (bot.) The giant palm tree, Talipot palm, *Corypha umbraculifera*.

శ్రీశ్రీశ్రీ, *n.* The purple-stalked basil.

శ్రీశ్రీశ్రీ, *n.* Epi. of Kubēra.

శ్రీశ్రీశ్రీ, *n.* Epi. of Vishnu and Buddha.

శ్రీశ్రీశ్రీ, *n.* Epi. of Vishnu.

శ్రీశ్రీశ్రీ, *n.* Epi. of Vishnu; a king.

శ్రీశ్రీశ్రీ, *n.* Epi. of Cupid.

శ్రీశ్రీశ్రీ, *n.* (bot.) *Aegle marmelos*.

శ్రీశ్రీశ్రీ, *a.* Prosperous, fortunate, opulent, affluent.

శ్రీశ్రీశ్రీ, *n.* A wealthy man, a man of opulence or affluence.

శ్రీశ్రీశ్రీ, *n.* N. of the 7th year of the Hindu cycle of sixty.

శ్రీశ్రీశ్రీ, *n.* A letter from a priest.

శ్రీశ్రీశ్రీ, *n.* A particular mark on the breast of Vishnu.

శ్రీశ్రీశ్రీశ్రీశ్రీ, *n.* Epi. of Vishnu.

శ్రీశ్రీశ్రీ, *n.* The lotus.

శ్రీశ్రీశ్రీ, *a.* Heard, listened to.—*n.* Hearing; science, knowledge.

శ్రీశ్రీ, *n.* The ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Vēda; any Vedic text; a particular division of the octave, a quarter tone or interval; an accompaniment in music.

- శ్రీ, *n.* A row, line, range; a multitude, number; a bucket.
- శ్రీశ, *n.* A tent.
- శ్రీయము, same as శ్రీయస్సు.
- శ్రీయస్, same as శ్రీయస్సు.
- శ్రీయస్సు-శము, *a.* Producing good or happiness, good, beneficial.
- శ్రీయస్సు, *n.* Prosperity, well-being, welfare, good, happiness.
- శ్రీష్ఠము, *a.* Best, highest in quality, excellent, superior, pre-eminent.
- శ్రీష్ఠి, *n.* The head or chief of a company following the same trade, the president or foreman of a guild or corporation.
- శ్రీష్ఠుడు, *n.* The best or most excellent man, one who is pre-eminent, superior, or highest in any respect. [ority, pro-eminence.
- శ్రీష్ఠ్యము, *n.* Excellence, superiority.
- శ్రీశి, *n.* The hip, buttocks.
- శ్రీశిఖరము, *n.* The waist.
- శ్రీశ, *n.* A hearer.
- శ్రీశవ్యము, *a.* Fit to be heard or listened to; audible.
- శ్రీశ్రము, *n.* The ear.
- శ్రీశ్రయగ్రామము, *n.* A village held at a favorable assessment, being a present or donation made to a learned man.
- శ్రీశ్రయండు, *n.* One versed in the Veda, a theologian, divine.
- శ్రీశము, *a.* Relating or belonging to the Veda, prescribed by the

Veda. — *n.* Any observance ordained by the Vedas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శ్రీశము, same as శ్రీశము.

శ్రీశు, } *n.* Praise, applause,
శ్రీశునము. } commendation, panegyric. [able, commendable.

శ్రీశునియము, *a.* Praiseworthy, laud-
శ్రీశుంచు, *v. t.* To praise, applaud, commend, eulogise.

శ్రీశుము, same as శ్రీశునియము.

శ్రీశ్చము, *a.* Connected, joined, combined.

శ్రీశ, *n.* Union, junction, contact; pun, paronomasia, equivocation.

శ్రీశ్చలుడు, *n.* One who is affected with excess of phlegm.

శ్రీశ్చము, *n.* Phlegm, rheum, the phlegmatic humor, one of the three humors of the body.

శ్రీశ్చలుడు, same as శ్రీశ్చలుడు.

శ్రీశము, *n.* A verse, stanza; fame.

శ్రీశంష్ట, same as శ్రీశంష్ట. [celebrity.

శ్రీశవండు, *n.* A pariah, an out-

శ్రీశ్రము, *n.* A hole. [caste.

శ్రీశయశుభ, *n.* Swelling, dropsy.

శ్రీశ్యు, *n.* Service, servitude, menial labor; fawning upon, cringing.

శ్రీశరుడు, *n.* Father-in-law. శ్రీశరులు—father-in-law and mother-in-law. [brother.

శ్రీశరుడు, *n.* Husband's or wife's

శ్మశ్రుతు, *n.* mother-in-law.

శ్మశ్రుత్యము, *n.* Prosperity, welfare, happiness.—*a.* Auspicious, happy, prosperous.

శ్మశ్రుతము, *n.* Breathing, respiration, breath; air, wind.

శ్మశ్రుతుడు, *n.* Air, wind, the deity or god of the wind.

శ్మశ్రుతిము, *n.* Breathing, breath.

శ్మశ్రు, *n.* A dog.

శ్మశ్రు, *n.* A female dog, bitch.

శ్మశ్రుతము, *n.* A tiger; any beast of

శ్మశ్రుతాము, *n.* Asthma. [prey.

శ్మశ్రుతము, *n.* Breathing, respiration, breath. [leprosy.

శ్మశ్రు, *n.* The white-spotted

శ్మశ్రు, *n.* A cowry. [leprosy.

శ్మశ్రుతము, *n.* The white-spotted

శ్మశ్రుతము, } *n.* A swan.

శ్మశ్రుతింగము, *n.* A lion. [the moon.

శ్మశ్రుతింగుడు, *n.* Epi. of Arjuna;

శ్మశ్రుతి, *n.* The Himalaya mountain.

ష

షండు, *n.* An assemblage, multitude, heap; a bull. [tent man.

షండుడు, *n.* A eunuch, an im-

షండు, *a.* Having six, sixfold,

షండు, *n.* An aggregate or group

of six.

షండుడు, *n.* A Brahman skilled

in the six acts or duties enjoined

to Brahmins.

షండుడు, same as షండు.

షండుడు, *n.* Epi. of Kumaraswami.

షండు, *n.* The first of the seven

swaras or primary notes of music.

షండుడు, *n.* A fellow son-in-law.

షండుడు, *n.* Epi. of Kumaraswami.

షండు, *n.* and *a.* Sixty.

షండు, *a.* Sixth.

షండు, *a.* Sixth.—*n.* The sixth day in

a lunar fortnight; (gram.) the

sixth or genitive case; epi. of

Parvati.

షండు, *n.* Taste, flavor; singing,

music; sentiment, passion.

షండుడు, *n.* Epi. of Kumara-

షండు, *a.* Half-yearly. [swami.

షండు, *n.* A libertine. [sixteenth.

షండు, *n.* Sixteen.—*a.* Sixteen;

స

స, contr. of సహ, (used only in Sans.

comps.) With, together with;

along with, as in సహకారము.

సం, *a.* sans. pref. Well, much, good,

nice, as in సంభాషణము.

సంకటము, *a.* i. To be in trouble,

to be troubled. [troubled, trouble.

సంకటము, *n.* The state of being

సంకటము, *n.* i. To give trouble to,

to trouble, annoy, tease, vex,

bother.

సంకటము, *n.* Trouble, difficulty, strait,

hardship, distress, affliction.

సంకట, *n.* A thick and coarse kind

of porridge or pap.

- సంకరము, *n.* Mixing, blending, mixture, inter-mixture.—*a.* Mixed; adulterated. [rama and Vishnu.
- సంకర్షణము, *n.* A name of Balasankar.
- సంకలనము, *n.* Addition.
- సంకలితము, *a.* Added together.
- సంకలిత, same as సంకలన.
- సంకల్పము, *n.* Will, volition, purpose, mental resolve or determination; wish, desire, idea formed in the mind, thought, fancy, imagination.
- సంకల్పించు, *v. t.* To determine, resolve, will, to wish, desire, to design, plan. [near.
- సంకాశము, *a.* Equal, similar, like;
- సంకాశుడు, *a.* (in comp.) One who is equal or similar to.
- సంకీర్ణము, *a.* Mixed, mingled, confused, crowded; spread, diffused.
- సంకీర్తన, } *n.* Praising, celebrating, praise.
- సంకీర్తనము, }
- సంక, *n.* A conch. [ract.
- సంకుచించు, *v. i.* To shrink, to contract.
- సంకుచితము, *a.* Contracted, narrowed, shrivelled, shrunk, closed.
- సంకుహితము, *n.* Arsenious acid, white arsenic, white oxide of arsenic, *arsenicum album, acidum arseniosum.*
- సంకుమరము, same as జీవాజీ.
- సంకులము, *a.* Mixed, mingled, confused, crowded; spread.
- సంకుచ, *n.* A civet-cat.
- సంకెల, *n.* A chain, a fetter, (సంకెలు) chains, irons, fetters.
- సంకేతము, *n.* A sign, mark, token, symbol; convention; engagement, appointment.
- సంకేతించు, *v. t.* To mark, symbolize; to appoint, fix, agree upon.
- సంకేతితము, *a.* Represented by a symbol or token, symbolized, marked; conventional; appointed, fixed, agreed upon.
- సంకోచము, *n.* Shrinking, contraction, shrivelling, shutting, closing; narrowness, straitness; backwardness, hesitation, misgiving, diffidence, bashfulness, modesty, fear, reluctance.
- సంకోచించు, *v. i.* To contract, shrink, shrivel; to hesitate, to be backward or bashful, fear.
- సంక్రందనుడు, *n.* Epi. of Indra.
- సంక్రమణము, *n.* Going or coming together, concurrence, going or passing through, transit, transition, passage; the sun's passage from one sign of the Zodiac to another, particularly the day on which the sun passes from Sagittarius to Capricornus, the day on which the sun's progress to the north of the equator begins.
- సంక్రమము, *n.* Same as సంక్రమణము; transit of a planetary body through the Zodiac; difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించు, *v. i.* To come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo. of* సంక్రమము.

సంక్షిప్తము, *a.* Abridged, abbreviated, concise. [afraid.

సంకుభితము, *a.* Frightened, alarmed,

సంక్షేపము, *n.* Abridging, abridgement, condensation.

సంక్షేపము, *n.* Abridgement, precis.

సంక్షేపముగా, *adv.* Concisely, briefly.

సంక్షేపించు, *v. t.* To abridge, abbreviate. [ance, fright, alarm.

సంక్షోభము, *n.* Agitation, disturb-

సంక్షోభించు, *v. i.* To be agitated, moved, or excited, to be frightened or alarmed [moved, excited.

సంక్షోభితము, *a.* Agitated, disturbed,

సంక్షిప్తము, *a.* Brief, short, concise, abridged. [digit.

సంఖ్య, *n.* Number; a numeral, a

సంఖ్యము, *n.* Conflict, battle, war.

సంఖ్యాతము, *a.* Numbered, counted,

సంఖ్యానము, *n.* Counting. [reckoned.

సంఖ్యావంతుడు, *n.* A learned man.

సంఖ్యాయము, *a.* Numérable, calculable.

సంఘము, *n.* Help, assistance, aid; friendship; nearness; a party, company; an army; a dumb-bell.

సంఘటి, *n.* A pair, couple; friendship; nearness; a number, collection; manner, way.

సంఘడికత్తె, *f.* } *n.* A friend, a
సంఘడికాడు, *m.* } companion.
సంఘడిడు, *m.*

సంఘతము, *a.* Joined, united; appropriate, appropriate, applicable, consistent, compatible.

సంఘట, *n.* Meeting, union, junction-conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence.

సంఘమము, *n.* Coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంఘము, *n.* Coming together, union, junction; association, intercourse, intimacy. [lict, war

సంఘరము, *n.* A battle, combat, con-

సంఘాతకత్తె, *f.* } *n.* A friend, a
సంఘాతకాడు, *m.* } companion.

సంఘాతము, *n.* Friendship.

సంఘాతి, *n.* A friend. [tached to,

సంఘ, *n.* One who is united or at-

సంగీతము, *n.* Music, singing.

సంగోరు, *n.* Half of the gross produce; a half, moiety.

సంగ్రహము, *n.* Seizing, grasping, grasp, taking hold of; preserva-

tion; obtaining, procuring, acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంగ్రహించు, *v. t.* To obtain, get, acquire, procure, earn; to amass, save; to seize, grasp, take hold of, snatch; to gather together, assemble, collect; to compile; to abridge, summarise, epitomise, condense.

సంగ్రాముము, *n.* War, battle, fighting.

సంగ్రాహము, *n.* Seizing, grasping, grasp, grip, clenching, taking hold of; the fist; abridgment, summary.

సంఘటన, } *n.* Occurring, happening,
సంఘటనము, } ing, occurrence.

సంఘటించు, } *v. i.* To occur, hap-
సంఘటిలు, -లు, } pen.

సంఘటన, } *n.* Rubbing together,
సంఘటనము, } friction, mutual attri-
సంఘటము, } tion, grinding, trituration;
clashing, collision, impact, clash, encounter, conflict, shock.

సంఘము, *n.* Any collection or assemblage, multitude, heap, quantity, crowd, host, band, number, group, company, association, society.

సంఘర్షణ, } *n.* same as సంఘటనము;
సంఘర్షణము, } rivalry, emulation,
సంఘర్షము, } vying or contending
for superiority; dispute.

సంఘాతము, *n.* A blow, knock, impact; a multitude.

సంఘటింప, *v. i.* To unite, to join,

to become united into one body, society, or community; to assemble.
సంచము, *n.* A volume. [ble.

సంచయనము, *n.* Collecting, gathering; gathering the ashes and bones of a burnt corpse, usually on the second day after death.

సంచయము, *n.* Collection, gathering, heaping up, accumulation, amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణము, same as సంచారము.

సంచరించు, *v. i.* To wander, roam, rove. [motion.

సంచలనము, *n.* Moving, movement,

సంచరించు, *v. i.* To move, shake, tremble, quake.

సంచారము, *n.* Wandering, roaming, roving, rambling, ramble, travelling, travel. [traveller.

సంచారి, *n.* A wanderer, Rambler, a

సంచారిక, *n.* A procurer.

సంచి, *n.* A bag, a sack, (చిన్న —) a satchel, (పాకల —) a purse.

సంచిక, *n.* A section or part of a book, a volume, a fasciculus.

సంచికట్టు, *n.* A physician.

సంచితము, *a.* Gathered, collected, amassed, accumulated.

సంచిమొదలు, *n.* Capital.

సంచి, same as సంచి.

సంచేయము, *a.* Which deserves to be gathered or amassed.

సంకేతము, } n. An advance; ear-
సంకేతములు, } nest money or ear-
సంకేతము, } nest.

సంచము, n. Gold. [fice, stratagem.

సంత, n. A trace; manner, way; arti-

సంభవము, a. Covered. [ed, become.

సంజనితము, a. Born, produced, creat-

సంజనితుడు, n. He who is born.

సంజనము, n. same as మట్టు కొల్లార
ము, a cluster of four houses.

సంజాతము, a. Born, produced, creat-
ed, become.

సంజాయిషి, అ. n. Satisfaction; ex-
planation, reason; peace, reconcili-
ation; persuasion.

సంజీవకరణి, n. A herb that is sup-
posed to reanimate or revive, a
restorative, a cordial.

సంజీవనము, n. Bringing to life, ani-
mating, reanimating; name of one
of the twenty one hells accord-
ing to Manu.

సంజీవి, a. Reanimating, restoring
life, reviving.—n. A medicine
that is supposed to restore life
or revive, or raise the dead, elixir.

సంజ్ఞ, n. A sign, mark, symbol, token;
a gesture; name, appellation; intel-
lect.

సంజ్ఞాపనము, n. Making known, ap-
prizing, informing; killing.

సంజ్ఞాపితము, a. Submitted, respect-
fully represented; killed.

సంజ్ఞాపి, n. Respectful representa-
tion, submitting; killing.

సంజ్ఞాదు, }
సంజ్ఞాతు, } n. A knock-kneed man.
సంజ్వరము, n. Heat.

సంత, n. Evening, twilight.

సంజవదు, v. i. To become evening.

సంత, n. A fair; same as వద్దె; near-
ness, neighborhood.

సంతకము, n. Signature.

సంతతము, a. Continued, continuous,
uninterrupted, constant.—adv.
Always, unceasingly, continuously,
constantly.

సంతతి, n. A continuous line, row,
range, uninterrupted succession;
lineage, descent, race, progeny,
offspring, issue; a son; a daughter;
extent, expanse.

సంతన, n. Joining, uniting, adjust-
ment, close junction or union, a-
greement, concord.

సంతనకట్టు, v. i. To join, unite.

సంతనము, }
సంతనముచే, } same as సంతనము, &c.
సంతనకట్టు, } [agree.

సంతనము, v. i. To be adjusted; to

సంతనముచే, } n. t. To adjust.

సంతప్తము, a. Heated; pained, griev-
ed; distressed, afflicted.

సంతప్తుడు, n. One who is pained
or grieved.

సంతమసము, n. Total darkness.

సంతరము, n. Crossing, passing
over, going across, swimming over
or through.

సంతరించు, *v. t.* To set right; to obtain, get, procure; to cause; to make; to wear.

సంతర్జితము, *a.* Threatened.

సంతర్జనము, *n.* Satisfying, gratifying; a feast.

సంతర్జితము, *a.* Satisfied, gratified.

సంతోషము, *v. i.* To rejoice.

సంతోషము, *n.* Joy, gladness, delight, pleasure. [ed, rejoice, delight.

సంతోషించు, *v. i.* To be glad or please.

సంతాపము, same as సంతరి.

సంతాపము, *n.* Heat; pain, affliction, distress, grief, sorrow.

సంతాపించు, *v. i.* To grieve, sorrow, to be afflicted or distressed.

సంతాపితము, *a.* Pained, grieved, afflicted, distressed.

సంతాపితుడు, *n.* One who is grieved, afflicted, or distressed.

సంతు, same as సంతరి. [lighted.

సంతుష్టము, *a.* Satisfied, pleased, delighted.

సంతుష్టి, *n.* Satisfaction, contentment, pleasure, delight, gladness, joy, happiness.

సంతుష్టుడు, *n.* One who is satisfied, pleased, or delighted.

సంతోషము, same as సంతోషము.

సంతోషపడు, *v. i.* To be satisfied, gratified, pleased, or delighted, to be glad, to rejoice, exult.

సంతోషపెట్టు, *v. t.* To satisfy, please, gratify, delight, gladden.

సంతోషము, *n.* Joy, delight, happiness, pleasure, satisfaction, gratification.

సంతోషించు, *v. i.* To be glad or pleased, to rejoice, to exult.

సంతోషము, same as సంతోషము.

సంతోషింపు, same as సంతోషించు.

సంవృత్తము, *a.* Left, abandoned.

సంత్రప్తము, *a.* Frightened.

సంత్రాసము, *n.* Fear, alarm.

సంచడి, *n.* Noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సంచడించు, *v. i.* To make noise, to cause disturbance; to crowd together.

సంచడివాడు, *n.* A noisy man.

సంచడిగొను, } same as సంచడించు.
సంచడిపడు, }

సంచరము, *n.* The sea.

సంచర్మము, *n.* Stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, construction; context, connection, occasion, opportunity, time.

సంచర్చించు, *v. i.* To agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సంచర్చనము, *n.* Seeing, sight, viewing, beholding; visit, meeting, interview; appearance, presence.

సంచర్చించు, *v. t.* To see, look at, view, behold; to visit, pay a visit to.

సంచర్మము, same as చర్మము.

సంధానము, *n.* A tether.

సంధానితము, *a.* Tied, bound.

సంధానము, *a.* Flight, retreat, run-

సంధి, same as సంచు [ning away.

సందికడియము, *n.* An ornament worn on the upper arm.

సందిగ్ధము, *a.* Indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.

సందివంధ, same as భుజకీర్తి. [tate.

సందియపడు, *v. i.* To doubt; to hesi-

సందియము, same as సందేహము.

సందిరి, *n.* The arm from the shoulder to the elbow; an armful.

సందిరివండలు, *n. pl.* An ornament worn by women on the upper arm.

సండు, *n.* A narrow street, lane, alley; a nook, corner; an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.

సండుకట్టు, *n.* An interval.

సండుకొను, *v. i.* To spread.—*v. t.* To

సంధి, same as సంధ్య. [join; to take.

సంధించు, *n.* As much as can be enclosed or held between the arms, an armful.

సంధిబోము, *n.* Evening.

సంధిభాషము, *n.* A message, news.

సంధిభాషించు, *n.* A messenger.

సందేహము, *n.* Doubt, uncertainty, suspicion, mistrust, hesitation.

సందేహించు, *v. i.* To doubt, hesitate, suspect (*t.*). [tude.

సంకలనము, *n.* Assemblage, multi-

సంద్రము, } *n.* The sea. [twilight.

సంధ, *n.* A vow, promise; limit;

సంధాత, *n.* One who unites.

సంధానకరణ, *n.* That which reunites or heals.

సంధానము, *n.* Joining, uniting.

సంధాయకము, *a.* Uniting, joining.

సంధాయకడు, *n.* One who unites or joins.

సంధి, *n.* Placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation, peace; (gram.) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a drama; an interval; a period at the expiration of each *yuga* or age.

సంధించు, *v. t.* & *i.* To join, to unite; to meet, encounter, confront.

సంధితము, *a.* Joined, united.

సంధిలు,—ఘట, *v. i.* To happen, occur; to meet.

సంధుక్షలము, *n.* Kindling.

సంధుక్షితము, *a.* Kindled.

సంధ్య, *n.* Morning or evening [twilight, dusk. [the evening sky.

సంధ్యారాగము, *n.* The redness of

సంపదనీ, (collo.) }
 సంపదనీయ, } same as సంపదన.
 సంపదన,
 సంపదనీ, v. i. To increase, to grow
 or become plentiful.
 సంపదనీ, } a. Wealth, riches, opu-
 సంపదనీ, } lence, affluence; prosperi-
 సంపదనీ, } ty, happiness, good for-
 tune or luck. [fal, fortunate.
 సంపదనీ, a. Prosperous, success-
 సంపదనీ, n. A man of wealth or
 opulence; (in comp.) one who
 has, possesses, or is endowed
 with, as సద్గుణసం—.
 సంపదనీ, n. Union, connection,
 mixing, mixture, mingling, com-
 mingling; contact, touch; sexual
 union or connection.
 సంపదనీ, n. Descending, falling,
 coming down. [gets, or earns.
 సంపదనీ, n. One who obtains,
 సంపదనీ, n. One who is de-
 siring of earning, or (collo.) able
 to earn. [getting, obtaining
 సంపదనీ, n. Earning, acquiring,
 సంపదనీ, v. i. To earn, acquire,
 get, obtain, procure.
 సంపదనీ, a. Earned, acquired,
 got, obtained, procured.
 సంపదనీ, a. Which deserves to
 be acquired or obtained, desir-
 సంపదనీ, n. A Vysya. [able.
 సంపదనీ, v. i. To kill, slay.
 సంపదనీ, }
 సంపదనీ, } n. A casket.

సంపదనీ, v. i. To close.
 సంపదనీ, n. Honoring, veneration;
 worship.
 సంపదనీ, a. Honorable, ve-
 nerable, adorable.
 సంపదనీ, a. Honored, revered,
 worshipped. [ము.
 సంపదనీ, a. same as సంపదనీ
 సంపదనీ, a. same as పూర్వము.
 సంపదనీ, a. United, joined. [ca.
 సంపదనీ, n. (bot.) *Michelia champ-*
 సంపదనీ, n. A sledge-hammer, sledge.
 సంపదనీ, n. An accountant.
 సంపదనీ, v. i. To compare, ex-
 amine, collate.
 సంపదనీ, n. A giving, bestow-
 ing, (gram.) the sense of the
 fourth or dative case.
 సంపదనీ, n. Tradition, esta-
 blished doctrine, transmitted
 from teacher to pupil, rule, cus-
 tom, practice, traditional belief
 or usage.
 సంపదనీ, same as ప్రయోగము.
 సంపదనీ, n. A battle; motion.
 సంపదనీ, } same as ప్రయోగము, ప్రా-
 సంపదనీ, } త్రి, త్రితీ.
 సంపదనీ,
 సంపదనీ, n. Sending.
 సంపదనీ, n. Ceremonial sprin-
 kling of water, consecration.
 సంపదనీ, v. i. To sprinkle on or
 over; to consecrate. [consecrated.
 సంపదనీ, a. Sprinkled with;

సంపుటము, *a.* Full-blown, fully opened.

సంబంధము, *n.* Relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (gram.) the sense of the possessive case.

సంబంధి, *n.* A relative, relation, kinsman, connection.

సంబంధించు, *v. i.* To be related or connected (with), to have something to do (with), to have a bearing (on).

సంబరము, *n.* Salary, pay, wages.

సంబరించు, same as సంబరము.

సంబరము, *n.* Joy, delight; a festival, merry-making; impatience, eagerness, haste.

సంబరము, same as సంబరము.

సంబరకాండ, *n.* A salaried or paid servant or officer.

సంబరము, *n.* Salary, pay, wages.

సంబరి, *interj.* Be off!

సంబరించు, *v. i.* To be possible, practicable or convenient; to be cured.

సంబరిక, *n.* A wallet, a satchel, especially for holding betel leaves, nuts &c.

సంబాగు, } *n.* A sort of boat.

సంబాగుపు, } *n.* A sort of boat.

సంబాధము, *n.* Difficulty, trouble; a crowd, throng.

సంబారము, } *n.* Spicery, condiments.

సంబారు, } *n.* Spicery, condiments.

సంబావు, *n.* A fine sort of rice.

సంబాంతు, *v. t.* To manage, control, restrain, rule.

సంబుద్ధి, same as సంబోధనము.

సంబెర, same as సంబరిక.

సంబోధనము, *n.* Addressing, calling, (gram.) (సంబోధనప్రకరము) the nominative of address, the vocative

సంబ్రము, *and. fo. of* సంబరము. [case.

సంభవము, *n.* Birth, production, creation; origin, source, cause; reason, motive.

సంభవించు, } *v. i.* To happen, occur,

సంభవిల్లు, } take place.

సంభవుడను, *n.* One who is born.

సంధారము, *n.* Collecting, preparing, preparation, equipment, provision, materials, necessities, supplies; constituent part, ingredient, requisite.

సంధావన, } *n.* Fitness, propriety,

సంధావనము, } suitability, adequacy; possibility; considering, reflecting; supposition, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

సంధావనీయుడు, *a.* Honorable, res-

సంధావనీయుడను, *n.* One who is honorable or respectable.

సంధావించు, *v. t.* To think, consider; to honor, esteem, venerate.

సంధావితము, *a.* Considered well; honored, respected.

సంధాపించుడు, *n.* One who is honored or respected.

సంధావ్యము, *a.* Imaginable, supposable, probable.—*n.* Fitness, propriety, suitability.

సంధావ్యుడు, *n.* One who is respectable or honorable.

సంధాపణ, } *n.* Conversation,
సంధాపణము, } discourse, talk, conference. [course, talk, confer.

సంధాపించు, *v. i.* To converse, dis-

సంభూతము, *a.* Born, produced, arisen.

సంభృతము, *a.* Gained, got, obtained, acquired, possessed; filled, full; supported.

సంభృతి, *n.* Bearing or carrying well or easily. [bursting.

సంభేదము, *n.* Breaking, splitting,

సంభోగము, *n.* Complete enjoyment, pleasure, delight; sensual enjoyment; carnal enjoyment, sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించు, *v. i.* To copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* Moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation, excitement, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించు, *v. i.* To be greatly confused, perplexed, puzzled, or bewildered.

సంధాపనము, *n.* The act of restraining, checking, binding, confinement, drawing in, holding,

detaining, forbearance, self-denial, control; a religious vow or obligation. [dence of Yama. సంయమని, *n.* N. of the city or residence. సంయమము, *n.* Restraint, check, control, forbearance, abstinence; name of the last three stages of the Yoga system; a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* A hermit, an ascetic, one who restrains or subdues the passions.

సంయుక్తము, *a.* Joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుగము, *n.* War, battle, combat.

సంయుతము, *a.* Joined, united, combined.

సంయుక్తుడు, *n.* One who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* Conjunction, connection, junction, adherence, intimate union, close connection, association, living together; (gram.) a conjunct consonant; (astro.) conjunction of two heavenly bodies.

సంయోజితము, *a.* Conjoined, attached, annexed. [agitation.

సంరంధము, *n.* Haste, hurry, flurry,

సంఘం, *n.* One who is in haste.

సంఘంఘోషే, *v. i.* To become roused, incensed or angry; to hurry.

సంఘక్షపకడు, *n.* A protector, guardian, patron, supporter.

సంఘక్షణ, } *n.* Protection, main-
సంఘక్షణము, } taining, maintenance,
guardianship, care, charge,
patronage, support, rearing.

సంఘక్షించే, *v. t.* To protect, maintain, support, patronize, to rear.

సంఘర్షము, *a.* Excited, aroused, inflamed, agitated, exasperated, incensed, enraged, furious, angry; increased, augmented.

సంఘాపము, *n.* Sound, noise.

సంఘాపము, *n.* Talking together, familiar or friendly conversation, discourse, chat.

సంవత్సరము, *n.* A year.

సంవత్సరాది, *n.* The new year's day.

సంవదనము, } *n.* Subduing by
సంవసనము, } charms, drugs etc.;
conversing. [rama.

సంవర్తము, *n.* The plough of Bala-

సంవర్తము, *n.* The end or destruction of the universe.

సంవర్తిక, *n.* The new leaf or petal of a water lily, the petal near the

సంవసనము, *n.* A village. [filament.

సంవాదము, *n.* Speaking together, conversation, colloquy, dialogue; discussion, dispute. [together.

సంవాదించే, *v. i.* To converse, talk

సంవాహకుడు, *n.* One who shampoos

or rubs down the limbs, massagist, shampooer.

సంవాహనము, *n.* Shampooing, rubbing down the limbs, massage.

సంవిత్తు, *n.* Wisdom, understanding, intellect.

సంవీరము, *a.* Surrounded, enclosed, encompassed.—*n.* The sacred thread, when worn in the manner of a garland. [ed, concealed.

సంవృతము, *a.* Encompassed; cover-

సంవేగము, *n.* Haste, hurry.

సంవేది, *n.* One who knows well.

సంవేదితము, *a.* Known well; made known. [tion.

సంవేశము, *n.* A seat; sleep; copula-

సంవ్యాసము, *n.* An upper garment.

సంశక్తకుడు, *n.* A picked soldier or warrior, a soldier sworn never to recede from a fight and stationed to prevent the flight of others.

సంశయము, *n.* Doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.

సంశయాశుభ్ర, *n.* One who is disposed to doubt or is irresolute.

సంశయించే, *v. i.* To doubt, hesitate, scruple; to suspect. [hesitates.

సంశయిత, *n.* One who doubts or

సంశయము, } same as అశయము,
సంశయించే, } అశయించే.

సంశ్లిష్టము, *a.* Clapsed, embraced, joined, united.

సంశ్లేషము, } *n.* Embrace, union,

సంశ్లేషము, } connection, junction,
coalescence, association, contact.

సంస్కృషింతు, *v. t.* To embrace.

సంసక్తము, *a.* Near, adjoining, connected.

సంసత్తి, *n.* Close adherence, sticking together; intimate union or junction, close connection or contact, proximity.

సంసత్తు, *n.* An assembly, a meeting.

సంసరణము, *n.* A road; going, proceeding; revolving; same as సంసారము.

సంసరించు, *v. i.* To be born. [రము.

సంసర్గము, *n.* Union, mixture, commixture, contact, touch; association, society, intercourse; copulation, coition.

సంసారము, *n.* Passing through a succession of states, course or circuit of mundane existence, transmigration, metempsychosis; the world, secular life, worldly illusion, life with a family, a householder's life; a family, household.

సంసారి, *n.* A householder.

సంస్థితము, *a.* Wet.

సంస్థితి, *n.* Completion, perfection, attainment, fulfilment, accomplishment.

సంస్థితుడు, *n.* He who is perfect or accomplished, he who is ready.

సంసేవనము, *n.* Worship, service, waiting on. [waited on.

సంసేవితము, *a.* Worshipped, served,

సంస్మృతి, same as సంసారము.

సంస్పృష్టము, *a.* Connected, united.

సంస్పృష్టి, *n.* Union, connection.

సంస్కరించు, *v. t.* To reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify, cleanse; to decorate.

సంస్కారము, *n.* Forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming; refinement, perfection, education, accomplishment; forming in mind, conception, idea, notion; impression, form, mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament; burning on the funeral pile, cremation.

సంస్కృతము, *a.* Purified, refined, polished, exquisitely wrought.—
n. The Sanscrit language.

సంస్కృత్య, *n.* Any purificatory rite;

సంస్తుతము, *n.* Praise. [cremation.

సంస్థానము, *n.* Form, figure, construction; neighbourhood; an estate, state, kingdom, government.

సంస్థాపకుడు, *n.* A founder.
 సంస్థాపనము, *n.* Placing, fixing, establishing.
 సంస్థితము, *a.* Standing firm, fixed, settled, established, staying, abiding.
 సంస్థితి, *n.* Abiding, being. [ing.
 సంస్పర్శ, *n.* Touch, contact.
 సంస్పృశించు, *v. t.* To touch.
 సంస్పృష్టము, *a.* Touched.
 సంస్పృశనము, *n.* Slapping, dashing.
 సంస్ఫోటము, *n.* A battle. [brance.
 సంస్మరణము, *n.* Recollection, remembrance.
 సంహతము, *n.* Struck together; closely joined or united.
 సంహతి, *n.* Close contact; an assemblage, collection, number, host, multitude.
 సంహానము, *n.* Striking together; killing, destroying; rubbing the limbs; the body.
 సంహారము, *n.* Killing.
 సంహరించు, *v. t.* To kill, destroy.
 సంహర్త, } *n.* One who kills,
 సంహరకుడు, } killer.
 సంహారము, *n.* Killing, destroying, destruction, annihilation.
 సంహిత, *n.* A collection, compilation, compendium; any methodical collection of texts or verses.
 సంహితము, *a.* Collected, compiled.
 సంహృతి, *n.* A general shout or clamor, tumultuous exultation.
 సంహృతము, *a.* Destroyed.
 సంహృతి, *n.* Destruction.

సకర్మకము, *a.* (gram.) Transitive.
 —*n.* A transitive verb.
 సకలఫలఫలంబం, *n.* (bot.) *Artabotrys odoratissimas*.
 సకలము, *a.* All, entire, whole, complete. —*n.* All, whole, aggregate.
 సకలము, } *n.* Woolen cloth, broad-
 సకలము, } cloth. [nion; a woman.
 సతి, *n.* A female friend or companion.
 సతిస, *n.* The figure of a bird.
 సతినేంపులుగు, *n.* A kind of bird.
 సతినము, same as శకునము.
 సతినలమండ్రము, *n.* A cot or bedstead constructed with holes and buttons so as to produce a squeaking sound, same as సతి. [ing sound.
 సతిలించు, *n.* To neigh.
 సతిలించు, } *n.* Neighing, a neigh.
 సతిలించు, }
 సమడు, *n.* A friend.
 సత్తము, *a.* Attached, adhering,
 సత్తు, *n.* Flour. [joined.
 సత్తి, *n.* The thigh.
 సఖి, *m.* & *f.* } *n.* A friend, compa-
 సఖుడు, *m.* } nion. [cometoterm-
 సఖ్యము, *v. i.* To be reconciled,
 సఖ్యముచే, *v. t.* To reconcile.
 సఖ్యము, *n.* Friendship, intimacy.
 సఖుడు, *n.* A friend.
 సగలు, *n.* Same as సగులు; the bishop, at chess.
 సగహలు, *n.* Half, moiety.
 సగము, *n.* Half, moiety. —*a.* Half.

సమర్పణ, *n.* A uterine brother.
 సనన, *ano. fo. of సకన.* [cloth.
 సకారు, *n.* Woolen cloth, broad-
 సరించు, } other forms of సది—
 సరించు, }
 సగుణ, *n.* Average. స—స= on an
 average. [perties, or qualities.
 సగుణము, *a.* Having attributes, pro-
 సకోరుడు, *n.* A kinsman of the
 same *Gotra*.
 సగ్గిసముగ్గిసలు, *n.* Suffocation.
 సగ్గు, *v. i.* To decrease, grow less,
 be diminished, abate, sink, go
 సగ్గుచియ్యము, *n.* Sago. [down, die.
 సగ్గెడ, *n.* A goglet.
 సగ్గి, *n.* Eating or dining together.
 సదిపుడు, *n.* A minister, counselor;
 a friend, companion; a helper,
 సచ్చి, *v. i.* To die. [helpmate.
 సచ్చిమడు, *n.* A Sūdra who ad-
 opts some of the religious prac-
 tices of the higher castes.
 సదిగ్గి, *n.* Dining together.
 సదాతిత్వము, *n.* Sameness of class,
 caste, tribe, race, or species,
 kinship, kindred, consanguinity;
 homogeneity.
 సదాతియు, *a.* Of the same tribe,
 class, race, species, or kind, kin-
 dored, akin. [alive, animate.
 సదీవము, *a.* Having life, living.
 సదిపుడు, *n.* One who is alive.
 సది, *n.* Dress, decoration; equip-
 ment, equipage; harness; armor,
 mail.

సదిగ్గ, *n.* A bedroom.
 సదిగ్గ, *n.* Dressing, dress, decora-
 tion; equipment, accoutrement;
 caparisoning an elephant.
 సదిగ్గము, *n.* Goodness, honesty,
 rectitude. [ple.
 సదిగ్గము, *n.* same as సదిగ్గ; good peo-
 సదిగ్గుడు, *n.* A good and virtuous
 సదిగ్గు, *a.* Ready, prepared. [man-
 సదిగ్గు, *a.* Armed, accoutred,
 equipped, made ready. [ready.
 సదిగ్గు, *n.* One who is armed or
 సది, *n.* A basket; (bot.) same as
 సది. —*a.* Prepared, ready.
 సదిగ్గు, *a.* Beautiful.
 సదిగ్గు, *a.* Prepared, ready.
 సదిగ్గు, *n.* A whip, a rod.
 సదిగ్గు, same as సదిగ్గు. [cata.
 సదిగ్గు, *n. pl.* (bot.) *Penicillata spi-*
 సదిగ్గు, same as సదిగ్గు.
 సదిగ్గు, *n.* A stall or stable for
 an elephant.
 సది, *n.* Trick, deceit; clotted hair.
 సదిగ్గు, *a.* With or having a com-
 mentary or notes, annotated.
 సదిగ్గు, *v. t.* To loosen, untie.
 సది, *v. i.* To become loose or
 slack, to be loosened.—*n.* Loose-
 ness, slackness.
 సదిగ్గు, *v. t.* To loosen, untie.
 సదిగ్గు, *v. i.* To become loose.
 సది, *n.* A way.
 సది, *n.* Noise; disrepute,

సదించు, *v. t.* To pound, beat.

సదించు, *n.* Pounding, beating. [ed.

సదించులు, *n.* Rice beaten and clean-

సదికకక, *n.* A kind of cake.

సదునులు, *n. pl.* The joints of the hip.

సద్ద, *n.* Regard, care, heed, respect.

సద్దమందు, *n.* A fellow son-in-law.

సద్దనేయు, *v. t.* To care for, heed, regard, respect.

సదుగు, *v. i.* To murmur, to grum-

సత, *n. & a.* Seven. [ble.

సతతము, *adv.* Always.—*a.* Continu-
ous, continual. [ternal.

సతము, *a.* Permanent, lasting, e-

సతి, *n.* A virtuous or faithful wife;
a name of Parvati. [case absolute.

సతిపక్షము, *n.* (gram.) 'The ablative

సతీస్థ్యందు, *n.* A fellow student.

సత్కరించు, *v. t.* To respect, honor.

సత్కారము, } *n.* Honoring, honor,
సత్కృతి, } respect; courteous
reception.

సత్కృతుడు, *n.* One who is treated
or received with due honors.

సత్కీయ, same as సత్కారము.

సత, *n.* Existence, being; good-
ness, excellence; efficacy,
strength, power, force; essence,
sap. [most pure or holy.

సత్తము, *a.* Most excellent, best,

సత్తముడు, *n.* One who is most
virtuous, excellent, best, very
venerable or respectable.

సత్తువు, *n.* A choultry, a lodge or
halting place for travellers, an
inn, a hotel, hostel.

సత్త, *n. & a.* Seven.

సత్తి, *n.* Power, strength, ability,
energy, force, vigor; a goddess.

సత్తు, *n.* Essence, sap; truth; pewter.

సత్తుక, *n.* Strength, force, power,
energy, vigor, ability, capabili-
ty, competency, capacity. [road.

సత్వము, *n.* A good or proper way or

సత్వంతారము, *n.* Ratification of a
contract or bargain; earnest
money, advance, pledge, securi-
ty.

సత్యము, *a.* True, real, genuine, ac-
tual, sincere, truthful, faithful,
upright, honest.—*n.* Truth, reali-
ty, actuality, fact; truthfulness,
veracity; oath, swearing, adju-
ration; same as సత్యలూకము &
సత్యయుగము. *స.* చేయుట = to swear,
to take an oath.

సత్యయుగము, same as కృతయుగము.

సత్యలూకము, *n.* The last and high-
est of the seven upper worlds,
the abode of Brahma, the heaven
of truth. [ous, or upright man.

సత్యకంఠుడు, *n.* A truthful, veraci-

సత్యవతి, *n.* A truthful woman.

సత్యవాది, same as సత్యకంఠుడు.

సత్యసంఘుడు, *n.* One who is true
to an agreement or compact,
faithful to an engagement, truth-
ful, veracious.

సత్యాకృతి, same as సత్యంకారము.
 సత్యాకృతము, n. Trade, commerce.
 సత్యాకృతము, same as సత్యంకారము.
 సత్యము, n. Epi. of Vishnu.
 సత్రము, same as సత్రయపు.
 సత్వము, n. Being, existence, entity;
 true essence, nature; substance,
 thing; any natural property,
 quality, characteristic or disposi-
 tion; any living or sentient being,
 an animal, beast; an evil being,
 demon, spirit, ghost; goodness,
 virtue, excellence; truth, certai-
 nity, reality; strength, energy,
 vigor, power; courage, self-
 command; sound sense, good
 sense, wisdom; the quality of
 purity or goodness, the highest
 of the three *gunas*.
 సత్త్వము, n. Quickness, celerity.—
 a. Quick.—adv. Quickly.
 సదనము, n. A house, dwelling,
 residence; water.
 సదనుదము, a. Destroyed.
 సదనులము, a. Pure, spotless.
 సదము, n. An assembly, a meeting.
 సదయుడు, n. One who is kind or
 merciful. [aforesaid, same.
 సదరు, a. a. Above-mentioned,
 సదసు, } n. An assembly, a
 సదస్సు, } meeting.
 సదస్సుడు, n. The inspector or
 director of a sacrifice; a member
 of an assembly. [constantly.
 సదా, adv. Always, continually,

సదాకరి, n. Wind; salvation; the
 sun; God.
 సదాతనుడు, n. An eternal being.
 సదాచ, n. (bot.) *Ruta angustifolia*.
 సదామునై, n. A kind of plant.
 సదావృత్తి, n. Provisions given to a
 mendicant at a choultry.
 సదాశ్రుతుడు, n. A name of Siva.
 సదుపాయము, n. An expedient, pro-
 per or suitable means; conveni-
 ence, comfort. — a. Convenient,
 comfortable.
 సదృశము, } a. Equal, similar, like,
 సదృశము, } resembling.
 సదేశము, a. Near, adjoining.
 సద్గతి, n. Good or happy state,
 felicity, bliss, beatitude, salvation.
 సద్దు, n. Noise, sound, disturbance.
 సద్దము, n. A house, abode; water.
 సద్వము, adv. Then.
 సధర్మము, a. Virtuous, right,
 righteous; of the same nature,
 properties or virtues.
 ససగ, } same as సెసగ, సెసగలు.
 ససగలు, }
 సనాతనము, a. Eternal, permanent,
 perpetual, continual, firm, fixed;
 primeval, ancient, old.
 సనాతనుడు, n. The eternal Being,
 epi. of Brahma, Vishnu, and
 Siva. [is living.
 సనాథ, n. A woman whose husband
 సనాథము, a. Having a master or
 protector; (in comp.) having,
 possessing.

సనాతుడు, *n.* One who has a master or protector; (in comp.) one who has, possesses, or is endowed with. [same as జ్ఞాతి.

సనాతి, *a.* Like, resembling. — *n.*

సని, *n.* The planet Saturn.

సనీచము, *a.* Near.

సను, *v. i.* and *fo.* of సేను.

సనె, *and fo.* of సన్నె.

సనెకలు, *and fo.* of సన్నెకలు [సన్నము.

సన్న, *n.* same as సంజ్ఞ. — *a.* same as

సన్నకసన్న(న), *adv.* Slowly, quietly, gently, noiselessly, without fuss or attracting notice.

సన్ననాతి, *n.* A gentle breeze.

సన్ననాక, *n.* A kind of musical instrument.

సన్నసింహ, } *v. i.* To become lean

సన్నసింహ, } or thin, to be reduced, to pine away, be emaciated.

సన్నతోటి, *n.* (bot.) *Jasminum ariculatum.*

సన్నకు, *అ. v.* A written grant, diploma, or charter, letters patent, sunnud. [accoutered, equipped.

సన్నకము, *a.* Ready, prepared,

సన్నకుడు, *n.* One who is ready, prepared, accoutered or equipped.

సన్నన, *n.* Thinness, leanness; littleness, smallness; narrowness; fineness.

సన్నని, *a.* Thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

సన్నపాటి, *a.* Thin, lean, slender.

సన్నపావలి, *n.* (bot.) *Portulacca*

సన్నపిల్లి, *n.* A spider. [*meridiana.*

సన్నము, *a.* same as సన్నని. — *n.* same as సన్నన. [*damomum.*

సన్నయేలక, *n.* (bot.) *Eleltaria car-*

సన్నరాప్తము, *n.* (bot.) Lesser galangal, *Alpinia chinensis.*

సన్నలవంగచట్ట, *n.* (bot.) *Chinnamomum zeylanicum,* Cinnamon.

సన్ననాటు, *v. i.* To become lean or thin.

సనసన్న (న), same as సన్నకసన్న

సన్నసన, *a.* Easy. [(న).

సన్నసన్నము, *a.* Slow, quiet, gentle, noiseless, stealthy.

సన్నహనము, *n.* Endeavor, effort.

సన్నాయి, *n.* A clarionet.

సన్నాసి, same as సన్నాసి.

సన్నాహము, *n.* Preparation, readiness; endeavor, effort; armor,

సన్ని, *n.* A bayonet. [mail.

సన్నికర్షణము, *n.* Approaching.

సన్నికర్షము, *n.* Nearness, closeness, proximity.

సన్నికృప్తము, *a.* Near. — *n.* Nearness,

సన్నిధానము, } *n.* Nearness, proximity, vicinity; presence.

సన్నిపాతము, *n.* Contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of the three humors producing fever and

dangerous illness, attended with delirium.

సన్నిపాతించు, (collo.) v. i. To end in or be affected with the illness called సన్నిపాతము, to become delirious. [fast.

సన్నిబధము, a. Bound firmly, tied

సన్నిభము, a. Like, similar, resembling. [resembles.

సన్నిభుఁడు, n. (in comp.) One who

సన్నివిష్టము, a. Entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్నివిష్టుఁడు, n. One who has approached; one who is seated or stationed near; one who is absorbed or engrossed in.

సన్నివేశము, n. Entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment, place, situation, positio; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town.

సన్నిహితము, a. Near, neighbouring, adjacent, close at hand.

సన్నిహితుఁడు, n. He who is near; one who is closely related or connected.

సన్నె, n. A bayonet. [commended.

సన్నుతము, a. Praised, applauded,

సన్నుతి, n. Praise, commendation.

సన్నుతించు, v. t. To praise, applaud, commend.

సన్నె, } n. A stone slab on
సన్నెకణ్ణ, } which condiments are ground, grindstone. [muller.

సన్నెగొడ్డ, n. A grinding stone,

సన్నాప్యనీ, same as సన్యాసీ. [ing.

సన్నాసనము, n. Honoring, respect-

సన్నాసము, n. Honor, respect.

సన్నాసించు, v. t. To honor, respect.

సన్నాసితము, a. Honored, respected.

సన్యసింఁచు, v. i. To resign the world, to become an ascetic, to enter the fourth or last *asrama* or condition of life, to enter the holy order of ascetics or asceticism.

సన్యసము, a. Left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *asrama* or condition of an ascetic.

సన్యాసము, n. Leaving, abandoning, laying down, abandonment of or resigning the world, asceticism, the fourth or last *asrama* or condition of life.

సన్యాసీ, n. An ascetic, a monk.

సపత్ని, n. A fellow wife, co-wife.

సపత్నిమాత, n. A stepmother, [rival.

సపక్షుఁడు, n. An enemy, adversary,

సపర్య, n. Worship, reverence.

సపాఠ, a. Flat; level.

సపిండికరణము, n. Investing a person with the rights of a *Sapinda*

or kinsman; a particular funeral rite performed on the 12 th day after a death.

సమీక్షకుడు, *n.* A kinsman to the seventh generation in descent from a common ancestor.

సప్త, *n.* A lute having seven strings.

సప్తకము, *n.* Seven; a set or group of seven.—*a.* Seven, containing seven; seventh.

సప్తక, *n.* A woman's girdle or zone.

సప్తకవిజ్వము, *n.* Fire.

సప్తకంతువు, *n.* A sacrifice.

సప్తతి, *n.* & *a.* Seventy.

సప్తపది, *n.* "The seven steps" one of the principal ceremonies at marriage. [and వివాహసంస్కారము]

సప్తపదము, *n.* Same as వివాహసంస్కారము

సప్తమము, *a.* Seventh.

సప్తమ, *a.* Seventh.—*n.* The seventh lunar day in each fortnight.

సప్తరశమము, *n.* (arith.) The double rule of three or compound proportion, having seven known quantities and one unknown.

సప్తల, *n.* The double jasmine.

సప్తక-ముడు, } *n.* Fire.

సప్తార్క, } *n.* The sun.

సప్త, *n.* The horse.

సప్తము, *n.* A snake.

సఫలత, *n.* Success, favorable termination or issue, fulfilment.

సఫలము, *a.* Successful, efficacious, fruitful.

సమ, *అ.* *n.* Reason, ground, cause.

స. తేనె = unreasonable, reason-

సమము, *n.* A corpse. [less.

సమకము, *n.* A kind of spear.

సమము, *n.* Nature, character.

సమిడి, *n.* A kind of weapon.

సమృద్ధి, *a.* Mixed, impure, adul-

సమృద్ధి, *n.* Soap. [terated.

సమృద్ధియ్యము, see సమృద్ధియ్యము.

సమృద్ధిచారి, *n.* A fellow disciple or student.

సభ, *n.* An assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association.

సభాసమము, } *n.* A member of an
సభాసభ్యుడు, } assembly, one pres-
సభికుడు, } ent at a meeting.

సభ్యత, } *n.* Politeness, refine-
సభ్యత్వము, } ment in manners,
good breeding, courtliness.

సభ్యము, *a.* Belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined.

సభ్యుడు, *n.* Same as సభికుడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సమ, *a.* A year.

సమంచితము, same as అంచితము.

సమంజసము, *a.* Proper, right, just,

fit.—*n.* Propriety, justice, fitness.

సమకట్టు, *v. i.* To attempt, endeavor, be ready.—*v. t.* To prepare, make ready.

సమకూడు, } *v. i.* To be got, obtained
సమకూడు, } or procured.
సమకూర్చు, }

సమకూర్చుచు, } *v. t.* To effect, bring
సమకూర్చు, } about, produce.

సమకొను, *v. i.* To be got or obtained.

సమకొలుపు, *v. t.* To effect, bring about.

సమకొలు, *n.* The state of being got or obtained, obtainment.

సమక్షము, *n.* Presence, sight. స—స = in the presence of, before.

సమగ్రత, *n.* Completeness.

సమగ్రము, *a.* Entire, whole, all, complete.

సమగ్రము, } *n.* Completeness.
సమగ్రము, }

సమచతురస్రము, *n.* A square.

సమదము, *n.* A forest; a multitude.

సమద్ధి, *n.* Fame.

సమద్య, *n.* An assembly; fame.

సమత, } *n.* Equality.
సమత్వము, }

సమదర్శి, *n.* One who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike.

సమదృష్టి, *n.* An impartial view, impartiality, regarding all alike.

సమధికము, *a.* Very abundant, plentiful, excessive.

సమధిగమము, *n.* Going quite near to, attaining, attainment.

సమన్వితము, *a.* Connected with, united with, attended with, possessing, together or along with.

సమబుద్ధి, } same as సమదృష్టి.
సమభావము, }

సమము, *a.* Equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స. చేయుట = to equalize.—*n.* Equality; evenness.

సమయము, *n.* Time; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయోచితము = suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించు, *v. t.* To kill, to destroy.

సమయము, *v. i.* To die, perish, to be
సమయత, same as సమయ్య. [destroyed
సమయత, *n.* Coition in the usual
manner.

సమయము, *n.* A battle, combat, war.

సమయసము, *n.* Equality, uniformity;
familiarity, kindness, amicable-
ness. [ty by a girl.

సమయ్య, *n.* The attainment of puber-

సమయ్య, *v. i.* (A girl) to attain pu-
berty. [capability, cleverness.

సమయ్య, *n.* Ability, competency,

సమయ్యము, *n.* Maintaining, esta-
blishing, proving; accomplish-
ing, achieving.

సమయ్యము, *a.* Able, capable, compe-
tent, adequate, powerful, strong,
sufficient.

సమయ్యము, *v. t.* To accomplish, a-
chieve, succeed in; to main-
tain, establish, substantiate.

సమయ్యము, *n.* An able, capable, or
competent man.

సమయ్యము, } same as అయ్యము,
సమయ్యము, } అయ్యము, అయ్యము.

సమయ్యము, *a.* Polite, civil, cour-

సమయ్య, *n.* Epi. of Yama. [teous.

సమయ్యము, *n.* Coming or meeting
together, conjunction, close com-
bination or union, mixing toge-
ther, connection; a collection,
aggregate; meeting, concourse,
assembly; (log.) constant and
inseparable connection, insepar-

able existence or inherence of
one thing in another, intimate
or material relation.

సమయ్య, *a.* Closely and intimate-
ly connected or united, inherent.
— *n.* Intimate or inseparable
cause, as clay of a pot.

సమయ్య, *a.* Come together, met
together, closely united, mixed,
mingled, blended; collected, as-
sembled; intimately connected
with or related to, inherent, con-
tained or comprised in any thing.

సమయ్య, *n.* The whole, total, gene-
rality.

సమయ్యము, same as సమయ్యము.

సమయ్యము, *n.* A particular grasp
in wrestling.

సమయ్య, *a.* All, whole, entire,
complete; joined in a Samasa or
compound word, compound.—*n.*
The whole, all.

సమయ్యము, incor. for సమయ్యము.

సమయ్య, *n.* A part of a stanza pro-
posed by one person to be com-
pleted by another person, as a
trial of skill. [every year.

సమయ్యము, *n.* A cow that calves

సమయ్య, *n.* A sweet smell.

సమయ్య, *n.* Fame; confederation,
convention. [arrived.

సమయ్య, *a.* Come to, approached,

సమయ్యము, *n.* Coming, arrival;
coming together, meeting, union,
junction.

సమయ్యము, *n.* A battle; killing.

సమాచారము, *n.* News, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events.

సమాజము, *n.* An association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుడు, *n.* A member of an assembly or congregation.

సమాచరము, same as అచరము.

సమాధానము, *v. i.* To consent, agree, assent, acquiesce, to be willing, to like (*t.*).

సమాధానము, *n.* Consent, liking, willingness, agreement, assent, acquiescence; satisfaction; peace, treaty.

సమాధి, *n.* Collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; (collo.) a grave, a tomb.

సమానము, *a.* Equal, like, similar, parallel, alike; common to two or more.—*n.* That which is equal or parallel; one of the vital airs of the body.

సమానుడు, *n.* One who is equal, an equal, match, parallel.

సమాప్తక్రియ, *n.* A complete or finite verb. [ing. finite as a verb.

సమాప్తము, *a.* Completing, finish-

ing, end, conclusion, close; killing, destroying. [concluded.

సమాప్తము, *a.* Finished, completed,

సమాప్తి, *n.* Completion, end, close, conclusion.

సమాప్తియే, *v. t.* finish, complete, end; to kill. [ed, terminable.

సమాప్యము, *a.* That can be finish-

సమాసాధనము, *n.* Worship.

సమాసాధితము, *a.* Worshipped.

సమాళంభము, *n.* Smearing, an application.

సమాళించి, *n. t.* same as సంచాలించి.

సమావర్తనము, *n.* A pupil's return home after finishing his religious studies, the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావర్తకుడు, *n.* A pupil who has returned home after completing his studies.

సమావేశము, *n.* Being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశము, *a.* Being in the same place with another, interviewed; entered.

సమాశ్రిష్టము, same as అశ్రిష్టము.

సమాశ్వాసము, *n.* Consoling, comforting. [connected with.

సమాసంబితము, *a.* United, combined,

సమాసకము, *n.* A Samasa or compound word consisting of pure

Telugu words, as dist. fr. Sanskrit words.

సమాసము, *n.* A compound word.

సమాసార్థము, same as సమాసము.

సమాసాక్షి, *n.* (rhe.) Modal metaphor.

సమాహారము, *n.* Collecting, gathering, collection, aggregation, assemblage; contraction, abridgment; composition of words.

సమాహితము, *a.* Placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; set right; promised.

సమాహితము, *a.* Abridged.

సమాహితము, *n.* Abridgment.

సమాహితము, *n.* A name, appellation; a battle.

సమితి, *n.* A collection, multitude, an assembly, company; war, battle.

సమిత్తు, *n.* War, battle. [battle.

సమిధ, *n.* A piece or log of wood, twig, stick, fuel, firewood.

సమిధము, same as సమిధము.

సమీకము, *n.* War, battle. [lating.

సమీకరణము, *n.* Equalizing, assimilation.

సమీకృతము, *a.* Equalized, assimilated. [ly; searching.

సమీక్షణము, *n.* Seeing well or close.

సమీక్ష్యకారి, *n.* A prudent or considerate person.

సమీచనము, *a.* True, right, correct; proper, fit, suitable, good.

సమీపము, *a.* Near, not far, not dis-

tant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring.—*n.* Nearness, proximity, vicinity, neighbourhood, closeness.

సమీపము, *n.* One who is near or in the neighborhood.

సమీపించు, *v.* *i.* & *t.* To approach, be at hand, to be impending or imminent.

సమీరణము,

సమీరణము, } *n.* Wind, air.

సమీరము,

సమీరము, *a.* Sent forth, emitted; cast, tossed, thrown; uttered.

సమీరుచు, *n.* Wind.

సమీరుతము, *a.* Desired, wished for.

సముచదు, *n.* An equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n.* Presence, front.

సముచితము, *a.* Proper, right, fit, suitable, appropriate.

సముచ్చయము, *n.* Gathering together, collection, collocation; (gram.) a conjunction.

సముచ్చయము, *n.* Raising aloft, elevation, height; opposition, enmity. [tion.

సముచ్చయము, *n.* Height, elevation.

సముచ్చయము, *a.* Well raised or elevated, lifted up, high, lofty.

సముచ్చయము, *n.* One who is high or elevated.

సముద్ధృతము, *a.* Abandoned, left,

సముద్రము, *n.* A combination, league, a strike among workmen.

సముద్రము, *a.* same as ఉద్రము.

సముద్రము, *a.* High, lofty, elevated, tall.

సముద్రము, *n.* Rising up; endeavor.

సముద్రము, } same as ఉద్రము &c.

సముద్రము, same as ఉద్రము.

సముద్రము, same as ఉద్రము.

సముద్రము, *n.* Rising, rise, ascent; same as సముద్రము.

సముద్రము, *n.* A collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.

సముద్రము, same as ఉద్రము.

సముద్రము, *n.* A casket.

సముద్రము, same as ఉద్రము.

సముద్రము, *n.* A casket.

సముద్రము, } same as ఉద్రము &c.

సముద్రము, *v. l.* To praise.

సముద్రము, *n.* (bot.) *Argyrea speciosa*.

సముద్రము, *n.* (bot.) *Lodo-*

సముద్రము, *n.* *Gaellaria lich-*

సముద్రము, *n.* The sea, ocean.

సముద్రము, *a.* Pertaining to the sea, oceanic.

సముద్రము, *n.* The sea, ocean.

సముద్రము, *a.* Elevated, exalted; swollen, puffed up, proud, conceited.

సముద్రము, *n.* One who is proud, haughty, conceited, or arrogant.

సముద్రము, *a.* Near, contiguous.

సముద్రము, *a.* With or from the root, entire, complete.

సముద్రము, *n.* A collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, heap, quantity. [ample, copious.

సముద్రము, *a.* Abundant, plentiful,

సముద్రము, *n.* Plenty, abundance, fullness, plenitude, exuberance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity. [affluence.

సముద్రము, *n.* A man of wealth or

సముద్రము, *a.* With, together with, along with, attended or accompanied by. [is accompanied by.

సముద్రము, *n.* (in comp.) One who

సముద్రము, *a.* With, together with, along with, having, accompanied by, attended with.

సముద్రము, *a.* Agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding.—*n.* same as సముద్రము.

సమ్యక్ముఖ, *adv.* Willingly; agreeably.

సమ్యక్, *n.* Consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమ్యక్మించు, } *v. i.* To consent, as-
సమ్యక్మిల్లు, } sent, or agree (to), acquiesce (in), to be willing, to approve of or approve (*t.*). [*ness.*

సమ్యక్వము, *n.* Joy, pleasure, happiness.
సమ్యక్ర్షము, *n.* Rubbing together, friction; a crowd, throng, press; battle, war. [*ing.*

సమ్యక్ససము, *n.* Respecting, honoring.
సమ్యక్సము, *n.* Respect, honor.

సమ్యక్సించు, *v. t.* To respect, honor.

సమ్యక్సితము, *a.* Respected, honored.

సమ్యక్ర్షనము, *n.* Cleaning, purifying.

సమ్యక్ర్షన, *n.* A broom.

సమ్యక్శిఖలు, *n. pl.* Sandals.

సమ్యక్కుట, *see* సమ్యక్కుట.

సమ్యక్కుయ, *same as* సమ్యక్కు.

సమ్యక్కుతము, *a.* Mixed, mingled.

సమ్యక్కుభము, *n.* The front, face, sight, presence. [*happiness.*

సమ్యక్కువము, *n.* Joy, delight, pleasure.

సమ్యక్కు, *n.* Confederation, convention.

సమ్యక్కుట, *n.* A sledge-hammer, sledge.

సమ్యక్కుశనము, *n.* Mixing, mingling, joining, uniting, meeting.

సమ్యక్కువము, *same as* సమ్యక్కువము.

సమ్యక్కుచము, *same as* సమ్యక్కుచము.

సమ్రాట్టు, *n.* A sovereign lord, paramount sovereign, an emperor,

one who rules over other princes and has performed the *Rajasurya* sacrifice.

సయ్య, }
సయ్యచు, } other forms of సె —
సయ్యతము, }

సయ్యుక్తిము, *a.* Reasonable, logical, rational.

సయ్యుక్తు, *n.* Play, sport, dalliance.

సయ్యుక్తిర్ష, *n.* Intimacy, familiarity.

సరంసు, *n.* A boatswain serang, head

సరంబీ, *n.* Ceiling. [*lascar.*

సరకట్టు, *n.* A stop on a lute.

సరకు, *n.* An article, commodity, thing, an ornament, jewel, trinket; care, heed, regard.

సరకుకొను, } *v. t.* To care for, heed,

సరకునేయు, } regard.

సరకు, *adv.* Quickly, rapidly, soon.

సరకు, *n.* Quickness, swiftness, speed.

సరకు, *n.* A honey-bee.

సరకుము, *same as* సెంచు.

సరటి, *n.* A way, road, path, course.

సరత్తి, *same as* సెడిమూర.

సరచా, *అ.* *n.* Fondness, fancy, liking, pleasure, delight.

సరచారు, *n.* A chief, leader, captain.

సరకు, *v. t.* To distribute equally or proportionately, to manage to give each something and satisfy all, to satisfy each with some part or quantity, to economize.

సరకుకొను, *v. i.* To manage with what is possessed, or what is to

be had, or available, to manage frugally or economically, to economize, *n.* Friendship. [nomize (*t*).

నడక, *n.* Fatigue : a bitch.

శరమకొను, v. i. To be fatigued.

ఫలము, n. A garland, wreath; same
as ఫలము; a lake, a pond, pool.

५२४, n. (bot.) A species of pine,
pinus longifolia.

ᄇᄇᄇ, *n.* Straightness; rectitude, straightforwardness, uprightness, honesty.

సరళము, *a.* Straight, not crooked or curved, right, rectilineal, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright.—*n.* (gram.) *N.* of the soft consonants యజ్ఞవల్క్య.

పరవడి, n. A litter, palanquin.

ସମ୍ବନ୍ଧ, ନ. Order, arrangement, regularity.

ନିକଟ, *n.* Nearness, proximity,
neighborhood, vicinity, presence.

సరసత, } n. Good taste, good
సరసత్వము, } manners or etiquette,
mannerliness, urbanity, gentle-
manliness; fashionableness; ele-
gance, beauty.

సరసము, *a.* Beautiful, charming, pleasing, pleasant, agreeable, tasteful, in good taste, expressive of poetical sentiment, impassioned, elegant, fashionable, exhibiting good manners or etiquette, mannerly; humorous, witty, jocular, jocose, funny.—*n.* Joking

jesting, jest, joke, pleasantry, merriment, fun; dalliance. [ly.]

స్వరస్వర, *adv.* Quickly, rapidly; hasty-

582. *n.* A pond, tank, a lake.

సరస్వతీ నామము, n. Epi. of Vishnu.

సరస్వతిభాష్యము, n. Epi. of Brahma.

పరసేతము, n. The lotus.

సతీజాతకము, n. Epi. of Vishnu.

సరసీరుహము, ౧. The lotus.

శరీరకాండము, n. Epi. of Vishnu.

సరస్వత్యం, n. A man of good taste and refined manners, a gentleman. [taste and refined manners.]

పరశురాణం. n. A woman of good

పరపరంతము, n. The sea.

పరశరామచంద్రుడు, n. Epi. of Kubera.

సత్యమ్, న. The goddess of speech
and learning, Minerva.

ಪರಪು, n. A lake, a large sheet of
water, pond, pool, tank ; water.

సరహద్యు, 84110 03 సరహద్యు.

ಪರಾಕ್ಷಮ, *a.* Colored, tinted; having passion, passionate.—*n.* Agreeing, agreement, friendship, familiarity. [cashier, money-changer.

శ్రవణ, అ. న. A shroff, cashkeeper,

శ్రీరాశము, and. to. of శ్రీరాశము.

५७५८, n. Average. ५—८=on an average.

50, a. Equal, equivalent; suitable, fit, proper; corresponding, similar, like; just, right, reasonable; correct, right, faultless; straight; level, even, flat; even, not odd; and-

ed, completed, exhausted.—*n.* Equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.—*interj.* Yes! well! very well! all right!

సరించు, *v. i.* To go. [strings.

సరిక, *n.* A garland of one hundred

సరికట్టు, *v. i.* To be equal.—*n.* see సరికట్టు.

సరికడచు, *v. t.* To exceed, surpass, go beyond, to go further than.

సరిక, *n.* Lace; a necklace.

సరిచేయు, *v. t.* To arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize; to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచూచు, *v. t.* To compare, collate; to examine, revise.

సరిమూడు, *v. t.* To counterbalance, counterpoise; to equal, be equal
సరిపు, *n.* A river. [to.

సరిత్వతి, *n.* The sea.

సరిచాచు, *v. i.* To be proved, realised or verified.

సరిపడు, *v. i.* To be equal; to be proper; to be favorable; to be over or exhausted.

సరిపాణి, *n.* A gold or silver chain.

సరిశుభ్రము } same as సరిచేయు.
సరిశుభ్రము }

సరిశా, *n.* A gold or silver chain.

సరిపాపు, *v. i.* To be equal, or suitable, to fit, suit, agree; to be over,

to be spent, consumed or exhausted.

సరిచేసులు, *n.* A kind of game.

సరియ, *n.* A hole.

సరియను, *v. i.* To be equal; to be over

సరియించు, *v. i.* To supply, to fill.

సరిపచ్చు, *v. i.* To be a match.

సరికొద్దు, *అ. n.* A boundary, limit, frontier. [serpent.

సరిశృంగము, *n.* A reptile; a snake,

సరుకు, see సరకు.

సరుగు, *v. i.* To increase, grow, im-

సరుదు, *n.* An arrow. [prove.

సరుదు, *n.* A limit, boundary.

సరుదుకొను, see సరకు.

సరిశు, *n.* Glue.

సరిచిము, *n.* The lotus.

సరిచిని, *n.* The lotus; a pond covered with lotuses, a bed of lilies.

సరిచుకము, *n.* The lotus.

సరిచరము, *n.* A pond. [strict.

సర్కారు, *అ. n.* Government; a dis-

సర్గము, *n.* A chapter, section, canto, book; creation; nature, natural property or disposition.

సర్వకము, } *n.* The sal tree, *shorea*
సర్వము, } *robusta.*

సర్వరసము, } *n.* The resinous ex-
సర్వకాయెరము, } dation of the sal
tree; resin in general.

సర్పాదుడు, same as సరపాడు.

సర్పము, *n.* A snake, a serpent.

సర్పరాజు, *n.* Epi. of Śeṣha.

- సర్వాక్షిచెట్టు, *n.* (bot.) *Ophiorhiza munghus*.
- సర్పి, *n.* Clarified butter, ghee; water.
- సర్వంసహ, *n.* The earth.
- సర్వజనీనము, *a.* Belonging or relating to all men; fit for all.
- సర్వజిక్తు, *n.* N. of the 21st year of the Hindu cycle of sixty.
- సర్వజ్ఞ, *n.* Epi. of Pārvati.
- సర్వజ్ఞానము, *n.* The Omniscient, all-knowing, all-wise; epi. of Siva.
- సర్వతోముఖము, *n.* The sky; water.
—*a.* Universal, all-embracing.
- సర్వతోముఖుడను, *n.* Epi. of Brahma and Siva; the soul. [places.
- సర్వత్ర, *adv.* Everywhere, in all
- సర్వదా, *adv.* Always, at all times.
- సర్వధారి, *n.* N. of the 22nd year of the Hindu cycle of sixty.
- సర్వదహకము, *n.* Fire.
- సర్వకుంభ, *n.* Epi. of Pārvati.
- సర్వము, *a.* All, whole, entire, complete.—*n.* All, whole.
- సర్వరసము, *ano. fo. of* సర్వరసము.
- సర్వల, *same as* సర్వల.
- సర్వలింగి, *n.* A heretic.
- సర్వస్వము, *n.* The whole of a person's property or possessions, entire property, the whole substance or essence of any thing.
- సర్వాంగీణము, *a.* Pertaining to or affecting all the limbs; thorough, complete, entire. [containing.
- సర్వాత్మకము, *a.* All-pervading, all-
- సర్వదేవ, *n.* Epi. of Siva & Vishnu.
- సర్వేశ్వరుడు, } *n.* The Lord of All,
సర్వేశ్వరుడు, } the Supreme Being, the Almighty, God; epi. of Siva.
- సర్వము, *n.* Mustard.
- సలక, *n.* A small sack; two and a half times the measure called కూము.
- సలకరము, *n.* Pain, aching, ache.
- సలకరించు, *v. i.* To ache.
- సలితము, *a.* Beautiful, lovely.
- సలసల, *adv.* (ono.) Represents the sound of boiling water.
- సలహా, *con. n.* Advice, counsel. స. చెప్పుట—to advise, counsel.
- సలాక, *n.* A thin bar or rod, a ramrod; a probe.
- సలాకము, *n.* Pearl-fishing, pearl.
- సలామిసిరి, *n.* (bot.) Salep. [fishery.
- సలాము, *n.* Salutation.
- సలి, *n.* Noise.
- సలిండు, *v. i.* To move.
- సలికము, *a.* Slight, little.
- సలికము, *n.* Dismissal.
- సలిలము, *n.* Water.
- సలిసు, *a.* Easy, light.
- సలసు, *n.* A porcupine.
- సలపు, *n.* A shooting pain, ache.—
v. i. To ache.—*v. t.* To do, make, perform; to pass, spend.
- సలపు, *ano. fo. of* సలసు.
- సల్లికి, *same as* అండున.

సమస్తము, } n. Conversation, talk,
 సమస్తము, } discourse.
 సమస్తము, v. i. To converse, talk,
 సమస్తము, v. i. To grieve. [discourse.
 సమస్తము, v. i. To ache.
 సమస్తము, n. Aching, pain.
 సమస్తము, n. Aching, ache; pain.
 సమస్తము, } same as సమస్తము and స
 సమస్తము, } డము.
 సమస్తము, } n. Scent, trace, clue.
 సమస్తము, }
 సమస్తము, } n. A fellow wife.
 సమస్తము, n. A stepmother.
 సమస్తము, n. Equality, similarity.
 సమస్తము, n. A kind of net or
 snare. [hold.
 సమస్తము, v. t. To wear, put on,
 సమస్తము, n. A sacrifice; bathing.
 సమస్తము, n. A half; a sacrifice.
 సమస్తము, n. A man of the
 same age as one's self; a friend.
 సమస్తము, a. Good, suitable; flat, level.
 —n. N. of a particular savage
 tribe. [to improve; to level.
 సమస్తము, v. t. To clean, to clear,
 సమస్తము, } n. Equipment; stuff,
 సమస్తము, } material; beauty, ele-
 gance, neatness; correction, rec-
 tification, setting right.
 సమస్తము, } v. t. To set right,
 సమస్తము, } put in order, recti-
 fy, to adjust, to correct, touch
 up; to equip. [ness.
 సమస్తము, n. Beauty, elegance, neat-

సమస్తము, a. Beautiful, elegant, neat.
 సమస్తము, same as సమస్తము (ము)
 ము. [ము.
 సమస్తము, n. The hair of సమస్తము (ము)
 సమస్తము, } n. same as సమస్తము.
 సమస్తము, }
 సమస్తము, v. t. To adjust, trim, set
 right, put in order, arrange, rec-
 tify; to correct, touch up.
 సమస్తము, n. fr. సమస్తము. Putting in
 order, adjusting, arranging, set-
 ting right, correction, touching
 up.
 సమస్తము, } same as సమస్తము, స
 సమస్తము, } వరించు.
 సమస్తము, v. i. To be proper or suit-
 సమస్తము, same as సమస్తము. [able.
 సమస్తము, n. A kind of venereal dis-
 ease. [dooly; riding.
 సమస్తము, a. n. A palanquin, litter,
 సమస్తము, a. n. A rider.
 సమస్తము, a. n. A question, interroga-
 సమస్తము, conj. Saying, that. [tion, query.
 సమస్తము, n. The sun; father.
 సమస్తము, incor. for సమస్తము.
 సమస్తము, n. The sun; father.
 సమస్తము, n. Mother; a cow.
 సమస్తము, a. Near. —n. Nearness.
 సమస్తము, n. (bot.) *Prædia fo-*
tida. [lengthy.
 సమస్తము, a. Complete, full, detailed,
 సమస్తము, adv. Completely, ful-
 ly, at full length, in detail, with
 all the particulars.

- సమీపారము, } same as—ప్రము
సమీపారముగా, } and—ప్రముగా.
సమీపము, *a.* Near.—*n.* Nearness.
సవ్యము, *a.* Left, left-hand; right,
right-hand; reverse, contrary,
backward; (collo.) proper, favor-
able.
సవ్యముగా, *adv.* Properly; towards
the left hand. [son, epi. of Arjuna.
సవ్యసాచి, *n.* An ambidextrous per-
son.
సవ్యసాచి, } *n.* A charioteer.
సవ్యసాచి, }
సవ్యసాచి, *n.* Trace, clue, scent.
ససే, *a.* Straight, right; good, pro-
per, sound, well, healthy, in
good order or condition; calm,
quiet, orderly.—*n.* Straightness;
good order or condition, sound-
ness, health; crop.
ససేగా, *adv.* Straightly, well, pro-
perly, straightforwardly.
ససేని, *n.* A coin of the value of
half a *panam*.
ససేము, } *n.* Crop, produce, fruit;
ససేము, } corn, grain.
సహ, *n.* The earth.—a Sans. *adv.* (us-
ed only in comps.) With, together
with, along with, as సహచరుడు.
సహాయము, *n.* Aid, assistance, help,
cooperation. [co-operator.
సహాయుని, *n.* An assistant, helper.
సహాయిత, *n.* Co-operation, assist-
ance.
సహాయుడు, same as సహాయుని. [teo.
సహాయము, *n.* Concrementation, sut-
ure.
సహాయుని, *n.* One who accompanies,
an escort, an attendant, a com-
panion.
సహచరి, *f.* } *n.* One who re-
సహచరుడు, *m.* } mains in company
with, or in the company of, a
friend, a companion, attendant,
సహజ, *n.* A sister. [follower.
సహజుడు, *n.* A brother.
సహజము, *a.* Natural, native, in-
born, innate, congenital, inher-
sహజుడు, *n.* A brother. [ent.
సహజుని, *n.* (bot.) *Echites frutes-
cens, Sida acuta.*
సహధర్మిణి, *n.* Wife. [forbearance.
సహనము, *n.* Patience, endurance,
సహపాఠి, *n.* A fellow student.
సహవాసము, *n.* Company, friend-
ship, intercourse, association.
సహస్రవృక్షము, *n.* The lotus.
సహస్రవృక్షము, *n.* The sun.
సహస్రము, *n.* & *a.* A thousand.
సహస్రము, *n.* The sun.
సహస్రము, *n.* Epi. of Indra.
సహ, (collo.) *adv.* Even. [or disciple.
సహధ్యాయుడు, *n.* A fellow student
సహాయక, } *n.* Help, aid, assist-
సహాయకము, } ance, helpfulness.
సహాయము, incor. for సహాయము.
సహాయుని, *n.* An assistant, help-
er. [fer, tolerate.
సహించు, *v. t.* To bear, endure, suf-
సహించు, *adv.* Also, too; even;
‘with, together with, along with.

సహిష్ణుత, *n.* Endurance, patience, toleration.

సహిష్ణుత్వ, *n.* One who bears or endures, a patient man. [man.

సహృదయుఁడు, *n.* A good-hearted

సహృదుఁడు, *a.* Reasonable, well-grounded.

సహోదరుఁడు, *n.* A brother.

సహ్యము, *a.* Bearable, endurable, tolerable, sufferable.

సా, *contr.* of సము, in comp. Half, as in సామేను,

సాంతవము, same as తేవాది.

సాంకారిక, *n.* Daily interest.

సాంకేతికము, *a.* Symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంఖ్యము, *n.* One of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatwa* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatwas* and rightly discriminating the soul from them.

సాంక్షత్వము, *n.* Joining, uniting; associating with, association, company.

సాంఘము, *a.* Having or including all the members or parts, comprising all the subdivisions, full,

complete in every part, finished, perfect.

సాంఘముగా, *adv.* Completely, entirely, fully. [nish.

సాంఘముచేయు, *v. t.* To complete, fi-

సాంఘి^క సాంఘము, *a.* Complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంఘి^క సాంఘముగా, *adv.* Completely, entirely, fully, with all the members, divisions and subdivisions.

సాంతము, *a.* Completed, finished.

సాంతముగా, *adv.* Completely, fully, to the end. [nish, conclude.

సాంతముచేయు, *v. t.* To complete, fi-

సాంధికాంఘ, *a.* A cattle-heron.

సాంధ్యనము, } *n.* Consolation, com-
సాంధ్యము, } fortifying, soothing, ap-
peasing, condolence.

సాంధ్యస్థితికము, *n.* Immediate consequence or result.

సాంద్రము, *a.* Thick, dense, close, compact, thickset, clustered together, collected, crowded; much, abundant, excessive; unctuous, oily; soft, bland, smooth.

సాంధ్యము, *a.* Pertaining or relating to evening or morning twilight.

సాంఘరాధము, } *n.* War, battle,
సాంఘరాధకము, } combat.

సాంప్రతము, *adv.* Now, at this time, at present; seasonably, fitly, properly.

సాంప్రదాయకము, *a.* Traditional, handed down by tradition.

సాంప్రదాయకుడు, *n.* A man of good or respectable family, a respectable man.

సాంబశివుడు, *n.* A name of Siva.

సాంబ్రాదీ, *n.* (bot) *Benzoinum*, benzoin. [*monniera*.

సాంబ్రాదీచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాదీపువ్వు, *n.* Benzoic acid, *Acidum benzoicum*.

సాంబ్రాదీపత్తి, *n.* A perfumed taper or pastille made of benzoin.

సాంవత్సరికము, same as అద్దికము.

సాంవత్సరికుడు, }
సాంవత్సరుడు, } *n.* An astrologer.

సాంశయికుడు, *n.* One who doubts, hesitates, or suspects.

సాచు, *v. t.* To rear, bring up, foster, educate, train up.

సాచుడు, *n.* Rearing, bringing up.
—*a.* Reared, brought up, tamed, tame, domestic.

సాచగట్టు, *v. t.* To hammer, to extend, or lengthen by beating, beat out.

సాచగియు, *v. t.* To draw out, extend, lengthen, elongate, stretch out,

సాచగిచుడు, } *v. i.* To fall down at
సాచగిచుడు, } full length, to fall flat or prostrate, to prostrate one's self.

సాచిలచెట్టు, *v. t.* To lay flat, prostrate.

సాచు, *v. i.* To extend, to lengthen

to increase in length or area, expand, spread out, to be beaten out, to be drawn out; to prostrate

సాచు, (low), *n.* Semen. [one's self.

సాశతము, *n.* Consolation; kindness, grace, favor. [whole.

సాశము, *n.* A dispute; a feast; the

సాశల్యము, *n.* Totality, entireness, completeness, wholeness, the

సాక్షి. *n.* A witness. [whole, all.

సాశు, *v. t.* see సాచు. — *n.* A pretence, pretext, plea, excuse.

సాశుడు, see సాచుడు.

సాక్షాత్కరించు, *v. i.* To become manifest, to appear in a visible form.

సాక్షాత్కారము, *n.* Manifestation, appearing in a visible form.

సాక్షాత్కృతము, *a.* Made manifest.

సాక్షాత్కృతి, same as సాక్షాత్కారము.

సాక్షాత్కృతుడు, *n.* One who has become manifest or appeared in a visible form. [observer.

సాక్షి, *n.* A witness, eye-witness,

సాక్ష్యము, *n.* Evidence, testimony, attestation, proof.

సాక్ష, *n.* (bot). *Sansseriera zeylanica*.

సాక్షసంపు, see under అంపు.

సాక్షరము, *n.* The sea, ocean; a pair of leathern bottles of oil carried by a bullock.

సాక్షరాంశ, *n.* The earth.

సాక్షవేయు, *v. t.* To send, despatch.

సాక్షింపు, *v. t.* To conduct, carry on, proceed with, continue.

సాం, *v. i.* To go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect.—*n.* Cultivation, tillage; a lance; an arrow.—see సాంఘ.

సాంపాదు, *n.* Good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, affording, means, power, influence; possibility. [same as సాంపాదు.

సాంఘటి, *n.* Cultivation, tillage;

సాచివ్యము, *n.* Office of minister or councilor, ministry, councilorship.

సాహిత్యము, same as సహిత్యము.

సావేము, same as సహజము.

సామ, } *n.* Barter, exchange.—*a.*

సామా, } Equal, equivalent similar.

సామాకూటి, } *n.* Barter, exchange.

సామాచేరము, } *n.* Barter, exchange.

సామ, } *a.* Equal, like, similar.—

సామిక, } *n.* Equality, likeness,

similarity; an equal, a parallel.

సామిలేని, *a.* Matchless, unparallelled

unrivalled, unequalled.

సాతాని, same as సాతని.

సామ, *n.* A company of travellers; a class of people who weave sack-cloth. [deliver, make over.

సాత్కరించు, *v. t.* (only in comp.) To

సాత్కరించు, *a.* (only in comp.) Delivered, made over.

సాత్కరించుచు, *n.* Epi. of Vyasa,

సాత్రాజితి, *n.* A name of Satya-bhāma. [or kinds of style.

సాత్వత, *n.* One of the four *vrithis*

సాత్విక పూజ, *n.* A bloodless sacrifice or worship, dist. fr. తామస పూజ.

సాత్వికము, *a.* Gentle, mild, good.—

n. Gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:—inability to move, perspiration, horripilation, change of voice, tremor, change of color, tears, mental absorption.

సాత్వికచదు, *n.* One endowed with the *Sattva guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

సావన, *n.* Exercise, practice, gymnastics; athletics, swordplay.

సావన కాచు, } *n.* A wrestler.

సావనతోడు, } *n.* A wrestler.

సావనము, *n.* A house.

సావము, *n.* Food, rice.

సావరము, *a.* Kind; respectful.

సావరము, *adv.* Kindly, respectfully.

సావరు, *a.* Issued, given, proclaimed; miscellaneous, sundry, petty.

సాదా, *a.* Simple, plain, unornamented, homely, ordinary, common.

సాది, *n.* A charioteer; a warrior.

సామ, *a.* Mild, gentle.—*n.* A mild person or animal.

సామ్యశ్చము, *n.* Likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* Effecting, effective, accomplishing, instrumental.

సాధకుడు, *n.* One who effects or accomplishes; one who is clever at expedients.

సాధనము, *n.* Accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool, implement.

సాధనీయము, *a.* Accomplishable, possible, practicable.

సాధర్మ్యము, *n.* Community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty.

సాధారణము, *a.* Same as సామాన్యము.

సాధారణముగా, *adv.* Commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* Commonness.

సాధించు, *v. t.* To accomplish, achieve, effect, perform, succeed in doing; to conquer, overcome, subdue, to master. [or defeated.

సాధితుడు, *n.* One who is subdued

సానుత, *a.* Good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct, right, classical.—*n.* A good, honest,

gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature.

సాధ్యము, *a.* Possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సామ్యుడు, *n.* One who is docile, gentle, or reasonable.

సాధ్యపము, *n.* Fear, terror.

సాధ్య, *n.* A chaste wife. [hone.

సాన, *n.* A grindstone, a whetstone,

సానకశ్చ, *n.* A kind of sword.

సానపట్టు, *v. t.* To grind, as a knife etc., to cut and polish, as a precious stone.

సాని, *n.* A woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as భారసాని.

సానిక, } *n.* An earthen dish or
సానికె, } plate.

సానిది, same as వేశ్య.

సానివేక, } *n.* A species of *Le-*
సానిమొయ్య, } *briss.*

సానుకూల్యము, *a.* Favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* Favorably, successfully; suitably, conveniently.

సానుకుంఠము, *n.* A mountain.

సానుత, *n.* Level ground on the top or edge of a mountain; a tableland; a summit; an elevation, elevated spot; a shoot, sprout; a

forest, wood; a road; a gale; a sage; the sun. [proximity; presence.

సాన్నిధ్యము, *n.* Nearness, vicinity,

సావడు, *v. t. & i.* To eat, to dine.

సావత్స్యము, *a.* Having progeny, possessing offspring.

సావత్స్యకుడు, *n.* One who has offspring; one who is attended or accompanied by one's children.

సాపాము, same as సోపనము.

సామైత్ర్యము, *n.* Friendship.

సాఫల్యము, same as సఫలత.

సామంజస్యము, *n.* Propriety, fitness.

సామంతము, *a.* Bordering, neighboring. [on.

సామంతరాజ్యము, *n.* A kind of weapon.

సామంతుడు, *n.* A neighboring king; a feudatory or tributary prince.

సామగ్రి, *n.* A collection of articles, goods, materials or the like, baggage, furniture.

సామలము, *n.* An elephant.

సామము, *n.* Speaking kindly, gentleness, mildness, one of the four *upayas* or means of success against an enemy; a particular kind of sacred text intended to be chanted, the third of the four Vedas. [cableness.

సామరస్యము, *n.* Friendliness, ami-

సామిరి, *n.* An athlete, a fencer, a gymnast.

సామర్థ్యము, *n.* Adequacy, fitness, competency, capacity; ability, power, force, energy, strength.

సామవాయికము, *a.* Belonging to an assembly or association, collective; relating to or having close or intimate connection.

సామవాయికుడు, *n.* The chief of a company or corporation; a minister or counsellor.

సామాజికము, *a.* Relating or belonging to an assembly, multitude, or society, social. [assembly.

సామాజేవకుడు, *n.* A member of an

సామాను, *అ.* *n.* Things, goods, articles, luggage, baggage; tools, ap-

సామాన్యము, *n.* A harlot. [paratus.

సామాన్యము, *a.* Common, general, ordinary, usual, universal, generic; entire, whole; common to two or more objects, things or cases; common-place, insignificant; mediocre, middling, inferior; vulgar, low.—*n.* Equality. [nary person.

సామాన్యకుడు, *n.* A common or ordi-

సామి, *n.* Lord, master; husband; king; a name of Kumāraswamy

సామిత, see సామిత.

సామిత్రోపము, see సామిత్ర.

సామిప్యము, *n.* Nearness, vicinity, proximity, neighbourhood, contiguity; nearness to the Deity, the second of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సామిప్యకుడు, *n.* A neighbor.

సామిరి, *n.* Epi. of Hanuman and Bheema.

సాము, *n.* Fencing, athletics, gymnastics, calisthenics; a half.

సాముకంటిమేక్క, sameasపూర్వపట్టుని.

సాముద్రము, *a.* Relating to the sea, marine, oceanic, sea-born.—*n.* A mark or spot on the body.

సాముద్రికము, *a.* Belonging to the sea or ocean, oceanic, marine; relating to marks on the body.—*n.* The art of interpreting the marks of the body, chiromancy, chirography, palmistry, fortune-telling.

సాముద్రినందు, *n.* An interpreter of the marks or spots on the body, fortune-teller; (హస్త—) palmist, chirographist.

సామెత, *n.* A proverb, an adage, saw, saying, parable.

సామ్యము, *n.* Equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.

సామ్రాజ్యము, *n.* Complete or universal sovereignty; imperial rule, empire, dominion.

సామ్రాజి, *n.* A spirited horse.

సాయంకాలము, *n.* Evening.

సాయంత్రము, *a.* Belonging to evening, vespertine.—*n.* Evening.

సాయకము, *n.* An arrow; a sword.

సాయము, *n.* Help, aid, assistance; evening; an arrow.

సాయుర్యము, *n.* Intimate union, identification, absorption into the divine essence, the last of the

four states or grades of beatitude or salvation.

సారంగ, *n.* N. of a particular tune.

సారంగము, *a.* Variegated, spotted.—*n.* A spotted antelope; an elephant; a lion; same as చాళకము & కుమ్మర.

సారంగి, *n.* A sort of Violin. [entery.

సారము, *n.* A kind of hawk; dys-

సార, *n.* A canal, channel, drain.

సారథి, *n.* A charioteer, a driver of a car, coachman.

సారము, *n.* Essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow; the sap of plants; gist, purport.—*a.* Excellent, best, essential; strong, substantial, pithy.

సారమేయము, *n.* A dog.

సారమేయి, *n.* A bitch.

సారవంతము, *a.* Fertile, fruitful.

సారసము, *a.* Relating or belonging to a lake or pond.—*n.* A lotus.

సారస్యము, same as సరసత.

సారస్వతము, *a.* Relating to the goddess Saraswati.

సారా, same as సారాయి.

సారాంశము, *n.* The essential fact, pith, gist, purport; (Law) an issue. [ituous liquor, liquor.

సారాయి, *n.* Arrack, wine, spirit.

సారి, *n.* A time, turn, repetition, occasion. 2౪సారి.—once. ౩౦ందుసారి.

రులు = twice. మూడుసార్లు =
thrice. నాలుగుసార్లు = four times.

సారించు, *v. t.* To extend, spread; to
open; to toss; to cast, throw; to
brandish, flourish.

సాకు, *n.* A kind of dance.

సాకువ, *n.* A small bank, a bridge;
a scaffolding. [wet ground.

సాదువా, *n.* A crop raised in low

సారూప్యము, *n.* Sameness or simi-
larity of form, assimilation to or
conformity with the Deity, the
third of the four states or grades,
or according to some the only
possible state, of beatitude or
salvation.

సారె, *n.* Presents made to a daugh-
ter on the occasion of her being
sent to her husband's house; a
pawn or piece, used in games,
die; a potter's wheel; a stop or
mark of graduation on a lute;
same as సారెవంక. — (సారె) *adv.* same
as సారెవంక. [and again.

సారెవంక, *adv.* Frequently, often, again

సారెపర్లు, *n.* A kind of cake.

సారెసారెవంక, same as సారెవంక.

సారోము, *a.* Wet, moist, moistened.

సారోకత, *n.* Effectiveness, effect, use;
significance, having a meaning.

సారోకము, *a.* Having meaning, sig-
nificant, suitable or appropri-
ate as an epithet, name, or title;
useful, serviceable, effectual,
effective, successful, profitable.

సారోకము, *a.* Having meaning, signi-
ficant. — *n.* A number of similar
animals; a company of traders,
caravans.

సారోవాహుడు, *n.* The leader or con-
ductor of a caravan, a merchant,
trader.

సారో, (collo.) *n.* Success, comple-
tion, good result; proper or kind
treatment, friendly relation.

సారోవృక్షము, *n.* (myth.) The ele-
phant of the northern quarter.

సారోవృక్షముడు, *n.* An emperor.

సాల, *n.* A house; a temporary build-
ing, shed, pandal; a hall, a room.

సాలగ్రాము, *n.* A kind of sacred
stone, a species of black ammo-
nite, worshipped by the Vaish-
navas, which bears circular or
spiral lines supposed to have a
mystical meaning and to be
typical of Vishnu.

సాలభంజిక, *n.* A doll, puppet.

సాలము, *n.* A tree; a fence or wall
surrounding a building; a wall;
same as వుద్ది.

సాలాచారు, *a.* Annual.

సాలాదుశ్రీ, *a.* *n.* Salep.

సాలావృక్షము, *n.* A dog; a jackal; a
wolf; a monkey.

సాలీచుడు, *n.* A weaver; a spider.

సాలీనా, *a.* *adv.* Annually, yearly.

సాయి, } *n.* A fine cloth; a shawl.

సారె, *n.* The caste of weavers. — *a.*
of the weaver-caste.

సారవట్టు, *n.* A cobweb.

సారెత్తురును, *n.* A spider.

సారెవాడడు, *n.* A weaver.

సారాత్మము, *n.* The being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సాకు, }
సాకువము, } *n.* A species of hawk.
సాక్షము, }

సావకాశము, *n.* Leisure, rest, spare time, interval. [patient.

సావధానము, *a.* Attentive, careful,

సావధానము, *adv.* Attentively, carefully, patiently.

సావాసము, same as సహవాసము.

సావాసీ, *n.* A friend, companion comrade. [that.

సావి, *n.* Time, season.—*conj.* Saying

సావిక, *n.* A midwife.

సావిత్రము, *a.* Relating to the sun.

సావిత్రి, *n.* A name of Saraswati and Parvati; same as గాయత్రి.

సాధు, *n.* Death.

సాష్టాంగము, *n.* Prostration.

సాసువులు, *n. pl.* Mustard seed.

సాన్న, *n.* Dewlap.

సాహసము, *n.* Boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness,

foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed.—*a.* Bold, courageous, daring; violent, cruel, outrageous.

సాహసీ, same as సాహసికడు.

సాహసిండు, *v. i.* To dare, venture, make bold.

సాహసికడు, } *n.* A daring, bold,
సాహసుడు, } rash, impetuous or
foolhardy man.

సాహస్రము, *a.* Relating to or consisting of a thousand.—*n.* An aggregate of many thousands.

సాహాయ్యము, *n.* Assistance, help,

సాహాయము, *n.* A stable. [aid, succour.

సాహిబీ, *n.* A groom, horse-keeper.

సాహితీ, } *n.* Knowledge, learn-
సాహిత్యము, } ing, erudition, proficiency.

సాము, } *అ. n.* A
సాముకారి, } merchant; a
సాముకారు, —రుడడు, } banker.

సామీయ, *అ. n.* Master, owner, Lord.

సాహూ, *అ. interj.* a cry or exclamation used by heralds. Behold!

సింగడు, *n.* A gypsy. [be attentive.

సింగపుచ్చు, *n.* A throne.

సింగము, *n.* A lion. [Ceylone.

సింగళము, *n.* N. of the island of

సింగడి, *n.* A bow. [en.

సింగరపుచ్చు, *n.* A pleasure-gard-

సింగరము, *n.* Beauty; ornament, decoration, embellishment.

సాహిత్య, *n.* A beautiful woman.

సాహిత్యము, same as శృంగారము.

సాగ, *n.* A gypsy woman.

సాగి, — బాణ, *n.* A bow.

సాగినాదము, *n.* A horn, a trumpet;
(collo.) nonsense, a trifle, a
useless or worthless thing.—
(collo) *interj.* Nonsense! Don't
care for it. It does not matter.

సాగినాదము, *n.* A two-pointed dagger
formed of two antelope's horns
set at the two ends of one
handle.

సాగినాదము, same as సాగినాదము.

సాగినాదము, same as వానిలి. [వానిలి.

సాగినాదము, *n.* Vermilion; same as

సాగినాదము, *n.* An elephant.

సాగినాదము, *n.* The ocean; an elephant;
name of the river Indus and the
country of Sindh.

సాగినాదము, *n.* The principal or
front gate, chief doorway.

సాగినాదము, *n.* A lion's roar; a
war-cry, war-whoop, huzza.

సాగము, *n.* A lion.

సాగినాదము, *n.* One who is lion-
shaped, well-shaped, handsome,
or strong as a lion.

సాగినాదము, *n.* The rust of iron; the
mucus of the nose.

సాగినాదము, *n.* A lion's look, re-
trospection, (r h e.) a beauty of
versification or style consisting
in taking up a word, phrase, or
idea of the beginning of a verse,
or the like, again at the end.

సాగినాదము, *n.* (lit. lion-seat) A

సాగినాదము, *n.* A lioness. [throne.

సాగినాదము, *n.* A lioness; name of the
mother of Rahu.

సాగినాదము, same as సాగినాదము.

సాగ, same as సాగ.

సాగ, *n.* Sand; sandy soil; same as

సాగ, *n.* Sandy. [మాతృకృచ్చము.

సాగ, *n.* A seal, a stamp. [seal-ring.

సాగ, *n.* A signet-ring, a

సాగ, *n.* Sprinkled, besprinkled,
bespattered, watered, wetted,
moistened, soaked, wet.

సాగ, } *n.* Bee's wax.
సాగ, }

సాగ, *n.* A lock of hair left on the
crown of the head.

సాగ, } *n.* A crest, a chaplet, a

సాగ, } tuft; the chief or head of

సాగ, *n.* ano. fo. of సాగము. [a class.

సాగ, same as సాగ.

సాగ, same as సాగ.

సాగ, *n.* A particular preparation of
ourds with spices.

సాగ, *m.* & *f.* } *n.* One who is

సాగ, } ashamed, ba-
shful, or shy. [shamefacedness.

సాగ, *n.* Bashfulness, shyness,

సాగ, *v. i.* To have no shame, to
lose the sense of shame, to be-
come shameless or insensible to
disgrace. [faced person.

సాగ, *n.* A shameless or brazen.

శిష్ట, n. Shame, disgrace, dishonor; bashfulness, shyness, coyness, modesty.

శిష్టపడు, v. i. To feel or be ashamed; to be bashful or shy, to coy.

శిష్టపాటు, n. fr. శిష్టపడు.

శిష్టపాలిన, a. Shameless, impudent,

నిడిముడి, n. Anger. [abandoned.

శిష్టపాళు, same as శిష్టపడు.

శివయము, n. A cloth.

శివము, n. A banner, flag.

శిడి, n. A hook or goad.

శివ, n. Sagar.

శివకరము, n. Camphor.

శివకరుడు, n. The moon.

శివశ్చక్రము, n. A white umbrella, especially as one of the emblems of royalty.

శివశివ, n. (bot.) *Epicarpurus spinosa*. [lia-

శివపచ్చు, n. (bot.) *Smilax ovalifolia*.

శివము, a. White, bright, light.—n.

The light half of the month, from new moon to full moon.

శివపర్వ, same as శివము.

శివాళము, }
శివాళము, } n. Camphor.

శివాయము, n. Saving, economy.

శివపాడు, }
శివీ, } n. An African, a Negro.

శివె, n. A leathern bottle or jar.

శివకైయ, n. A miraculous medicine.

శివపడు, v. i. To be ready, prepare one's self, make one's self ready.

శివపాడు, v. t. To prepare, make ready.

శివము, a. Ready, prepared; established, proved, demonstrated, substantiated; accomplished, completed; cooked, dressed; matured, ripened, ripe; sure, certain, positive.—n. The 21st astronomical Yoga. [ly.

శివముగా, adv. In readiness, readi-

శివ్యాంతము, n. Demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth; any established text book resting on conclusive arguments.

శివ్యాంటి, n. One who establishes or proves a truth or conclusion, a demonstrator; one learned in scientific text books; an astronomer, an astrologer; a follower of the *Mimamsa* philosophy.

శివ్యాంతపరిచయ, v. t. To establish, prove, demonstrate, substantiate.

శివ్యాంతి, n. N. of the 53rd year of the Hindu cycle of sixty.

శివ్యాంతుడు, n. Epi. of Buddha.

శివీ, n. Accomplishment, fulfilment, success, completion, perfection, complete attainment; establishment, substantiation, demonstration, proof; indisputable conclusion; validity; certainty; determination; the solution of a problem; complete knowledge;

complete sanctification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సద్ధింప, v. i. To be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved, or arrived at; to be derived.

సద్ధింప, n. A semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సద్ధింప, same as సద్ధింప. [peon.

సద్ధింప, n. A sopy, a soldier; a

సద్ధింప, n. Recommendation.

సద్ధింప, n. An army, force, any establishment, staff.

సద్ధింప, n. A lid, a dish.

సద్ధింప, n. Bashfulness, modesty.

సద్ధింప, n. A bashful woman.

సద్ధింప, n. A bashful man.

సద్ధింప, } same as సద్ధింప.
సద్ధింప, }

సద్ధింప, n. Any tabular vessel of the

సద్ధింప, n. Vinegar. [body.

సద్ధింప, n. The head.

సద్ధింప, n. A kind of weapon.

సద్ధింప, same as సద్ధింప.

సద్ధింప, n. Sandal.

సద్ధింప, n. (bot.) *Grislea tomentosa*.

సద్ధింప, n. A wealthy man, a man of opulence or affluence.

సద్ధింప, n. (bot.) *Conocarpus lati-*

సద్ధింప, n. Vinegar. [folius.

సద్ధింప, n. (bot.) *Ophelia elegans*, *ophelia multiflora*.

సద్ధింప, }
సద్ధింప, } n. Mischief, trouble.

సద్ధింప, } n. Incense, gum-benja-
సద్ధింప, } min, olibanum.

సద్ధింప, n. pl. of సద్ధింప.

సద్ధింప, }
సద్ధింప, } n. A hyæna.

సద్ధింప, n. Possession, inspiration.

సద్ధింప, }
సద్ధింప, } n. A hyæna.

సద్ధింప, same as సద్ధింప.

సద్ధింప, n. Beauty; n. revenue, tax.

సద్ధింప, n. same as సద్ధింప.—interj. Fiel

సద్ధింప, n. (bot.) *Acacia concinna*.

సద్ధింప, n. A singer.

సద్ధింప, n. N. of the wife of Srirāma; a furrow, the track of the ploughshare; the river Ganges.

సద్ధింప, (collo.) n. Dysentery.

సద్ధింప, n. (bot.) *Spondias mangifera*. [lis.

సద్ధింప, n. (bot.) *Ipomœa filica-*

సద్ధింప, n. A butterfly.

సద్ధింప, n. (bot.) The white custard apple, *Anona squamosa*.

సీతాధోగములు, *n. pl.* A variety of rice.

[*odoratissema*.

సీతామమోహరము, *n.* (bot.) *Pergularia*

సీతు, *n.* Cold; cold season, winter; (collo.) a quarrel, misunderstanding.

సీతువు, *n.* Cold; cold season.

సీతాగ్రము, } *n.* A sigh.

సీతస్మృతము, }

సీతస్మృతి, }

సీతరము, *n.* Poverty; a serpent.

సీదా, *అ.* *a.* Right, honest, straight-forward, upright.

సీదాగా, *అ.* *adv.* Straightforwardly; completely, entirely, without any balance or remainder.

సీరము, *n.* Poverty; a serpent.

సీడి, *n.* An oyster.

సీదు, *n.* A country (collo.) a foreign country; a boundary, limit.

సీదుంజము, *n.* A boundary line; a landmark; a separation or parting of the hair; same as సీదుంతో

సీదుంతిని, *n.* A woman. [స్వయంసము.

సీదుంతో స్వయంసము, *n.* The third of the sixteen *karmas* or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.

సీదుంత, *n.* (bot.) *Inga dulcis*, *Mimosa dulcis*, manilla tamarind.

సీరపాడి, *n.* Epi. of Balarāma.

సీరము, *n.* A plough.

సీరాగము, *n.* A ploughshare.

సీరి, *n.* Epi. of Balarāma.

సీరి, *n.* A nail, a peg.

సీరిమంద, *n.* The ankle.

సీరము, *n.* Sewing, stitching. [ము.

సీరి, *n.* A chowri; same as ఆలవట్టు

సీరకము, *n.* A crown; lead.

సీరము, *n.* Lead.

సీసా, *n.* A bottle, flask, phial.

శు, a San. pref. Good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as శుభాసన, శుభోధము, శుభశీతము.

శుంకము, *n.* Toll, custom, duty, excise, tax.

శుంకరి, } *n.* A toll-collector, cus-
శుంకరీడు, } tom house officer, ex-
శుంకీడు, } ciseman. [little, a trifle.

శుంత, *a.* Little, small, slight.—*n.* A

శుందరి, *n.* A handsome or beautiful woman, a beauty; a woman.

శుందరుడు, *n.* A handsome or beautiful man.

శుండి, } see శుండి.
శుండు, }

శుకము, same as శుభము.

శుకరము, *a.* Easy, not difficult, light.

శుకర్మము, *n.* A good or virtuous deed or act.

శుకపానీ, same as శుభవానీ.

శుకారి, *n.* N. of a class of gypsies.

శుకియ, *n.* A kind of sweet cake or bun.

శుభమారము, *a.* Delicate, tender, soft.

శుభమారి, } *n.* A delicate per-
శుభమారుడు, } son, one who is brought up in delicacy.

సుకృతము, *n.* Any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

సుకృతవంతుడు, } *n.* A virtuous
సుకృతార్థుడు, } man. [person.

సుకృతి, *n.* A good, virtuous, or pious
సుక్ష్ముడు, same as శుక్రుడు.

సుఖవదు, same as సుఖించు.

సుఖము, *n.* Happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise.—*a.* Happy, joyful, delightful; comfortable, pleasant; agreeable, sweet; easy, not difficult, light. [ably, conveniently.

సుఖముగా, *adv.* Happily, comfort-

సుఖరోగము, } (*collo.*) *n.* A vene-
సుఖసంకటము, } real disease.

సుఖినానీ, *n.* One who is brought up in delicacy.

సుఖి, *n.* A happy man; an ascetic.

సుఖించు, *v. i.* To be happy.

సుగంధము, *n.* Good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (*bot.*) *Periploca Indica*.
—*a.* Having a sweet smell, fragrant, sweet-smelling.

సుగంధిపాల, *n.* (*bot.*) *Hemidesmus Indicus*, Hemidesmus or country Sarsaparilla.

సుగతుడు, *n.* Epi. of Buddha.

సుగము, same as సుఖము.

సుగుణము, *v.* A good quality, virtue.

సుగుణి, *n.* A good or virtuous person.

సుగుణుడు, *n.* A good man, a man of good nature or character.

సుగ్ధితము, *a.* Thick, close-woven.
—*n.* A thick cloth.

సుచేలము, *n.* A fine cloth.—*a.* Having a fine cloth. [man.

సుజనుడు, *n.* A good and virtuous

సుడి, *n.* A whirl, a circlet, (సీత—) a whirlpool, (నాది—) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిచుడు, same as సుడిచుడు.

సుడిగట్టు, same as చక్రవాళము.

సుడినాది, *n.* A whirlwind.

సుడిగొట్టు, *n.* Wind.

సుడిగొను, *v. t.* To surround, encircle, encompass, environ.

సుడియు, *v. i.* To turn round, to blow in a whirl.

సుడిచదు, *v. i.* To turn round; to be puzzled, confused, entangled, or ensnared. [weapon of Vishnu.

సుడిచాలు, *n.* Epi. of చక్రము, the

సుడిచీపు, *v. i.* To become useless, to

సుదుము, *n.* A flock of sheep. [fail.

సుత, *n.* A daughter.—*adv.* From, since; even, also.

సుతనువు, *n.* A woman having a slender or delicate body; a woman. [tally, & all.

సుతరాము, (*collo.*) *adv.* Utterly, to-

సుతలము, *n.* The sixth of the seven

regions under the earth supposed to be peopled by the Nagas.
 సుతి, *n.* An accompaniment in music. [bagpipe, a bagpiper.
 సుతికాచు, *n.* One who plays the
 సుతుడు, *n.* A son.
 సుతె, *n.* A hammer.
 సుత్రాముడు, *n.* Epi. of Indra.
 సుత, *n.* End, tip, point.
 సుదతి, *n.* A woman having beautiful teeth; a woman.
 సుదర్శనము, *n.* Epi. of చక్రము, the weapon of Vishnu.
 సుద్ధ, *n.* White pipe-clay.
 సుద్ధశిచే, *v. t.* To smooth.
 సుద్ధము, *a.* Clean, pure. [story.
 సుద్ధి, *n.* Cleanness, purity; talk, news,
 సుద్ధికాచు, *n.* A clean or pure man.
 సుద్ధిచేయు, *v. t.* To clean, purify.
 సుధ, *n.* Nectar, the drink of the gods; milk; lime. [of the gods.
 సుధర్మ, *n.* The council or assembly
 సుధాంశువు, }
 సుధాకరుడు, } *n.* The moon.
 సుధి, *n.* Good sense or understanding, keen intelligence or intellect; an intelligent man.
 సుహాసుతి, *a. n.* Reading out, as a petition to an officer. [cult, facile.
 సుహాయుధము, *a.* Easy, not difficult.
 సుహాయుధముగా, *adv.* Easily, without any difficulty, with great facility.

సుహాసీరుడు, *n.* Epi. of Indra.
 సున్న, *n.* A cypher, zero, nought; a circle; a circular character or letter representing the nasal sounds. సు. పెట్టుట; సు. చేయుట = to refuse, to give a negative reply, to deprive.
 సున్నసిద్ధి, *v. i.* To become round.
 సున్నతి, *a. n.* Circumcision. సు. చేయుట = to circumcise.
 సున్నపురకాయ, *n.* A small chunam-box; a small box used for keeping coins.
 సున్నము, *n.* Lime. [ing coins.
 సున్ని, *n.* Flour. [cise; delicate.
 సున్నితము, *a.* Exact, accurate, precise.
 సుపథము, *n.* A good road, a proper way, good course, good conduct.
 సుపర్ణుడు, *n.* Epi. of Garuda.
 సుపర్ణుడు, *n.* A god.
 సుపారి, *n.* A kind of pearl; a skillful-handed or dexterous person.
 సుప్తి, *n.* Sleep.
 సుప్తుడు, *n.* One who is asleep, a sleeper.
 సుప్తాన, *n.* A pearl. [sleeper.
 సుప్తానము, *n.* (myth.) N. of the elephant of the north-east quarter. —*a.* Handsome, well-made.
 సుప్రసాదము, *n.* Elegant discourse, eloquence.
 సుప్రసాదము, *n.* (Sansk. gram.) A technical name for the noun.
 సుప్రసాదము, *v. i.* To come forth, appear, become manifest or public.
 సుప్రసాదము, *n.* A name of Kurnaraswamy.

సూక్ష్మ, *n.* A beautiful, lovely, happy, or fortunate woman.

సూక్ష్మత, *n.* Happiness; beauty.

సూక్ష్మము, *a.* Beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సూక్ష్ముడు, *n.* One who is beautiful, happy, blessed, or fortunate.

సూక్ష్మతము, *n.* A fine speech, eloquence; a moral saying, maxim, precept.

సూక్ష్మము, *a.* Having plenty or abundance of food.—*n.* Plenty, abundance of food: opp. to దుష్కృతము. [band is alive, a wife.

సూక్ష్మి, *n.* A woman whose hus-

సూక్ష్మి, *n.* Good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సూక్ష్మస్మ, *n.* A flower; a demigod, an immortal; a learned man; same as సోమి.

సూక్ష్మసారము, same as పుష్పాది.

సూక్ష్మము, *n.* A flower, a blossom.

సూక్ష్మరుడు, *n.* Epi. of Cupid.

సూక్ష్మ, see సూక్ష్మ. [rapture, trance.

సూక్ష్మము, *n.* Mirth, joy, gaiety;

సూక్ష్మ, *n.* One who is enraptured or entranced. [or entranced.

సూక్ష్మించే, *v. i.* To be enraptured

సూక్ష్మ, } see సూక్ష్మ.

సూక్ష్మభుత, *n.* Beauty, loveliness; favorableness, countenance.

సూక్ష్మభుము, *n.* A pleasing, agree-

able, or handsome face or countenance.

సూక్ష్మభుడు, *n.* One who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything.

సూక్ష్మపు, *n.* The mountain Meru.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మ, *n.* Spirituous or vinous liquor, wine; సూ—మ, *pl.* demigods, immortals, celestials.

సూక్ష్మము, same as సూక్ష్మము.

సూక్ష్మ, } *n.* A fan.

సూక్ష్మ, see సూక్ష్మ.

సూక్ష్మరుడు, *n.* A whirlwind.

సూక్ష్మ, *n.* A 254th part.

సూక్ష్మతము, *a.* Safe, secure.

సూక్ష్మతముగా, *adv.* Safely, securely.

సూక్ష్మత్యుడు, *n.* Epi. of Brahma.

సూక్ష్మ, *n.* N. of a raga or tune.

సూక్ష్మము, *n.* Copulation, coition.

సూక్ష్మాది, *n.* A name of Indra; the wife of Indra.

సూక్ష్మాది, *n.* Epi. of Indra.

సూక్ష్మసూక్ష్మము, } *n.* (bot.) *Calophyl-*

సూక్ష్మసూక్ష్మ, } *lum longifolium.*

సూక్ష్మ, *n.* Fragrance, sweet smell; a perfume, a fragrant substance.

—*a.* Fragrant, sweet-smelling.

సూక్ష్మభుము, *a.* Fragrant.

సూక్ష్మమము, *a.* Very black or dark.

సురకాలి, *n.* A pillow. [order.
 సురశి, *n.* A Rishi of the divine
 సురలోకము, *n.* The world of the
 gods, the paradise of Indra.
 సురశింధే, same as దిగ్గజుడుదే.
 సురవర్ణము, *n.* The sky.
 సురవము, *a.* Sweet.
 సురసుర, same as యేమయే.
 సురాకుంఠము, *n.* The scum or froth
 of spirituous liquors, yeast, barm.
 సురాశి, *n.* A Rakshasa or demon.
 సురాంధము, *n.* Epi. of the moun-
 tain Mēru and of Paradise.
 సురాశింధే, same as దిగ్గజుడుదే.
 సుంక, *n.* A small branch.
 సుంకయ, *n.* A knife. [away; to move.
 సురుగు, *v. i.* To disappear; to run
 సురుగుడు, *n.* (bot.) *Ventilago Mad-*
raspatana. [engaging.
 సురుచిరము, *a.* Beautiful, lovely,
 సురుధు, *n.* (bot.) *Symphorema in-*
 సురుము, *n.* Powder. [volucrata.
 సురుపుడు, *n.* A handsome or
 beautiful man; a scholar.
 సురె, *n.* A knife.
 సురేకారము, *n.* Nitrate of potash,
 saltpetre, *Potassu nitras.*
 సులభత, *n.* Easiness, facility.
 సులభము, *a.* Easily attainable, easy
 of acquisition or attainment,
 easy, not difficult or hard.
 సులభుడు, *n.* An accessible or af-
 fiable person.

సులుపు, same as సుకుపు. [eye-glasses.
 సులోచనము, —ములు, *n.* Spectacles,
 సుల్తాను, *అ. n.* Sultan. [lity.
 సుకుపు, *a.* Easy. — *n.* Easiness, faci-
 సువర్ణము, *n.* Gold; (bot.) same as
 కేలచెట్టు.
 సువారము, *n.* Cooking; a kitchen.
 సువాసిని, *n.* A woman whose hus-
 band is alive.
 సువ్వలాల, } *n.* A kind of song.
 సువ్వల, }
 సువ్వే, see చువ్వే.
 సుక్రవ్యము, *a.* Melodious. [or fame.
 సుక్ష్మోదయ, *n.* A man of good name
 సువము, *n.* Exquisite beauty or
 సుపి, *n.* A hole. [splendor.
 సుపికుము, *n. & a.* Cold. [rated.
 సుపిరము, *n.* Full of holes, perfo-
 సుప్తువు, *a.* Fast asleep, sleeping
 soundly. [sound sleep.
 సుప్తు, *n.* Profound or deep sleep,
 సుప్తువుడు, *n.* One who is soundly
 sleeping or fast asleep.
 సుప్తువు, *n.* A particular artery or
 vessel of the body lying be-
 tween the vessels called *ida* and
pingala and supposed to be one
 of the passages for the breath
 or spirit.
 సుశుభుడు, *n.* A name of Vishnu.
 సుధు, *a.* Good, sound, correct,
 right, proper; beautiful, hand-

some.—*n.* Good condition, sound state; beauty.

సమస్య, *adv.* Well, excellently, beautifully, correctly, clearly.

సమస్య, *v. i.* To become right, proper, or sound, to be corrected.

సమస్య, *v. t.* To correct, set right. [society.

సమస్య, *n.* Good company or

సమస్య, *n.* Laziness; delay. సమస్య చేయుట—to neglect, to delay.

సమస్య, *a.* Perfectly firm, steady,

సమస్య, *n.* A friend. [stable.

సూ; see సూ.

సూకరము, *n.* A hog.

సూకరి, *n.* A sow.

సూక్ష్మము, *a.* Well or properly said.

—*n.* A Vedic metrical prayer or hymn. [or speech.

సూక్ష్మ, *n.* Good or friendly word

సూక్ష్మత, *n.* Littleness, smallness, fineness; sharpness, keenness.

సూక్ష్మము, *a.* Little, small, thin, fine, delicate, nice, minute, attenuated, subtle, atomic; sharp, acute, keen, smart, quick, quick-witted, ingenious, subtle, critical; exact, precise, accurate.—*n.* An atom; thinness, fineness, delicacy; a minute point, detail, *minutia*.

సూచకము, *a.* Hinting, insinuating, insinuatative or insinuatatory, suggesting, suggestive, indicatory or indicative.

సూచకుడు, *n.* One who hints, insinuates, or suggests; an informer, tale-bearer, traducer, a spy.

సూచన, *n.* A hint, insinuation, suggestion, indication, pointing

సూచి, *n.* A needle; an index. [out.

సూచించు, *v. t.* To hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* A needle; an index.

సూచితము, *a.* Hinted, insinuated, suggested, indicated, pointed out.

సూచిముఖము, *n.* The point of a needle; a kind of bird.

సూటి, *n.* Aim; an expedient, means; system, method, orderliness, clearness, clear-headedness.—*a.* Straight, not crooked; clear, plain, systematic.

సూటికాదు, *n.* One who is methodic, systematic, or clear-headed.

సూటిగా, *adv.* Straightly, directly, in a right line; clearly, plainly, systematically.

సూటికడు, *v. i.* To be suitable, to be set right or adjusted, to suit.

సూటికములు, *n.* A sort of bracelets.

సూటిక, *n.* A gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* Rare, uncommon, luxurious. [enemy.

సూడు, *n.* Enmity, pique, spite; an

సూడుకాదు, *n.* An enemy.

సూతకము, *n.* Ceremonial impurity or pollution supposed to arise from a birth or death occurring in a family; mercury.

సూతము, *n.* Mercury.

సూతి, *n.* Sewing; birth, delivery, parturition; offspring, progeny.

సూతిక, *n.* A woman in childbed.

సూతికాగృహము, } *n.* The lying-in
సూతిగృహము, } chamber, a room
or part of a house appropriated
to a woman at childbirth.

సూతుఁడు, *n.* A charioteer; a car-
penter; a bard, an encomiast.

సూత్రధారుఁడు, *n.* A stage - mana-
ger, a director or principal actor
who arranges the plot of a
drama and takes a leading part
in the prelude; a carpenter.

సూత్రము, *n.* A thread, string, line,
cord, wire; a short rule, precept,
maxim; a contrivance, a machine,
mechanism; same as తేందెము.

సూత్రించే, *v. t.* To reduce to short
rules. [loadstone.

సూచకుఁడాయ, *n.* A magnet,

సూచనము, *n.* Killing, destroying.

సూచనుఁడు, *n.* (in comp.) A de-
stroyer. [pulse.

సూతము, *n.* Boiled dal or split

సూతి, *n.* A needle; (సండు-) a pin.

సూదిమల్లె, *n.* (bot.) The eared jas-
mine, *jasminum auriculatum*.

సూదిరాయి, *n.* A magnet, loadstone.

సూచుఁడు, *n.* A cook. [house.

సూస, *n.* A daughter; a slaughter-

సూసకాఁడు, *n.* A butcher.

సూసము, *n.* A flower; parturition.

—*a.* Empty, vacant.

సూసరి, *n.* A butcher.

సూసకరుఁడు, *n.* Epi. of Cupid.

సూసుఁడు, *n.* A son; a younger
brother; the sun.

సూన్యతము, *n.* Truth, veracity.

సూజకాఁడు, *n.* A cook. [pulse.

సూజము, *n.* Boiled dal or split

సూపుఁడు, *n.* A cook.

సూరకర్తి, see సూరకర్తి.

సూరణము, same as కంఠ. [camphor.

సూరకుకర్పూరము, *n.* A variety of

సూరసూతుఁడు, *n.* Epi. of అసూ-
రుఁడు. [the sun.

సూరి, *n.* A scholar, learned man;

సూరుఁడు, *n.* The sun.

సూరెపాసు, same as అలవట్టుము.

సూరెపుటుము, *n.* A superior sort of

సూరెలు, *n.* Sides, flanks. [velvet.

సూర్యకాంతము, *n.* The sun-stone;
same as ప్రాద్దుదిరుసిదం.

సూర్యతనయ, *n.* Epi. of the river
Jumna. [velvet.

సూర్యవటుము, *n.* A superior sort of

సూర్యపాసు, same as అలవట్టుము.

సూర్యపుసుము, *n.* Exposure to the
sun for the purpose of effecting
calcination, inspissation, or
any other pharmaceutical re-
sults.

సూర్యావరము, } same as ప్రాద్దుదిరు
సూర్యానువరము, } సిదం(వెట్టు).

సూర్యుఁడు, *n.* The sun. .

సూల, *n.* Colic.

సూపె, *see* చూపె.

సూఫకము, *n.* A kind of ornament worn by women on the head.

సూఫరి, *n.* A plasterer.

సృక్వము, } *n.* The corner of the
సృక్వి, } mouth.

సృగాలము, *n.* A jackal.

సృగాలిక, *n.* A female jackal.

సృజన, *n.* Creation.

సృజించు, *v. t.* To create, make, form, produce, fabricate.

సృజ్యము, *a.* Which may be created.

సృజీ, *n.* An elephant-goad.

సృతి, *n.* Way, road, path. [bird-

సృపాటి,—టిక, *n.* The beak of a

సృష్టము, *a.* Created.

సృష్టి, *n.* Creation, making, formation, production, fabrication, invention; the creation of the world; the world, the universe, nature.

సృష్టించు, (collo.) *v. t.* To create, make, form, fabricate, invent.

సృష్టికర్త, *n.* The creator, maker.

సెక, *n.* Heat, warmth.

సెకకంటి, *n.* Epi. of Siva.

సెకవెలుగు, *n.* The sun.

సెక, *n.* Heat, warmth.

సెకకణ్డ, *n.* A tubercle, a pimple.

సెకరోగము, *n.* Gonorrhœa.

సెకకేదము, *n.* Fire.

సెగ్గము, *n.* Disgust, hatred. [with.

సెగ్గించు, *v. t.* To hate, be disgusted

సెగ్గించు, *n.* Disgust, hatred.

సెగ్గ, *n.* Reproach, censure; false ac-

సెజ్జ, *n.* A bed, a couch. [cusation.

సెజ్జి, *n.* A merchant; a title assumed by various castes. [tinum.

సెనగలు, *n.* Bengal gram, *Cicer aric*

సెనగరూచి, } *n.* Acidulated water

సెనగపులుసు, } or exudation of *cicer arietinum*.

సెపించు, *v. t.* To curse.

సెరాసు, *interj.* Well done!

సెబ్బర, } *n.* Harm, injury, evil, dam-

సెల్ర, } age.

సెల్లు, *n.* A lamp-stand, lamp.

సెర, *n.* A line, streak.

సెరగు, *n.* Calamity, misfortune.

సెల, *n.* A waterfall, cascade; an arrow; a hole; a line or streak.

సెలకట్టె, *n.* An arrow.

సెలకపాచ, *n.* A kind of spade or hoe.

సెలగలు, *n.* Bengal gram.

సెలగు, *v. t.* To cut.

సెలగోల, *n.* A goad.

సెలపంది, *n.* A porcupine.

సెలపుంచు, same as సారిపలుపు.

సెలయు, *v. i.* To swell, rise, riot.—*v. t.*

To cast, throw; to cut, chop.

సెలయేలు, *n.* A waterfall, cascade.

సెలవి, *n.* A corner of the mouth.

సెలవిచ్చు, *v. t.* To order, command; to permit, allow, give leave or permission to.—*v. i.* To give a holiday.

సెలవు, *n.* Order, command; leave, permission; expense, expenditure; charge, cost.

సెలము, *n.* A kind of tree.

సెల్లా, *n.* A cloth without a border.

సేవ, *ano. fo. of సేక.*

సేకము, *n.* Heat, warmth; wetting, sprinkling, aspersion.

సేకరము, *n.* Saving, collecting, collection, amassing.

సేకరించు, *v. t.* To save, collect, amass; to obtain, procure.

సేక, *n.* Loss; calamity, misfortune.

సేచకము, *a.* Sprinkling, wetting. — *n.* A cloud. [persion.

సేచనము, *n.* Sprinkling, wetting, as-

సేకువు, *n.* A bridge, causeway, a dam, bank, dike.

సేద, *n.* Fatigue, weariness.

సేదకొను, *v. i.* To be tired or fatigued. [culture, farming.

సేద్యము, *n.* Cultivation, tillage, agri-

సేద్యకాదు, *n.* A cultivator, ploughman, farmer, agriculturist, husbandman.

సేన, *n.* An army, force or forces. — *a.* Much, great, many.

సేనము, *n.* A small chisel.

సేనాంశము, *n.* A component part of an army, as elephants, chariots, cavalry, infantry.

సేనాధిపతి, *n.* A commander of an army, a general.

సేనాధిపత్యము, *n.* The command of an army, generalship.

సేనాని, *n.* A general.

సేనాపతి, *n.* A commander, general; headman of weavers.

సేపు, *n.* Time, period.

సేరాసు, *interj.* Well done! bravo!

సేకుంతి, — *తిక*, same as సేకుంతి.

సేకుము, same as సేకుము.

సేక, *n.* A seer, a weight and a

సేల, *n.* A cloth. [measure.

సేవ, *n.* Service, servitude; worship, divine service; eating, as a medicine.

సేవకము, *a.* Serving, worshipping.

సేవకుడు, *n.* A servant, an attendant, attender, waiter. సేవకావృత్తి — living by service, service, servitude. [of Kubēra.

సేవధి, *n.* One of the nine treasures

సేవనము, *n.* Serving, service; devotion or addiction to, being fond of, fondness for, practicing, enjoying; eating, taking, as medicine.

సేవి, *n.* A servant.

సేవించు, *v. t.* To serve, to worship, to visit, to take, eat, or drink, as a

సేవిక, same as సేవియ. [medicine.

సేవికము, *a.* Served, worshipped.

సేవికుడు, *n.* One who is served or worshipped.

సేవియ, } *n.* A kind of sweetmeat.

సేవ్యము, *a.* Worthy of worship. — *n.* Ploughed land; cuss-cuss grass.

సేవ్యుడు, *n.* One who is worthy of being served or worshipped.

నెస, *n.* Same as వలెచాలు and సానెచాలు, same as వలెచాలు. [చట.
నె, *pref.* With, as in నెబోడు.

నెంభవము, *a.* Produced or born in Sindh or the country near the Indus, belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic.—*n.* A horse, particularly one bred in Sindh; a kind of rock-salt found in the country near the Indus.

నెంభవలవము, *n.* Rock-salt.

నెంభవుడు, *n.* An inhabitant of Sindh.

నెంబి కేయిడు, *n.* same as రాకుళు

నెచ్చ, *v. t. & i.* To bear, endure; to pardon, excuse, forgive; to be

నెచ్చము, *n.* Wheat flour. [tasteful.

నెచ్చు, } *n.* Bearing, enduring,
నెచ్చుడు, } endurance.

నెక్కము, *a.* Sandy, gravelly.—*n.* A sand-bank, a hillock or dune of sand; sandy soil.

నెక్కు, *a.* Thin, light, slight, small.
—*n.* Thinness, smallness.

నెక్, *n.* A sign, gesture.

నెచ్చ, same as నెచ్చ.

నెక్కము, *adv.* Also, too, even.

నెబోడు, *n.* A brother; a sister.

నెనికము, *a.* Of or relating to an army, military, regimental.

నెనికుడు, *n.* A military man, a soldier. [ces.

నెన్గము, *n.* An army, force or for-

నెరంధి, *n.* A maid-servant, a female attendant of the women's apartments; a woman of a mixed tribe or caste.

నెరణ, *n.* Patience, endurance, forgiveness, forbearance.

నెరంజ, *v. i.* To be patient, forbear, to endure, suffer, bear.

నెరికుడు, *n.* A cultivator.

నెరికము, *n.* A buffalo. [cinalis.

సాంబి, *n.* Dried ginger, *zingiber offi-*

సాంబు, *n.* Fault, defect.

సాంతము, *a.* Own, belonging to one's self, private.

సాంపారు, } *v. i.* To be lovely, pretty,
సాంపిల్లు, } or pleasant.

సాంపు, *n.* Beauty, elegance, grace, prettiness; glee, delight.

సాగటాచి, *n.* The cloth used in the game called సాగటాలు.

సాగటాలు, *n. pl.* A kind of game played with dice on a colored cloth, the dice used in the game.

సాగటు, *n.* Fading.

సాగపు, } *n.* The state of being be-
సాగయిక, } side one's self. [self.

సాగయి, *v. i.* To be beside one's

సాగసు, *n.* Beauty, handsomeness, elegance, grace, prettiness, niceness, attractiveness.

సాగసుకలె, *f.* } *n.* A beautiful
సాగసుకాడు, *m.* } or handsome

person; a fop, a cox-comb.

సాగనెస, *a.* Beautiful, handsome,

- elegant, graceful, pretty, nice, attractive. [enjoy.
- సాగియించు, v. i. To be happy, to enjoy.
- సాగియు, v. i. To be agreeable or pleasant.
- సాచ్చెము, n. A small remainder or balance. [roasted.
- సాతె, n. Rice boiled after being roasted.
- సాతెయారె, n. A kind of cake.
- సాటసాట, n. Thinness, leanness.
- సాటసాటలాడు, v. i. To languish, to be weak or feeble.
- సాటసాటపోవు, v. i. To be reduced, to become thin or lean.
- సాట్ర, ano. fo. of పోట్ర.
- సాడ్డు, n. Defect, fault; blame, charge, imputation. [wealth.
- సాదు, n. Property, estate, money.
- సార, n. A funeral pile; grief, sorrow, lamentation; complaint, representation, generally troublesome or vexations, of a grievance, hardship, or distress.
- సాస, n. The juice that exudes from plants.
- సాన్నము, n. Gold. [plants.
- సాన్నాయి, see సన్నాయి.
- సాన్నారి, n. A goldsmith.
- సాంన, n. Beauty, handsomeness, prettiness.
- సాంనకుడు, n. A beautiful man.
- సాంన, n. The fetus of the mare.
- సాంను, n. Swoon, fainting, faintness, torpidity.
- సాంనునను, } v. i. To faint, to swoon.
- సాంనునోవు, } v. i. To faint, to swoon.
- సాంనునీలు, —లు, } swoon.
- సాంను, n. Money, wealth, riches; property, estate; an ornament, jewel, trinket; సా-లు, pl. cattle.
- సార, same as సాంను. [a mine.
- సారంకము, n. A deep hole or cavity.
- సారణియ్య, see సాణియ్య.
- సారము, same as సర్వము.
- సారిది, n. Order, arrangement, regularity.—(స) adv. In order, regularly, respectively.
- సారు, v. i. To faint, to swoon.—n. Fainting, swoon; a drawer; a dead or dry leaf.
- సాం, n. A shark.
- సాంనియ్య, n. Cuttle bone.
- సాంని, } same as సాంను—
- సాంనియ్య, } same as సాంను—
- సాంని, } n. Fainting, swoon.
- సాంనియ్య, } n. Fainting, swoon.
- సాంనియు, v. i. To faint, to swoon, to languish.
- సాంనిది, n. Fainting, swoon.
- సాంను, v. t. & i. To touch, come in contact with; to be communicated by contagion, to affect, to be caught, as a disease; (వయ్యము —) to possess (t.).—n. Touch, contact; possession by an evil spirit; an evil spirit.
- సాంనునోట్ట, n. Epi. of సాంను.
- సాంనుడు, n. same as సాంను.

సోచుడుముడుచు, *n.* The plant called touch-me-not.

సోచుదయ్యము, *n.* Wind.

సోచులకేచుడు, *n.* Epi. of వైశ్యుతి.

సోచు, *n.* Anise, aniseed, seeds of *Pimpinella anisum*.

సోఁ, *a.* Long, elongated.—*n.* Length, elongation.

సోదు, same as బ్రహ్మరంధ్రము.

సోధ, *n.* A clever, able, patient, or enduring man. [dured.

సోధము, *a.* Borne, suffered, endured. *n.* Ironical exaggeration, sarcasm, sneering praise and covert censure.

సోద, *n.* Plaster, mortar.

సోదన, same as శోధనము.

సోదా, *అ.* *n.* Searching, overhau-

సోదరి, *n.* A sister. [ling.

సోదరుడు, } *n.* A brother.

సోదర్యుడు, }

సోది, see సోదె.

సోదించు, *v. t.* To search, examine.

సోదె, *n.* Fortune-telling.

సోదకలై, *f.* } *n.* A fortune-tel-

సోదకాచుడు, *m.* } ler.

సోదము, } *n.* Wonder; a wonderful

సోదైము, } thing.—*a.* Wonderful.

సోద, *n.* Rain; drizzle, thin but long continued rain.

సోదనము, } *n.* A step or stair.

సోదానము, }

సోది, *n.* Swelling.

సోదనము, *n.* Auspiciousness, good fortune, happiness. [a marriage.

సోదాన, *n.* A kind of song sung in

సోదియ, } *n.* A sort of discoloration

సోదె, } and spots formed on the

సోదు, *n.* Fatigue. [skin.

సోదుధార, same as అశాశ్శంక.

సోదుధి, *n.* One who drinks the juice of the Soma plant.

సోదుము, *n.* (bot.) same as సోదులక; intoxicating and invigorating juice of సోదులక, nectar, the beverage of the gods; water.

సోదుయ్యము, *n.* A particular kind of sacrifice.

సోదుయాచి, *n.* One who has performed the Sacrifice called Somayajna. [sluggard.

సోదురి, *n.* An idle person, idler,

సోదురికము, *n.* Idleness, sluggishness, laziness.

సోదులక, *n.* (bot.) The 'moon plant',

Sarcostema Viminalis, *Asclepias*

సోదువారము, *n.* Monday. [Acida.

సోదుగూతము, *n.* A channel for conveying water from a Siva-

lingu, or a receptacle to receive the water with which the idol

సోదురి, see సోదురి. [has been bathed.

సోదురి, same as సోదుయాచి.

సోదుర, same as సోదురి.

సోదువచ్చు, } *n.* The title of the wife

సోదుసాని, } of a Somayaji.

సోదు, same as శుభము.

సోమకడు, *n.* The moon; a name of Siva and Kubera.

సోయగళు, *a.* Handsome, beautiful.

సోయగము, *n.* Beauty, handsomeness, elegance. [Indian whiting.

సోరణి, *n.* A kind of fish called the

సోరణిగండ్లు, *n. pl.* A window.

సోరణము, *n.* A window.

సోరు, *n.* Saltpetre.

సోర్వగండ్లు, *n.* A window.

సోం, *n.* A measure equal to $\frac{1}{4}$ of

సోలము, *n.* Intoxication. [శుంచేము.

సోలింశ, *n.* Fainting.

సోలు, *v. i.* To be faint; to swoon, faint; to reel, stagger.

సోలుపు, *n.* A line, a row.

సోలుపునా, *adv.* In a line or row.

సోల్లంతనము, *n.* Apparent praise and covert censure, irony. [శుల.

సోల్లంతము, *n.* Irony, sarcasm, ridi-

సోధ, *n.* Avarice, covetousness.

సోందర్యము, *n.* Beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.

సోకర్యము, *n.* Ease, comfort, con-

సోకుకార్యము, *n.* Delicacy, tenderness, softness, fineness.

సోకరాంబునికడు, *n.* One who kindly enquires of another if he has had sound sleep.

సోభ్యము, same as సోభము.

సోగంధికము, *n.* The white water lily.

—*a.* Sweet-scented, fragrant.

సోగంధికడు, *n.* A dealer in per-

సోగంధ్యము, *n.* Sweet smell. [fumes.

సోదకుడు, *n.* A tailor.

సోజన్యము, *n.* Goodness, good nature, kindness, generosity, clemency; friendship.

సోదామని, *n.* Lightning.

సోధము, *n.* A palace, a mansion;

సోధికడు, *n.* A butcher, a vender of the flesh of beasts or birds.

సోప్తికము, *a.* Relating to sleep, somnolent, somniferous.—*n.* A nocturnal combat or battle, an attack made in the night, an attack on sleeping men.

సోభాగ్యము, *n.* Auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.

సోమనస్యము, *n.* Satisfaction of mind; agreeableness.

సోమ్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.

సోమ్యవారము, *n.* Wednesday.

సోమ్యుడు, *n.* A name of Buddha; a man of a mild or gentle nature.

సోరభము, *n.* Fragrance; saffron.

సోరభేయము, *n.* An ox.

సోరభేయ, *n.* A cow. [elegance,

సోరభ్యము, *n.* Sweet smell; beauty,

సోరమానము, *n.* The solar system of calculation or measurement of time.

సౌరమాసము, *n.* A solar month.

సౌరము, *n.* Solar.—*n.* The school of worshippers of the sun.

సౌరాష్ట్రము, *n.* N. of a *ruga* or tune; name of the province of Surat; bell-metal. [*chara.*

సౌరీ, *n.* Epi. of Yama and Sanais.

సౌరకుడు, *n.* A vender of spirituous liquors. [*a.* Beautiful.

సౌరు, *n.* Beauty, bloom; manner.—

సౌవర్చలము, } *n.* A kind of salt.

సౌవర్చలవలము, } *a.* Golden, made of gold.

సౌవర్ణము, } *a.* Golden, made of gold.

సౌవర్ణకము, *n.* A weight equal to four *mashas*.

సౌవిద్యము, } *n.* An attendant or

సౌవిదుడు, } guard at women's apartments.

సౌవీరము, *n.* Antimony; sour gruel.

సౌఖ్యము, *n.* Good nature or disposition, amiability.

సౌప్యము, *n.* Beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహృద్దు, *n.* Good-heartedness, affection, friendship, friendliness.

సౌహృద్దు, *n.* Satisfaction, satiety; kindness, friendliness.

సౌమ్యము, } *n.* Friendship.

సౌమ్యము, } *n.* Friendship.

సౌమ్యము, *n.* A name of Kamāraswamy.

సౌమ్యము, *n.* The shoulder, the upper part of the back or the re-

gion from the neck to the shoulder joint; the body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

సౌమ్యము, *n.* A camp; an army.

సౌమ్యము, *a.* Fallen; trickling.

సౌమ్యము, *n.* Stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

సౌమ్యము, *v. i.* To stumble, tumble, fall, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

సౌమ్యము, *a.* Slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady; erring; dropped, effused, emitted.—*n.* Falling, slipping, deviation from the right course; dropping, emission. [*sight.*

సౌమ్యము, *n.* Error, mistake, over-

సౌమ్యము, *n.* A clump of grass; a sheaf of corn; any bunch or cluster.

సౌమ్యము, *n.* An elephant.

సౌమ్యము, *n.* Fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; insensibility, stupor, stupefaction.

సౌమ్యము, *n.* A pillar, post, column; a stem, stock, trunk; insensibility,

stupor, stupefaction, numbness, paralysis, torpor.

ప్రతిపదము, *v. t.* To be stopped or arrested, to become insensible, paralysed, or stupefied. — *v. t.* To stop, arrest; to stupefy.

ప్రసవము, *f.* } *n.* A suckling,
ప్రసవమునందు, *m.* } an infant.

ప్రసము, *n.* A woman's breast; the nipple of the breast, teat.

ప్రసవమునందు, *n.* A cloud; thunder.

ప్రసవము, *n.* Thunder. [milk.

ప్రసవము, *n.* Breast milk, mother's

ప్రసవము, *n.* A cluster or bunch of flowers, nosegay, bouquet.

ప్రసవము, *a.* Immoveable, motionless, numb, paralysed, senseless, stupid, dull, insensible; stopped, brought to a stand, blocked up; subdued, subsiding.

ప్రసవము, *n.* A hog.

ప్రసవము, *n.* A dull or stupid man, a

ప్రసవము, *a.* Wet. [blockhead.

ప్రసము, *n.* Praise, eulogium, eulogy, laudation, panegyric.

ప్రసవము, *a.* Still, motionless, unmoved, steady, fixed, staid, calm; wet.

— *n.* Steadiness, fixedness, still-

ప్రసము, *a.* Praised. [ness, calmness.

ప్రసము, same as ప్రసము.

ప్రసవము, *v. t.* To praise, laud, applaud, commend, eulogize, celebrate.

ప్రసవము, *n.* A panegyrist.

ప్రసవము, *a.* Praiseworthy, laudable, commendable.

ప్రసము, *n.* A heap, a pile, a mound; a Buddhist monument; a funeral

ప్రసము, *n.* A thief, robber. [pile.

ప్రసము, *n.* Becoming wet or mois-

ప్రసము, *n.* Theft, robbery. [tened.

ప్రసము, *n.* A thief, robber.

ప్రసము, *a.* Little, small; short; few;

low, slight. — *n.* A drop of water.

ప్రసము, same as ప్రసము.

ప్రసము, *n.* A collection, assemblage,

heap, number, multitude, quan-

tity, mass; praise; a sacrifice, obla-

tion. [— *a.* Female, feminine.

ప్రసము, *n.* A woman, a female; a wife

ప్రసము, *n.* A wife's own or pri-

vate property, or property be-

longing to a woman over which

she has independent control, pin-

money.

ప్రసము, *n.* A menstruous woman.

ప్రసము, same as ప్రసము.

ప్రసము, *a.* Female, feminine.

ప్రసము, *n.* A piece of ground lev-

elled and prepared for the per-

formance of a sacrifice. [ment.

ప్రసము, *n.* A covering, conceal-

ప్రసము, *a.* Covered, concealed.

ప్రసము, *n.* An architect; a master

carpenter or mason.

ప్రసము, } *n.* Firm or dry ground,

ప్రసము, } land; place, room, space;

spot, site, locality; region, district;

a town, a city; an abode, habita-

tion.

ప్రతి, *a.* Old, aged; firm, fixed.

ప్రతి, *n.* An old man.

ప్రతి, *a.* Most bulky, very big, fat, corpulent. [bulky.

ప్రతి, *a.* Larger, bigger, more

ప్రతి, } *n.* A name of Siva.

ప్రతి, *a.* Fit to be placed or fixed.

ప్రతి, *n.* Position, situation; a city, town; same as ప్రతి.

ప్రతి, *n.* A place, spot, locality, site, situation, position, station, post; office, appointment, post, rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; country, region, district; a town, city.

ప్రతి, *n.* A particular priest in a Vishnu temple entitled to be first served with the holy water &c.

ప్రతి, *a.* Having a place, placed, fixed, abiding, permanent.

ప్రతి, *a.* Belonging to a place or site, local.

ప్రతి, *n.* Any one holding an official position or post, an officer, office-bearer, office-holder, place-man.

ప్రతి, *a.* Belonging or suitable to a place, prevailing in any place, local.—*n.* A town, city.

ప్రతి, *n.* One who founds or establishes; founder, establisher.

ప్రతి, } *n.* Fixing, placing, establishing, founding, setting up, erecting.

ప్రతి, *v. t.* To establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove. [fixed; settled.

ప్రతి, *a.* Established, founded,

ప్రతి, *a.* Steady, firm, unchangeable, permanent, lasting.

ప్రతి, *n.* A particular fixed or permanent condition of mind or body, a lasting feeling.

ప్రతి, *n.* A plate or dish; a cooking pot.

ప్రతి, *n.* A cooking pot, a kettle; a particular vessel used in the preparation of soma in a sacrifice.

ప్రతి, *n.* A particular religious rite performed by a householder, an offering of boiled rice.

ప్రతి, *a.* Fixed, immovable, having no power of motion or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable.—*n.* A mountain; a

ప్రతి, *n.* Old age. [bowstring.

ప్రతి, *n.* Perfuming, smearing the body with fragrant unguents; a bubble. [neut.

ప్రతి, *a.* Firm, stable, permanent.

ప్రతి, *a.* Being, existing, standing,

staying, remaining, resting, abiding, living, situated; steadfast, determined, resolved.

స్థితి, *n.* Being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability; fixity; state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

స్థితిమంతుడు, *n.* A man of property, wealth, or riches, one who is

౮, *n.* The earth. [well to do.
స్థితిరత, } *n.* Firmness, stability,
రత్యము, } steadiness, steadfastness, permanence, durability; firmness of mind, fortitude, fearlessness. [settled, to be confirmed.

స్థితిరమడు, *v. i.* To become firm, to be

స్థితిరమజు, *v. t.* To confirm, establish, settle, to ratify, corroborate.

స్థితి, *a.* Firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding.

—*n.* A mountain; a tree;

స్థితివారము, *n.* Saturday. [salvation;

స్థితిరాస్తి, *n.* Immovable property.

స్థూప, *n.* A post, pillar; an iron image; an anvil.

స్థూపి, *n.* The top of the tower of a temple; the summit of a mountain.

స్థూలము, *a.* Stout, large, big, corpulent, bulky, thick, plump, plumpy.

స్థిర్యము, *n.* Firmness, stability, fixedness; steadiness, constancy; resolution, patience.

స్థూల్యము, *n.* Stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్థూలనము, same as స్థూలము.

స్థూల, *n.* A muscle; a tendon.

స్థూలపదము, *n.* One who has performed the ceremony of ablution required on his finishing his first *asrama*.

స్థూలముడు, *n.* One who has bathed, one who is purified by ablution.

స్థూలము, *n.* Bathing, bath, washing, ablution. స్థూల చేయుట = to bathe.

స్థూలములు, *n.* A muscle; a tendon.

స్థితిక్షము, *n.* Beeswax.

స్థితిక్షత, } *n.* fr. స్థితిక్షము.

స్థితిక్షము, *a.* Oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, well-affected.

స్నేహము, *n.* A friend.

సూర్యు, *n.* A daughter-in-law.

స్నేహము, *n.* Love, affection, friendship; oiliness, unctuousness, lubricity. అకపిత్ స్నేహము. చెయుట = to cultivate friendship with one.

స్నేహించు, *v. i.* To form or cultivate friendship or acquaintance.

స్నేహితుడు, *n.* A friend, comrade, companion.

స్నేహితురాలు, *n.* A female friend.

స్నేహము, *n.* Friendship.

స్పందనము, } *n.* Throbbing, vibrating, quivering, tremor. [moved

స్పందించు, } *n.* Agitated, shaken,

స్పర్ధ, *n.* Rivalry, emulation, competition; envy, jealousy.

స్పర్ధాపరు, *n.* A rival, competitor.

స్పర్ధి, *n.* One who is envious or emulous, a rival, competitor.

స్పర్శ, } same as స్పర్శము,

స్పర్శనము, } *n.* The god of air or wind.

స్పర్శకుడి, *n.* The philosopher's stone.

స్పర్శము, *n.* Touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation. [stone.

స్పర్శశీలి, *n.* The philosopher's

స్పర్శించు, *v. i.* To touch.

స్పష్టము, *a.* Clearly perceived or discerned. distinctly visible,

distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్పృహ, *n.* Connection, affinity.

స్పృశించు, *v. t.* To touch, feel.

స్పృశ్యము, *a.* Which may be felt

స్పృశ్యము, *a.* Touched.[or touched.

స్పృశ్యత, *n.* Touch, feeling, contact.

స్పృహ, *n.* Wish, desire, hope.

స్పృహణీయము, *a.* To be wished for or desired, desirable, enviable.

స్పృహించువాడు, *n.* One who wishes or desires.

స్పృహ్యము, same as స్పృహణీయము.

స్ఫుట, *n.* A snake's expanded hood.

స్ఫుటి, *n.* A snake.

స్ఫటిక, *n.* Alum.

స్ఫటికము, *n.* Crystal, quartz.

స్ఫూరకము, } *a.* Large, big.

స్ఫూరము, } *a.* Large, big.

స్ఫీచము, *a.* Swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్ఫుటనము, *n.* Breaking, bursting.

స్ఫుటము, *a.* Blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent.

స్ఫురణము, *n.* Trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering; flashing on the mind, occurring, striking.

స్మరణ, *a.* Gleaming, sparkling, shining, flashing.

స్మరింప, *v. i.* To throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike(*t.*)

స్మరితము, *a.* Throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming.—*n.* That which flashes on the mind, a thought.

స్మరియింప, same as స్మరింప.

స్మరింపము, *n.* A spark of fire.

స్మరితము, *a.* Thundering.

స్మృతి, *n.* Throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory.

స్పృహకము, *n.* A swelling, boil, tumor, pustule; the smallpox.

స్పృహము, *n.* Breaking, splitting open, bursting; a swelling, boil, tumor.

ప్రయమానము, *a.* Smiling, gently laughing. [wonder.

ప్రయము, *n.* Pride, arrogance;

ప్రరము, *n.* Remembering, remembrance, memory, recollecting, recollection, thought.

ప్రరమరుడు, *n.* Epi. of Siva.

ప్రరింప, } *v. t.* To think of,
ప్రరియింప, } recollect.

ప్రరుడు, *n.* Cupid.

ప్రర, *n.* One who remembers.

ప్రరకము, *a.* Reminding, putting in mind.—(*collo.*) *n.* Consciousness.

ప్రరము, *a.* Relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* Any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect founded by Sankarāchārya.

ప్రరరుడు, *n.* One skilled in traditional law; one belonging to the sect founded by Sankarāchārya.

ప్రరము, *a.* Smiling; expanded, blown.—*n.* A smile, gentle laugh.

ప్రర, *n.* Smiling, a smile, laughter.

ప్రరము, *a.* Remembered, recollected, called to mind; recorded; mentioned, said, declared.

ప్రరతి, *n.* Remembrance, memory, reminiscence, recollection, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws. [expanded.

ప్రరము, *a.* Smiling, laughing; blown,

ప్రరనము, *n.* Oozing, trickling, flowing, dropping; a car, chariot.

ప్రరము, *n.* Oozing, trickling, flowing, dropping.

స్వంది, *a.* Oozing, trickling.
 స్వందము, *n.* Rapid motion, speed, velocity. [trickling.
 స్వన్నము, *a.* Flowing, dropping.
 స్వామి, *n.* A wife's brother.
 స్మృతము, *a.* Sown, stitched; woven.
 —*n.* A bag, sack. [land.
 ప్రహు, *n.* A chaplet, wreath, gar-
 ప్రస్థ, *ori.* fo. of ప్రస్థ.
 ప్రజము, *n.* A chaplet, wreath, gar-
 ప్రవాహి, *n.* A river. [land.
 ప్రవహము, } *n.* Flowing, dropping,
 ప్రవహము, } trickling, oozing, leak-
 king. [leak.
 ప్రవహించు, *v. i.* To ooze, trickle, flow,
 ప్రసాద, *n.* The creator, a name of
 Brahma.
 ప్రసాదము, *n.* Causing to flow.
 ప్రసాదము, *n.* Causing to flow; the
 pincers or nippers of a goldsmith.
 ప్రసాదము, same as ప్రవహము.
 ప్రసక్తి, *v. i.* To grieve.
 ప్రసక్తి, *n.* Fainting, fatigue; fa-
 ding.—*v. i.* To faint, languish;
 to fade; to grieve; to decrease;
 to shrink. [ed.
 ప్రసవము, *a.* Flowed, dropped, ooz-
 ప్రసవము, *n.* Flowing, dropping, ooz-
 ప్రసవ, same as అందును. [ing.
 ప్రసాదస్థి, *n.* A river.
 ప్రసాదస్థు, *n.* A stream, river, cur-
 rent, flow; a wave; water; an
 organ of sense.

స్వ, *a.* (only in Sansk. comp.) Own,
 self, as స్వకార్యము, స్వాధిపత్యము.
 స్వంతము, (collo.) *a.* Own, one's
 own, personal. [self, personally.
 స్వంతమునా, (collo.) *adv.* By one's
 స్వకము, *a.* One's own.
 స్వకార్యము, *n.* One's own business
 స్వకీయము, *a.* One's own. [or affair.
 స్వచ్ఛందము, *a.* Free, independent,
 uncontrolled, spontaneous.—*n.*
 Independence, freedom, spon-
 taneousness.
 స్వచ్ఛందము, *n.* One who is at
 liberty, free, or independent.
 స్వచ్ఛము, *a.* Clear, transparent,
 pellucid, pure, white.
 స్వచ్ఛమునా, *adv.* Clearly, purely,
 transparently, evidently.
 స్వజనము, *n.* One's own family, re-
 lations, dependents, and friends,
 one's kith and kin.
 స్వజనుడు, *n.* A relation, relative.
 స్వజాతి, *n.* One's own class, race,
 or nation.
 స్వజాతీయము, *a.* Of one's own class,
 race, or nation. [dom.
 స్వతంత్రత, *n.* Independence, free-
 స్వతంత్రము, *n.* Independence, free-
 dom.—*a.* Independent, free,
 not subject to any other's will,
 uncontrolled, despotic. [ently.
 స్వతంత్రించు, *v. i.* To act independ-
 స్వతంత్రుడు, *m.* } *n.* An indepen-
 స్వతంత్రుడనా, *f.* } dent person, one
 who is one's own master or mis-
 tress.

వ్యుత్పన్నము, *a.* Natural, self-made, self-existent.

వ్యుత్పత్తి, *n.* Self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right.

వ్యుత్పన్నము, *n.* A native of a country; one's own fellow countryman. [speech.

వ్యుత్పత్తి, *n.* Sound, noise; voice,

వ్యుత్పత్తి, *n.* Thunder.

వ్యుత్పత్తి, *n.* A dream, vision; sleep.

వ్యుత్పత్తి, *n.* One's own good, profit, benefit, or advantage, self-interest. వ్యుత్పత్తి, *n.* selfishness, self-interestedness.

వ్యుత్పత్తి, *n.* N. of the 17th year of the Hindu cycle of sixty.

వ్యుత్పత్తి, *n.* Nature, essential or inherent property, innate disposition, natural state or constitution.

వ్యుత్పత్తి, *adv.* Naturally. [tion.

వ్యుత్పత్తి, *n.* Epi. of Vishnu and Siva.

వ్యుత్పత్తి, *n.* Wealth.—*a.* One's own.

వ్యుత్పత్తి, *a.* Self-done, done, performed or brought on by one's self. [ance.

వ్యుత్పత్తి, *n.* Self-help, self-reli-

వ్యుత్పత్తి, *n.* Rice and other supplies, given to a man, to be cooked for himself.

వ్యుత్పత్తి, —*చ.* *n.* The self-existent Being, epi. of Brahma, Vishnu, and Cupid.

వ్యుత్పత్తి, *a.* Personal.

వ్యుత్పత్తి, *adv.* Personally.

వ్యుత్పత్తి, *n.* A maiden who chooses her husband at a public assembly of suitors.

వ్యుత్పత్తి, *n.* The election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

వ్యుత్పత్తి, *n.* Sound, noise; voice, tone; tune; a primary musical sound, a note of the musical scale or gamut; air breathed through the nostrils, breath; a vowel; Vedic accent. [Indra.

వ్యుత్పత్తి, *n.* Epi. of Brahma and

వ్యుత్పత్తి, *a.* Sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed.—*n.* The third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

వ్యుత్పత్తి, *n.* Indra's thunderbolt.

వ్యుత్పత్తి, *n.* The real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact. [dise.

వ్యుత్పత్తి, *n.* Heaven, Indra's Para-

వ్యుత్పత్తి, *a.* Belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

వ్యుత్పత్తి, *n.* A goldsmith.

వ్యుత్పత్తి, *n.* The Ganges of heaven.

స్వర్గము, *n.* Gold. [చ.
 స్వర్గానుండు, — నువు, same as రాము
 స్వర్గము, same as స్వర్గము.
 స్వర్గశ్య, same as అపవరస.
 స్వర్గైకములు, *n. pl.* Epi. of అపవరస,
 the physicians of Swarga.
 స్వల్పము, *a.* Little, small, slight;
 trifling, trivial, insignificant,
 few, not many.
 స్వవాసిని, *n.* A woman whether mar-
 ried or unmarried, who contin-
 ues after maturity to dwell in
 her father's house.
 స్వతంత్ర, *n.* One's own power, abili-
 ty, *n.* A sister. [ty, or means.
 స్వస్థి, *n.* Welfare, health, prosperi-
 ty, joy, happiness, bliss; blessing.
 — *interj.* May it be well with you!
 may good attend you! Amen!
 స్వస్థి, *n.* Any lucky or auspi-
 cious object; a kind of mystical
 mark made on persons or things
 to denote good luck; the meet-
 ing of four roads; a mansion or
 palace of a particular shape.
 స్వస్థిముఖము, *n.* A letter or epistle.
 స్వస్థిముఖుడు, *n.* A Brahman; a pa-
 negyrist. [health; ease, comfort.
 స్వస్థత, *n.* Recovery, cure, good
 స్వస్థము, *a.* Restored to health, re-
 covered; well, in good health; at
 ease, easy. స్వ-వైయుడు = to cure,
 make better, to heal. స్వస్థమగుడు =
 to recover from illness. స్వస్థమగు
 వైయుడు = convalescent. స్వస్థమగు

స్వస్థి = convalescence. — *n.* same
 as స్వస్థత.

స్వస్థియ, same as మనోహల.

స్వస్థియుండు, same as మనోహల.

స్వాంతము, *n.* The mind; a cavern.

స్వాగతము, *n.* Welcome, receiving,
 reception, salutation.

స్వామ్యము, *n.* same as స్వస్థత.

స్వాతంత్ర్యము, *n.* Independence, free-
 dom, free-will, liberty, unruli-
 ness.

స్వాతి, *n.* The fifteenth lunar man-
 sion or asterism, the constella-
 tion Bootes containing the
 bright star Arcturus.

స్వాదనము, *n.* Drinking.

స్వాదము, *n.* Taste; lasting.

స్వాదితము, *a.* Drunk.

స్వాదుభస్మము, *n.* Epi. of Cupid.

స్వాదుభ, *a.* Sweet, tasteful, pleas-
 ant, agreeable.

స్వాధీనత, } *n.* Dependence, sub-
 స్వాధీనత్వము, } jection to; self-de-
 pendence, independence.

స్వాధీనపతిక, *n.* A self-willed woman
 who rules her husband.

స్వాధీనము, *a.* Dependent on, sub-
 ject to, subservient to, obedient
 to; self-dependent, independent,
 uncontrolled. — *n.* Possession,
 charge, custody, trust, care,
 power, control, subjection.

స్వాధీనుడు, *n.* One who is subject,
 subservient, docile, tractable, or

obedient to, a dependent; a self-dependent, independent, or uncontrolled man.

సామ్యము, *n.* Repeating to one's self; repetition or study of the Vēdas, sacred study; the Vēda; a day on which sacred study is resumed after a suspension of it.

సామ్యము, *n.* One who recites or repeats to himself, a repeater or student of the Vēdas.

సామ్యము, *n.* Sound, noise.

సామ్యము, } *n.* Direct or personal
సామ్యము, } experience.

సామ్యము, *n.* Wealth, riches.

సామ్యము, *n.* Sleep; paralysis, palsy, loss of sensation, numbness; ignorance.

సామ్యము, *a.* Belonging to one's own nature, natural, native, inherent, inborn, inbred, innate.

సామ్యము, *n.* Master, lord, owner, proprietor; sovereign, monarch; spiritual preceptor; husband.

సామ్యము, *n.* Treachery to a master, treason, unfaithfulness to a superior.

సామ్యము, *n.* A traitor.

సామ్యము, *n.* Mistress, proprietress.

సామ్యము, *n.* The land-lord's share of the produce.

సామ్యము, *n.* Mastership, ownership, right, title. [Heaven.

సామ్యము, *n.* The dominion of

సామ్యము, *n.* Epi. of Indra.

సామ్యము, same as సామ్యము. [mood.

సామ్యము, *n.* (gram.) Indicative

సామ్యము, *n.* A selfish man.

సామ్యము, *n.* Self-interest.

సామ్యము, *a.* Self-acquired.—*n.* Self-acquired property.

సామ్యము, same as సామ్యము.

సామ్యము, *n.* That part of an offering which is given to all the gods indiscriminately; the oblation personified as the wife of Fire, the goddess presiding over burnt-offerings.

సామ్యము, *a.* Sweating, perspiring.

సామ్యము, *v. t.* To make one's own, to own, appropriate, adopt.

సామ్యము, *n.* Making one's own, appropriation, adopting, adoption. [ed, admitted, adopted.

సామ్యము, *a.* Accepted, acknowledged.

సామ్యము, same as సామ్యము.

సామ్యము, *n.* A faithful wife, one solely attached to her husband.

సామ్యము, *a.* Own, one's own, belonging to one's self.

సామ్యము, *n.* One's own will or pleasure, liberty, freedom, independence. [dence.

సామ్యము, *n.* An insect or worm engendered by heat and damp.

సామ్యము, *n.* A frying pan.

సామ్యము, *n.* Sweating, perspiring; sweat, perspiration; warmth, heat; vapor.

సామ్యము, *a.* Self-willed, obstinate.

నైఘ్రి, *n.* An independent, self-willed, or uncontrolled man.

నైఘ్రిణి, *n.* A loose or unchaste woman, an adulteress.

నైఘ్రిత, *n.* Freedom, independence.

నైఘ్రితుడు, *n.* One who is independent, self-willed or obstinate; one who is slow or lazy.

నైఘ్రితము, same as నైఘ్రితము.

హ

హంకరించు, } same as అహంకరించు, అ
హంకారము, } హంకారము.

హంత, } *n.* A large boiler or ket-
హండా, } tle.

హంపి, } *n.* A pot.
హంపి, }

హంత, *n.* A murderer; slayer.

హంభ, *n.* The lowing or bellowing of cattle. [warrior, champion.

హంపిరుడు, *n.* A Kshatriya, a hero,

హంభ, *n.* A kind of fabulous bird, a swan, the vehicle of Brahma; the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular order; a particular Mantra or mystical text; a white horse; (in comp.) the best of a class, that which is హంభము, same as అంపి. [excellent.

హంభపాదము, *n.* A caret.

హంభపాది, *n.* (bot.) *Heliotropium coromandelianum*.

హంభము, same as హంభం

హంభవాహనము, *n.* Epi. of Brahma?

హంసి, } *n.* A female swan.
హంసిక, }

హంసుడు, *n.* The sun.

హక్కు, *n.* Right, claim; title.

హక్కుదారుడు, *n.* A rightful owner, proprietor.

హతోరము, } *n.* A hall or chamber
హతోరు, } of audience.

హత్త, *n.* The foot.

హట్టము, *n.* A market.

హతము, *n.* Obstinacy, insistence, persistence; violence, force; same as హతయోగము.

హతయోగము, *n.* A mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices. [యోగము.

హతయోగి, *n.* One who practices హత

హతవాది, *n.* An obstinate man.

హతాఘ్న, (collo.) *adv.* Suddenly.

హదవము, ori. fo. of అదవము.

హతము, *a.* Struck, beaten, smitten; struck down, killed, slain; destroyed, ended, lost; wounded, hurt, injured; spoiled, blighted, ruined.—*n.* Striking; killing; hurting. హ. చేయుట = to kill, destroy, demolish. [blow.

హతి, *n.* Striking, smiting; a stroke,

హతుడు, *n.* One who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

హతి, *n.* An elephant.

హస్త, ori. fo. of అస్త.

హత్య, n. Killing, slaying, murder, slaughter. హతక. = homicide. హత్యక. = patricide. మాత్యక. = matricide. భ్రాత్యక. = fratricide. అత్తక. = suicide. బ్రహ్మక. = murder of a Brahman. గౌక. = killing a cow. హ. చేయుట = to kill, murder, to commit murder.

హరను, ori. fo. of అరను.

హద్ద, n. Limit, boundary.

హననము, same as హత్య.

హనుమ, } n. The Simian or
హనుమంతుడు, } monkey chief, the principal follower of Rama, deified. [nepotocfolia.

హనుమంతుడీర, n. (bot.) *Leonotis*

హనుమండు, } same as హనుమం
హనుమానుడు, } తుండు.

హనువు, n. The jaw; a weapon; death; disease, sickness.

హయగ్రీవుడు, n. A name of Vishnu.

హయవారకము, same as గన్నేరు.

హయము, n. A horse.

హయవాహనుడు, n. Epi. of Kubera.

హరణము, n. Seizing, carrying off; stealing; a nuptial present; (arith.) dividing, division.

హరబ్ద, n. The country of Arabia; an Arabian horse, an Arab.

హరి, n. N. of Vishnu, Indra and Yama; the sun; the moon; a lion; a horse; a monkey; a snake; a frog; a parrot; air,

wind; a ray of light. —a. yellow. —interj. Alas!

హరించు, v. i. To be dried up; to be absorbed, to sink; to be digested; to waste away; to vanish, disappear, go off. —v. t. To take, seize, carry off; misappropriate to; to steal; plunder, deprive of, to captivate, charm; (arith.) to divide.

హరింపు, n. Waste, loss; embezzlement, misappropriation; division.

హరికుడు, n. A thief; a gambler.

హరిగ, n. A shield.

హరిగోలు, ori. fo. of అరిగోలు.

హరిచందనము, n. (bot.) Yellow and fragrant sandal wood, *Santalum album*. [—a. White.

హరిణము, n. An antelope; whiteness.

హరిణమీ, same as మృగమీ.

హరిణి, n. A female antelope.

హరితము, n. A pot-herb, a vegetable.

హరితవర్తిక, same as రత్నోపవేస్తు.

హరితమంజరి, n. (bot.) *Acalypha In-*

హరితము, a. and n. Green. [dica.

హరితాశము, same as హరితము.

హరిత్తు, n. Green color; a quarter, region, a point of the compass.

హరితశము, n. Yellow sulphuret of arsenic or yellow orpiment, *Arsenicum Tersulphuretum*.

హరితకుండు, n. The sun.

హరిద్ర, n. Turmeric.

హరిద్రాశము, a. & n. Yellow.

హరిద్రువు, same as హరిద్రము.

హరివ్రజే, *n.* An emerald.
హరియ్యము, *n.* A marriage feast.
హరిమంథకము, *n.* (bot.) Chick pea,
cicer arietinum.
హరిహరము, *n.* A tray.
హరిహరము, same as విహరము.
హరిహరము, *n.* Epi. of Indra.
హరిహరి, *interj.* Alas!
హరిత, same as కరక.
హరుడు, *n.* A name of Siva.
హరుడు, *n.* Beauty, comeliness; ele-
gance; skill.—*a.* Beautiful, ele-
gant; skillful.
హరుడు, } same as హరుడు, హరియ్యము.
హరునియ్య, }
హరునియ్య, same as హరుడు.
హరునియ్య, *n.* A messenger, courier.
హరు, *n.* One who takes, seizes,
steals, misappropriates, or cap-
tivates.
హరుడు, *n.* A mansion, a palace.
హరుడు, *n.* A lion.
హరుడు, *n.* Epi. of Kubēra.
హరుడు, *n.* One who pleases.
హరుడు, *n.* Pleasure, joy, glad-
ness; (astro.) one of the 27
yogas.
హరుడు, *a.* Glad, pleased.
హరుడు, *n.* One who is glad
or pleased.
హరుడు, *n.* Pleasure, joy, gladness.
హరు, *n.* One who is glad or pleased.
హరుయ్య, *v. i.* To be glad or joyful,
to be pleased, to rejoice.

హరుడు, *a.* Delighted, pleased.
హరు, *n.* A plough.
హరుహరు, *n.* A kind of poison.
హరుహరుడు, *n.* Epi. of Balarāma;
a cultivator, ploughman.
హరుహరు, *n.* A kind of poison.
హరు, *n.* A plough; a cultivator;
epi. of Balarāma. [man.
హరుడు, *n.* A cultivator, plough-
man, same as హరుడు.
హరుడు, *a.* Ploughed, tilled.
హరుడు, same as హరుడు.
హరుడు, *ori. fo. of* హరుడు.
హరుడు, } *n.* A circular dance
హరుడు, } performed by women;
one of the minor dramatic
entertainments.
హరు, *n.* A consonant.
హరు, *ori. fo. of* హరు.
హరు, } *n.* Confused noise, tu-
హరు, } mult, uproar; violence;
హరు, } haste. [lent to zero.
హరు, *n.* A mark or symbol equiva-
lent to zero.
హరు, *v. i.* To shine, be splen-
did. — *v. t.* To adorn.
హరు, *n.* Shining; adorning.
హరు, *n.* Ornament; carefulness,
caution.
హరు, *v. i.* To shine. [caution.
హరు, *n.* Beauty; carefulness,
caution.
హరు, same as హరుడు.
హరు, *a.* Fit or intended for
sacrifice. [a religious sacrifice.
హరు, *n.* An order; calling, call;

కవాలా, అ. *n.* Charge, custody, care.
 కాచి, *n.* An oblation of ghee or clarified butter; anything fit for
 కాచిర్పుడు, *n.* Fire. [oblation.
 కాచిర్పుడు, } same as కాచి.
 కాచిర్పుడు, }
 కాపుడు, *ano. fo. of* కాపు.
 కాశీ, అ. *n.* A mansion.
 కావ్యము, *a.* Fit to be offered in oblations.—*n.* An oblation or offering to the gods, as *dist. fr.* కవ్యము.
 కావ్యవాహనుడు, } *n.* Fire.
 కావ్యవాహుడు, }
 కావ్యాసము, *n.* Trouble.
 కాశంతి, *n.* same as కంపటి. [laugh.
 కాశనము, *n.* Laughing, laughter, a
 కాశని, same as కంపటి,
 కాశము, *n.* Laughing, laughter; mirth, merry-making, joy; derision.
 కాశించే, *v. i.* To laugh, to smile.
 కాశితము, *a.* Laughed at; laughing; expanded, blown.—*n.* Laughter; jesting; a bow of Cupid. [Corvus.
 కాశ్ర, *n.* The 13th lunar asterism,
 కాశ్రము, *n.* The hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit.
 కాపాక్షరము, *n.* Handwriting, autograph; signature.
 కాశ్రీ, *n.* An elephant.
 కాశ్రీధము, *n.* A mound of earth or

masonry, protecting or screening the access to a gate of a city or fort.
 కాశ్రీని, *n.* A female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.
 కాశ్రీవకుడు, *n.* An elephant-driver.
 కాశ్రీ, *interj.* denoting weariness, sorrow, pain, pleasure, admiration. Ah! alas! [ence.
 కాశ్రీరము, *n.* A chamber of audience.
 కాశ్రీకర్షకుడు, *n.* Epi. of Brahma.
 కాశ్రీకము, *n.* Gold; same as కాశ్రీశ్ర.
 కాశ్రీ, *n.* Harm, injury, detriment, damage, mischief; danger, peril.
 కాశ్రీకరము, *a.* Injurious, harmful, pernicious, detrimental.
 కాశ్రీక, *ori. fo. of* ఆశ్రీక.
 కాశ్రీధము, *n.* A year; a ray of light.
 కాశ్రీయ, *n.* Happiness, comfort, pleasure, peace, quiet.—*a.* Happy, comfortable. [at ease.
 కాశ్రీయ, *adv.* Happily, comfortably,
 కాశ్రీకము, *n.* (arith.) Divisor.
 కాశ్రీకడు, *n.* A thief; a gambler.
 కాశ్రీతి, *n.* A wave-offering.
 కాశ్రీము, *n.* A garland, wreath, string, a necklace; (arith.) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss.
 కాశ్రీ, *n.* One who takes &c. seizes,

one who or that which captivates or charms; one who wears a garland.

కూరికి, *n.* She who takes away.

కూరికము, *a. & n.* Yellow. [cunning.

కూరికము, *n.* Insincerity, hypocrisy,

కూర్మము, *n.* Sincerity, cordiality, friendship.

కూర్మము, *n.* (arith.) Dividend.

కూల, *n.* Wine.

కూలకూలము, } *n.* A kind of poison.

కూలకూలము, } *n.* A kind of poison.

కూలికము, *a.* Relating to a plough, agricultural. [man.

కూలికడు, *n.* A cultivator, plough-

కూలు, *అ.* *a.* Current, present.—*n.* Strength, power.

కూపడి, *n.* Trouble, annoyance, molestation, disturbance.

కూపము, *n.* Amorous gesture, dalliance, blandishment.

కూపరి, same as కూపడి.

కూసము, *n.* Laughing, laughter,

a laugh; mirth, merriment;

కూసిండ్, *v. i.* To laugh. [derision.

కూసిలు, *అ.* *n.* Toll.

కూసికము, *a.* Elephantine.—*n.* A herd of elephants.

కూస్యము, *a.* Laughable; ridiculous.

—*n.* Laughter; mirth, amusement, merriment, sport, fun,

jest, joke, ridicule, derision,

కూక, same as కూ. [raillery.

కూంబి, *n.* (bot.) *Solanum melon-*

కూంబు, *n.* Assafetida. [gena,

కూంబము, } same as కూంబము.

కూంబు, } same as కూంబము.

కూంబము, *n.* Spread, extension; wandering. [wandering.

కూంబితము, *a.* Spread, extended;

కూంకారి(క)ము, *n.* (bot.) The marshy

date tree, *Phoenix paludosa*.

కూంకు, *n.* A Hindu. [time.

కూంకశము, *n.* A swing; a certain

కూంప, *n.* Injuring, injury, hurt,

harm, torture, torment, harassing,

annoyance, teasing, vexing,

bothering, troubling, trouble,

importunity, killing.

కూంపకుడు, *n.* One who injures,

hurts, harasses, tortures, or

కూంపనము, same as కూంప. [kills.

కూంపించు, *v. t.* To injure, hurt, harm,

kill, torture, torment, harass,

annoy, tease, vex, bother, trouble,

importune.

కూంప్ర, same as కూంప్రము.

కూంప్రము, *a.* Injurious, hurtful,

కూక్కు, *n.* Hiccup, hiccough. [killing.

కూకారు, same as కూకారు.

కూకము, *a.* Good, beneficial, friendly,

advantageous, profitable, useful,

salutary, wholesome.—*n.* Good,

benefit, profit; welfare, well-being.

కూకముగా, *adv.* Agreeably. [friend.

కూకవది, *n.* A true, real, or sincere

కూకవాది, *n.* One who gives good, a good adviser or counsellor.

అక్షర, same as అక్షరము.

అక్షుడు, n. A friend.

అక్షుకరుడు, n. The moon.

అక్షుగిరి, n. The Himalaya mountain.

అక్షుద్ధరి, }
అక్షుధామండు, } n. The moon.
అక్షుమయాభండు, }

అక్షుము, n. Frost, hoarfrost, ice, snow, dew; cold; night; sandalwood.—a. Cold.

అక్షురుక్మ, n. The moon.

అక్షువంతము, n. A name of the Himalaya mountain.—a. Having frost or snow, snowy, frosty, icy, freezing, snow-clad.

అక్షువాలుక, n. Crude camphor.

అక్షుబుధ, n. Rose-water.

అక్షుంశు, n. The moon.

అక్షుచలము, n. The snowy or Himalaya mountains.

అక్షుని, n. Snow, ice, hoarfrost.

అక్షునియము, n. The Himalaya mountain.

అక్షుశ్వయము, n. Crude camphor.

అక్షుక, n. Hoarfrost.

అక్షుక్యము, a. Golden.

అక్షుక్యగర్భండు, n. Epi. of Brahma.

అక్షుక్యము, n. Gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.

అక్షి, interj. denoting scorn or disgust. Fie! [baseness.

అక్షుత్వము, n. Lowness, meanness,

అక్షుత్వము, a. Low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.
అక్షుండు, n. A low, base, mean, or vile person. [shmi.

అక్ష, n. An ant; a name of Lak-

అక్షము, n. A diamond.

అక్షుకరింప, v. i. To shout, roar, yell,

అక్షుకారము, n. A shout, roar, yell, a menacing sound.

అక్షుకారి, n. One who shouts.

అక్షుకరింప, same as అక్షుకరింప.

అక్షుకింప, v. i. To shout, yell.

అక్షుక్య, same as అక్షుకారము.

అక్షుడి, n. A bill of exchange, hundee, cheque; a box or chest for money received, especially in a temple, corban.

అక్షుము, అ. n. An order.

అక్షుమారు, అ. n. The presence; court, audience-chamber. [haste.

అక్షుమారు, n. Rapidity, quickness,

అక్షుమార్క, n. A small drum shaped like an hour-glass.

అక్షుమార్క, }
అక్షుమార్కండు, } n. Fire.
అక్షుమార్కండు, }

అక్షుమారు, }
అక్షుమారు, } n. A horse.

హురుకుత్తు, } a. Great, much, large,
హుర్చుత్తు, } big.

హుళి, } n. A falsehood, a lie,
హుళిక్ర, } unreality, nothingness.

హుళుము, n. The country of the Huns.

హుళుదు, n. A Hun, a barbarian,

హుళుము, a. Called, summoned, invited.

హుళి, n. A call, calling.

హుళుమానము, a. Being offered in oblation. [tial singer.

హుళుము, n. N. of a certain celes-

హుళుము, n. (ono.) Expresses shivering from cold. [stolen.

హుళుము, a. Taken, taken away;

హుళి, n. Taking away by force or fraud.

హుళుయంగము, a. Going to the heart, heart-stirring, thrilling, affecting, touching, moving; dear, beloved.

హుళుయగు, n. One who is good-hearted, kind-hearted, tender-hearted, affectionate, friendly.

హుళి, n. The heart, the mind, the soul, the faculty or seat of thought and feeling; the interior of the body; the breast, chest, bosom.

హుళుము, a. Hearty, cordial, proceeding from or produced in the heart, dear to the heart, beloved, cherished, desired; grateful, pleasant, agreeable, savory.

హుళిము, a. Gladdened, delighted, happy.

హుళిము, n. An organ of sense,

హుళి కేతుడు, n. Epi. of Vishnu.

హుళుము, a. Delighted.

హుళి, n. Pleasure, joy. [delighted.

హుళుదు, n. One who is pleased or

హుళి, m. & f.

హుళి, f.

హుళి, m.

హుళి, m.

} n. A guard at the women's apartments.

హుళి, v. l. To increase, raise, augment, enhance.

హుళి, ano. fo. of హుళి—

హుళి, v. i. To prosper.

హుళి, } other forms of

హుళి, } హుళి—

హుళి, } హుళి—

హుళి, ano. fo. of హుళి.

హుళి, adv. Much, greatly, very.

హుళి, n. A clerk; a minister.

హుళి, n. A guard at the women's apartments [light; flame.

హుళి, n. A weapon; a ray of light;

హుళి, a. (in comp.) Causing, producing, productive of.

హుళి, a. Being the cause.

హుళి, n. One who is the cause.

హుళి, n. Cause, reason, ground, motive, impulse, object, purpose.

హుళి, n. The cold season, winter.

హేమకారుడు, *n.* A goldsmith.

హేమపుష్పకము, *n.* *Michelia champaca*. [santhemum.

హేమపుష్పిక, *n.* *Jasminum chry-*

హేమము, *n.* Gold; same as ఉత్పత్తి.

హేమంజము, *n.* (bot.) *Michelia champaca*. [Mēru.

హేమాద్రి, *n.* Epi. of the mountain

హేమా హేమలు, *n.* pl. Great or mighty men.

హేమింజ, *v. i.* To turn to gold.

హేయత, *n.* Hatred, vileness, baseness.

హేయవదు, *v. i.* To be disgusted.

హేయము, *a.* Hatred, horrible, abominable, mean, base, low, vile.

హేరంబుడు, *n.* Epi. of Vighnēswara. [annoying.

హేరారు, *n.* Troubling, harassing,

హేరశము, *a.* Much, excessive, great, huge. [contempt, disrespect.

హేల, *n.* Sport, play, dalliance;

హేలావతి, *n.* A playful girl.

హేళనము, *n.* Ridicule.

హేళి, *n.* The sun; embracing.

హేనిశంధి, *n.* N. of the 31st year of the Hindu cycle of sixty.

హేష, *n.* The neighing of a horse.

హేషహాసము, *a.* Neighing.

హేషింజ, *v. i.* To neigh.

హేషితము, *n.* Neighing. [nominy.

హేష్యము, *n.* Baseness, meanness, ig-

హేమహము, *a.* Cold, wintry; golden.

—*n.* same as హర్షశీర్షము.

హేమము, *a.* Golden; icy, cold.

హేమవతి, *n.* Epi. of Parvati and the celestial Ganges.

హేయంజనము, *n.* Clarified butter prepared only a day before it is used, fresh butter.

హేమంతకారుడు, } *n.* A fencer, a

హేమంతకారి, } wrestler.

హేమస్థితది, *n.* A kind of brass.

హేమస్థు, *n.* Gold.

హేమము, *n.* Big, plump.

హేమయలు, } *n.* Gracefulness, beauty

హేమరంజ, } voluptuous and charming look or gait.

హేమ, *interj.* Hollo! Holla! Oh!

హేమదము, *n.* A ship, vessel.

హేమత, } *n.* A priest who, at

హేమత్రి, } sacrifice, recites the prayers of the Rigveda.

హేమము, *n.* An oblation to the gods, consisting in the casting of clarified butter etc. into the fire, accompanied with prayer and invocations.

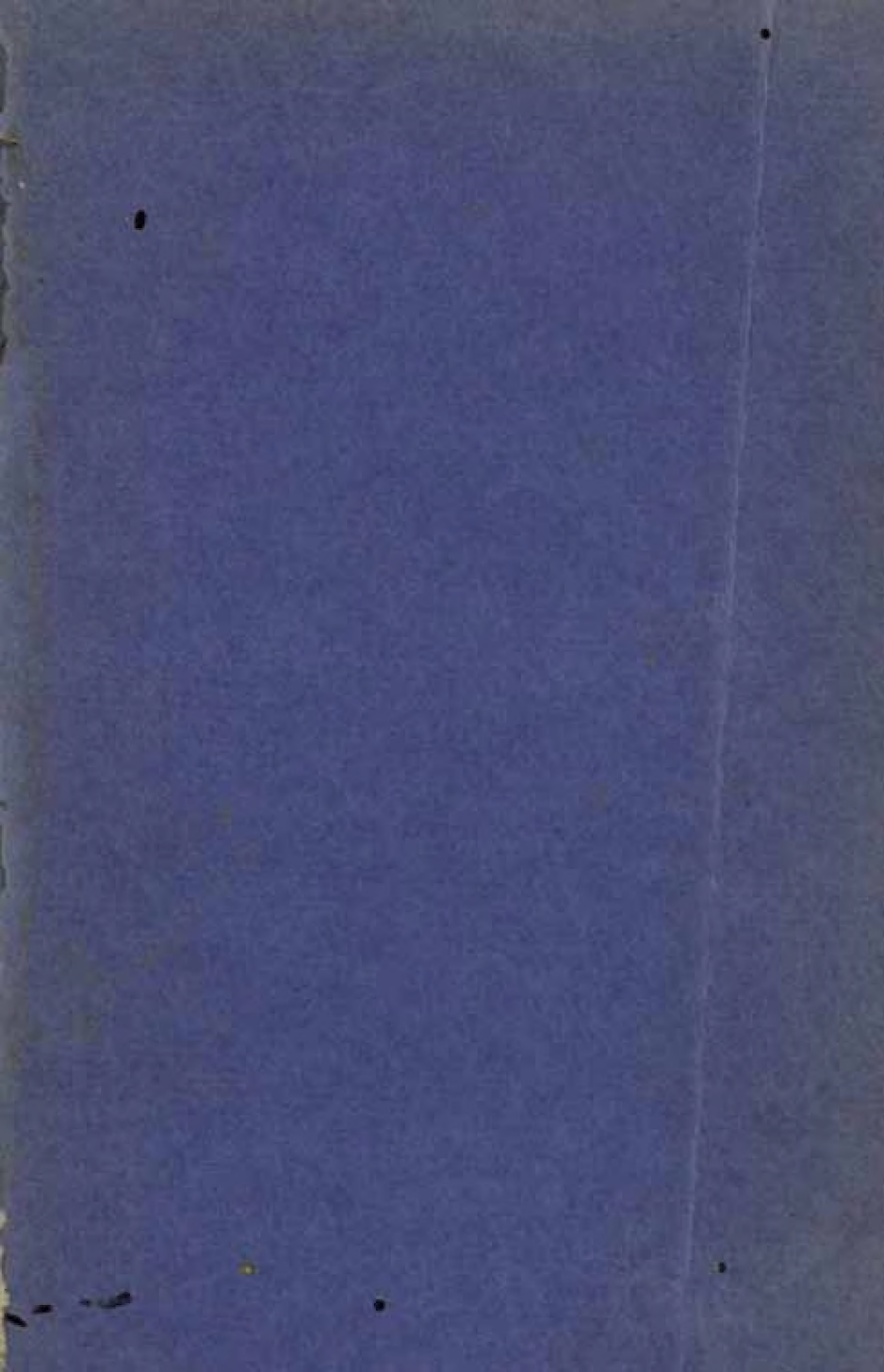
హేమ్యము, *n.* Ghee.

హేమర, *n.* The rising of a zodiacal sign; an hour.

హేమరాహేమి, *adv.* Without intermission, incessantly, continuously, unceasingly, ceaselessly.

హేమి, } *n.* A certain Hindu festi-

హేమి, } val, the pile of straw etc.



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